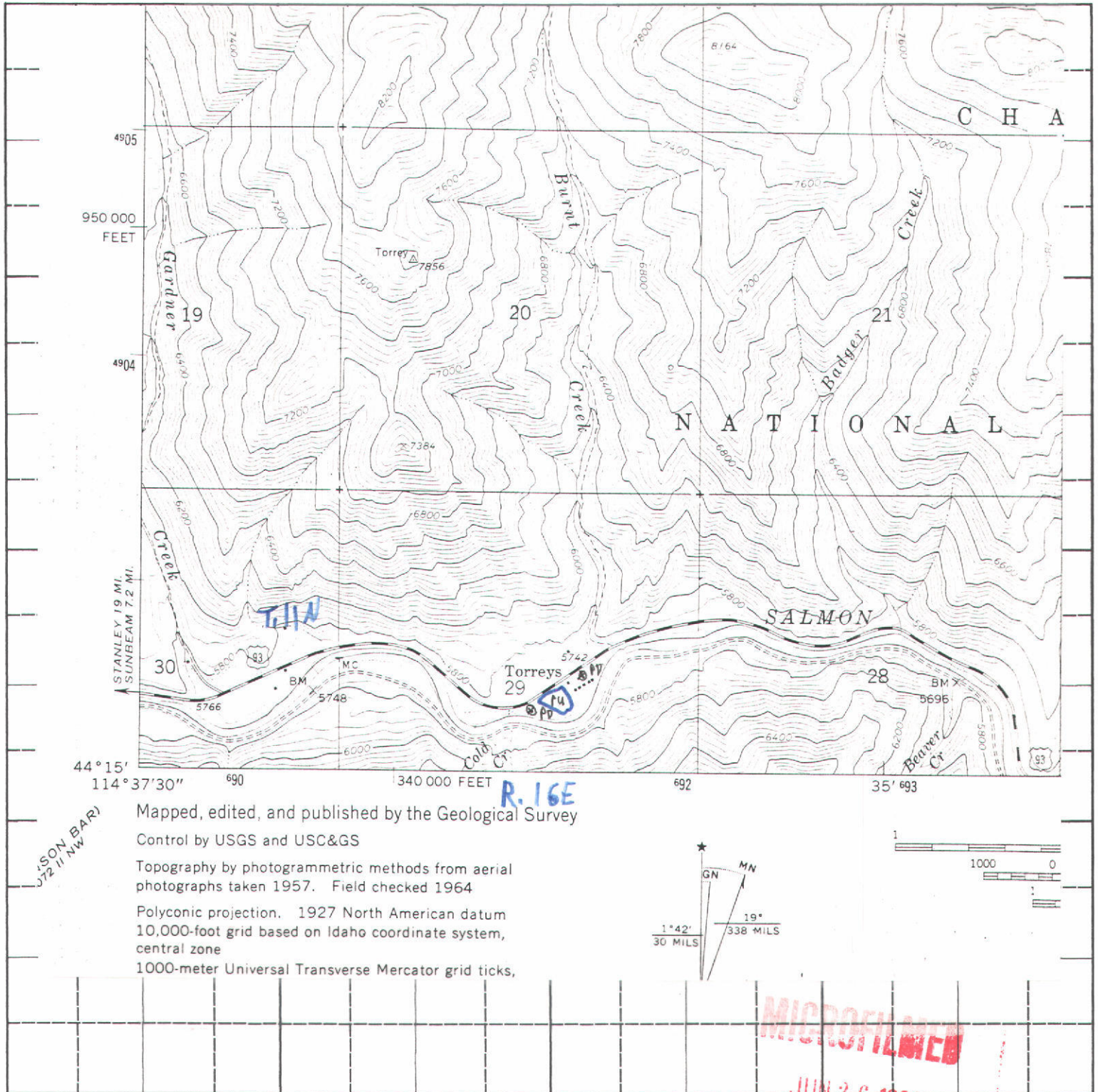


JUN 26 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

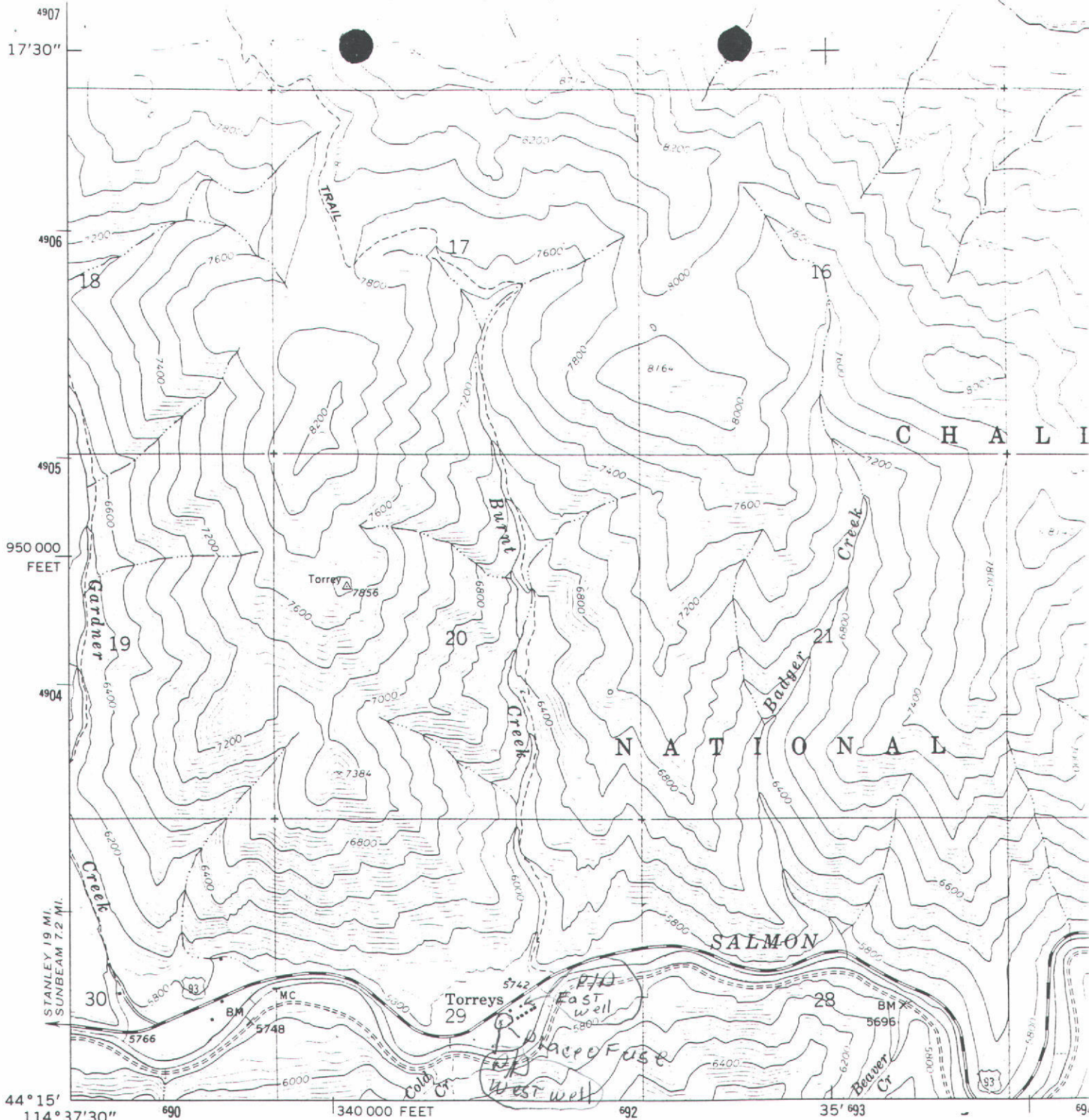


MICROFILMED

JUN 26 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Phillip A. Johnson
(Applicant)



Mapped, edited, and published by the Geological Survey

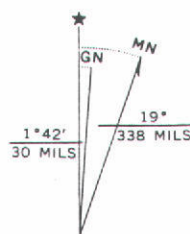
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1957. Field checked 1964

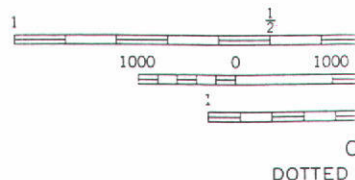
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
central zone

1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Where omitted, land lines have not been established



UTM GRID AND 1964 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET



C
DOTTED

THIS MAP COME
FOR SALE BY U. S. GEOLOGICAL S
A FOLDER DESCRIBING TOP

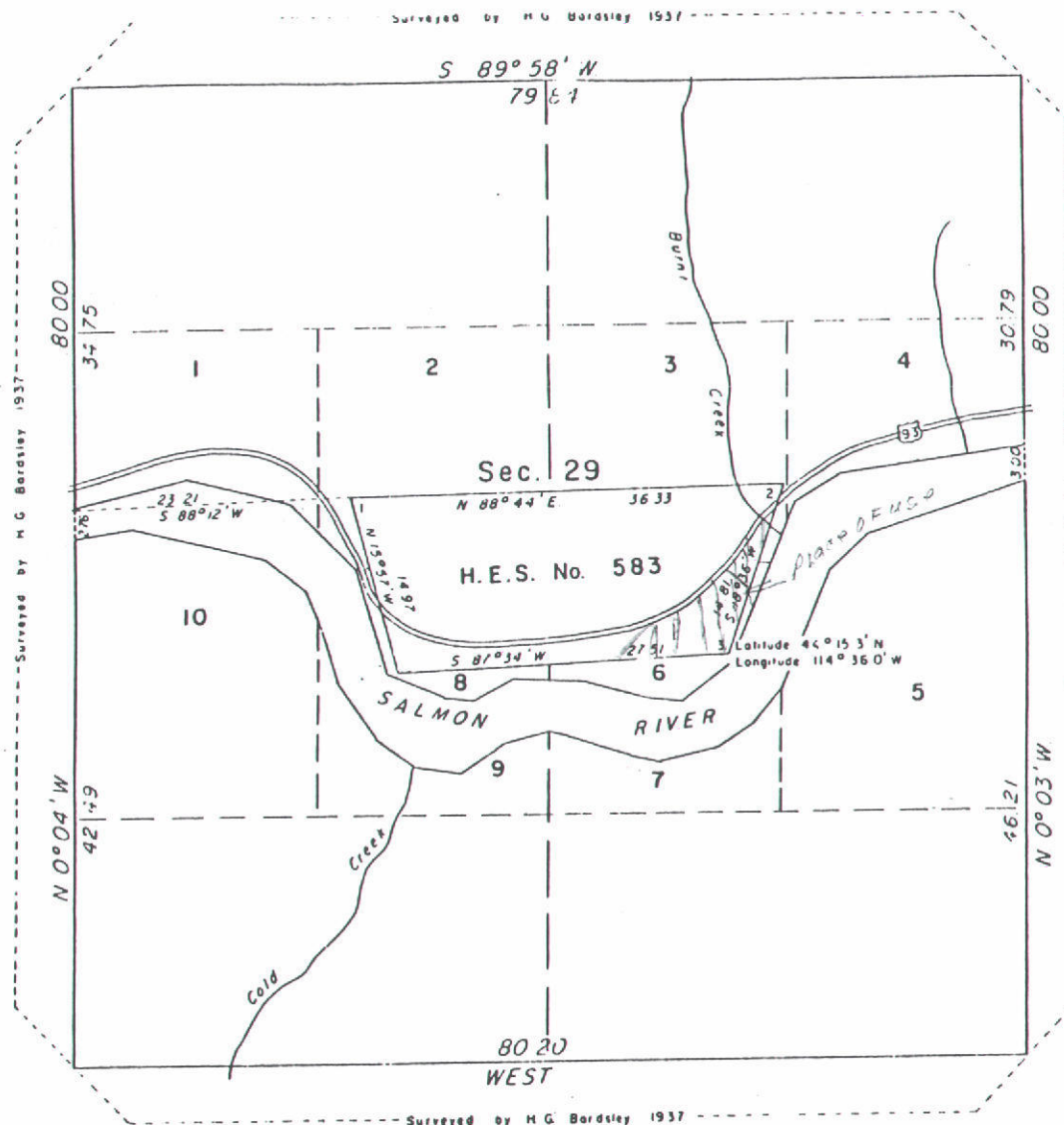
map U 72
TWP 11 N R 2 E 16 E

MICROFILMED

MAR 11 1997

TOWNSHIP 11 NORTH, RANGE 16 EAST OF THE BOISE MERIDIAN, IDAHO.

DEPENDENT RESURVEY



A history of surveys is contained in the field notes.

This plat represents the dependent resurvey of the boundaries of H.E.S. No. 583 in T. 11 N., R. 16 E., Boise Meridian, Idaho, designed to reset the corners in their true original locations according to the best available evidence.

The lottings and areas are as shown on the plat accepted April 6, 1940.

This dependent resurvey was executed by Donald S. [redacted], Supervisory Cadastral Surveyor, on October 4 and 5, 1973, pursuant to Special Instructions for Group 487, Idaho, dated September 26, 1973.

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Washington, D.C. November 12, 1974

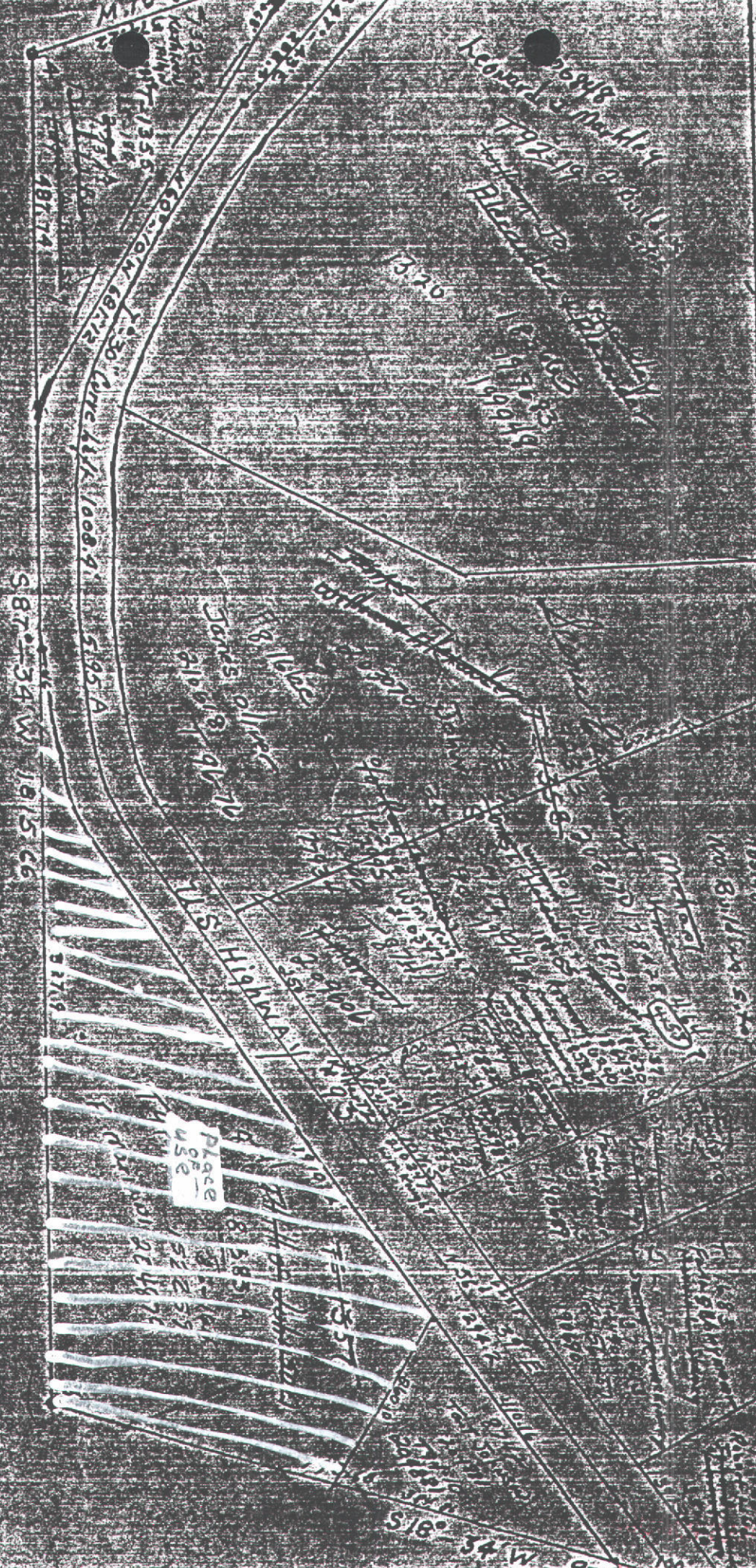
This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

Bernard W. Hoopes
Chief, Division of Cadastral Survey



11N
10E
SEC 29



11N 10E
SEC 29
1997

8-22-88

POU SITE

CLAIM 72-07451 INIT DAU
T. R. S. Q/Q

P/D

PHOTO NAPP V21 NE #441-185

DT.&ID. 8-22-88

MICROFILMED

MAR 11 1997

APPROX.
SCALE
8" PER MILE

Original Copy
see
A72-2088A

UNRECORDED

POOR ORIGINAL

PCS MAP
R20

from ASSESSOR'S
OFFICE
Custer Co.
c. 1978

12-2-93
see

PLANIMETER
ACRE CALC:
Act @ 0.09699 1" = 660'

TOTAL ACRES FOUND = 5.6

J.S. SMITH

2.0 AC.
RV SITE
1.0 AC.
STOCK
2.0 PASTURE
EST. 0.20

MICROFILMED
MAR 1 1997



West well

MICROFILMED
MAR 11 1987

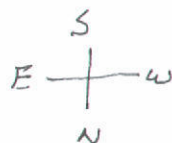


EAST well ENTERS Lodge HERE and ENTERS
PRESSURE TANK.



CONTROL BOX FOR EAST well.

MICROFILMED



This is The R.V.
Park There are
Ten water hookups
For Trailors



8 15 '96

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07451

Priority: December 13, 1989

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.1 AF

This is to certify, that VALERIE L JOHNSON
PHILLIP A JOHNSON

HC 67 BOX 725

CLAYTON ID 83227

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 13, 1989; and has submitted Proof of Beneficial Use on May 30, 1990. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.1 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSE , Sec. 29, Township 11N, Range 16E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 16E 29

NWSE

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Two points of diversion are located within NWSE, S29, T11N, R16E.
6. Place of use is located within Homestead Entry No. 583.
7. Domestic use is for 10 RV lots.

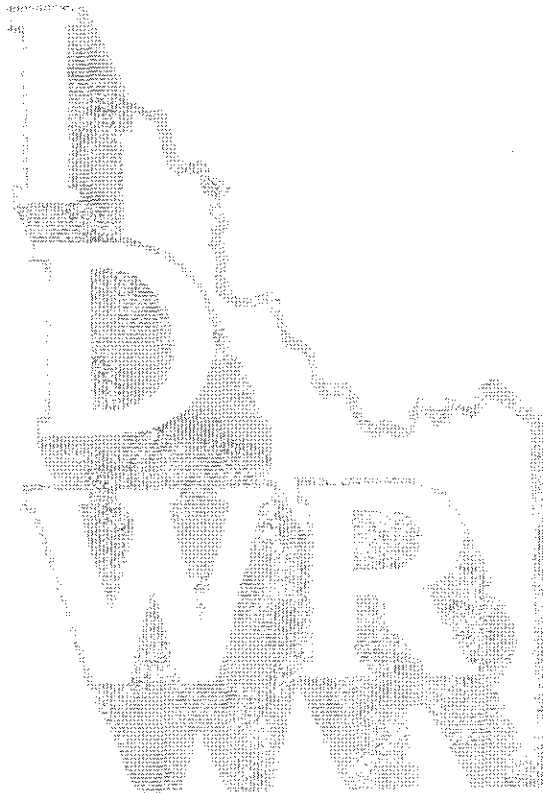
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07451

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 10th
day of January, 1997.


Acting for KARL J. DREHER, Director



RECEIVED

STATE OF IDAHO

MAY 30 1990

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Southern Region Office

PROOF OF BENEFICIAL USE

RECEIVED
MAY 31 1990
Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 72-7451 Telephone No. 838-2313

Name(s) of Permit Holder(s): Valerie L. & Phillip A. Johnson ✓

Post Office Address: HC 67 Box 725 Clayton, ID 83227 ✓

Source of Water: Groundwater

If ground water, well driller's name: Aire Drilling (Montana) Date drilled: 1981

Extent of Use:
Domestic _____ (No. of households) Irrigation _____ (No. of acres)
Stockwater _____ (No. and type of stock) Other 10 space camping ✓
facility

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre/feet

Show date water was first diverted and beneficially used under this permit: 1981 ✓

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ N/A (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination:

Name Same as above Telephone No. _____

Address _____

MICROFILMED

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date 5/30/90

Signature Phillip A. Johnson
(and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 72-07451

Proposed Priority: December 13, 1989 Maximum Diversion Rate: 0.04 CFS

This is to certify, that VALERIE L. JOHNSON
PHILLIP A. JOHNSON
HC 67 BOX 725
CLAYTON, ID 83227

has applied for a permit to appropriate water from: GROUNDWATER
and a permit is APPROVED for development of water as follows:

BENEFICIAL USE

PERIOD OF USE

RATE OF DIVERSION

DOMESTIC

01/01 to 12/31

0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NENWSE
NWNWSE

Sec. 29, Township 11N, Range 16E
Sec. 29, Township 11N, Range 16E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 16E 29

NWSE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1993.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

9th day of May, 1990.

R. Keith Higginson
R. Keith Higginson, Director

for

RECEIVED

JUN 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Phillip A. &/or Valerie L. Johnson Phone 838-2313
Post office address HC 67, Box 725, Clayton, ID 83227

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt. Lot _____
Sec. 29 Township 11N Range 16E B.M. Custer County; additional
points of diversion if any: NE $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 29 T. 11N R. 16E

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Two existing wells and pumps, pipelines

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 50' & 500' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
3 years (minimum 1 year).

RECORDED

JUN 26 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. see Remarks
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	16E	29														D			

D is domestic use

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

None

11. a. Who owns the property at the point of diversion? Applicants

b. Who owns the land to be irrigated or place of use? "

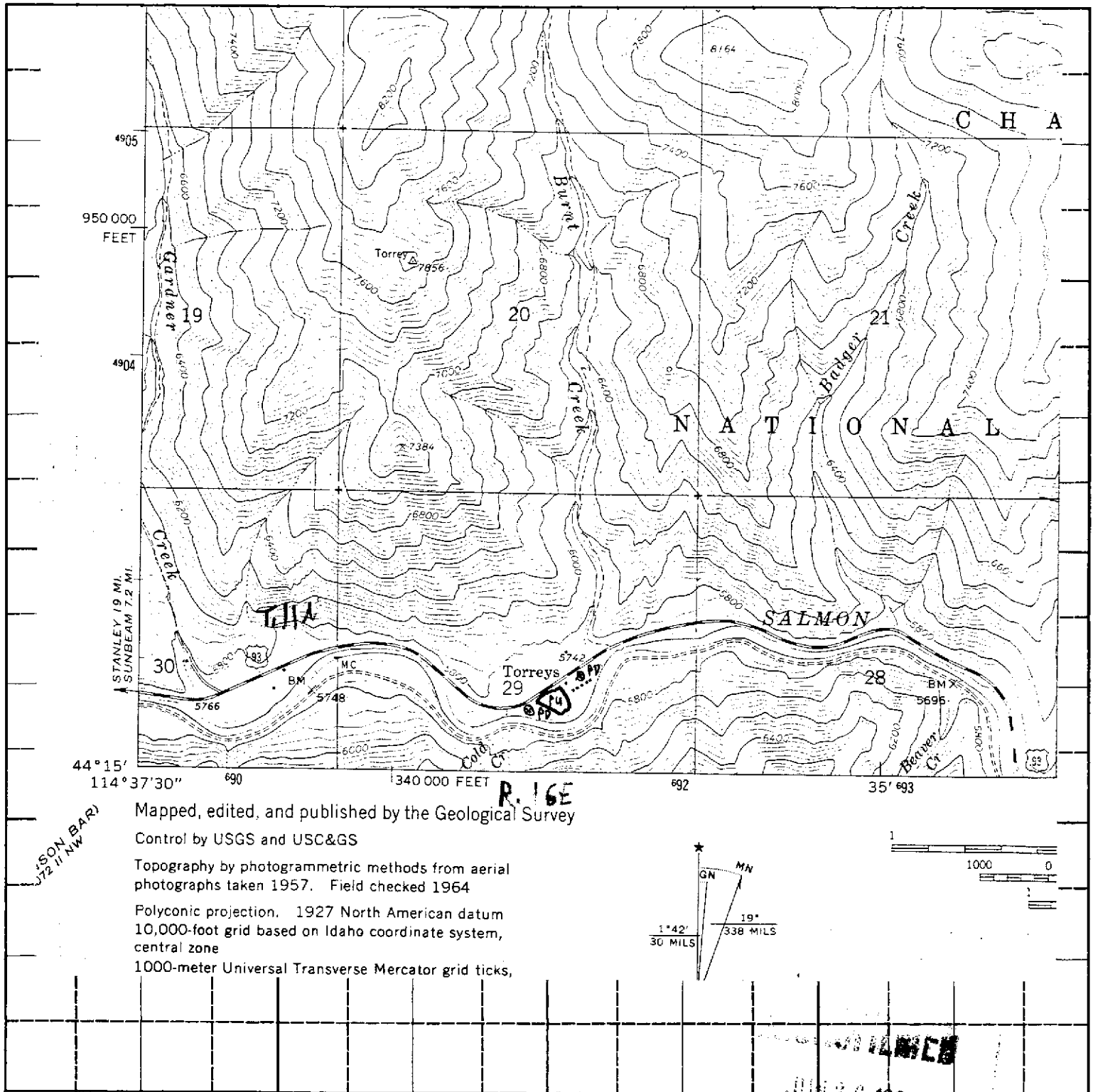
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Use is for 10 spaces for mobile homes and/or overnight camping. # System was developed in 1982. East well also serves cabins and a commercial store/cafe complex. West well produces bad-tasting water, so east well is temporarily supplying the camping area. We plan to do more work on the west well so that it will be the main supply for the campers, with the east well as a backup source.

RECORDED

JUN 26 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Phillip A. Johnson
(Applicant)

Received by J. F. Thornton Date 12-13-89 Time 3:06 pm Preliminary check by IRI
Fee \$ 30.00 Receipted by P. V. Marshall # 5010674 Date 12/13/1989
Publication prepared by M. Baldwin Date 12-29-89 Published in Challis Messenger
Publication approved M. Baldwin Date 2/5/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUN 26 1990

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Jan 18 1990 and ending with the issue dated Jan 25 1990

Margaret Parks

RECEIVED

STATE OF IDAHO

JAN 26 1990

COUNTY OF CUSTER

Department of Water Resources
Southern Region Office

On this 25th day of Jan in the year of 1990, before me, a Notary Public,

personally appeared Margaret Parks known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Edith M. Peck
Notary Public for Idaho

Residing at Challis

My commission expires: 3-21-92

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

71-07132

FUNDERBURG, JERRY
FUNDERBURG, JAMES M.
C/O JERRYS COUNTRY STORE
HC 67 BOX 300
STANLEY, ID 83278
Source: GROUNDWATER
Diversion Pt: LOT 2 (NENWNE)
Sec 3 T 10N R 13E
Use: COMMERCIAL (.060 CFS)
Total Diversion: (.060 CFS)
Date Filed: 12/07/1989
In: T10N R13E S03 Lot 2 (NWNE)

72-07450

ROUND VALLEY ACRES WATER
ASSOC. INC.
HC 63 BOX 1718
CHALLIS, ID 83226
Source: GROUNDWATER
Diversion Pt: NENE Sec 33 T
14N R 19E
Use: IRRIGATION (.900 CFS)
DOMESTIC (.450 CFS)
Total Diversion: (1.350 CFS)
Date Filed: 12/26/1989
In: T14N R19E S27 SWSW
S28 SESE
S33 NENE
S34 NWNW
45.0 ACRES TOTAL

72-07451

JOHNSON, PHILLIP A.
JOHNSON, VALERIE L.
HC 67 BOX 725
CLAYTON, ID 83227
Source: GROUNDWATER
Diversion Pt: NENWSE Sec 29 T
11N R 16E

NWNWSE Sec 29 T 11N R 16E
Use: DOMESTIC (.040 CFS)
Total Diversion: (.040 CFS)
Date Filed: 12/13/1989
In: T11N R16 E S29 NWSE

The application(s) alleges completion of development and beneficial use of water described above prior to October 1, 1984. If approved, the permit(s) will be subject to all prior water rights except subordinated hydropower rights. Protest must be filed with the Director, Department of Water Resources, 2148 4th Avenue East, Twin Falls, ID 83301 on or before February 5, 1990.

R. KEITH HIGGINSON, Director
Pub: Jan. 18 & 25, 1990.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 10, 1997

VALERIE L JOHNSON
PHILLIP A JOHNSON
HC 67 BOX 725
CLAYTON ID 83227

RE: WATER RIGHT NO. 72-07451

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

RECEIVED
JAN 14 1997

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 72-7451 Name: Johnson Date: 1/6/97 ✓ Lots

NAME	Chng	Same	Or Address Change?
SOURCE		✓	Clarify source _____ Prelim. Order to Void - Source change.
P/D		✓	Amendment Needed? <u>2 P/ds.</u> <u>NW NW SE</u> ~~SE NW SE~~ - clarify P39 Overlap(s) _____
P/U		✓	Amendment Needed? _____ P41 Overlap(s) _____ (Gov't use special ¶s) _____ *P/D & P/U Amend? P37
RATE			Permit/proof fee limits <u>0.04</u> / <u>0.04</u> Measured Quantity = _____ cfs Theoretical Quantity = <u>✓</u> cfs <u>allow permit 0.04 cfs</u> (HP) $\frac{8.8 \times 0.70 \times .75}{10 + (2.31 \times .45)} = 0.04$ cfs Recommended capacity <u>0.04</u> cfs Recommended rate <u>0.04</u> cfs
VOLUME			Season: (<u> </u> / <u> </u>) <u>1/1-12/31</u> = <u>365</u> days Calculations: <u>(10 acres x 2 persons/acre x 50 gpd/person x 365 d/yr) / 365,850 = 1.1 AF</u> Flow limit: <u>0.04</u> cfs x <u>365</u> days/yr. x 1.9835 = <u>29.0</u> AF Recommended volume <u>1.12 ≈ 1.1</u> AF
USES		✓	Same Nature of Use? _____ P46 Amendment Needed? _____
REMARKS	✓		Multiple p/d's in same 1/4? Use W32 <u>NWSE, S29, T11N, R16E</u> <u>① NW 1/4 / S29</u> <u>② 2001 / 10 Rat Sprinklers within</u>
CONDITIONS			Measuring Device (R01) or Lockable Controlling Works (R02) _____ Watermaster Control (R04) - WD # _____ Irrigation rate/annual volume overlap _____ GW irrigation replaces surface water (050) _____ GW irrigation supplements surface water (065) _____ Water Quality _____ Other _____
PRIORITY	App Rod	<u>12/13/89</u>	Due <u>6/1/93</u> Rcd <u>5/30/90</u> Receipt# <u>None</u> Fee OK? <u>Yes/No</u> Order to Reinstate Needed? <u>Yes/No</u> Done? _____ Advanced to: _____ Priority <u>12/13/89</u> Examined <u>8/15/90</u>
COMMENTS:	<u>license as permitted</u>		

USE	CFS	VOLUME
<u>Dom</u>	<u>0.04</u>	<u>1.1</u>
TOTAL	<u>0.04</u>	<u>1.1</u>

SRBA Overlap _____
Adjustment Memo _____
LICENSE LTR: **P49**
#1 AMEND LTR: / **P38**
#2 AMEND LTR: **P42/P47**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 2 / 1996
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-07451

1. Owner: William A. Knight / Tony Mariani Phone No. (208) 838-2313 / (208) 327-0020
Current Address: (Knight) HC67, Box 725, Stanley, Idaho 83278 / (Mariani) 4525 North Shamrock, Boise, Idaho 83713

2. Accompanied by: William A. Knight EXAM DATE : 8-15-96
Address: SAME AS ABOVE Phone No. (208) 838-2313
Relationship to Permit Holder: CO-OWNER

3. Source: GROUNDWATER tributary to _____

B. OVERLAP REVIEW

- Other water rights with the same place of use: R72-04182, R72-04183
- Other water rights with the same point of diversion: R72-04182

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Govt Lot	¼	¼	¼	Sec.	Twp.	Rge	County	Method of Determination/Remarks
EAST WELL	H.E.S # 583	N E	N W	S E	29	11N	16E	CUSTER	VISUAL AND USGS QUADRANGLE MAP
WEST WELL	H.E.S # 583	N W	N W	S E	29	11N	16E	CUSTER	SAME AS ABOVE

2. Place(s) of Use:

Indicate Method of Determination _____

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	16E	29														CO			COM

PLEASE NOTE: This water right is for commercial use in the NW 1/4 - SE 1/4 - of section 29.

RECEIVED
OCT 11 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE ATTACHED SHEET

YES Copy of U.S.G.S. Quadrangle attached showing location(s) of point(s) of diversion and place(s) of use (required).

YES Aerial photo attached (required for irrigation of 10+ acres).

YES Photo of diversion and systems attached.

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
EAST WELL	FRANKLIN ELECTRIC	.75 Hp	MODEL # 2824075010	SAME AS MOTOR	SAME AS MOTOR
WEST WELL	FRANKLIN ELECTRIC	1.5 Hp	MODEL # 2823008110	SAME AS MOTOR	SAME AS MOTOR

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements: SEE ATTACHED THEORETICAL SHEET

RECORDED
MAR 1 1967

E. NARRATIVE/REMARKS/COMMENTS

The water for this permit is pumped from groundwater by two wells (the east and west wells). The east well is located in NE 1/4 - NW 1/4 - SE 1/4 - of section 29 - township 11N - range 16E. The west well is located in the NW 1/4 - NW 1/4 - SE 1/4 of the same section - township and range. The east well supplies most of the water for this place of use. This well is the well used for water right number R72-04182. The water from this well is drawn from the groundwater by a 3/4 Hp motor and is diverted to the main lodge. The well then supplies the cafe/store (with restroom) and then is sent to 10 cabins (8 actual buildings with 2 a duplex type cabin. There is also one unfinished cabin). One of these cabins serves as a restroom, laundry and shower facility for the RV park. The water is then transported to the RV park to the west of the cabins by underground pipe. There is a control valve on this underground pipe to route water from either well. At the RV park the underground pipe intersects with the west well. The water is then diverted to 10 RV lots for RV hookups in the park area.

The west well is seldom used due to the fact that it only has enough capacity to run a 5/32 nozzle sprinkler at 20 psi. The east well does has enough capacity however to operate the entire system except when it is at full capacity, then the west well is used to bring the water needs up to capacity. The only use this permit is used for is the RV park. All of the lodge, cabins and other commercial uses are covered under water right # R72-04182. Except for the irrigation of the lawn areas which is covered by water right # R72-04183. Therefore the only part of this use that is associated with permit # 72-07451 is the RV parks 10 water hook-ups for campers.

Have conditions of permit approval been met? X yes no

UNRECORDED
APR 11 1995

F. FLOW CALCULATIONS

YES Additional Computation Sheets Attached

Measured Method:

EAST WELLTheoretical - .03 cfs (see attached sheet)**WEST WELL**1 - 5/32 nozzle at 20 psi = 3.26 gallons/minute / 448.8 = .01 cfs (copy exhibit 9 field examiners handbook attached)**TOTAL SYSTEM CAPACITY = .04 cfs****G. VOLUME CALCULATIONS****1. Volume Calculations for Irrigation:** $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$ **B****2. Volume Calculations for Other Uses:****10 campsites X 2 campers/site X 50 gallons/day X 365 days/year = 365000 gallons/year / 325900 = 1.12 afa****H. RECOMMENDATIONS****1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>COMMERCIAL</u>	<u>JAN. 01</u>	<u>DEC. 31</u>	<u>.04 cfs</u>	<u>1.12 afa</u>

Totals: .04 cfs 1.12 afa**2. Recommended Amendments**

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name Daniel A. Nelson Date 10-17-96

Reviewer _____ Date _____

SEAL

RECOMMENDATIONS:

I recommend that this permit be licensed under the following conditions:

1. That this right be licensed for .04 cfs. This is the capacity of the system therefore when this right is combined with water right # R72-04182 it shall not exceed a maximum diversion rate of .04 cfs.
2. That this right be limited to a maximum volume of 1.12 afa and when combined with water right # R72-04182 does not exceed a maximum volume of 3.86 afa.
3. That this water right only be used for the RV park and not be used for the cabins lodge and other uses covered under water right # R72-04182.
4. That the lawn irrigation needs of the RV park not be included into this permit whereas they are covered under water right # R72-04183.

WILLIAM D. HARRIS
WILLIAM D. HARRIS

EST well

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 72-07451
DATE: _____
BY: _____

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump
(if open discharge assume zero [0])

$$Q = \frac{(8.8) \times (7.5) \times (0.70)}{[(20.0 \text{ FT.}) + (6.0 \text{ PSI} \times 2.31)]} = \frac{4.62}{158.6} = 0.03 \text{ CFS}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	
area estimate (X)	estimate ()	Pump Make, Serial or ID, rating
well logs ()	owner gage (X)	
Booster (Y) (N)		

REMARKS _____

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	POTENTIAL = $\frac{(\dots) \times (1.98) \times (\dots)}{(\dots)}$
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
(AF/Ann/Ac irrigation requirement from chart for area)
NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

SPRINKLER SYSTEM DISCHARGE

NOZZLE DISCHARGE - GALLONS PER MINUTE							
psi	3/32	1/8	9/64	5/32	11/64	3/16	13/64
20	1.17	2.09	2.65	3.26	3.92	4.69	5.51
25	1.31	2.34	2.96	3.64	4.38	5.25	6.16
30	1.44	2.56	3.26	4.01	4.83	5.75	6.80
35	1.55	2.77	3.50	4.31	5.18	6.21	7.30
40	1.66	2.96	3.74	4.61	5.54	6.64	7.80
45	1.76	3.13	3.99	4.91	5.91	7.03	8.30
50	1.85	3.30	4.18	5.15	6.19	7.41	8.71
55	1.94	3.46	4.37	5.39	6.48	7.77	9.12
60	2.03	3.62	4.50	5.65	6.80	8.12	9.56
65	2.11	3.77	4.76	5.87	7.06	8.45	9.92
70	2.19	3.91	4.96	6.10	7.34	8.78	10.32
75	2.27	4.05	5.12	6.30	7.58	9.08	10.66
80	2.35	4.18	5.29	6.52	7.84	9.39	11.02
85	2.42	4.31	5.45	6.71	8.07	9.67	11.35
90	2.49	4.43	5.61	6.91	8.31	9.95	11.69
95	2.56	4.56	5.76	7.09	8.53	10.20	11.99
100	2.63	4.67	5.91	7.29	8.76	10.50	12.32

AVERAGE APPLICATION RATE - INCHES PER HOUR

Spacing in Feet	Discharge From Each Sprinkler						
	2 gpm	3 gpm	4 gpm	5 gpm	6 gpm	7 gpm	8 gpm
20x20	0.48	0.72	0.96	1.20	1.44	1.70	1.95
20x30	0.32	0.48	0.64	0.80	0.96	1.12	1.28
20x40	0.24	0.36	0.48	0.60	0.72	0.84	0.96
30x30	0.21	0.32	0.43	0.54	0.64	0.75	0.88
30x40	0.16	0.24	0.32	0.40	0.48	0.56	0.64
30x50	0.13	0.19	0.25	0.32	0.38	0.45	0.51
40x40	0.12	0.18	0.24	0.30	0.36	0.42	0.48
40x50	0.1	0.14	0.19	0.24	0.29	0.34	0.38
40x60		0.12	0.12	0.20	0.24	0.28	0.32

Table 3

NON-IRRIGATION WATER REQUIREMENTS

Types of Establishments	<u>Gallons/day</u>
Airports (per passenger)	3-5
Apartments, multiple family (per resident)	60
Bathhouses (per bather)	10
Camps:	
Construction, semi-permanent (per worker)	50
Day with no meals served (per camper)	15
Luxury (per camper)	100-150
Resorts, day & night, limited plumbing (per camper)	50 <u>x 20 campers = 1000 gal</u>
Tourist, central bath & toilet facilities (per person)	35
Cottages with seasonal occupancy (per resident)	50
Courts, tourist with individual bath units (per person)	50
Clubs:	
Country (per resident member)	100
Country (per non-resident member)	25
Dwellings:	
Boardinghouses (per boarder)	50
Kitchen requirements (per boarder)	10
Multiple family apartments (per resident)	40
Roominghouses (per resident)	60
Single family (per resident)	50-75
Estates (per resident)	100-150
Hotels:	
With private baths (2 persons/room)	60
Without private baths (per person)	50
Hospitals (per bed)	250-400
Institutions other than hospitals (per person)	75-125
Laundries (per washing/customer)	50

Water Right Number - R72-04182

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MARIANI

ANTHONY

1 - 4000 E MCMILLAN
2 -
3 -City- MERIDIAN
Phone - 208-887-1000

State- ID Zip- 83642

MARIANI

LAURI

1 - 4000 E MCMILLAN
2 -
3 -City- MERIDIAN
Phone - 208-887-1000

State- ID Zip- 83642

*** O - ORIGINAL OWNER ***
JOHNSON

PHILLIP A

1 - HC 67 BOX 725
2 -
3 -City- CLAYTON
Phone - 208-838-2313

State- ID Zip- 83227

JOHNSON

VALERIE L

1 - HC 67 BOX 725
2 -
3 -City- CLAYTON
Phone - 208-838-2313

State- ID Zip- 83227

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1959 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name
11N 16E 29 NE NW SE (37) CUSTER+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
10 - COMMERCIAL 01/01 12/31 0.040 2.74+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 2.74 0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
11N 16E 29 NW SE 10 COMMERCIAL (37) CUSTER

+ - - Diversion Means - 6" X 48' WELL, 1 HP PUMP

+ - - Non-Irrigation Use - COMMERCIAL, 1 CAFE/STORE, 10 CABINS, 3 RV CAMPSITES, LAUNDRY

Water right number - R72-04182

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

GEN PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY NO. 583.

+ - - - - - Old Water Right Numbers - - - - - +
7204182

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - Audit Fields - 11/14/92 CLELLAND 12/02/93 CLELLAND 12/16/93 CLELLAND 03/10/94 CLELLAND 03/30/95 POST-STD

+ - - - - - Comments - - - - - +

Date: 12/16/1993 User Id: CLELLAND Subject: CHANGE OF OWNERSHIP
RECEIVED THE FORM FROM KNIGHT BUT HE DID NOT INCLUDE THE PROOF OF OWNERSHIP NEEDED. I CALLED FOR THE WARRANTY DEED AND A COPY
IS IN THE MAIL. CHANGE IS MADE THIS DAY PENDING RECEIPT OF THE DEED.
03-10-94 SCC: KNIGHT WAS NOT THE OWNER OF THIS POU. SEVERAL ATTEMPTS WERE MADE TO GET A STANDARD FORM FOR THE CHANGE OF OWNER
FROM ANTHONY MARIANI, FINALLY RECEIVED WARRANTY DEEDS AND CALLED THE CUSTER CO. ASSESSOR TO CONFIRM OWNER.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 06/15/1993	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/10/1994	Old Judicial District	-
Claim Received Date	- 12/13/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S010674	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

Water Right Number - R72-04183

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MARIANI

ANTHONY

1 - 4000 E MCMILLAN

2 -

3 -

City- MERIDIAN

State- ID Zip- 83642

Phone - 208-887-1000

MARIANI

LAURI

1 - 4000 E MCMILLAN

2 -

3 -

City- MERIDIAN

State- ID Zip- 83642

Phone - 208-887-1000

*** O - ORIGINAL OWNER ***
JOHNSON

PHILLIP A

1 - HC 67 BOX 725

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone - 208-838-2313

JOHNSON

VALERIE L

1 - HC 67 BOX 725

2 -

3 -

City- CLAYTON

State- ID Zip- 83227

Phone - 208-838-2313

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/03/1959 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SALMON RIVER SNAKE RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County Diversion Name
11N 16E 29 NE NW SE 6 (37) CUSTER+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 05/01 09/30 0.110+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.110 11.2+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
11N 16E 29 SW NE 3 0.5 01 IRRIGATION (37) CUSTER
11N 16E 29 NW SE 3.6 01 IRRIGATION (37) CUSTER
11N 16E 29 NW SE 6 1.5 01 IRRIGATION (37) CUSTER

Total Acres: 5.6

Prefix Translation: RESEARCH

+ - - Diversion Means - TWO 2 HP PUMPS AT EDGE OF RIVER, PIPE TO SPRINKLER SYSTEM.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ Remarks +

GEN TWO POINTS OF DIVERSION LOCATED IN NENWE, LOT 6, S29, T11N,
R16E.
PROPERTY IS ALSO KNOWN AS HOMESTEAD ENTRY NO. 583.

----- Old Water Right Numbers -----
7204183

+ - - - - Conditions of Approval - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

+ - - Audit Fields - 11/14/92 CLELLAND 12/02/93 CLELLAND 12/16/93 CLELLAND 03/10/94 CLELLAND 03/30/95 POST-STD

+ - Comments +

Date: 12/02/1993 User Id: CLELLAND Subject: RECOMMENDATION

STOCKWATER CLAIMED IS FOR INCIDENTAL USE WITH IRRIGATION, WINTER MEASUREMENT WAS NOT PERFORMED AND THEORETICAL CALC. SHOWS DIV. USES WOULD COME FROM THE WELLS OR INSTREAM USES. CAPACITY EXCEEDS BENEFICIAL USE.

Date: 03/10/1994 User Id: CLELLAND Subject: CHANGE OF OWNERSHIP

WARRANTY DEEDS SUBMITTED BY MARIANI AND CALL TO ASSESSOR CONFIRM THE CORRECT OWNERSHIP. MARIANI NEVER RETURNED A SIGNED CHANGE OF OWNERSHIP FORM.

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 06/15/1993	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 03/10/1994	Old Judicial District	-
Claim Received Date	- 12/13/1989	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S010674	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

N
+
E
S

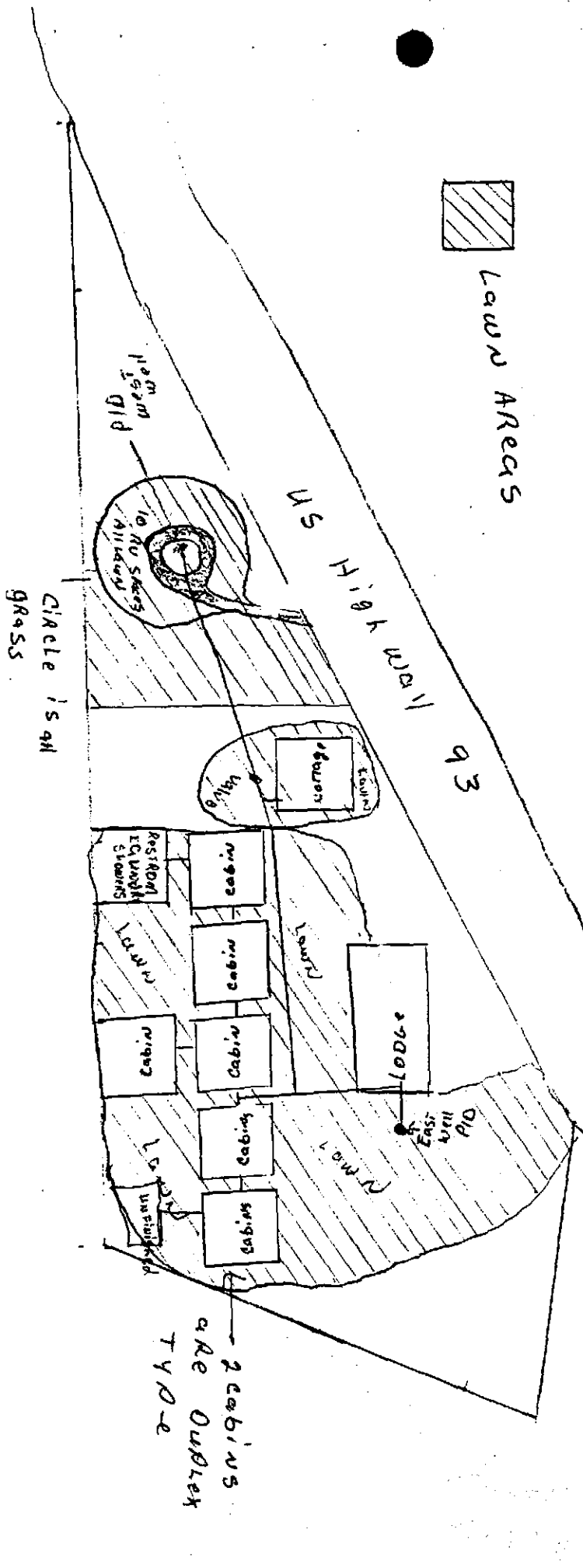
MOST OF THE WATER FOR THIS PERMIT IS
DIVERGED OUT OF THE EAST WELL. THE WEST WELL ONLY HAS THE CAPACITY
TO RUN 1 RAINBIRD WITH A 0.5/32" NOZZLE AT 20 PSI.

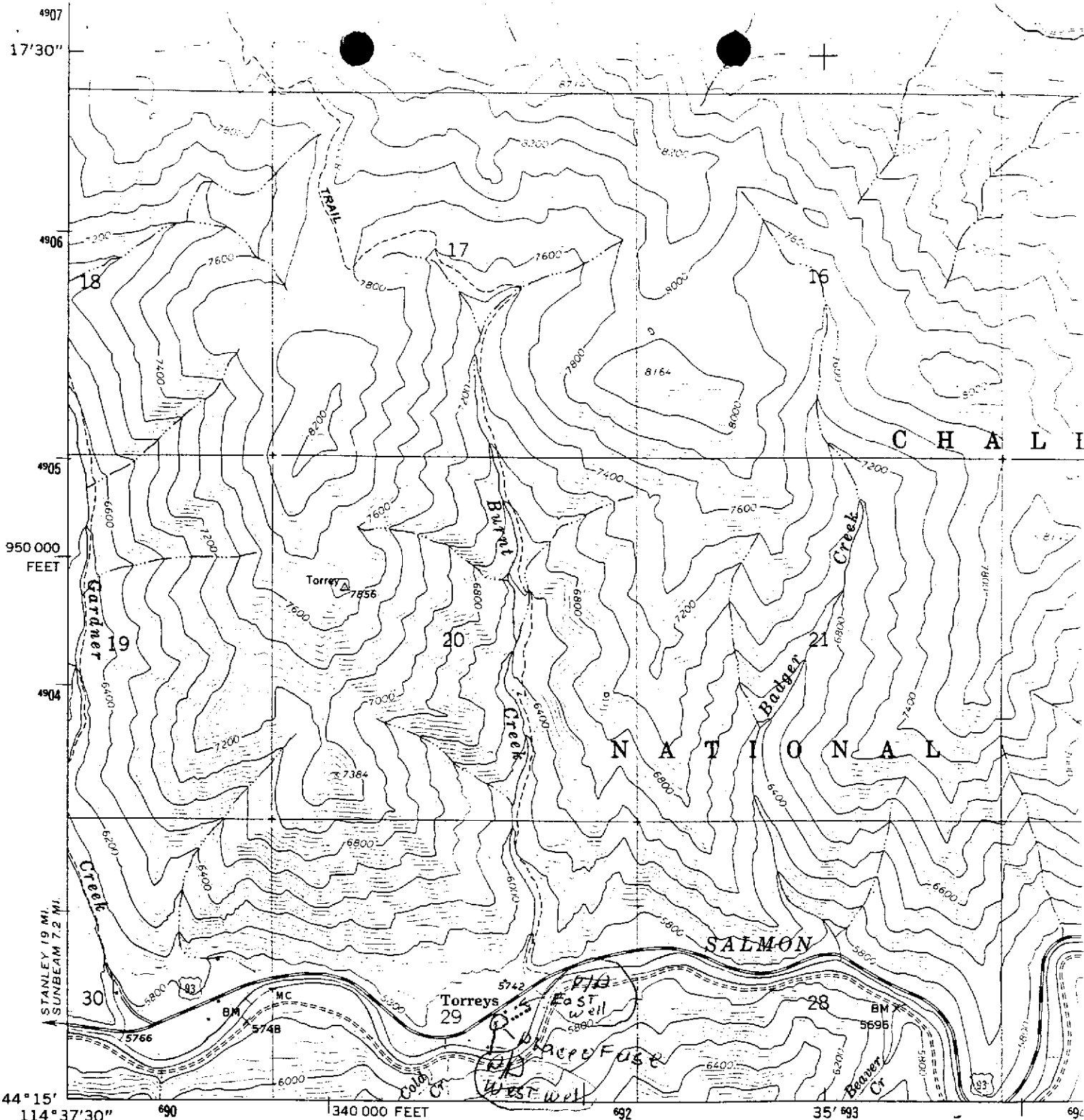
BOTH WELLS ARE HOOKED TO TOGETHER BUT THE WEST
WELL IS ONLY USED IF NECESSARY AND TO IRRIGATE THE GRASS
IN THE CENTER OF THE CIRCLE.

* ALL OF THE LAWN AREA IS IRRIGATED THROUGH WATER RIGHT
A72-4183 (INCLUDING THE GRASSY AREA OF THE CIRCLE FOR R.V. PARK

* THE WATER USED IN THE STORE AND CABINS ARE UNDER
WATER RIGHT # A72-4182

* THE TEN RV HOOKUPS ARE THE NEW PORTION
COVERED BY PERMIT # 72-07451





Mapped, edited, and published by the Geological Survey

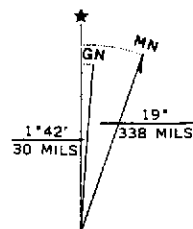
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1957. Field checked 1964

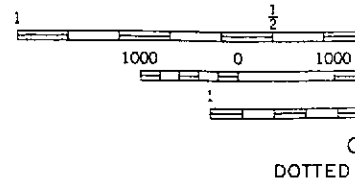
Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
central zone

1000-meter Universal Transverse Mercator grid ticks,
zone 11, shown in blue

Where omitted, land lines have not been established



UTM GRID AND 1964 MAGNETIC NORTH
DECLINATION AT CENTER OF SHEET

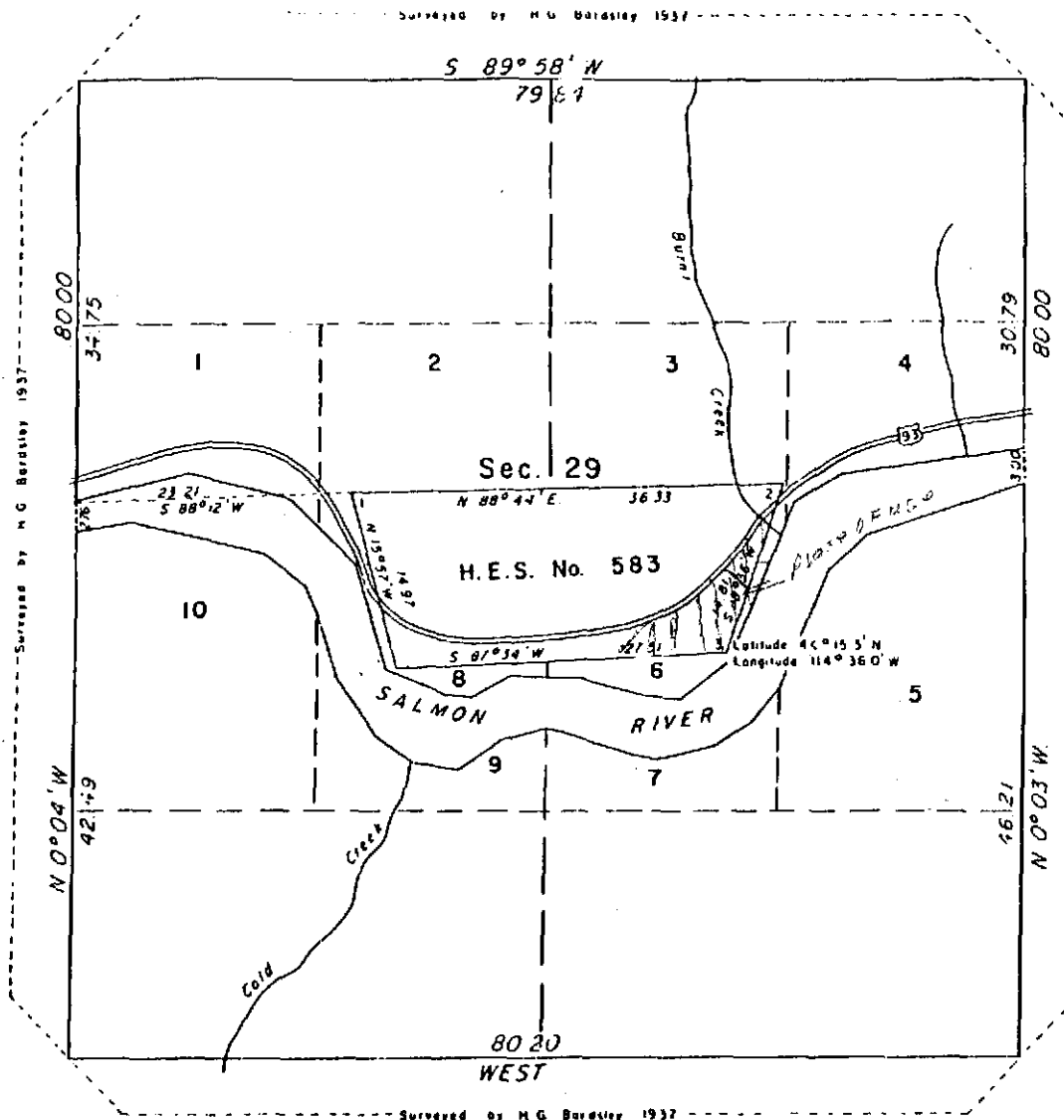


THIS MAP COME
FOR SALE BY U. S. GEOLOGICAL S
A FOLDER DESCRIBING TOF

map U 72
TOWP 11 N R 2 E 16 E

TOWNSHIP 11 NORTH, RANGE 16 EAST OF THE BOISE MERIDIAN, IDAHO.

DEPENDENT RESURVEY



A history of surveys is contained in the field notes.

This plat represents the dependent resurvey of the boundaries of H.E.S. No. 583 in T. 11 N., R. 16 E., Boise Meridian, Idaho, designed to restore the corners in their true original locations according to the best available evidence.

The lottings and areas are as shown on the plat accepted April 6, 1940.

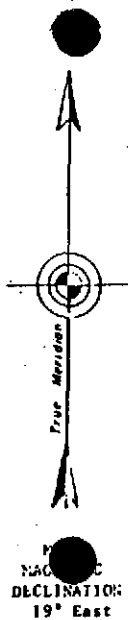
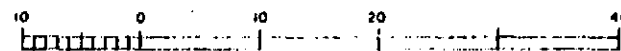
This dependent resurvey was executed by Donald S. [Name], Supervisory Cadastral Surveyor, on October 4 and 5, 1973, pursuant to Special Instructions for Group 487, Idaho, dated September 26, 1973.

UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
Washington, D.C. November 12, 1974

This plat is strictly conformable to the approved field notes, and the survey, having been correctly executed in accordance with the requirements of law and the regulations of this Bureau, is hereby accepted.

For the Director

Donald W. Hoopes
Chief, Division of Cadastral Survey



29



8-22-88

POU SITE

CLAIM 72-07451 INIT DAU
T. R. S. Q/Q

P/D

PHOTO NAPP V21 NE #441-185

DT.&ID. 8-22-88

APPROX.
SCALE
8" PER MILE

Original copy
see
#72-2088A

UNRECORDED
NOV 01 1983

POOR ORIGINAL
2030

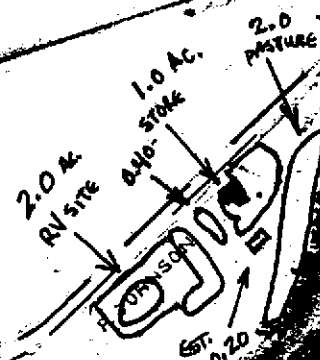
ACS MAP
R20
C. 1978

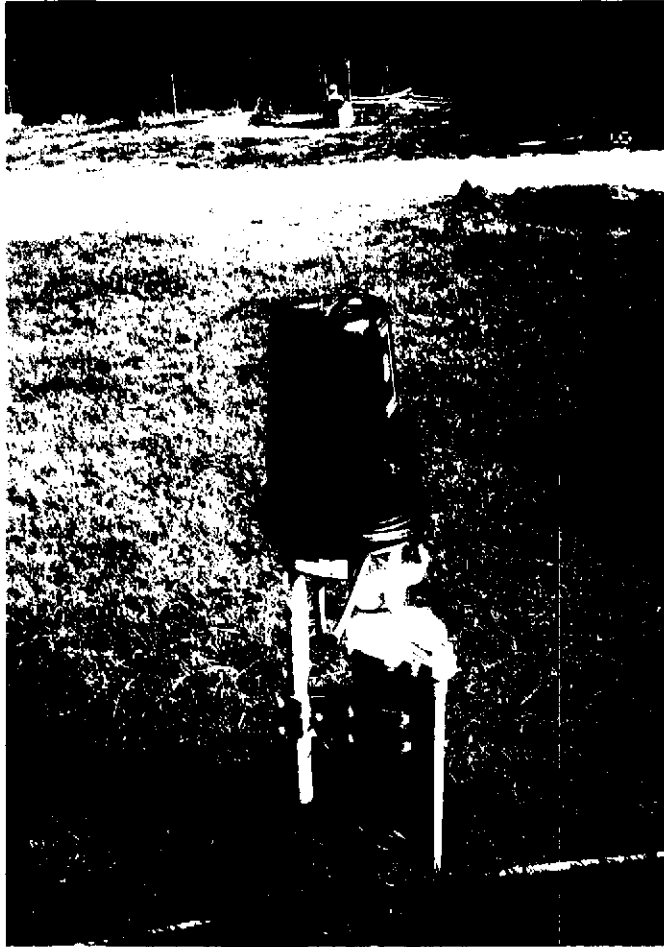
from ASSESSOR'S
OFFICE
CUSTER Co.

12-2-93
see

PLANIMETER
ACRE CALC:
set @ 0.09679 1" = 660'
TOTAL ACRES FOUND = 5.6

J.S. SMITH

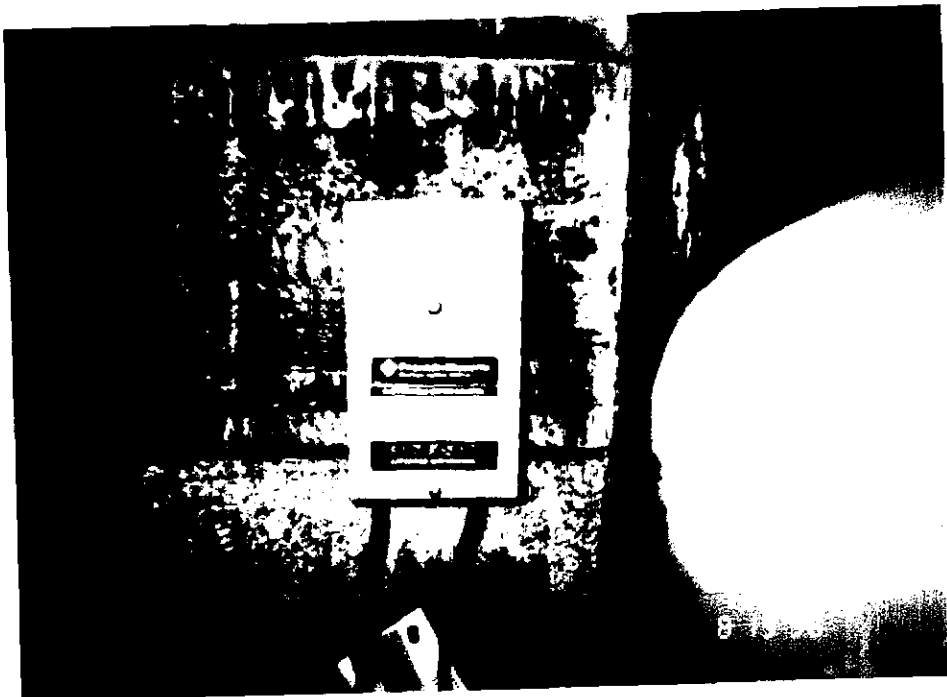




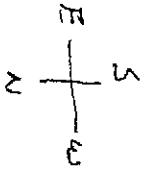
West well



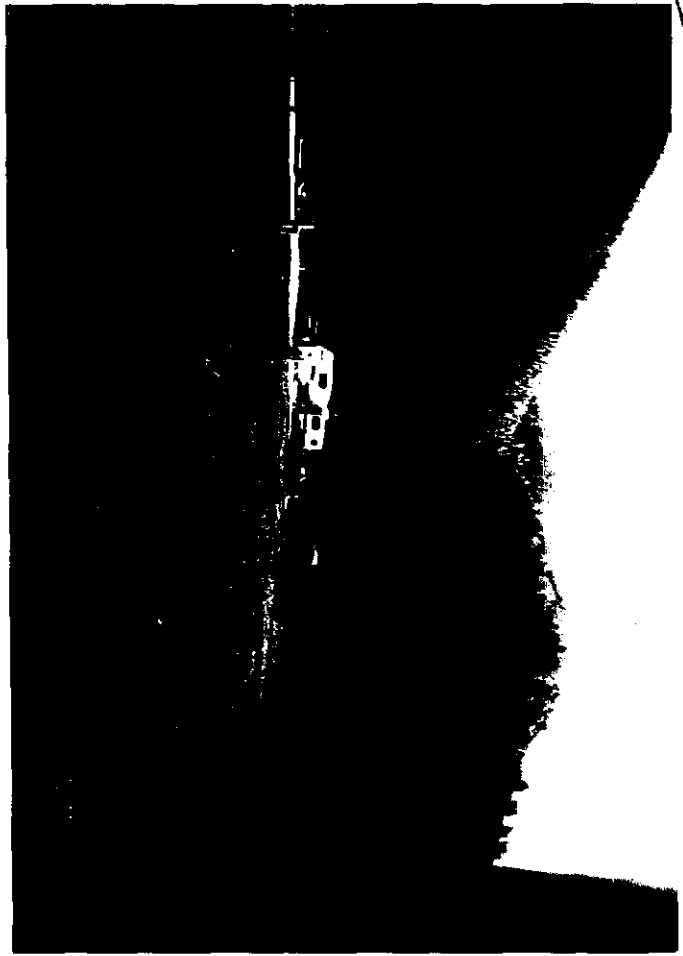
EAST Well ENTERS Lodge HERE and ENTERS
PRESSURE TANK.



CONTROL BOX FOR EAST Well.



This is the R.V.
 Park There are
 Ten water Hooks
 For Trailers



November 1, 1990

VALERIE L. JOHNSON
PHILLIP A. JOHNSON
HC 67 BOX 725
CLAYTON, ID 83227

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 72-07451

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I note that the permit issued to you by the department requires the installation of a lockable device to allow the department to determine the rate of diversion. The proof which you submitted does not show that you have installed this equipment.

The installation of the lockable device must be complete by the time the department representative conducts the examination of your system unless the department has rescinded the requirement prior to the field examination. In some cases, the equipment requirement can be rescinded because the equipment cannot be physically installed, is not appropriate or can be accommodated with other measuring methods.

*in error
pf*

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)734-3578.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

NOT FILMED

NOV 27 1990

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 10, 1990

VALERIE L. JOHNSON
PHILLIP A. JOHNSON
HC 67 BOX 725
CLAYTON, ID 83227

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P72-07451

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

MICROFILMED

JUN 26 1990

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

JUN 26 1990

02-Jan-1990

District 7 Health District
Attention: Steve Adams
P.O. Box 280
SALMON ID 83467

Re: Application(s) for Permit

Dear Mr. Adams:

Please find enclosed copy(ies) of an Application(s) for Permit for your information and files.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

Very truly yours,

Douglas Jones, E. I. T.
Water Resources Engineer

DJ:MB

Enclosure(s)

RECEIVED

JUN 26 1990

29-Dec-1989

Phillip &/or Valerie Johnson
HC 67 Box 725
CLAYTON ID 83227

Re: Application for Permit No. 72-07451

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Challis Messenger on 1/18 & 1/25/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Additional information required before final regional review of the application includes evidence of development prior to October 1, 1984 such as ASCS area photos predating 1984 with a signed statement from an ASCS agent or power bills predated October 1, 1984 for meter specifically servicing well.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,



Douglas Jones, E. I. T.
Water Resources Engineer

JUN 18 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

DECEMBER 29, 1989

CUSTER PUBLISHING COMPANY
P.O. BOX 405
CHALLIS, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 5, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED

JUN 26 1990

72-07451

JOHNSON, PHILLIP A.
JOHNSON, VALERIE L.
HC 67 BOX 725
CLAYTON, ID 83227

Source: GROUNDWATER

Diversion Pt: NENWSE Sec 29 T 11N R 16E
 NWNWSE Sec 29 T 11N R 16E

Use: DOMESTIC (.040 CFS)
 Total Diversion: (.040 CFS)

Date Filed: 12/13/1989

In: T11N R16E S29 NWSE

RECORDED

JUN 28 1990

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the pub-
lic waters of the State of Idaho:

71-07132

FUNDERBURG, JERRY
FUNDERBURG, JAMES M.
C/O JERRYS COUNTRY STORE
HC 67 BOX 300
STANLEY, ID 83278
Source: GROUNDWATER
Diverson Pt: LOT 2 (NENWNE)
Sec 3 T 10N R 13E
Use: COMMERCIAL (.060 CFS)
Total Diverson: (.060 CFS)
Date Filed: 12/07/1989
In: T10N R13E S03 Lot 2
(NWNE)

72-07450

ROUND VALLEY ACRES WATER
ASSOC. INC.
HC 63 BOX 1718
CHALLIS, ID 83226
Source: GROUNDWATER
Diverson Pt: NENE Sec 33 T
14N R 19E
Use: IRRIGATION (.900 CFS)
DOMESTIC (.450 CFS)
Total Diverson: (1.350 CFS)
Date Filed: 12/26/1989
In: T14N R19E S27 SWSW
S28 SESE
S33 NENE
S34 NWNW
45.0 ACRES TOTAL

72-07451 ✓

JOHNSON, PHILLIP A.
JOHNSON, VALERIE L.
HC 67 BOX 725
CLAYTON, ID 83227
Source: GROUNDWATER
Diverson Pt: NENWSE Sec 29 T
11N R 16E
NWNWSE Sec 29 T 11N R 16E
Use: DOMESTIC (.040 CFS)
Total Diverson: (.040 CFS)
Date Filed: 12/13/1989
In: T11N R16 E S29 NWSE

The application(s) alleges com-
pletion of development and benefi-
cial use of water described above
prior to October 1, 1984. If ap-
proved, the permit(s) will be sub-
ject to all prior water rights except
subordinated hydropower rights.
Protest must be filed with the Di-
rector, Department of Water Re-
sources, 2148 4th Avenue East,
Twin Falls, ID 83301 on or before
February 5, 1990.

R. KEITH HIGGINSON, Director
Pub: Jan. 18 & 25, 1990.

OK
TX 1-19-90

MICROFILMED
JUN 26 1990

The application (s) alleges completion of development and beneficial use of water described above prior to October 1, 1984. If approved, the permit (s) will be subject to all prior water rights except subordinated hydropower rights. Protest must be filed with the Director, Department of Water Resources, 2148 4th Avenue East, Twin Falls, ID 83301 on or before February 5, 1990.

R. Keith Higginson, Director

Published 1/18 & 1/25/90.

JUN 24 1990