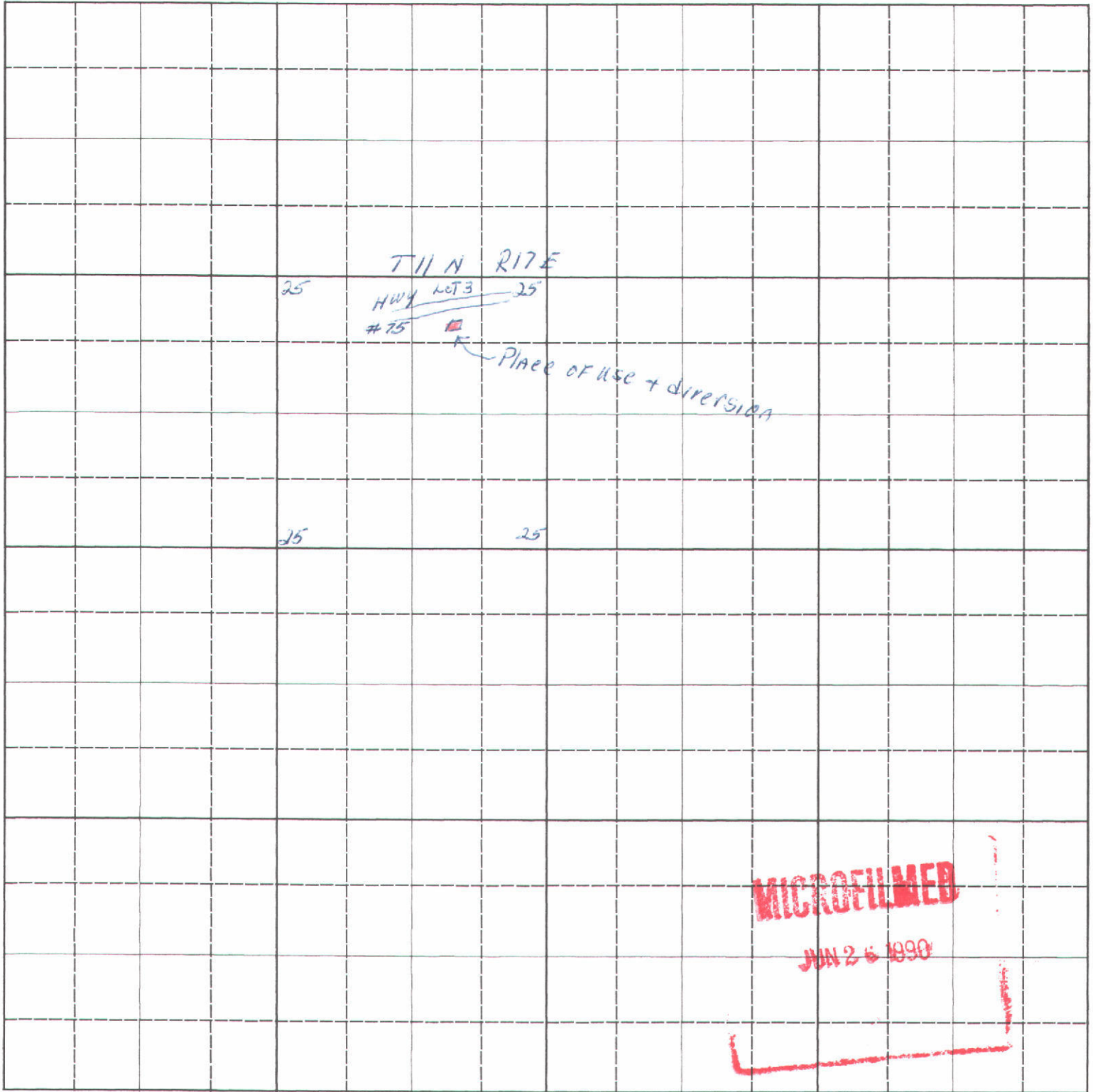


JUN 2 1990

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

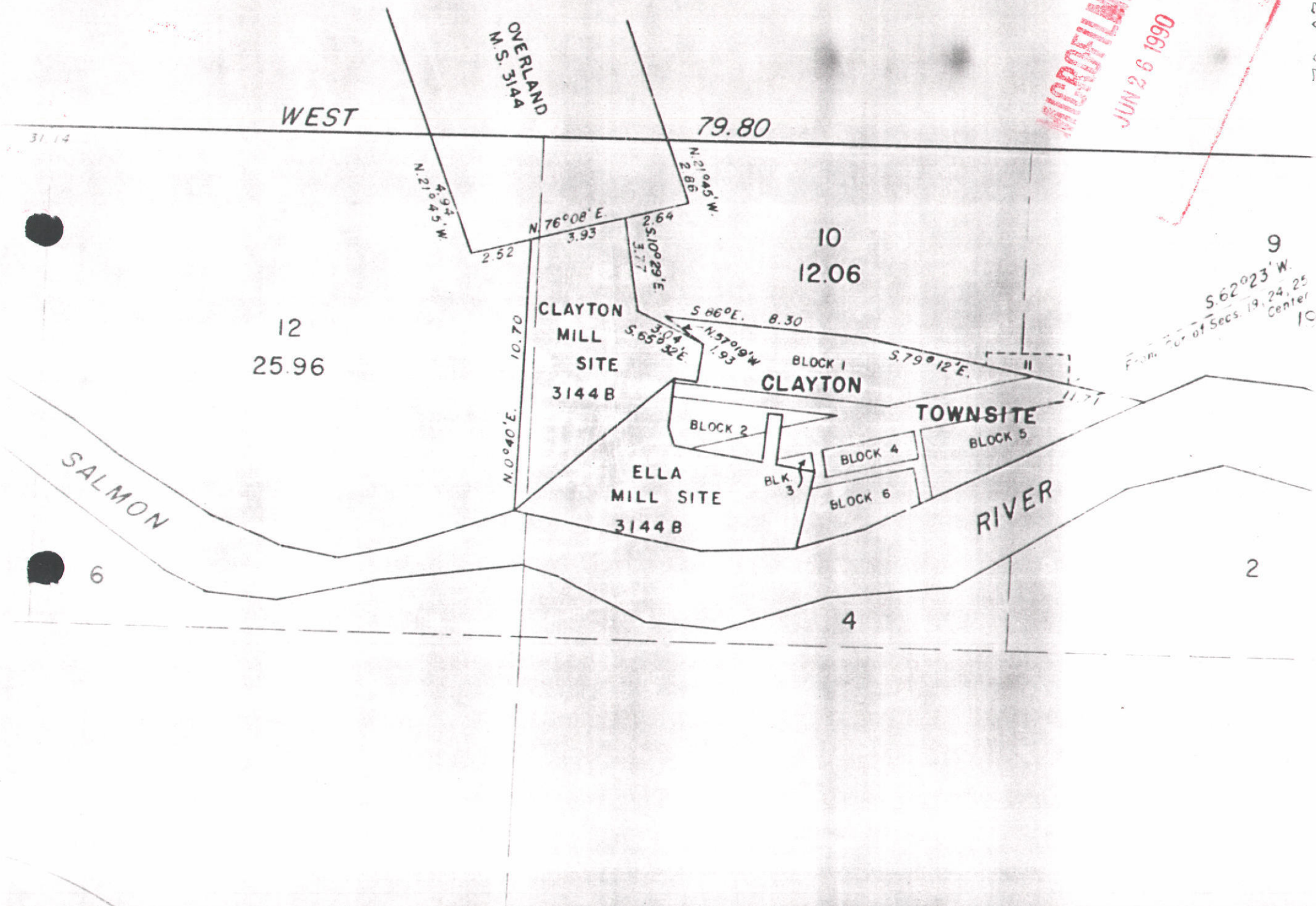
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

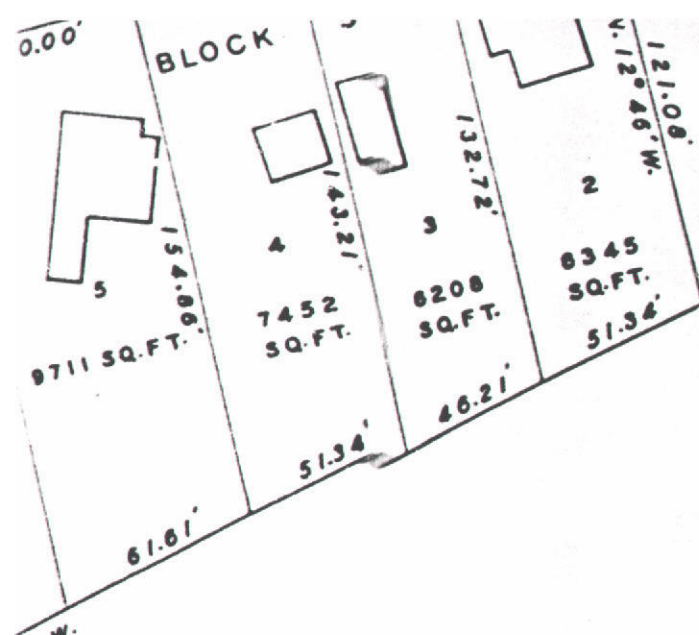
John Boritto or Hannah Boritto
(Applicant)

MICROFILMED

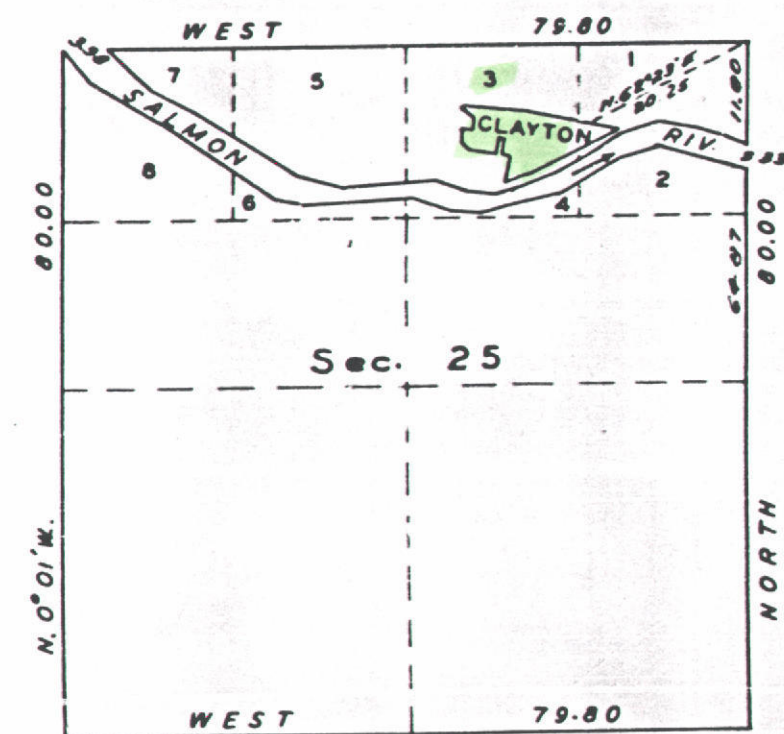
JUN 26 1990

72-07464





INDEX DIAGRAM
SCALE - 20 CHAINS TO AN INCH



72-07464

JUN 4 1995

PRODUCED

OF SUPERVISOR OF SURVEYS
VER. COLORADO, MARCH 29, 1939
ONSITE IN LOTS 1 AND 3 OF SEC. 25,
SURVEYED BY ALEX. T. HARRIS,
IAL INSTRUCTIONS FOR GROUP 267
T 6, 1938, AND COMPLETED SEPTEMBER
TO THE FIELD NOTES OF THE SURVEY
WHICH HAVE BEEN EXAMINED AND

UNITED STATES
DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE
WASHINGTON, D.C., APRIL 5, 1939

THE SURVEY REPRESENTED BY THIS PLAT HAVING
BEEN CORRECTLY EXECUTED IN ACCORDANCE WITH THE
REQUIREMENTS OF LAW AND THE REGULATIONS OF
THIS OFFICE, IS HEREBY ACCEPTED.

W. T. Johnson

Antoinette L. Smith

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 17 1994

Department of Water Resources

A. GENERAL INFORMATION

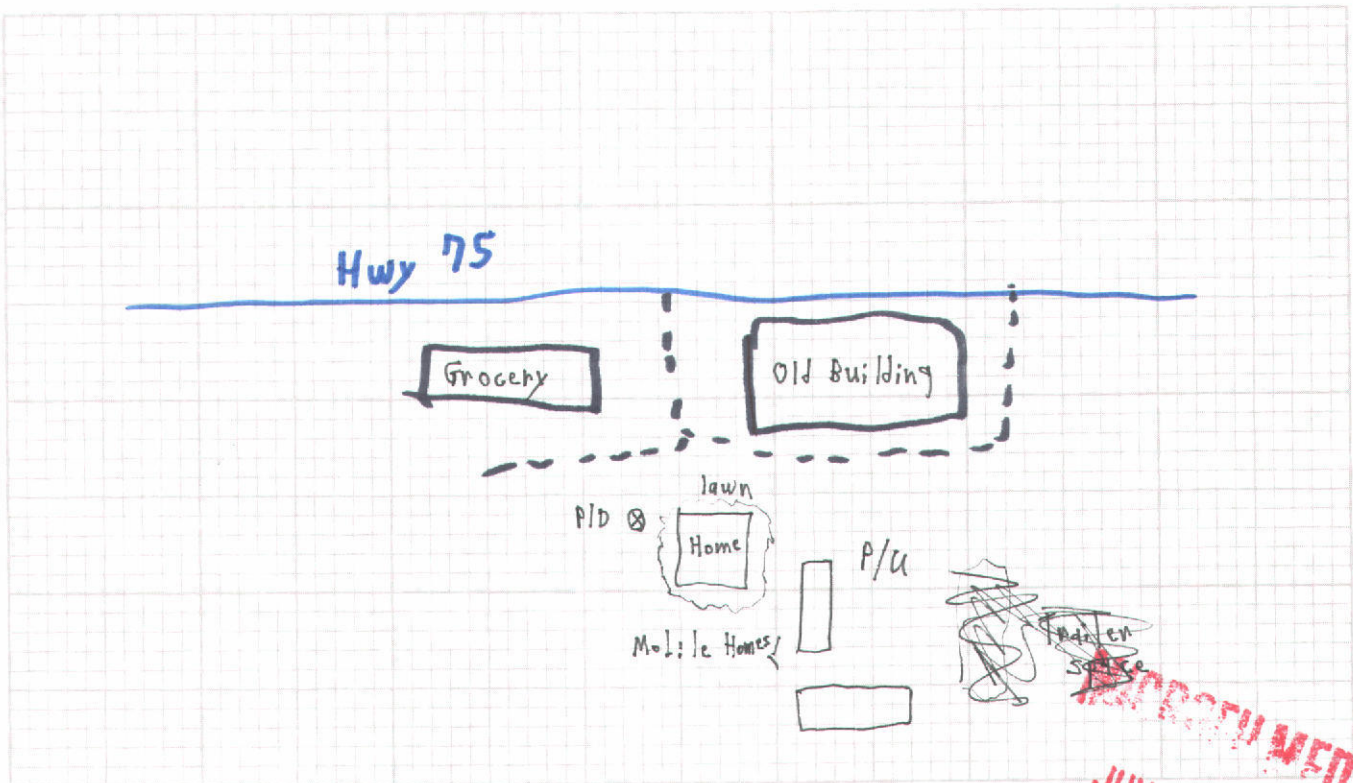
1. Owner: John Rovetto Permit No. 72-07464
Current Address: P.O. Box 24, Clayton, ID 83227 Phone No. 838-2385
2. Accompanied by: Mr. Rovetto EXAM. DATE: 7-21-92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

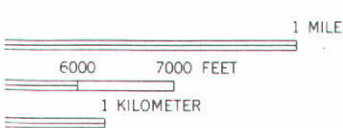
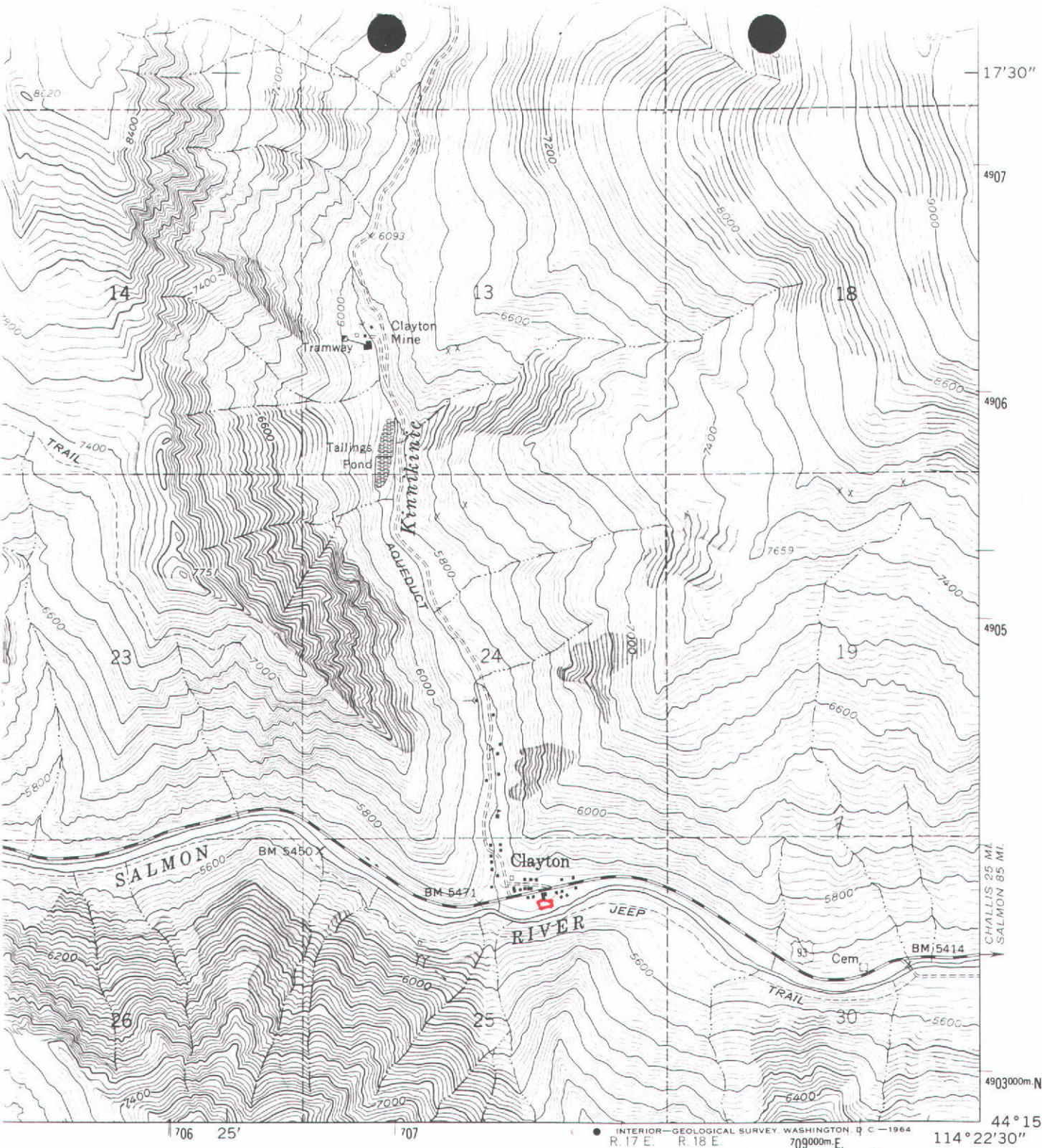
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.



JRS



STANDARDS
OR WASHINGTON 25, D. C.
AVAILABLE ON REQUEST

72-07464

ROAD CLASSIFICATION

Medium-duty ——— Light-duty ———

Unimproved dirt =

U. S. Route

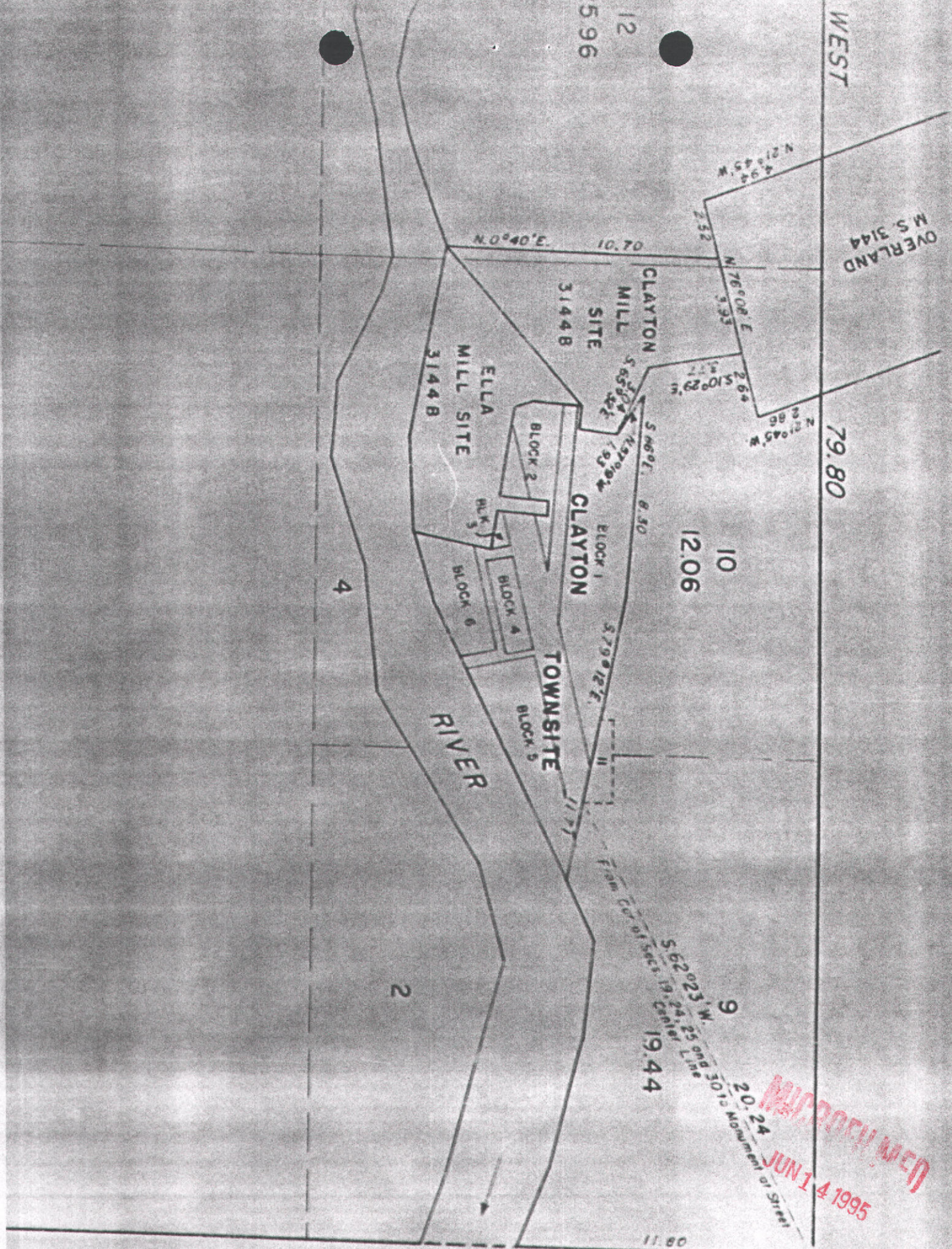
MICROFILMED
JUN 14 1995
(ZIEGLER BASIN)
9172 N. E.

CLAYTON, IDAHO
SW/4 CLAYTON 15' QUADRANGLE
N4415—W11422.5/7.5

1963

AMS 3172 IV SW—SERIES V893

20-
U



WEST

OVERLAND
M S 3144

79.80

N 21° 45' W
4.96

2.52

N 76° 08' E
9.33

2.64

S 10° 29' E
1.77

N 71° 04' W
2.85

5.46

S 46° 01' E
8.30

1.93

S 79° 12' E
11.71

11.80

19.44

20.24

30.10

25.08

19.24

19.44

19.44

19.44

19.44

19.44

19.44

19.44

19.44

19.44

19.44

19.44

19.44

19.44

12

5.96

N 0° 40' E
10.70

CLAYTON
MILL
SITE
3144B

ELLA
MILL SITE
3144B

BLOCK 2

BLOCK 1

BLOCK 4

BLOCK 6

BLOCK 5

TOWNSITE

RIVER

4

2

NORTH

MICROFILMED
JUN 14 1995

72-07464

72-07464

P/D



Home
& Well
House

P/u



REPROFIMED
JUN 14 1995

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	72-07464	John Rovetto Hannah C Rovetto	0.11
Full Assignment	72-07464	Allan H Smithers	0.11

ALL RIGHTS RESERVED
1981 834

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07464

Priority: January 19, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.4 AF

This is to certify, that ALLAN H SMITHERS

PO BOX X

CLAYTON ID 83227

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 19, 1990; and has submitted Proof of Beneficial Use on May 10, 1991. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	2.4 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 3 (NWNE), Sec. 25, Township 11N, Range 17E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

11N 17E 25 Lot 3 (NWNE)

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Place of use is located within Lot 4, Block 6, Clayton Townsite.
6. Domestic use is for 1 home and 2 mobile homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25TH day of MAY, 1995.

Acting for

KARL J. DREHER, Director

JUN 14 1995

Receipt # 5017313

8-29-94

JF Stanton

State of Idaho

DEPARTMENT OF WATER RESOURCES

JUL 29 1994

4653 J. 16

AUG 29 1994

ASSIGNMENT OF PERMIT

To change the ownership of a permit

Department of Water Resource
Southern Region Office

JOHN ROVETTO AND/OR

I, HANNAH C. ROVETTO, hereby assign to ALLAN H. SMITHERS

(Permit Holder)

of PO BOX X, CLAYTON, IDAHO 83227

(Full Address)

All my right, title, and interest in and to Permit No. 72-07464
to appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to
Permit No. _____ to appropriate the public waters of the State of Idaho.

Describe portion of the permit assigned listing the number of acres in each 40 acre subdivision,
point of diversion location, and the amount of water in cubic feet per second.

Made this 10 day of August, 19 94.

X JOHN ROVETTO

John Rovetto

Permit Holder(s)

X HANNAH C. ROVETTO

Hannah C. Rovetto

State of Idaho)

County of Custer)^{SS}

On this 10th day of August, 199 4, personally appeared before me
the signer of the above instrument, duly acknowledged to me that he/she/they executed the same.

SEAL

Thomas B Coates
residing at Mackay, Idaho

Notary Public

THOMAS B COATES

Signature

My commission expires: 5-09-2000

OCT 31 1994

database updated 9/21/94 czj.

RECEIVED
MAY 10 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 72-07464 Telephone No. 838-2385

2. Name(s) of Permit Holder(s): JOHN ROVETTO OR HANNAH C. ROVETTO

3. Post Office Address: PO BOX 24, CLAYTON, ID 83227

4. Source of Water: Ground Water

a. If ground water, well driller's name: Gean Westergard Date drilled: 1974

b. Pump horsepower: 3/4 Pressure (psi): _____ Dynamic pumping level (ft.): 60

5. Extent of Use:

Domestic 4 (No. of households) Irrigation _____ (No. of acres)

Stockwater _____ (No. and type of stock) Other _____

6. Total rate and/or volume for which proof is submitted 0.08 cfs _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes ☒ No Installed? Yes ☐ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☐ No

8. Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

John Rovetto
Name

838-2385
Telephone No.

PO Box 24, Clayton, ID 83227

Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

5/9/91
Date

[Signature]
Signature (and title if on behalf of a company or organization)

State of Idaho
Department of Water Resources

NO. 72-07464

Proposed Priority: January 19, 1990 Maximum Diversion Rate: 0.11 CFS
This is to certify, that JOHN ROVETTO

HANNAH C. ROVETTO
P.O. BOX 24
CLAYTON, ID 83227

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.03 CFS
COMMERCIAL	01/01 to 12/31	0.08 CFS
	Totals	0.11 CFS

LOCATION OF POINT(S) OF DIVERSION: NWNE Sec. 25, Township 11N, Range 17E
CUSTER County

PLACE OF USE: IRRIGATION

<u>IWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11N	17E	25	NWNE	1			1
Total number of acres irrigated:							1

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1991.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. Point of diversion & place of use also known as Lot 4, Blk. 6, Layton Townsite.
6. Commercial use is for apartments, trailers and yard area.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

9th day of May, 1990

UNCLASSIFIED

JUN 26 1990

R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JOHN ROVETTO OR HANNAH C. ROVETTO Phone (208) 838-2385

Post office address P. O. Box 24, Clayton, Idaho 83227

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is _____ 1/4 of NW 1/4 of NE 1/4, Govt. Lot _____

Sec. 25 Township 11 N Range 17 E B.M. Custer County; additional

points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.08 for Commercial purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 for Irrigation purposes from 04/01 to 11/01 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.11 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well 64 feet deep, 6" casing,
located in NW corner of Claimants' lands, plumbed for outdoor use
on yard area.

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. ~~Proposed~~ well diameter is 6 inches; ~~proposed~~ depth of well is 64 feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year). Completed works.

JUN 26 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. Used for 2 apartments (single) and 2 or 3 parked trailers and yard area.
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11N	17E	25		1															-1
11N	17E	25		DRJ															
				B&Q															

Total number of acres to be irrigated -1

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

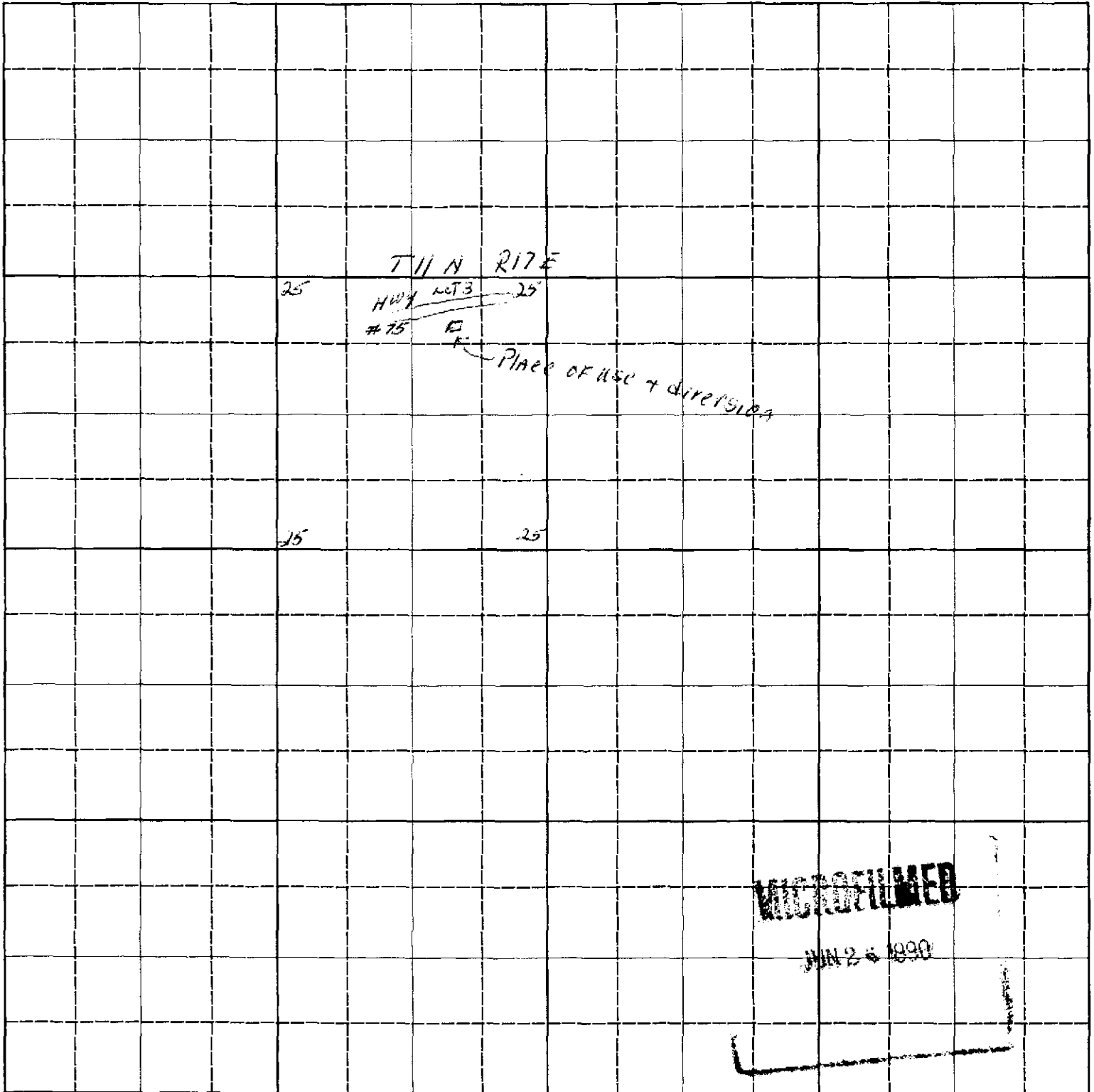
b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: Lands at diversion and use are within Lot 4, Block 6, Clayton Townsite.

Will Hallid Gene Westgaard 1961-1965-1967-1970
used for apartments and trailer space rented
presently 2 apartment ad 4 spaces

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

John R. Smith
(Applicant)

Received by SS Date 1/19/90 Time 11:30 AM Preliminary check by J. F. Linton
Fee \$ \$30 Receipted by JRI # SD11039 Date 1/23/90
Publication prepared by M. Baldwin Date 1-29-90 Published in Challis Messenger
Publication approved T. Gasper Date 3-5-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

RECEIVED
JAN 23 1990
JAN 23 1990

WEST

OVERLAND
N. S. 3144

79.80

N. 21° 12' W.
4.93

N. 76° 00' E.
3.93

N. 10° 45' W.
2.86

S. 10° 29' E.
3.77

S. 46° E. 8.30

N. 77° 19' W.
1.93

S. 79° 12' E.

S. 62° 23' W.
19.24.25
Center

12
25.96

10
12.06

9
10

CLAYTON
MILL
SITE
3144 B

BLOCK 1
CLAYTON

TOWNSITE
BLOCK 5

BLOCK 2

BLOCK 4

BLOCK 6

ELLA
MILL SITE
3144 B

BLK 3

SALMON

RIVER

2

4

N. 0° 40' E.
10.70

72-07464



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 25, 1995

ALLAN H SMITHERS
PO BOX X
CLAYTON ID 83227

RE: WATER RIGHT NO. 72-07464

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosure

JUN 14 1995

LICENSE REVIEW CHECKLIST



PERMIT NO. 72-07464 DATE 5/17/95

NAME ☒ Change OK Or Address Change? Assignment done in 1994

PRIORITY DATE ☒ Advance? ☐ Advanced to:
 Order to reinstate needed?
 Incorrect fee for rate recommended? NO

SOURCE ☒ Changes or just clarification of originally intended source?
 Notice of Intent to Void necessary?

POINT OF DIV ☒ Amendment needed? Add Gov Lot 3
☒ Overlaps?

PLACE OF USE ☒ Amendment needed? Add Gov Lot 3
☒ Overlaps?

DIV RATE ☒ Permit/fee limits: .11 CFS
 Meas Q = Theo Q = .04 Recommend: .04
8.8 x .7 x .75 HP
45 + (2.31 x 40) = .03 CFS @ 30 PSI = .04 CFS
 Combined rates exceed capacity

ANNUAL VOLUME ☒ Volume Limit: Season:
 Calculations: 1 Home with lawn = 1.2
2 HOMES WITHOUT = 1.2 } 2.4
 Flow limit: cfs x x 1.9835 =
 Combined volumes exceed capacity/allowable

USES ☒ Change in Nature of Use or additional uses? YES
 Amendment necessary? NO Change to domestic

ADDITIONAL INFO Supplemental Groundwater PPU Scenario
 Irr/Dom Combination Shared G/W System

NEW REMARKS ☒ Multiple p/d(s) in 1/4?
YES Other CHANGE USE) remark / Correct Layton to Clayton

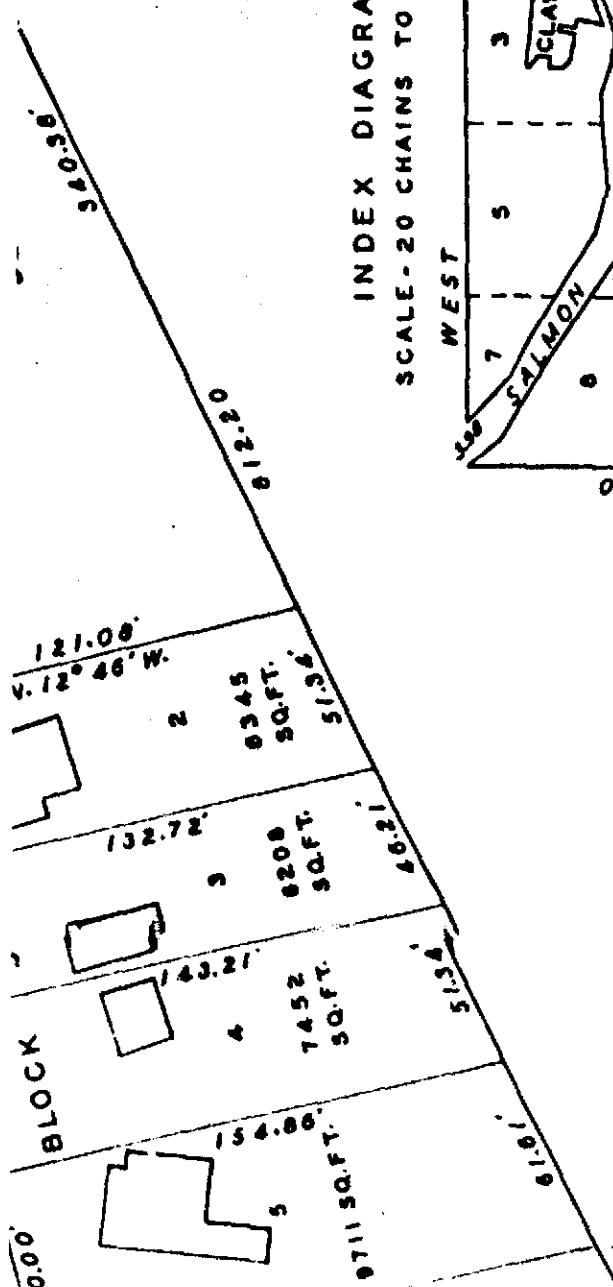
NEW CONDITIONS ☒ Watermaster control - District
☒ Measuring/Locking Devices
☒ Irrigation Overlap
☒ Other
☒ Water Quality Heat/Cool/Fish verified

COMMENTS: Change uses from irrigation and commercial to domestic.
Probably not necessary since SEND 10 day letter? Reduce rate to capacity

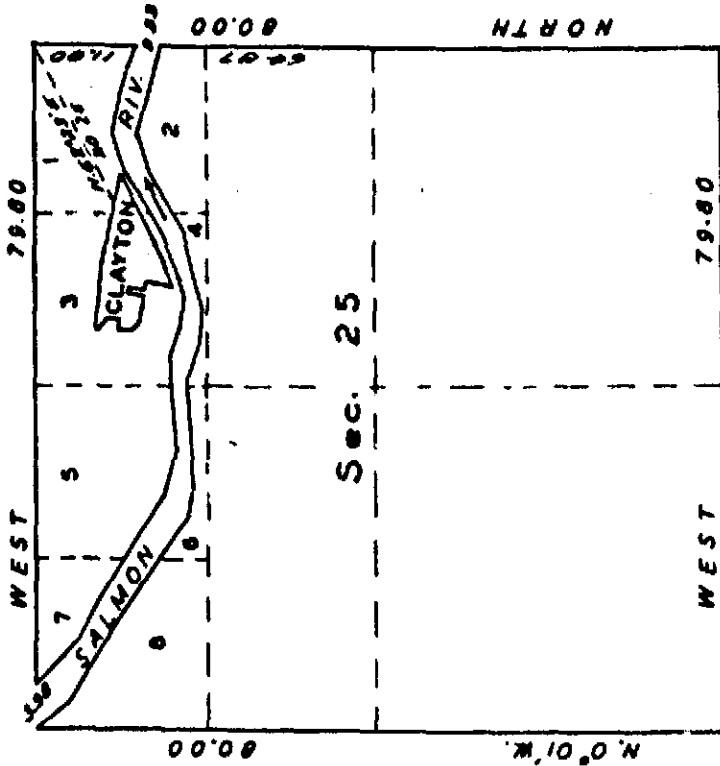
RECOMMENDATION	CFS	VOLUME	SRBA Claim Filed	Adjustment Memo Needed
<u>Domestic</u>	<u>.04</u>	<u>2.4</u>	<u>NO</u>	<u>YES</u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

LICENSE 10 day letter? NO ☒
 1ST AMEND LETTER
 2ND AMEND LETTER

Probably not necessary since SEND 10 day letter? Reduce rate to capacity
 they filed proof for domestic use only.



INDEX DIAGRAM
SCALE-20 CHAINS TO AN INCH



OF SUPERVISOR OF SURVEYS
VER. COLORADO, MARCH 29, 1939
ON SITE IN LOTS 1 AND 3 OF SEC. 25,
SURVEYED BY ALEX. T. HARRIS,
IAL INSTRUCTIONS FOR GROUP 267
T. 6, 1938, AND COMPLETED SEPTEMBER
TO THE FIELD NOTES OF THE SURVEY
WHICH HAVE BEEN EXAMINED AND

UNITED STATES
DEPARTMENT OF THE INTERIOR
GENERAL LAND OFFICE
WASHINGTON, D.C., APRIL 5, 1939

THE SURVEY REPRESENTED BY THIS PLAT HAVING
BEEN CORRECTLY EXECUTED IN ACCORDANCE WITH THE
REQUIREMENTS OF LAW AND THE REGULATIONS OF
THIS OFFICE, IS HEREBY ACCEPTED.

Antoinette Trumbull

72-07464

JUN 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 17 1994

Department of Water Resources

A. GENERAL INFORMATION

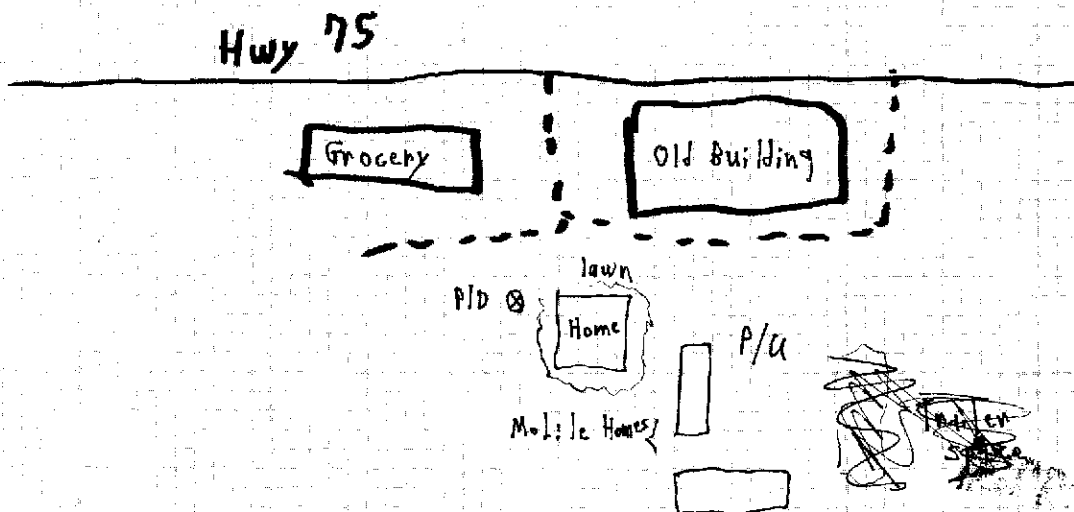
1. Owner: John Rovetto Permit No. 72-07464
Current Address: P.O. Box 24, Clayton, ID 83227 Phone No. 838-2385
2. Accompanied by: Mr. Rovetto EXAM. DATE: 7-21-92
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____ ☐ Copies Attached
2. Other water rights with same point of diversion: _____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

JUN 14 1995

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Well, submersible motor & pump, lines to 1 home with tiny lawn, 2 mobile homes w/o lawns, 1 unoccupied domestic site (hookup for mobile home).

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		3/4?			

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	NE	25	11N	17E	Custer	

6. **Place(s) of Use:**

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11N	17E	25		D															

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

Not measured.

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

Allow theoretical capacity of 0.06 cfs

F. PUMP EFFICIENCY DATA (Optional)

* *955 um6* Discharge Pressure: 30 psi x 2.31 = 69.3 ft (1); Dynamic pumping level: 10 ft (2)
Total Head: (1) + (2) = 79.3 (3) ; Flow rate: 0.06 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)
Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
Meter Input HP: (6) x 1.34 = _____ (7)
Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*Domestic - 1 home w/ 14wh - allow 1.2 AFA
2 homes w/o 14wh x 0.6 AFA = 1.2 AFA } 2.4 AFA Total JUN 14 1985*

* See attached adjustment explanation memo. *HC*

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Property is just SE of the Canyon Grocery in Clayton. Mr. Rovetto did not have any information on the pump.
Irrigation use is negligible. Use should really be called domestic.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic	1-1	12-31	0.06	2.4
Totals:			0.06	2.4

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☒ Other Nature of Use

J. AUTHENTICATION

Field Examiner's Name J. E. Stanton
Signature J. E. Stanton
Certification Date _____
Field Report Preparation Date 7-29-92

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JUL 14 1992

MEMORANDUM

TO: File 72-07464 / Allan H. Smithers
FROM: Brenda Chapman
DATE: May 17, 1995
RE: Recommendation Adjustment(s)

=====

The final licensing recommendations for the above referenced water right are based on the information below:

F. FLOW CALCULATIONS

The recommended rate (also capacity) has been reduced based on an adjustment to the theoretical calculation. The pumping level has been increased to 45' rather than 10'. The attached well log shows the static water level to be 35'.

$$\frac{8.8 \times .7 \times .75 \text{ hp}}{45' + (2.31 \times 30 \text{ psi})} = .04 \text{ cfs}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use	Rate of Div	Annual Vol
Domestic	1-01 to 12-31	.04	2.4

2. Recommended Amendments

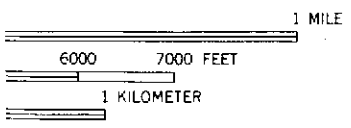
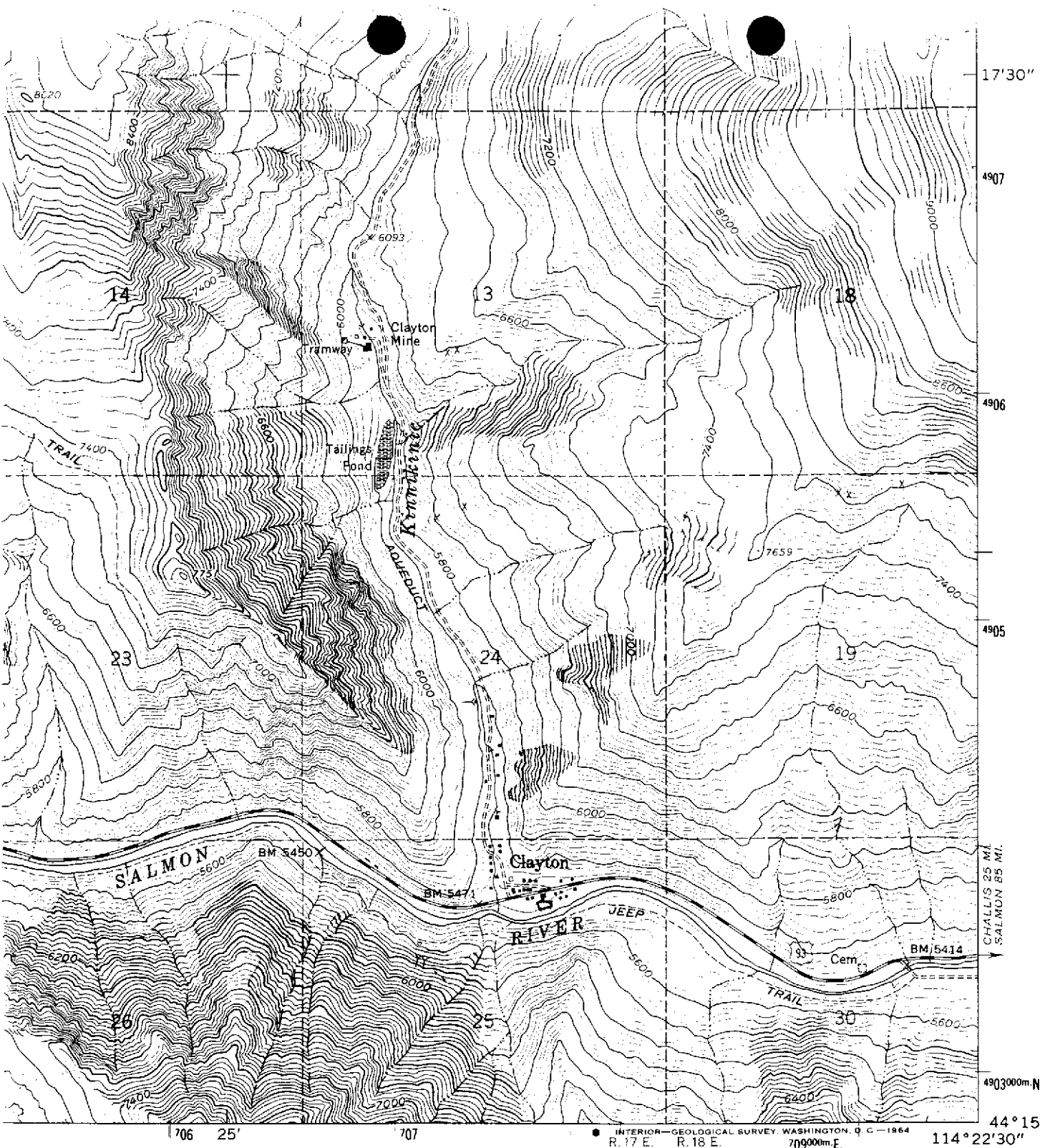
☐ Change P.D.	☐ Add P.D.	☒ None
☐ Change P.U.	☐ Add P.U.	☐ Other

The change in the nature of use to domestic is a more accurate description of the original uses. Also, the proof was submitted for only domestic use.

Because this is not a change to a consumptive use, an amendment to change the use from irrigation and commercial to domestic is not being solicited.

RECEIVED
MAY 17 1995

72-07464



STANDARDS
OR WASHINGTON 25, D. C.
AVAILABLE ON REQUEST

72-07464

ROAD CLASSIFICATION

Medium-duty ——— Light-duty ———
Unimproved dirt - - - - - U. S. Route

CLAYTON, IDAHO
SW/4 CLAYTON 15' QUADRANGLE
N4415—W11422.5/7.5

1963

AMS 3172 IV SW—SERIES V893

(ZIEGLER BASIN)
3172 IV NE

20-
U

WEST

OVERLAND
M.S. 3144

79.80

12.06

10

9

1944

11.80

12
5.96

CLAYTON
MILL SITE
3144.8

ELLA
MILL SITE
3144.8

BLOCK 2
CLAYTON

TOWNSITE

RIVER

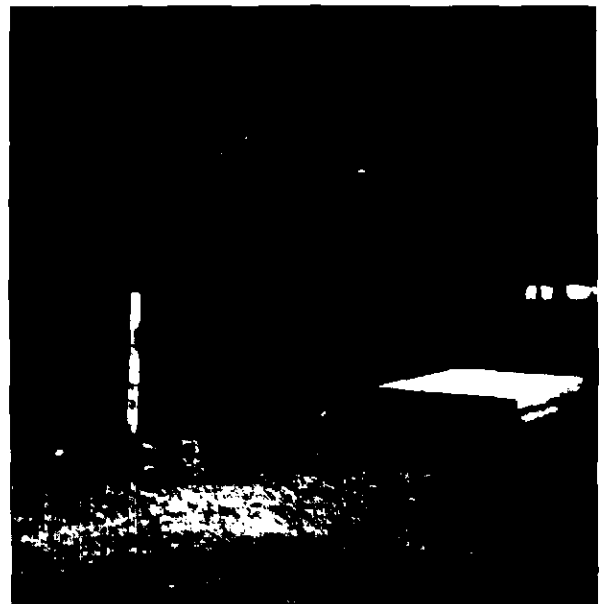
NORTH

72-07464

RECEIVED
JUN 14 1995
FEDERAL BUREAU OF INVESTIGATION
U.S. DEPARTMENT OF JUSTICE

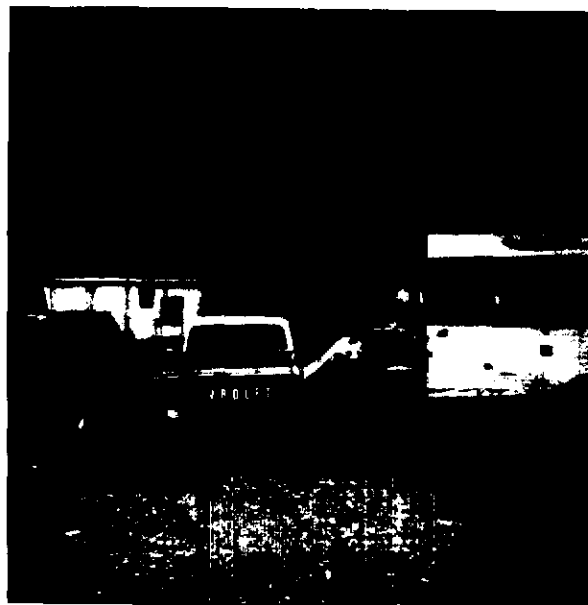
72-07464

P/D



Home
& Well
House

P/u



RECEIVED
JUN 14 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

September 21, 1994

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

ALLAN H SMITHERS
PO BOX X
CLAYTON ID 83227

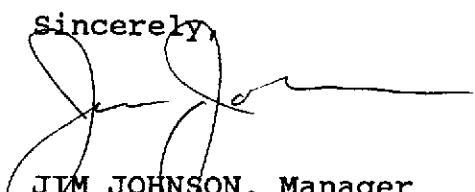
Re: Permit No. 72-07464

Dear Mr. Smithers:

This letter is to confirm that the assignment of ownership on the above referenced water right is satisfactory. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:cz

OCT 31 1994

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

5225
Date
05/22/91
Code
19002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

JAMES R. BENNETTS
ATTORNEY AT LAW
PO BOX 36
CHALLIS, ID 83226

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	05 30 122	1238	8831		REFUNDS PER RITA FLECK WR #72-7464 JOHN & HANNAH ROVETTO RECEIPT #0020435 5/22/91 50.00	50.00	
TOTAL						50.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

May 22, 1991

JAMES R. BENNETTS
ATTORNEY AT LAW
P. O. BOX 36
CHALLIS ID 83226

Dear Mr. Bennets:

Re: Permit No. 72-7464 - John and Hannah Rovetto

PROOF ACKNOWLEDGEMENT LETTER

This office acknowledges receipt of your letter and the proof of beneficial use form submitted for John or Hannah C. Rovetto. The form is acceptable. The fee, however, is overpaid by \$50. I have initiated the paperwork for a refund. It will be mailed to you in several weeks.

The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Southern Regional office will conduct the exam, but he will try to contact your clients prior to being in the area.

If you have questions, please contact me.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

C: Fiscal Sec.
S. Reg.

RECEIVED
JUN 10 1991

JUN 10 1991

JAMES R. BENNETTS

ATTORNEY AT LAW

P.O. Box 36

CHALLIS, IDAHO 83226

(208) 879-4488

RECEIVED
MAY 10 1991

May 6, 1991

Department of Water Resources

Attention: Rita Fleck
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

Re: Permit No. 72-07464

Dear Ms. Fleck:

Enclosed please find the signed Proof of Beneficial Use form on the above permit along with Mr. Rovetto's check for \$100.00.

You will note that the irrigation portion of the permit has not been included in the proof. This item was discussed with you on the telephone May 6, 1991.

Thank you, and if there are questions, please call me.

Very truly yours,


James R. Bennetts

JRB:jab
Enclosures

JUN 10 1991

(208) 879-4488

JAMES R. BENNETTS
ATTORNEY AT LAW
P.O. Box 36
CHALLIS, IDAHO 83226

RECEIVED
MAY 3 1991

Department of Water Resources

May 1, 1991

Rita Fleck
Secretary/Records Manager
Department of Water Resources
1301 North Orchard Street
Statehouse Mail
Boise, ID 83720

Re: John or Hannah C. Rovetto, Permit No. 72-07464

Dear Ms. Fleck:

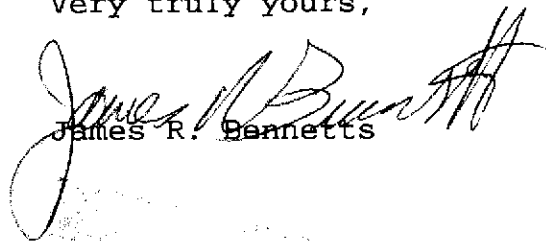
I'm writing you regarding the above because I sense that the above matter can be simplified before going any further through the process.

First, Mr. Rovetto has determined that there is insufficient water to allow any use for irrigation. The use will be limited to domestic use for one apartment and three rental trailers on the premises.

Second, in correspondence dated May 10, 1990, Mr. Rovetto was advised that he must produce proof of a drilling permit if the well was constructed after July, 1987. Please be advised that the well in question was drilled in 1974 and some use for domestic purposes was made from that time forward.

I question under these circumstances whether or not we are proceeding correctly. Could you please review this matter along with your request to submit proof of use by June 1, 1991, and call me.

Very truly yours,


James R. Bennetts

JRB:jab

JUN 10 1991

138333

March 31, 1991

JOHN ROVETTO
HANNAH C. ROVETTO
P.O. BOX 24
CLAYTON, ID 83227

PROOF DUE NOTICE

RE: PERMIT NO. 72-07464

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

JUN 10 1991

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 10, 1990

JOHN ROVETTO
HANNAH C. ROVETTO
P.O. BOX 24
CLAYTON, ID 83227

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P72-07464

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

MICROFILMED

JUN 26 1990

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

JUL 2 1968

29-Jan-1990

John &/or Hannah Rovetto
P.O. Box 24
CLAYTON ID 83227

Re: Application for Permit No. 72-07464

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Challis Messenger on 2/15 & 2/22/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton
Sr. Water Resource Agent

JS:MB

MICROFILMED

JUN 26 1990

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Feb 15 1990 and ending with the issue dated Feb 22 1990

Margaret Parks RECEIVED

STATE OF IDAHO

FEB 26 1990

Department of Water Resources
Southern Region Office

COUNTY OF CUSTER

On this 22nd day of Feb. in the year of 1990, before me, a Notary Public,

personally appeared Margaret Parks known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Edith M. Beck
Notary Public for Idaho
Residing at Challis
My commission expires: 3-21-92

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

71-07129

CITY OF STANLEY
P.O. BOX 53
STANLEY, ID 83278
Source: GROUNDWATER
Diversion Pt: NWNWNW Sec 10
T 10N R 13E
Use: IRRIGATION (.090 CFS)
COMMERCIAL (.200 CFS)
Total Diversion: (.290 CFS)
Date Filed: 12/19/1989
In: T10N R13E S09 NENE
S10 NWNW
3.0 ACRES TOTAL

72-07464

ROVETTO, JOHN
ROVETTO, HANNAH C.
P.O. BOX 24
CLAYTON, ID 83227
Source: GROUNDWATER
Diversion Pt: NWNE Sec 25 T
11N R 17E
Use: COMMERCIAL (.080 CFS)
IRRIGATION (.030 CFS)
Total Diversion: (.110 CFS)
Date Filed: 1/19/1990
In: T11N R17E S25 NWNE
1.0 ACRES TOTAL

72-07465

TUSBERG, STEVE
TUSBERG, SHIRLEY
P.O. BOX 768
CHALLIS, ID 83226
Source: GROUNDWATER
Diversion Pt: NWSE Sec 2 T 13N
R 19E
Use: IRRIGATION (.090 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.090 CFS)
Date Filed: 1/05/1990
In: T13N R19E S02 NWSE
3.0 ACRES TOTAL

72-07466

PENINGER, JAMES K.
HC 63 BOX 1780
CHALLIS, ID 83226
Source: GROUNDWATER
Diversion Pt: NESWNW Sec 12 T
13N R 19E
Use: IRRIGATION (.140 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.200 CFS)
Date Filed: 12/29/1989
In: T13N R19E S12 SWNW
4.8 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MARCH 5, 1990.

R. KEITH HIGGINSON, Director
Pub: Feb. 15 & 22, 1990.

MICROFILMED

JUN 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JANUARY 29, 1990

CUSTER PUBLISHING COMPANY
P.O. BOX 405
CHALLIS, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 5, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

RECEIVED
JAN 30 1990

JUN 26 1990

72-07464

ROVETTO, JOHN
ROVETTO, HANNAH C.
P.O. BOX 24
CLAYTON, ID 83227

Source: GROUNDWATER

Diversion Pt: NWNE Sec 25 T 11N R 17E

Use: COMMERCIAL (.080 CFS)
 IRRIGATION (.030 CFS)
 Total Diversion: (.110 CFS)

Date Filed: 1/19/1990

In: T11N R17E S25 NWNE

1.0 ACRES TOTAL

RECORDED

JUN 26 1990

24

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MARCH 5, 1990.

R. KEITH HIGGINSON, Director

Published 2/15/1990 & 2/22/1990

RECEIVED

JUN 26 1990

Dear Mr. D. Jones.

Enclosed find check for the water
application. Thank You

Sincerely
John Rowlett

MICROFILMED

JUN 26 1990

RECEIVED
JAN 23 1990

Department of Water Resources
Southern Region Office

72-07464



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

1-19-90

Dear Mr. Rovetto,

Enclosed is check #1015 in the amount of \$45.00, as we discussed on the phone this afternoon. The correct Filing Fee is \$30.00, for 0.11 cfs. Please return the check for the correct amount as soon as possible so we can continue processing the application. If we do not receive it within 30 days the priority date will be jeopardized. The application is otherwise correct & acceptable.

I look forward to your prompt response. If you have any questions please contact me.

Sincerely,
Douglas Jones

RECEIVED

JUN 26 1990

72-07464

JAMES R. BENNETTS
ATTORNEY AT LAW
P.O. Box 36
CHALLIS, IDAHO 83226

(208) 879-4488

January 18, 1990

Idaho Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

Attention: Douglas Jones

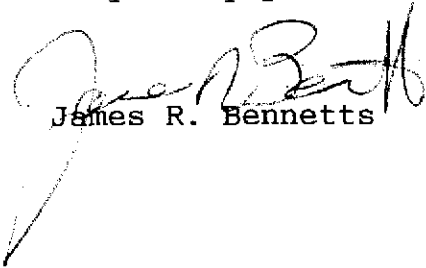
Re: John Rovetto

Dear Sirs:

John Rovetto has talked to me about the enclosed. I believe this should be left commercial as the primary use is for trailers and apartments.

I helped John with the changes. Please advise me if this is not satisfactory.

Very truly yours,


James R. Bennetts

JRB:jab
Enclosures

JUN 26 1990

72-07464



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

January 16, 1990

John &/or Hannah Rovetto
P.O. Box 24
Clayton, ID 83227

Dear Applicant:

Returned herewith is your application for a water permit and any fees submitted.

Preliminary review of the application indicates that some of the information required to make the application acceptable for receipt by the Department needs to be completed or clarified.

The attached checklist shows which items need to be completed.

If you need assistance in completing an application, please feel free to contact this office at (208) 734-3578 or visit us at 2148 4th Ave. East, Twin Falls.

Very truly yours,

A handwritten signature in cursive script that reads "Douglas Jones".

for Loren O. Holmes, P.E.
Southern Region Manager

MICROFILMED

JUN 26 1990

72-07464