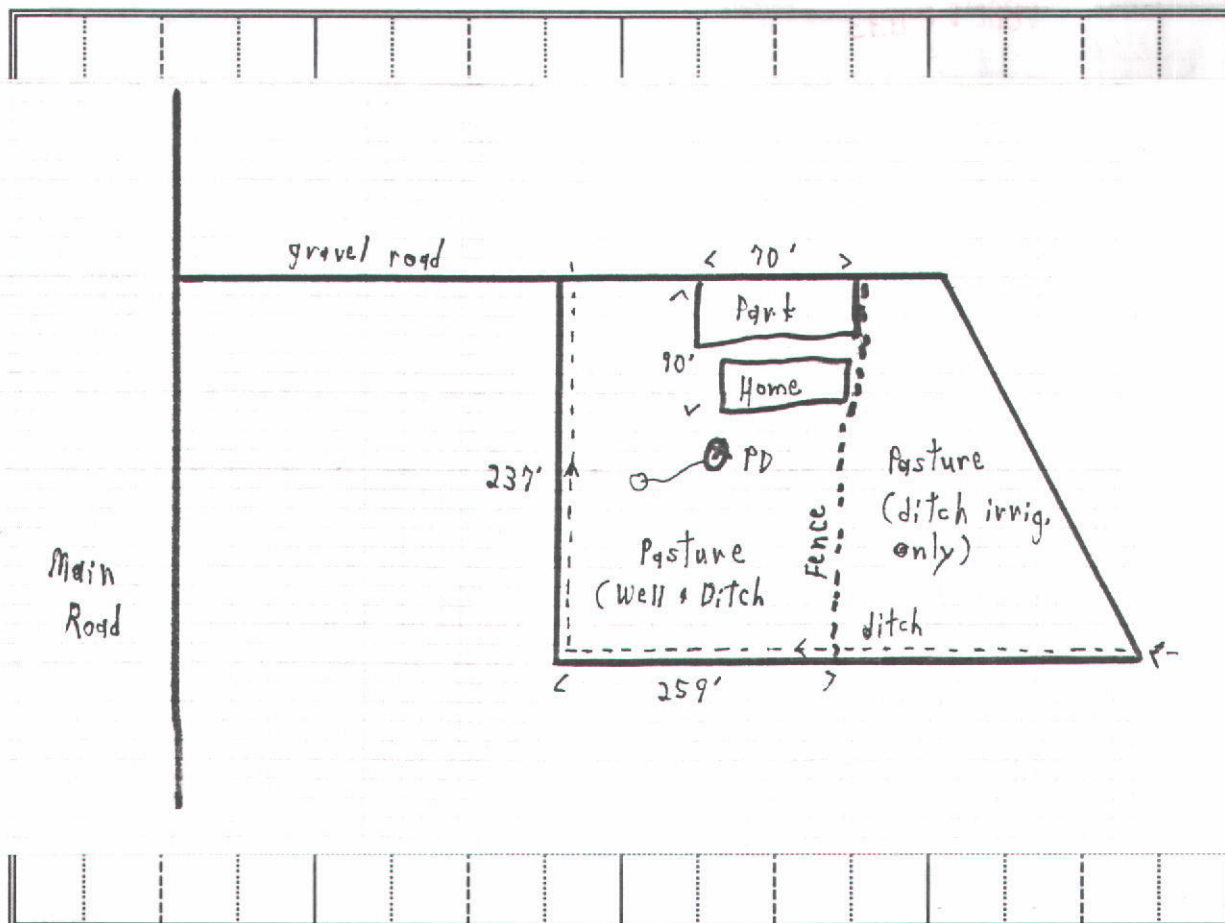


3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____.

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Gould	1	280/080/03	Gould	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Not measured for domestic use. Allow 0.04 cfs standard rate.

UNRECORDED

FEB 24 1994

72-07465

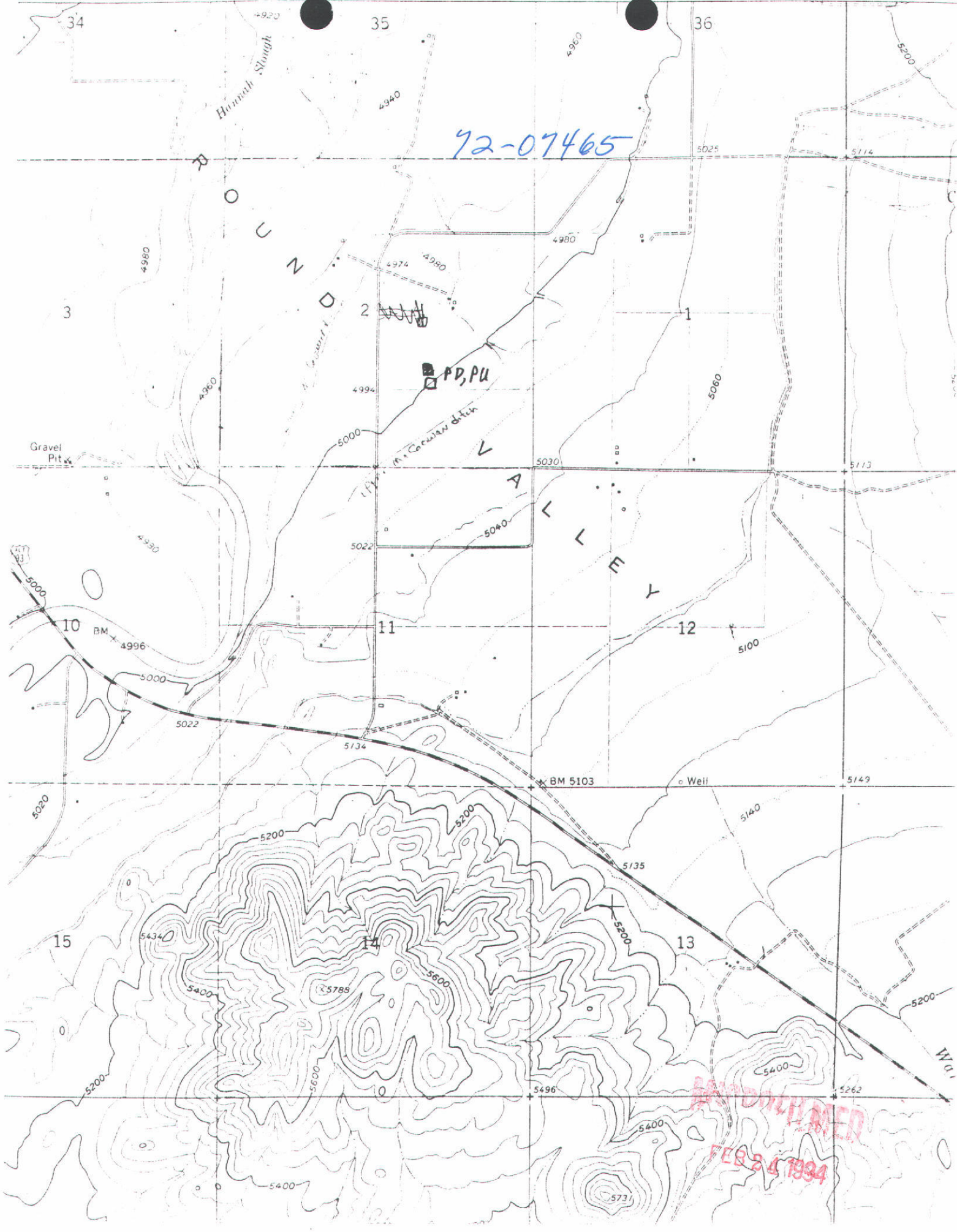
Hannah Slough

PD, PU

McGowan ditch

Gravel Pit

RECORDED
FEB 24 1934

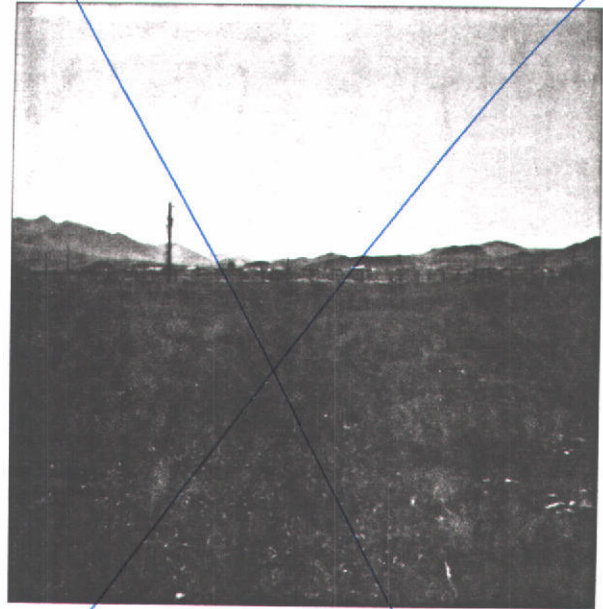


~~72-07250~~

72-07465



P/D ~~P/U~~



~~P/U~~

REPRODUCED
FEB 24 1994

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07465

Priority: January 5, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that ALEXANDER MUNSON

HC 63 BOX 1757

CHALLIS ID 83226

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated January 5, 1990; and has submitted Proof of Beneficial Use on May 5, 1993. An examination indicates that the works have a diversion capacity of .060 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SENWSE , Sec. 2, Township 13N, Range 19E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

13N 19E 2 NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of JANUARY, 1994.

Acting for R. Keith Higginson, Director

FEB 24 1994

RECEIVED

MAY 05 1993

Department of Water Resources

OFFICE USE ONLY

Amt. of Fee \$ 50.00
Date 5-5-93
Receipt No. 0027399
Receipt by JW

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 07465 72-07250 per tele con 5/6/93 Klg Telephone No. 879-5368

2. Name(s) of Permit Holder(s): Alexander H. Munson

3. Mailing Address: HC 63 Box 1757, Challis, Idaho 83226

4. Source of Water: Groundwater

If GROUNDWATER, Well Driller's Name: Gene Westergaard Date Drilled: Mar '82

OPTIONAL:

Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater Horses 2 head (No. and type of stock)

Irrigation 3.1 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.06 cfs OR 0.09 acre/feet

7. Refer to the approval conditions on your permit and respond accordingly: per tele con 5/6/93 Klg

Measuring device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

OR

Flow Measurement Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

A. H. Munson 879-5368
Name Telephone No.

HC 63 Box 1757 Challis, Idaho 83226
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

10 May 93 A. H. Munson
Date Signature (and title, if on behalf of a company or organization)

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	CFS
Original App.	72-07465	Steve O. Tusberg Shieley J Tusberg	0.09
Assignment	72-07465	Alexander Munson	0.09

RECEIVED
JUL 06 1993

State of Idaho

MAY 24 1993

Department of Water Resources

Department of Water Resources

ASSIGNMENT OF PERMIT

I, Shirley Tuskey, hereby assign to Alexander Munson
of HCG 3 Box 1751 - Challis, Id 83226
Address

All my right, title, and interest in and to Permit No. 72-07465
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 72-07465 to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

Made this 17 day of May, 1993.

Permit Holder

Shirley J. Tuskey
Spouse of Permit Holder

State of Colorado)
~~Idaho~~)
County of Weld) ss

On this 17 day of May, 1993, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
he (she) (they) executed the same.

Kimberly K. Schuerle
Notary Public residing at
 Greeley, Co

s e a l

My commission expires:

My Commission Expires March 6, 1994

JUL 06 1993

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 72-07465

Proposed Priority: January 5, 1990 Maximum Diversion Rate: 0.09 CFS

This is to certify, that **STEVE O. TUSBERG**
SHIRLEY J. TUSBERG
P.O. BOX 768
CHALLIS, ID 83226

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 10/01	0.09 CFS
STOCKWATER	04/01 to 10/01	0.02 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.09 CFS

LOCATION OF POINT(S) OF DIVERSION: NWSE Sec. 2, Township 13N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
13N	19E	2	NWSE	3		3

Total number of acres irrigated: 3

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **June 1, 1993**.
2. Subject to all prior water rights.
3. Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.
5. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
6. Stockwater use is for one horse, and domestic use is for one home.

MICROFILMED

JUN 26 1990

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 72-07465

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

9th day of May, 1990.

J. Glen Saxton
for R. Keith Higginson, Director

RECEIVED
JUL 10 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant STEVE O AND/OR SHIRLEY J. TUSBERG Phone 208-879-2743
Post office address P.O. Box 768 Challis, ID 83226

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of _____ $\frac{1}{4}$, Govt. Lot _____
Sec. E32 Township 13N Range 19E B.M. CLUSTER County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for Domestic purposes from JAN 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .09 for IRRIGATION purposes from Apr 1 to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .02 for Stockwater purposes from Apr 1 to Oct 1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .09 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. _____
8" CASING, 1 HP Pump 110 feet Deep

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 8" inches; proposed depth of well is 110' feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1-5 years (minimum 1 year).

Allow 5 yrs.
90 1-8-90

RECORDED

JUN 1 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 1 horse
- Municipal; show name of municipality. _____
- Domestic; show number of households. one
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
13N	19E	2														3			3
13N	19E	2														0			
13N	19E	2														5			

Total number of acres to be irrigated 3

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? STEVE AND CO. SHELLEY TUSOCK

b. Who owns the land to be irrigated or place of use? same as above

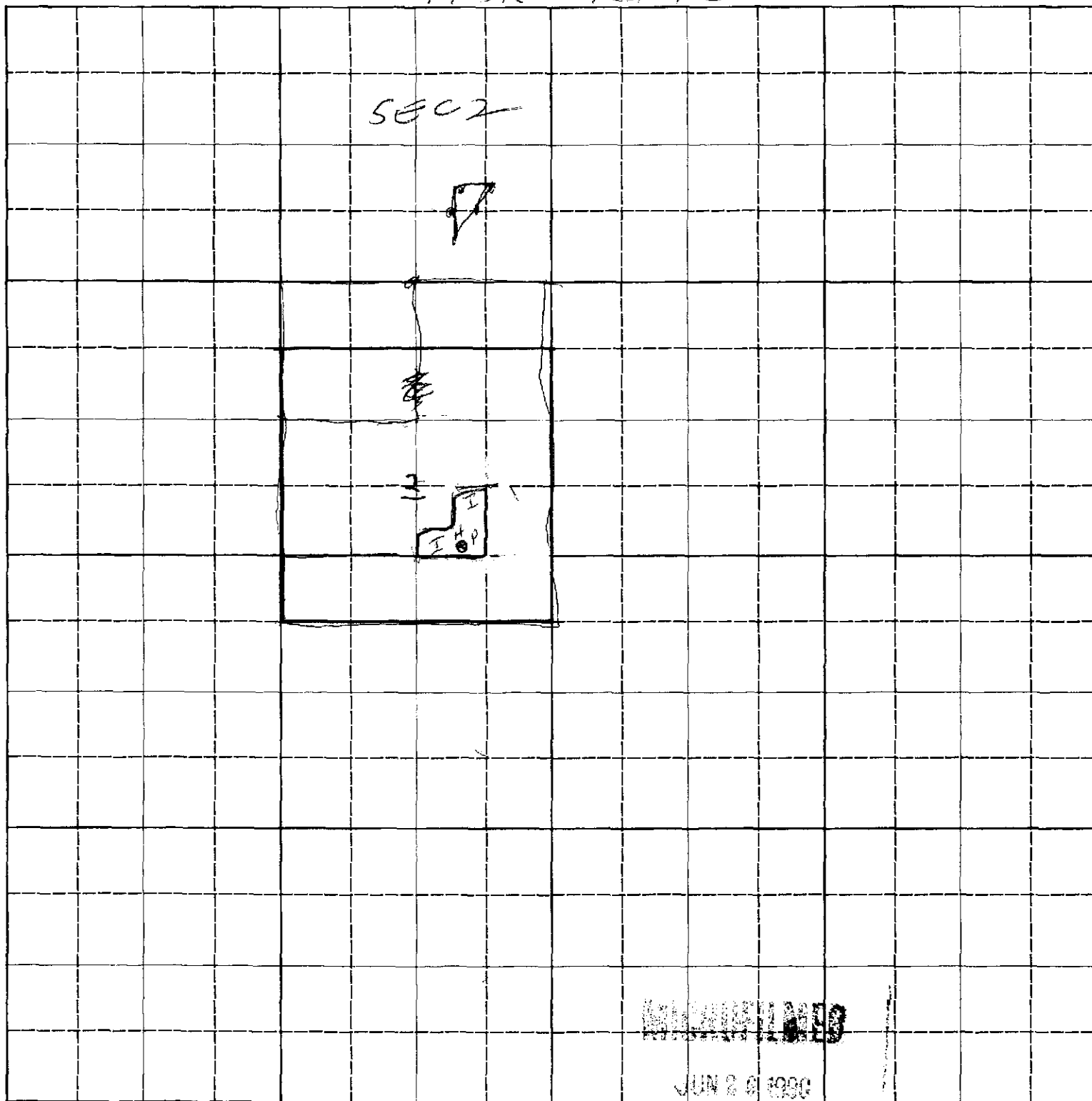
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

JUN 20 1971

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. 7134 - R-19E

713N - R19E



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Shirley J. Trishen
(Applicant)

Received by AS Date 1/3/90 Time 11:30 am Preliminary check by J. F. Linton
Fee \$ 3000 Receipted by J. F. Linton # 5010868 Date 1-8-90
Publication prepared by M. Baldwin Date 1-29-90 Published in Charlie's Messenger
Publication approved T. Jasper Date 3-5-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

MICROFILMED

JUN 13 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 31, 1994

ALEXANDER MUNSON
HC 63 BOX 1757
CHALLIS ID 83226

RE: WATER RIGHT NO. 72-07465

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

A handwritten signature in cursive script, reading 'L. Glen Saxton'.

L. GLEN SAXTON
Chief, Water Allocation Bureau

Enclosure



FEB 24 1994

WR0749NP
No. L72-07465

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/26/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALEXANDER MUNSON HC 63 BOX 1757 CHALLIS ID 83226 (208) 879-5368	01/05/1990	DOMESTIC	01-01 12-31	0.04 CFS	1.20 AFA
TOTAL DIVERSION:					0.04 CFS	1.20 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.06 CFS

Point(s) of Diversion: T13N R19E S02 SENWSE

CUSTER County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
13N	19E	2	:															D		:

Pou County: CUSTER

Other Water Rights Listing Overlapping Place(s) of use:
72-00242 72-04178 72-04222 72-07250 72-07465

Remarks: Domestic use is for 1 home.

Dates:	App. Received:	01/05/1990	Priority Date:	01/05/1990
	Proof Due Date:	06/01/1993	Proof Made Date:	05/05/1993
	Exam Made Date:	07/23/1992	Exam Sent to S.O.:	12/07/1993
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 01/26/94 CHAPMAN

LICENSE REVIEW CHECKLIST

Permit # 72-7465 Date 1-26-94 Brenda Chapman

NAME Yes No ☒ Or Address Change?
 PRIORITY DATE ☒ Advance? ☒ Advanced to: _____
☒ Order to Reinstate Needed? _____
☒ Incorrect Fee for rate recommended? _____

SOURCE ☒ Changes? Clarification of **Originally Intended** source
☒ Notice of Intent to Void - Source change.

P/D ☒ Amendment Needed? _____
☒ Overlap(s) 72-7250

P/U ☒ Amendment Needed? _____
☒ Overlap(s) 72-7250

TOTAL CFS ☒ Measurement ☒ Theoretical only ☒
Q = .06 CFS Domestic Only

*Combined rates +
 volumes do not
 exceed capacity. No
 overlap condition necessary.*

Allowable Amount: .04

Capacity of System: .06

TOTAL VOLUME Season of Use: _____

☒ Calculations: 1 Domestic 1.2

Flow limit: _____ x _____ x 1.9835 = _____

USES ☒ Change(s) in Nature of Use? DELETE USES
☒ Amendment Needed? (IRRIGATION + STOCK)

REMARKS ☒ Multiple P/Ds in 1/4 1/4? _____
☒ Special Overlap _____

CONDITIONS ☒ Measuring/Locking Devices
☒ W/Master Control ☒ Water Dist
☒ Irrigation Overlap 1-8-90 App Rec'd
☒ Water Quality 7-23-92 Exam Made
☒ Other _____

COMMENTS: Delete irrigation and stock - irr covered
under 72-7250 - stock diminishes.

RECOMMENDED	CFS	DIV VOL	LICENSE ☒
<u>Domestic</u>	<u>.04</u>	<u>1.2</u>	1ST AMEND LETTER _____
_____	_____	_____	2ND AMEND LETTER _____

DEC - 7 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORTRECEIVED
DEC 08 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-074651. Owner: Alexander H. MunsonPhone No. 877-5368Current Address: HC 63 Box 1757, Challis, ID 832262. Accompanied by: Bob SchnabelEXAM DATE: 7-23-92Address: HC 63 Box 1750, Challis, ID 83226Phone No. 877-4568Relationship to Permit Holder: neighbor, irrigator3. Source: Groundwater

tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 72-072502. Other water rights with the same point of diversion: 72-07250

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	NW	SE	2	13N	19E	Cluster	

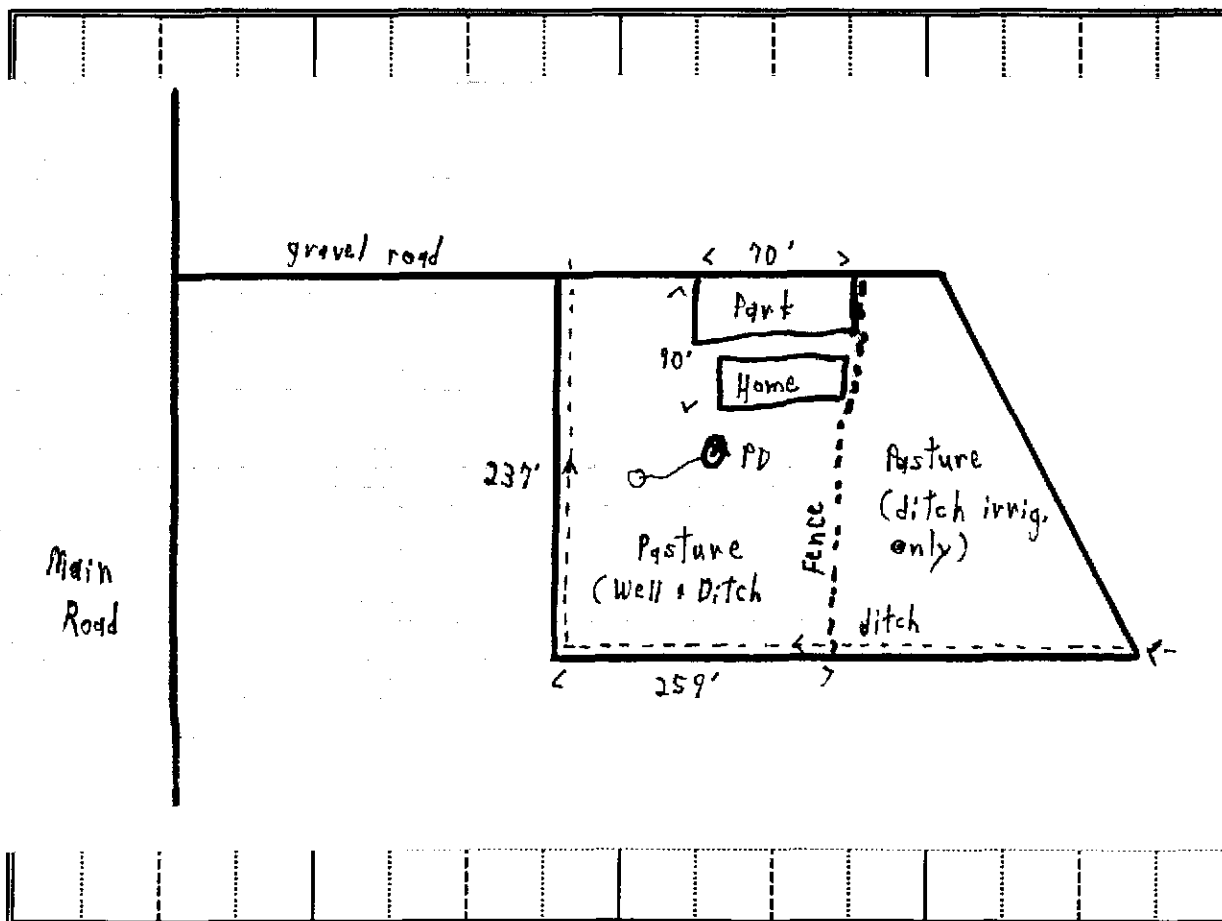
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N	19E	2													D				

FEB 24 1994

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☐ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Gould	1	280/080/03	Gould	

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: Not measured for domestic use. Allow 0.04 cfs standard rate.

E. NARRATIVE/REMARKS/COMMENTS

Exam is based on exam done for 72-07250, although I was not aware of this second permit during that exam. Well serves a double-wide mobile home with small lawn, plus one acre of pasture behind the home. The pasture is to be licensed under 7250. So this permit is recommended for domestic use only. Stockwater is so minimal that it can be covered by domestic use (year-around use for 2 horses would only be 0.03 acre feet, and actual stock use is even less). No additional ground was developed under this permit - reason for filing is unknown, since even the 2 acres under 7250 was not fully developed.

Theoretical capacity of well is 0.06 cfs. Have recommended 0.02 cfs for irrigation under 72-07250, + 0.04 cfs for domestic under this permit.

There are no up-to-date maps that show this property. It is still shown as an irrigated field.

Have conditions of permit approval been met? ☒ yes ☐ no

RECEIVED, 02/24/94

FEB 24 1994

F. FLOW CALCULATIONS

Measured Method:

☒ Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

Domestic - allow 1.2 AFA standard rate for home with lawn

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Domestic</i>	<i>1-1</i>	<i>12-31</i>	<i>0.04</i>	<i>1.2</i>
Totals:			<i>0.04</i>	<i>1.2</i>

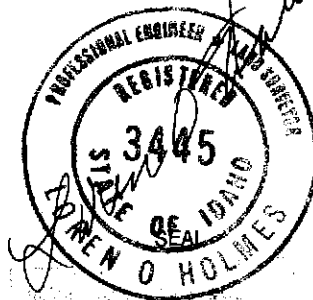
2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name *J E Stanton* Date *11-26-93*

Reviewer _____ Date _____



GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 72-7465
DATE: 11-26-93
BY: J E Stanton

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
H.P. = Total Brake Horsepower of pumping plant (including booster)
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
LIFT = depth to water in FEET from land surface to pumping water level
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) (1) (0.70)}{[(40) + (30 \times 2.31)]} = 0.056$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	
area estimate ()	estimate ()	Pump Make, Serial or ID, rating
well logs (X)	owner gage ()	
Booster (Y) (N)		

REMARKS

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	
3/15 - 11/15	246	
4/1 - 11/1	215	POTENTIAL =
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL =

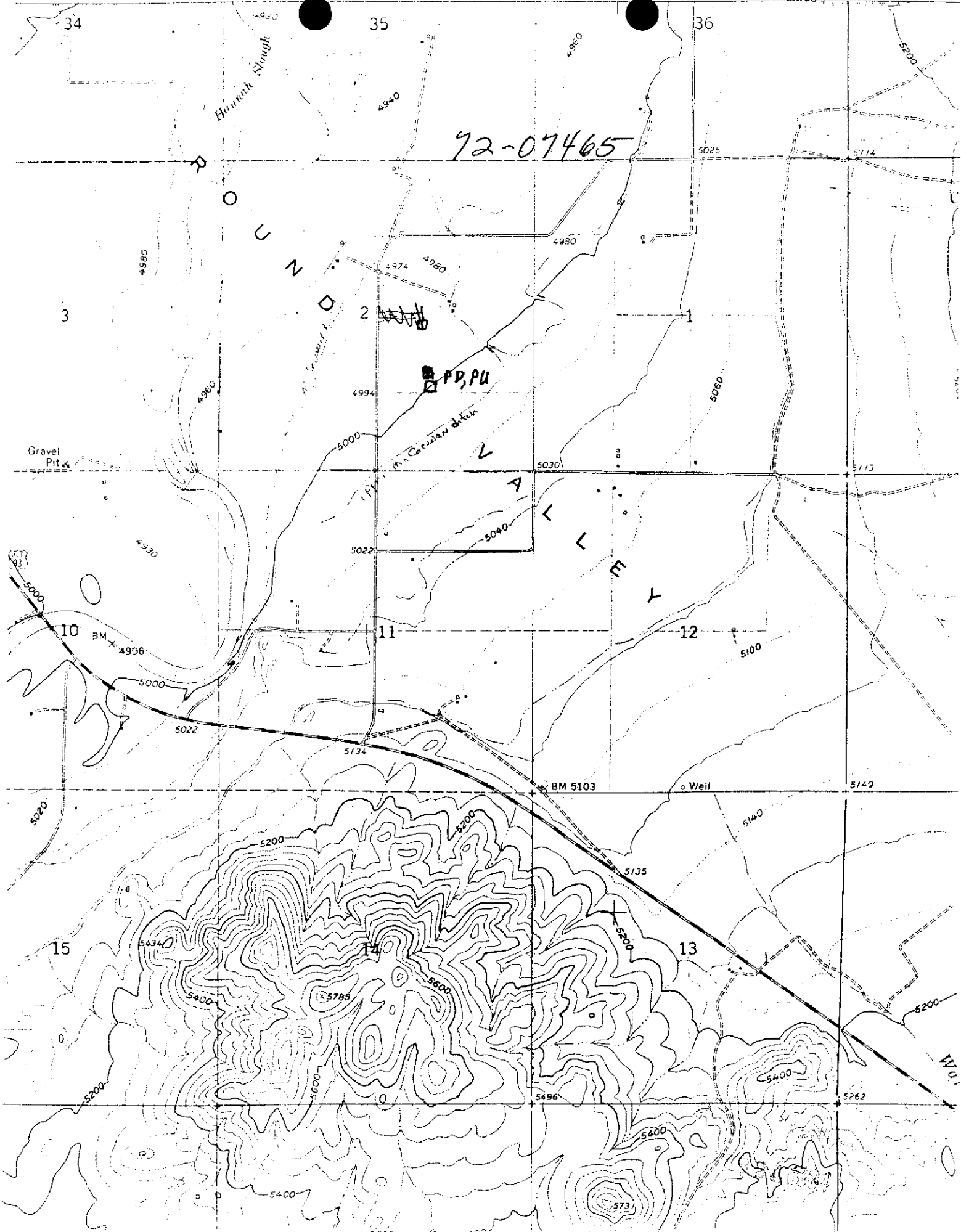
REQUIRED Acre Feet/Acre/Annum =
(AF/Ann/Ac irrigation requirement from chart for area)

NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ()

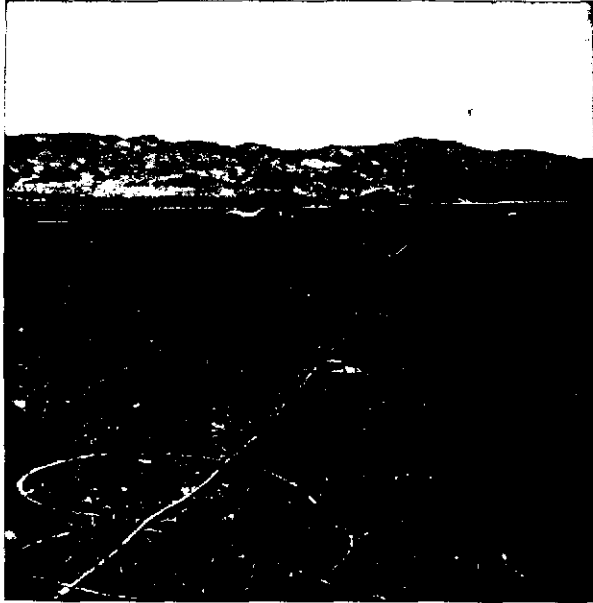
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

FEB 24 1994

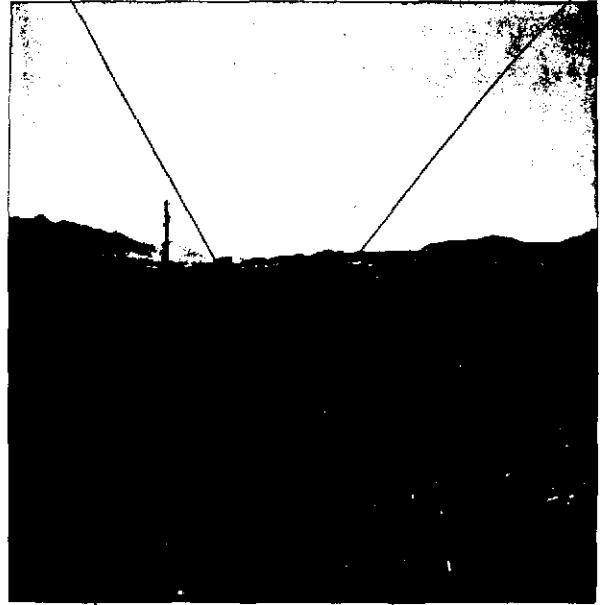


~~72-07250~~

72-07465



P/D ~~7/10~~



~~P/10~~

RECEIVED
JUL 1 1984

May 28, 1993

ALEXANDER MUNSON
HC 63 BOX 1757
CHALLIS ID 83226

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 72-07465

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

c: IDWR - Region

RECEIVED

JUL 06 1993

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 72-07465 Reviewed by Klg Date 5/25/93

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

domestic - 1 Stock - 1
irrigate - 3
Correct Uses? yes

SOURCE OF WATER

 Surface water source
✓ Ground water source

1982 NA Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

NA Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received NA
Date proof due -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

proof acceptable

DATA ENTRY

New Address

Proof Made

5/5/93
5/24/93 Klg



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 25, 1993

Alexander H Munson
HC 63 Box 1757
Challis, ID 83226

Re: Permit No. 72-07465

Dear Permit Holder:

We acknowledge receipt of the correspondence and assignment of permit form transferring ownership of the above referenced water right to you. I have modified our computer records to reflect this change in ownership.

If you have any questions or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

C: IDWR - Regional Office

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MAY 24 1893

U.S. DEPT. OF AGRICULTURE

Challis, Ida.
21 May 93

Dear Mrs Gustafson,

Attached is the completed
transfer of Permit form.
Had I waited another
day I could have sent
both papers together.

Thanks again for your
help in resolving this
matter. Sincerely,
J. H. Hanson

MAY 26 1893

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MAY 24 1993
Downloaded from www.industrydocuments.ucsf.edu

HC 63 Box 1757
Challis, Idaho
20 May 1993

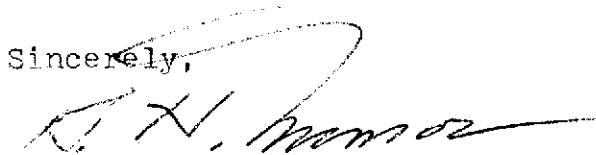
Idaho Dept of Water Resources
1301 N. Orchard St., Statehouse Mail
Poise, Idaho 83720-9000
Attn: Secretary/Records Manager

Dear Ms Gustafson:

Thank you for your letter of the 7th of May, and for the enclosed forms.

I have an address for Mrs. Tusberg, and have written her on May 12, and enclosed a photocopy of the permit Nr. 72-07250 and the form for assignment of permit. To date I have not had a response. I had hoped to be able to send in the proof of beneficial use together with the completed assignment of permit. Since she is in the process of moving to Greeley, Colorado, I anticipate some delay. Again, thanks for your assistance. The Proof of Beneficial Use is enclosed.

Sincerely,



A. H. Munson

PS. Please pardon the lousey typing.

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State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 7, 1993

Alexander H Munson
HC 63 Box 1757
Challis, ID 83226

Re: Permit Nos. 72-07465 and 72-07250

Dear Mr. Munson:

Per our telephone conversation, returned is the proof of beneficial use you submitted in connection with permit no. 72-07465. Please sign, date and return the proof as soon as possible. I will also need to have Mr. or Mrs. Tusberg assign this permit to you as well.

Mr. and Mrs. Tusberg have already submitted proof of beneficial use on permit no. 72-07250. However, the proof was received more than one year after it was due, therefore, the Department was forced to advance the priority date a like number of days. We also have the completed assignment form for this permit and it has already been placed in your name.

Once we have received the assignment form and signed proof of beneficial use for permit no. 72-07465, the Department will send you acknowledgements on both proofs of beneficial use. One of our regional field examiners will then contact you to make arrangements for a field examination.

Please note that I have enclosed copies of both of the permits for your future reference. You should keep them for your records. I have also enclosed an assignment form for your convenience.

The Department will hold both files for an additional 30 days to allow you time to submit the assignment and return the signed proof of beneficial use. In the mean time, If you have any questions, or if I can be of any further assistance, please feel free to contact me.

Sincerely,

Karen L. Gustafson
Secretary/Records Manager

JUL 06 1993

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

North Orchard Street
Boise, Idaho 83706-2237

CERTIFIED MAIL

NO. 140042

879-2325

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APR - 5 1993

DEPARTMENT OF WATER RESOURCES

Salmon, ID
83467
12-7465
03

APR

JUL 06 1993

TUSB76A A32263003 1A92 04/01/93

TUSBERG/STEVE

BOX CLOSED
UNABLE TO FORWARD
RETURN TO SENDER

53226-0766

|||||

March 31, 1993

Steve and Shirley Tusberg

Salmon, ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 72-07465

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

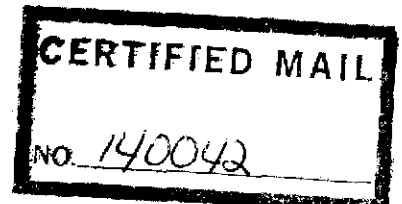
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson
Secretary/Records Manager

Enclosures

4/6/93 - Per Custer County Assessor - permit holder has moved to Salmon - do not have current address. Mailed to Salmon in hopes it can be delivered. K. Gustafson
Remailed 4/6/93



140065

S T A T E O F I D A H O

DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
May 10, 1990

STEVE O. TUSBERG
SHIRLEY J. TUSBERG
P.O. BOX 768
CHALLIS, ID 83226

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P72-07465

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

Please note the requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The enclosed blue card must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permit was approved.

We have enclosed a form entitled "Instructions for Proof of

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JUN 26 1990

Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

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JUN 26 1990

29-Jan-1990

Steve &/or Shirley Tusberg
P.O. Box 768
CHALLIS ID 83226

Re: Application for Permit No. 72-07465

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Challis Messenger on 2/15 & 2/22/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours, .

James E. Stanton
Sr. Water Resource Agent

JS:MB

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JUN 26 1990

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Feb 15 1990 and ending with the issue dated Feb 22 1990

Margaret Parks RECEIVED

STATE OF IDAHO

FEB 28 1990

Department of Water Resources
Southern Region Office

COUNTY OF CUSTER

On this 22nd day of Feb. in the year of 1990, before me, a Notary Public,

personally appeared Margaret Parks known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Edith M. Beck
Notary Public for Idaho

Residing at Challis

My commission expires: 3-21-92

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

71-07129

CITY OF STANLEY
P.O. BOX 53
STANLEY, ID 83278
Source: GROUNDWATER
Diversion Pt: NWNWNW Sec 10
T 10N R 13E
Use: IRRIGATION (.090 CFS)
COMMERCIAL (.200 CFS)
Total Diversion: (.290 CFS)
Date Filed: 12/19/1989
In: T10N R13E S09 NENE
S10 NWNW
3.0 ACRES TOTAL

72-07464

ROVETTO, JOHN
ROVETTO, HANNAH C.
P.O. BOX 24
CLAYTON, ID 83227
Source: GROUNDWATER
Diversion Pt: NWNE Sec 25 T
11N R 17E
Use: COMMERCIAL (.080 CFS)
IRRIGATION (.030 CFS)
Total Diversion: (.110 CFS)
Date Filed: 1/19/1990
In: T11N R17E S25 NWNE
1.0 ACRES TOTAL

72-07465

TUSBERG, STEVE
TUSBERG, SHIRLEY
P.O. BOX 768
CHALLIS, ID 83226
Source: GROUNDWATER
Diversion Pt: NWSE Sec 2 T 13N
R 19E
Use: IRRIGATION (.090 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.090 CFS)
Date Filed: 1/05/1990
In: T13N R19E S02 NWSE
3.0 ACRES TOTAL

72-07466

PENINGER, JAMES K.
HC 63 BOX 1780
CHALLIS, ID 83226
Source: GROUNDWATER
Diversion Pt: NESWNW Sec 12 T
13N R 19E
Use: IRRIGATION (.140 CFS)
STOCKWATER (.020 CFS)
DOMESTIC (.040 CFS)
Total Diversion: (.200 CFS)
Date Filed: 12/29/1989
In: T13N R19E S12 SWNW
4.8 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MARCH 5, 1990.

R. KEITH HIGGINSON, Director
Pub: Feb. 15 & 22, 1990.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
2148 4th Avenue East
Twin Falls, ID 83301
(208)734-3578

JANUARY 29, 1990

CUSTER PUBLISHING COMPANY
P.O. BOX 405
CHALLIS, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 5, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

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JUN 23 1990

72-07465

TUSBERG, STEVE O.
TUSBERG, SHIRLEY J.
P.O. BOX 768
CHALLIS, ID 83226

Source: GROUNDWATER

Diversion Pt: NWSE Sec 2 T 13N R 19E

Use: IRRIGATION	(.090 CFS)
STOCKWATER	(.020 CFS)
DOMESTIC	(.040 CFS)
Total Diversion:	(.090 CFS)

Date Filed: 1/05/1990

In: T13N R19E S02 NWSE

3.0 ACRES TOTAL

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JUN 26 1990

21

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 2148 4th Avenue East, Twin Falls, Idaho 83301 on or before MARCH 5, 1990.

R. KEITH HIGGINSON, Director

Published 2/15/1990 & 2/22/1990

RECEIVED

JUN 26 1990