

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

10N

36

20E

MICROFILMED

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

SEP 19 1990

David E. Hobb C-BRM & S L
(Applicant)
Idaho Dept of Lands

RECEIVED
AUG 26 1996
Department of Water Resources
Southern Region



SAN FELIPE COW CAMP



CORRALS AT COW CAMP

MICROFILMED
APR 22 1997

San Felipe Cow Camp



Spring Source



Corrals

MICROFILMED
APR 22 1997



CABIN

spring box



Pipes

SPRING AND PIPELINE

MICROFILMED
APR 22 1997

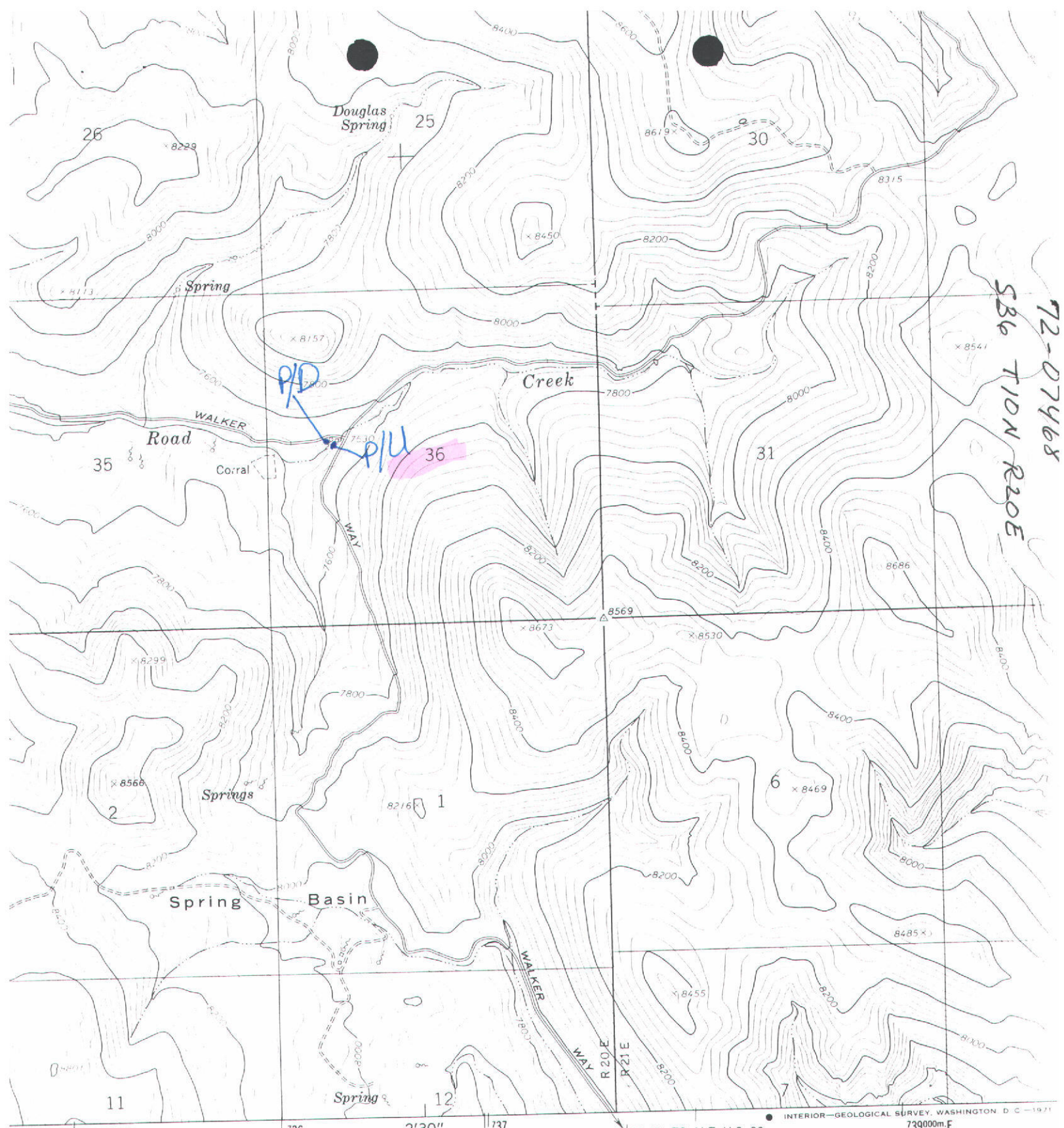
To Don Felipe Canches

Sec 36, Twp 10N, Rgc 20E



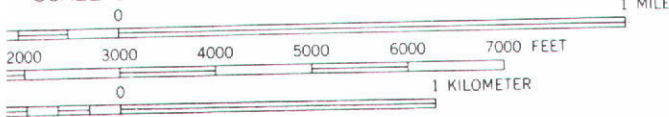
MICROFILMED
APR 22 1997

72-07468
S86 T10N R20E



(JERRY PEAK)
3172 II SE

SCALE 1:24000



OUR INTERVAL 40 FEET
UM IS MEAN SEA LEVEL

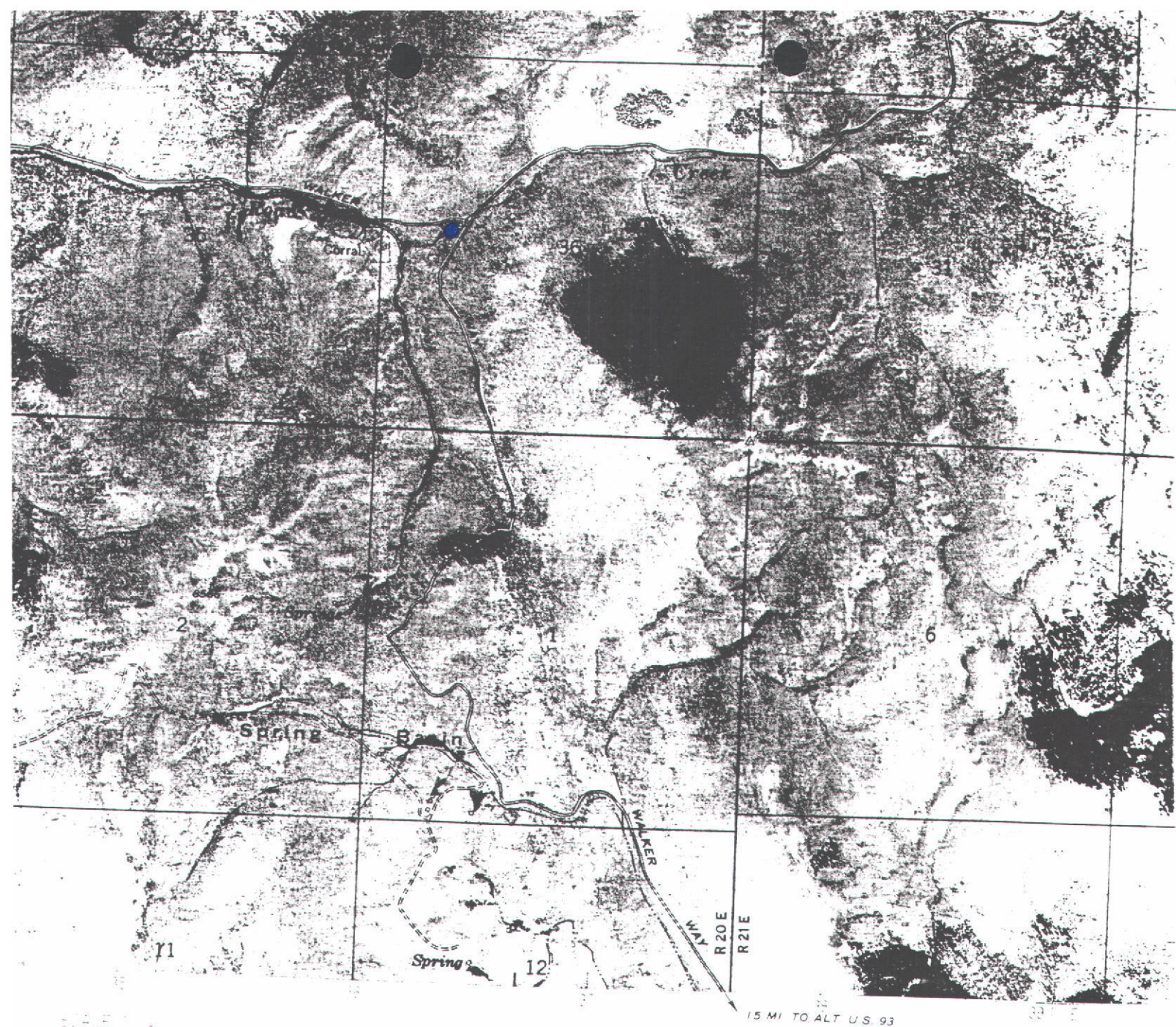
WITH NATIONAL MAP ACCURACY STANDARDS

ROAD CLASSIFICATION
Light-duty ———— Unimproved dirt ————

MICROFILMED
APR 22 1997

QUADRANGLE LOCATION

HORSE BASIN, I
N4407.5—W11400

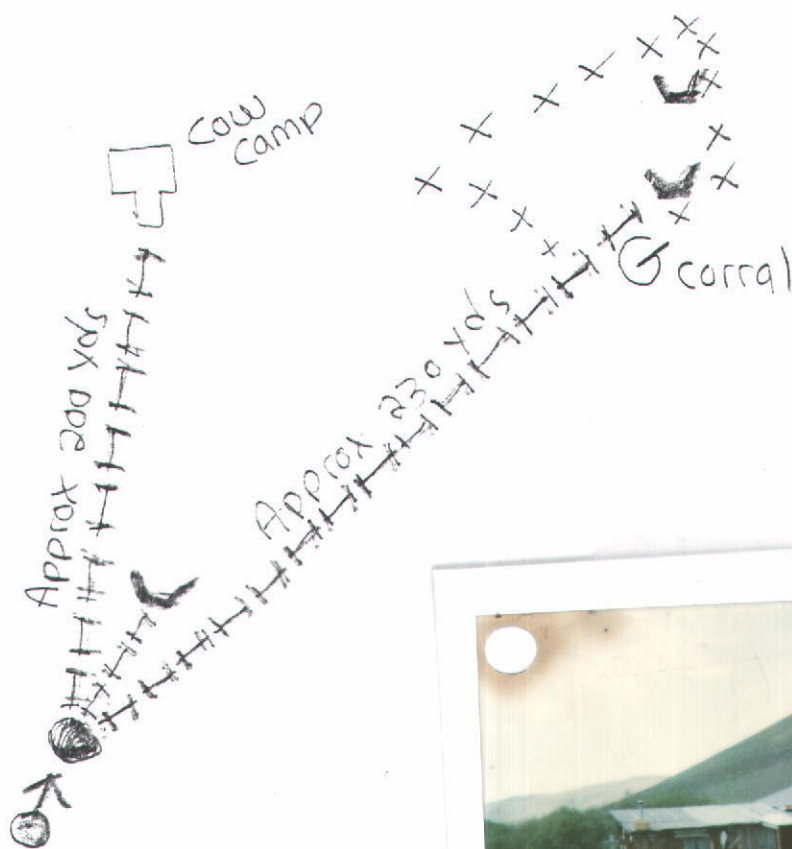


Maps Can Be Obtained
Blue Print, Boise Idaho

HORSE BASIN
N44 10' W
1974
ADVANCE

MICROFILMED
APR 22 1997

N



S

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07468

Priority: May 16, 1990

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

2.2 AF

This is to certify, that STATE OF IDAHO

DEPT OF LANDS

STATEHOUSE

BOISE ID 83720

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 16, 1990; and has submitted Proof of Beneficial Use on August 9, 1991. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from:

SPRING

tributary to ROAD CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 11/01	0.02 CFS	2.0 AF
DOMESTIC	04/01 to 11/01	0.02 CFS	0.2 AF
	Totals	0.04 CFS	2.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SESWNW, Sec. 36, Township 10N, Range 20E
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10N 20E 36

SWNW

PLACE OF USE:

DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 cabin at San Felipe Cow Camp and does not include lawn, garden, landscape, or other types of irrigation.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07468

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 31st
day of MARCH, 1997.


KARL J. DREHER, Director

Acting for



1102081217

04/12/97

RECEIVED

MAR 19 1997

State of Idaho
Department of Water Resources

Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07468

Date of Priority: May 16, 1990 Maximum Diversion Rate: 0.04 CFS
Maximum Diversion Volume: 2.2 AF

Comes now STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

and represents to the Director of the

Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the
State of Idaho No. 72-07468, and requests that the permit be changed as follows:

Source: SPRING tributary to ROAD CREEK

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	04/01 to 11/01	0.02 CFS	2.0 AF
DOMESTIC	04/01 to 11/01	0.02 CFS	0.2 AF
	Totals	0.04 CFS	2.2 AF

LOCATION OF POINT(S) OF DIVERSION: SESWNW , Sec. 36, Township 10N, Range 20E
CUSTER County

PLACE OF USE: STOCKWATER
TWN RGE SEC
10N 20E 36 SWNW

PLACE OF USE:
DOMESTIC, same as STOCKWATER use

MICROFILMED

APR 22 1997

Permit holder asserts that no one will be injured by such change and that such change will be made at permit holder's own risk.

Signed at IDL - Boise, this 6 day of March, 1997.

Tracy Behrens
(Signature)
Range Management Specialist

State of Idaho
Department of Water Resources

APPLICATION FOR AMENDMENT
(For Licensing Purposes)
WATER RIGHT NO. 72-07468

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = _____ Received by _____ # _____ Date _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, Karl J. Dreher, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 72-07468 with the following;

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 cabin at San Felipe Cow Camp and does not include lawn, garden, landscape, or other types of irrigation.

Witness my hand this 3rd day of MARCH, 1997.


KARL J. DREHER, Director

Acting for

MICROFILMED
APR 22 1997

RECEIVED

AUG 09 1991

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$

Date

Receipt No.

Received by

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 72-07468 Telephone No. 334-2933
2. Name(s) of Permit Holder(s): State of Idaho (Department of Lands)
3. Post Office Address: Statehouse, Boise, Idaho 83720-7000
4. Source of Water: Unnamed spring
 - a. If ground water, well driller's name: _____ Date drilled: _____
 - b. Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____
5. Extent of Use:

Domestic <u>1</u> <u>cow camp</u> (No. of households)	Irrigation _____ (No. of acres)
<u>250</u>	
Stockwater <u>cattle</u> (No. and type of stock)	Other <u>4 horses</u>
6. Total rate and/or volume for which proof is submitted .04 cfs _____ acre/feet
7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device:	Required? <u>Yes</u> ☒ <u>No</u>	Installed? <u>Yes</u> ☒ <u>No</u>
	OR	
Flow Measurement Port:	Required? <u>Yes</u> ☒ <u>No</u>	Installed? <u>Yes</u> ☒ <u>No</u>
8. Fee Enclosed: \$ NA (See License Examination Fee Schedule)
9. Person to contact to accompany the Department representative during the field examination:

<u>Jim Wood</u>	<u>523-5398</u>
Name	Telephone No.
<u>Idaho Dept. of Lands, 3563 Ririe Highway, Idaho Falls, Idaho 83401</u>	
Address	
10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

8/6/91

Signature (and title if on behalf of a company or organization)

Jim WoodResource Supv-Range

DEC 27 1991

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 72-07468

Proposed Priority: May 16, 1990 Maximum Diversion Rate: 0.04 CFS

This is to certify, that STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

has applied for a permit to appropriate water from:

SPRING tributary of **ROAD CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	04/01 to 11/01	0.02 CFS
DOMESTIC	04/01 to 11/01	0.02 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION: NESWNW Sec. 36, Township 10N, Range 20E
CUSTER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

10N 20E 36 SWNW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

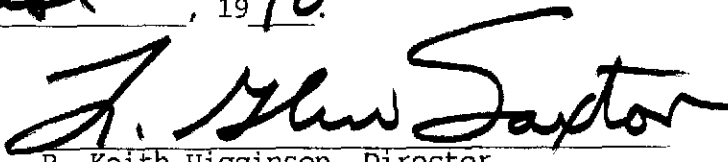
CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1991.
2. Subject to all prior water rights.
3. Stockwater use is for 250 cattle; domestic use is for a cow camp.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

13th day of

August, 1990.

for

R. Keith Higginson, Director

MICROFILMED

SEP 19 1990

5
RECEIVED

Form 202
6/85 MAY 18 1990

DEPT. OF LANDS
Department of Water Resources
Southern Region Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
90 MAY -1 AM 8:50
APPLICATION FOR PERMIT

BOISE, IDAHO
To appropriate the public waters of the State of Idaho

72-07468
RECEIVED
APR 18 1990

Department of Water Resources

1. Name of applicant State of Idaho - Department of Lands Phone 334-2933

Post office address Statehouse Boise, Idaho 83720

2. Source of water supply unnamed spring which is a tributary of Road Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____

Sec. 36 Township 10N Range 20E B.M. Custer County; additional

points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount 0.02 for domestic purposes from 4-1 to 11-1 (both dates inclusive)
(cfs ~~acre-feet per annum~~)

Amount 0.02 for livestock purposes from 4-1 to 11-1 (both dates inclusive)
(cfs ~~acre-feet per annum~~)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox, pipeline, stock trough

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 90°F being sought? No

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

SEP 19 1990

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. 250 range cattle
- Municipal; show name of municipality. _____
- Domestic; show number of households. one (cow camp)
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10N	20E	36							~~S~~										
									D										
									S										

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? State of Idaho - Dept. of Lands

b. Who owns the land to be irrigated or place of use? State of Idaho - Dept. of Lands

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

RECEIVED
SEP 18 1990

SEP 18 1990

A grid map with a coordinate system. The vertical axis is labeled '10N' and the horizontal axis is labeled '20E'. A crosshair is drawn at the intersection of the 10N line and the 20E line. The number '36' is written next to the crosshair. The grid is composed of 10 columns and 10 rows of squares. The labels '10N' and '20E' are positioned at the top and right edges of the grid, respectively. The number '36' is positioned to the right of the crosshair. There is a small, dark, irregular mark at the bottom center of the grid, possibly a stamp or a mark from the scanning process.

SEP 19 1990

Israel E. Hobbs C-BRM & S L
(Applicant)
State Dept of Lands

Received by June Date 4-18-90 Time 2:00 Preliminary check by no check no ok.
Fee \$ 30. Receipted by D. Allen # T016873 Date 5/16/90
Publication prepared by M.B. Date 6/1/90 Published in Challis Messenger
Publication approved T. Pavlov Date 7-3-90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

RECEIVED

SEP 19 1990

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated June 21 1990 and ending with the issue dated June 28 1990

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 29th day of June in the year of 1990, before me, a Notary Public,

personally appeared Margaret Parks, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Edith M. Park
Notary Public for Idaho

Residing at Challis

My commission expires: 3-21-92

RECEIVED

JUL - 2 1990

Department of Water Resources
Southern Region Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

72-07468

STATE OF IDAHO

DEPT. OF LANDS

STATEHOUSE

BOISE, ID 83720

Source: SPRING Tributary:

ROAD CREEK

Diversion Pt: NESWNW Sec 36 T
10N R 20E

Use: STOCKWATER (.020 CFS)

DOMESTIC (.020 CFS)

Total Diversion: (.040 CFS)

Date Filed: 5/16/1990

In: T10N R20E S36 SWNW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before JULY 9, 1990.

R. KEITH HIGGINSON, Director

Pub: June 21 & 28, 1990.

MICROFILMED

SEP 19 1990

OK
10



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 1, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

RE: WATER RIGHT NO. 72-07468

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

For your records I have also enclosed a copy of your Application for Amendment of Permit, which was approved.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the printed name and title.

Shelley W. Keen
Water Rights Supervisor

SK:ph

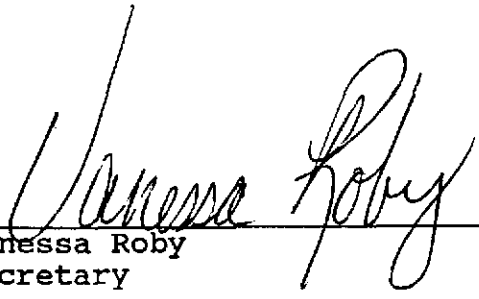
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of April, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 72-07468

STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720



Vanessa Roby
Secretary



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

February 24, 1997

STATE OF IDAHO
DEPT OF LANDS
STATEHOUSE
BOISE ID 83720

RE: WATER RIGHT NO. 72-07468

Dear Water Right Holder(s):

The above referenced water right is in the process of being licensed. However, before a license can be issued, your permit must be amended to depict your water right as it has actually been developed.

The enclosed Application for Amendment contains information that will be included on the license when it is issued. The amendment reflects a change in the location of the point(s) of diversion. Please review carefully and if you concur, sign the amendment and return with the \$50.00 filing fee within 14 days.

The last page of the Application for Amendment form contains a list of Conditions of Approval and Remarks proposed for the license when it is issued. These conditions of approval and remarks may be modified upon further administrative review.

If you do not concur, or if you have any questions about this information, please contact me as soon as possible. My telephone number is (208) 327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

B/U FIELD EXAM REVIEW

Cindy Zimmerman

Permit #: 72-7468 Name: State of Idaho Date: 2/12/97 ✓ Lots 1

NAME	Chng	Same	Or Address Change?
SOURCE		✓	Clarify source _____ Prelim. Order to Void - Source change.
P/D		✓	Amendment Needed? <u>SE SW NW</u> P39 Overlap(s) <u>none</u>
P/U		✓	Amendment Needed? _____ P41 Overlap(s) <u>none</u> (Gov't use special T's) _____ *P/D & P/U Amend? P37
RATE		✓	Permit/proof fee limits <u>0.04</u> / <u>0.04</u> Measured Quantity = <u>0.04</u> cfs Theoretical Quantity = _____ cfs <u>allow permitted</u> (HP) <u>8.8 x 0.70 x</u> <u>_____ + (2.31 x _____) =</u> cfs
		✓	Recommended capacity <u>0.04</u> cfs
		✓	Recommended rate <u>0.04</u> cfs
VOLUME		✓	Season: (<u>1</u>) <u>4/1-11/1</u> = <u>215</u> days Calculations: <u>Dom = (4 min x 50 gpd x 215) / 325,832 = 0.13 ≈ 0.2 (ok)</u> + <u>Stock = 250 b/d x 12 gpd x 215 dpy / 325,832 = 2.0</u> = <u>2.2 AF</u> Flow limit: <u>0.04</u> cfs x <u>215</u> days/yr. x 1.9835 = <u>17.1</u> AF Recommended volume <u>22</u> AF
USES		✓	Same Nature of Use? _____ P46 Amendment Needed? _____
REMARKS		✓	Multiple p/d's in same 1/4? Use W32 <u>Down Folger Cow Camp to W32/250</u>
CONDITIONS			Measuring Device (R01) or Lockable Controlling Works (R02) Watermaster Control (R04) - WD # _____ Irrigation rate/annual volume overlap GW irrigation replaces surface water (050) GW irrigation supplements surface water (065) Water Quality Other _____
PRIORITY	App Rcd	<u>5/16/90</u>	Due <u>9/1/91</u> Rcd <u>8/9/91</u>
	Receipt#	<u>NA</u>	Fee OK? Yes/No
	Order to Reinstatement Needed? Yes/No	<u>Done?</u>	Advanced to: _____
	Priority	<u>5/16/90</u>	Examined <u>9/20/96</u>
COMMENTS:	<u>license as permitted</u>		

USE	CFS	VOLUME
<u>Stock</u>	<u>0.02</u>	<u>2.0</u>
<u>Dom</u>	<u>0.02</u>	<u>0.2</u>
<u>✓</u>	<u>✓</u>	<u>✓</u>
TOTAL	<u>0.04</u>	<u>2.2</u>

SRBA Overlap none
Adjustment Memo _____
LICENSE LTR: P49
#1 AMEND LTR: P39/P38
#2 AMEND LTR: P42/P47

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

OCT 17 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 72-07468

1. Owner: STATE OF IDAHO-DEPT. OF LANDS Phone No. 334-2933

Current Address: STATEHOUSE, BOISE, ID 83720

2. Accompanied by: JIM WOODS EXAM DATE : 9/20/96

Address: 3563 RIRIE HWY. IDAHO FALLS, ID 83401 Phone No.: _____

Relationship to Permit Holder: RESOURCE SUPERVISOR, RANGE

3. Source: SPRING tributary to ROAD CREEK

B. OVERLAP REVIEW

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		SE	SW	NW	36	10N	20E	CUSTER	QUAD MAP AND SITE VERIFICATION

2. Place(s) of Use:

Indicate Method of Determination SITE VERIFICATION

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	20E	36							D									D	
10N	20E	36							S									S	

RECEIVED
OCT 17 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.

SEE ATTACHMENT "A"

Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

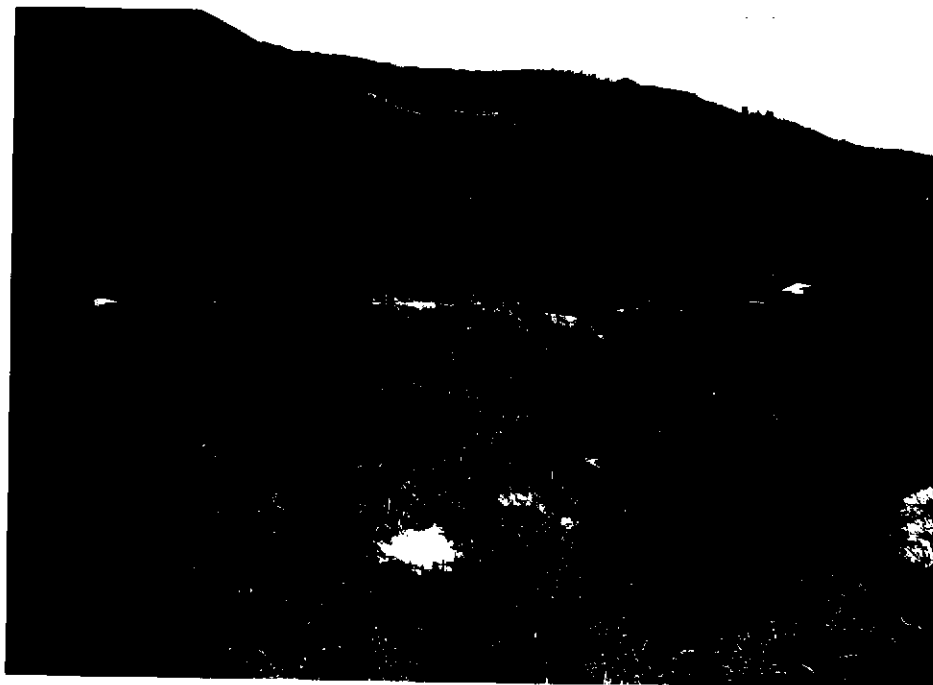
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

MICROFILMED
APR 21 1980

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AUG 26 1996
Department of Water Resources
Southern Region



SAN FELIPE COW CAMP

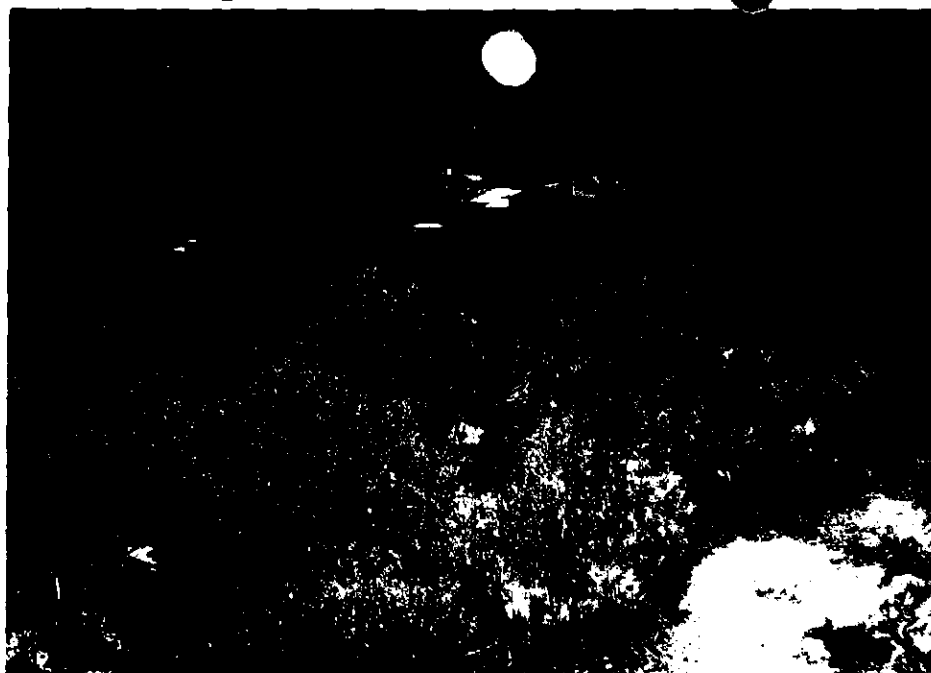


CORRALS AT COW CAMP

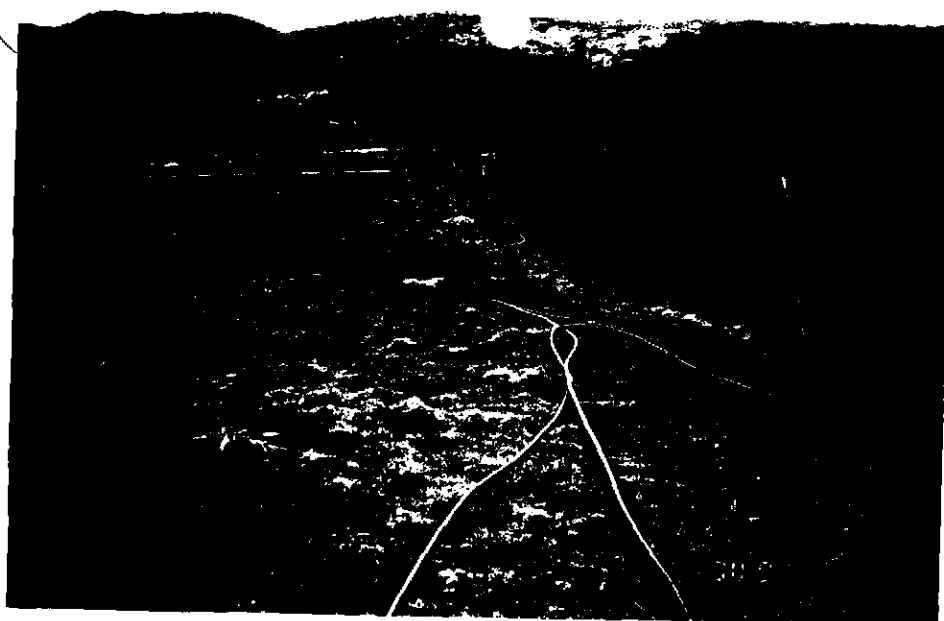
INCORPORATED
1997 7 23

Corrals

[illegible]



CABIN



SPRING AND PIPELINE

DATE: 04/22/2011

E. NARRATIVE/REMARKS/COMMENTS

THIS PERMIT IS FOR THE DEPARTMENT OF LANDS. IT IS FOR .02 CFS FOR DOMESTIC AND .02 CFS FOR STOCK USE. I WAS ASSISTED BY JIM WOODS, THE RESOURCE RANGER FOR THE CHALLIS AREA. HE IS LOCATED IN IDAHO FALLS. HE SENT ME ALL PERTINENT INFORMATION ON THIS PLACE. THE PLACE OF USE IS THE SAN FELIPE COW CAMP. THERE ARE CORRALS, TROUGHS, AND A SMALL CABIN. THERE IS PLUMBING INSIDE THE CABIN FOR COOKING PURPOSES. THE POINT OF DIVERSION IS A SPRING LOCATED IN THE SE1/4 OF THE SW1/4 OF THE NW1/4 OF SECTION 36 IN TOWNSHIP 10N, RANGE 20E. THERE ARE NO PUMPS, BUT THERE IS A PRESSURE TANK FOR THE CABIN. THE PLACE IS USED BETWEEN APRIL 1ST TO NOVEMBER 1ST. THE SYSTEM IS PIPED. MOST OF THE PIPING IS NOW BURIED.

THE STOCK USE IS FOR UP TO 250 HEAD OF CATTLE AND 4 HORSES. THE SPRING IS OF GOOD SIZE BUT CAN'T NOT PHYSICALLY DO OVER .03 CFS. THE PERMIT IS ONLY FOR .02 CFS FOR STOCK USE. ACCORDING TO THE CALCULATIONS, THE VOLUME OF WATER IS 2.0 AFA.

THE DOMESTIC USE WAS MEASURED AT .023 CFS. THE VOLUME OF WATER FOR THIS USE IS .2 AFA.

THE COMBINATION OF THE TWO USES WILL BE .04 CFS WITH 2.2 AFA.

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

BUCKET/STOPWATCH _____ Additional Computation Sheets Attached

Measured Method 3 GALLONS

STOCK 14.1 SECONDS

DOM. 16.5 SECONDS

13.8 3 GAL X 60 SECS = 12.85 GPM = .028CFS

17.0 3 GAL X 60 SEC = 10.72 GPM

14.2 14 SECS. 1 MIN 448.8 CFS

16.85 16.78 SEC. 1 MIN 448.8 CFS =

14.0 SECONDS AVERAGE

16.78 SEC. AVERAGE .23 CFS

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____ $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

STOCK USE = 254 HEAD X 12 GPD X 214 DAYS/325900 = 2.0 AFA

DOMESTIC = 4 PERSONS X 50 GPD X 214 DAYS/325900 = .13 AFA OR .2 AFA

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)	
	From	To			
<u>DOMESTIC</u>		<u>4/1</u>	<u>11/1</u>	<u>.02 CFS</u>	<u>.2 AFA</u>
<u>STOCK</u>		<u>4/1</u>	<u>11/1</u>	<u>.02 CFS</u>	<u>2.0 AFA</u>
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
Totals		:	<u>.04 CFS</u>	<u>2.2 AFA</u>	

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other**I. AUTHENTICATION**

Field Examiner's Name

Lara L. Becklund

Date

10/7/96

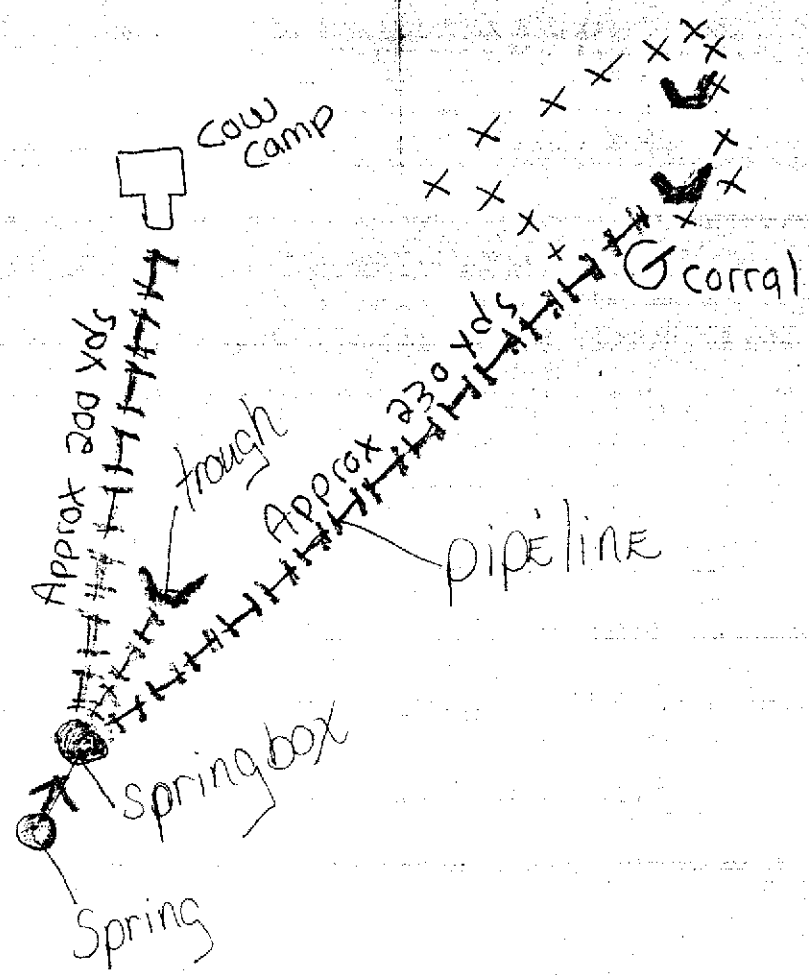
Reviewer _____

Date _____

SEAL

N

ATTACHMENT "A"



S

Contact Person Jim [unclear]

10 N, Rge 0 E

Rock corner
steel post
②

Artificial
barriers
to
control
erosion
along
road
cut
area

dry gulch

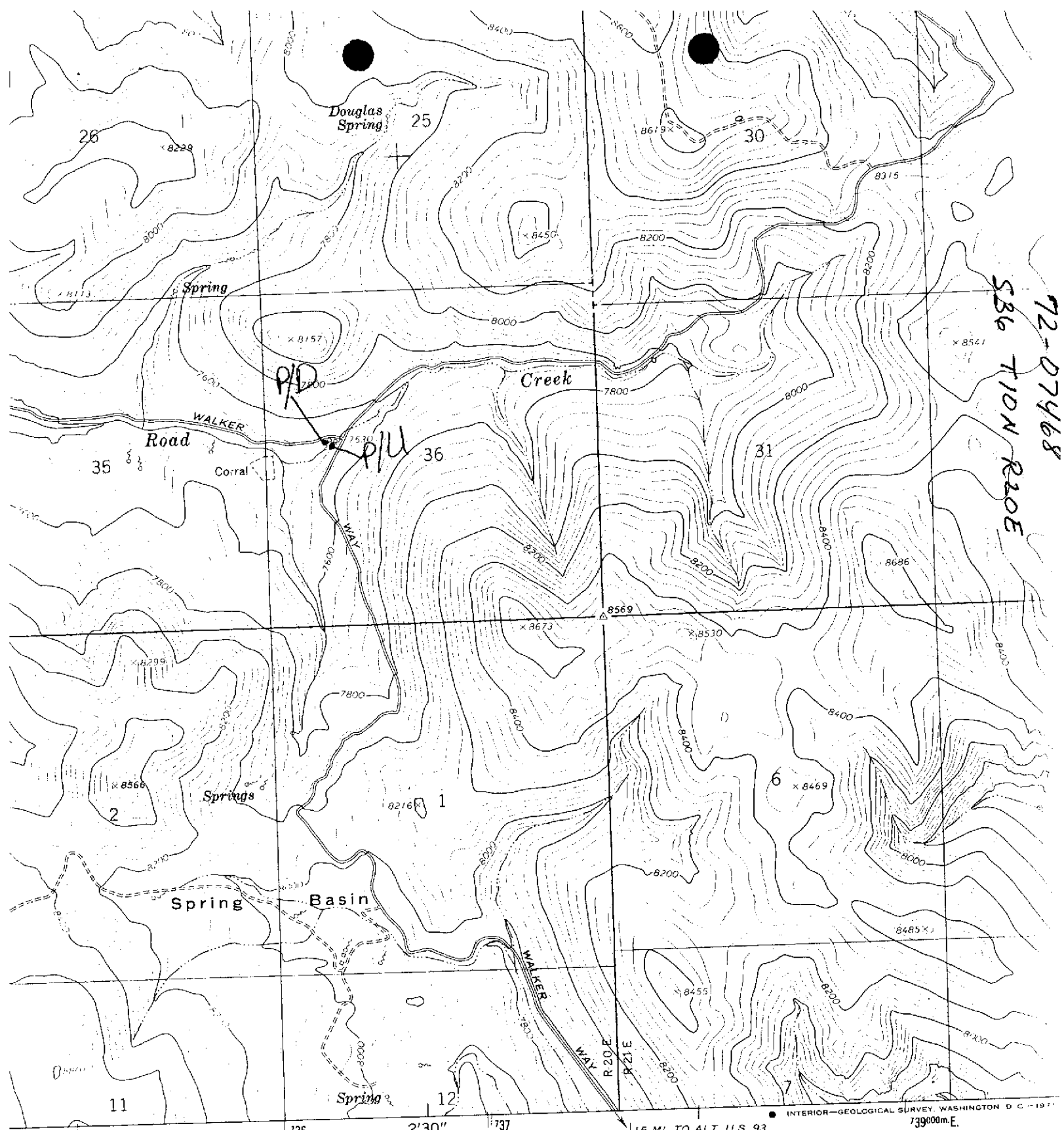
Road Creek

newly
eroded
area

newly
eroded
area

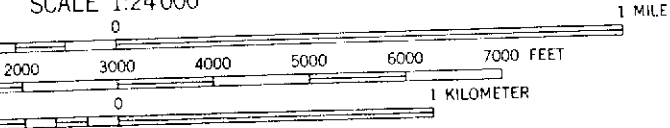
newly
eroded
area

72-07468
S86 T10N R20E



(JERRY PEAK)
3172 II SE

SCALE 1:24000



TOUR INTERVAL 40 FEET
TUM IS MEAN SEA LEVEL



QUADRANGLE LOCATION

ROAD CLASSIFICATION

Light-duty Unimproved dirt

HORSE BASIN, I
N4407.5—W11400

IDAHO DEPARTMENT OF LANDS

EASTERN IDAHO AREA
3563 Ririe Hwy., Idaho Falls, Idaho 83401
Phone (208) 523-5398 Fax (208) 528-2834
Text Phone (800) 377-3529

STANLEY F. HAMILTON - DIRECTOR

August 21, 1996

BOARD OF LAND
COMMISSIONERS

PHILIP E. BATT
Governor

PETE T. CENARRUSA
Secretary of State

ALAN G. LANCE
Attorney General

J.D. WILLIAMS
Controller

ANNE C. FOX
Sup't of Public
Instruction

TARA L BACKLUND
FIELD AGENT
DEPARTMENT OF WATER RESOURCES
222 SHOSHONE ST EAST
TWIN FALLS ID 83301-6105

RECEIVED

AUG 26 1996

Re: Water Right Permit 72-07468 Department of Water Resources
Southern Region

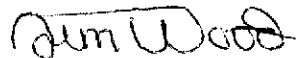
Dear Tara:

The enclosed photos are to verify the existence of the San Felipe cow camp. Also, I have been on-site and can verify that water is being used for culinary and livestock purposes at the cow camp as per water right permit 72-07468.

When I mentioned a possible upgrade I was thinking San Felipe Ranches may have buried their pipelines to prevent possible damage by livestock. I do not believe there are any pumps in the system although they may have a pressure tank in the camp itself. I also do not know the size of the pipes or the degree of slope. The slopes are not steep, however. The spring source is located where the wood poles are located in the upper photo (near the upper end of the willows). The small building at the left side of the photo is near the site of the trough in the horse corral.

Hopefully, this information will suffice. Our staff will be tied up with Jon Marvel issues for the next several weeks and we may not be able to get anyone to recheck the cow camp this fall.

Sincerely,



James B. Wood
Resource Supervisor, Range

JBW/sak

Enclosure

KEEP IDAHO GREEN
PREVENT WILDFIRE

EQUAL OPPORTUNITY EMPLOYER

IDAHO DEPARTMENT OF LANDS

EASTERN IDAHO AREA
3563 Ririe Hwy., Idaho Falls, Idaho 83401
Phone (208) 523-5398 Fax (208) 528-2834
Text Phone (800) 377-3529

STANLEY F. HAMILTON - DIRECTOR

August 7, 1996

BOARD OF LAND
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J.D. WILLIAMS
Controller

ANNE C. FOX
Sup't of Public
Instruction

IDAHO DEPARTMENT OF WATER RESOURCES
ATTENTION TARA
222 SHOSHONE ST E
TWIN FALLS ID 83301

Re: Water Right Permit 72-07468

Dear Tara:

Please find enclosed extra 1991 photos we have of the San Felipe cow camp water development and other records we have for water right permit 72-07468. Parts of the pipeline system may have been upgraded since the photos were taken to better ensure clean drinking water for the cow camp. San Felipe cow camp can be easily accessed by taking Broken Wagon Road off State Highway 93.

If you have any additional questions, please contact me.

Sincerely,



James B. Wood
Resource Supervisor, Range

JBW/sak

Enclosures

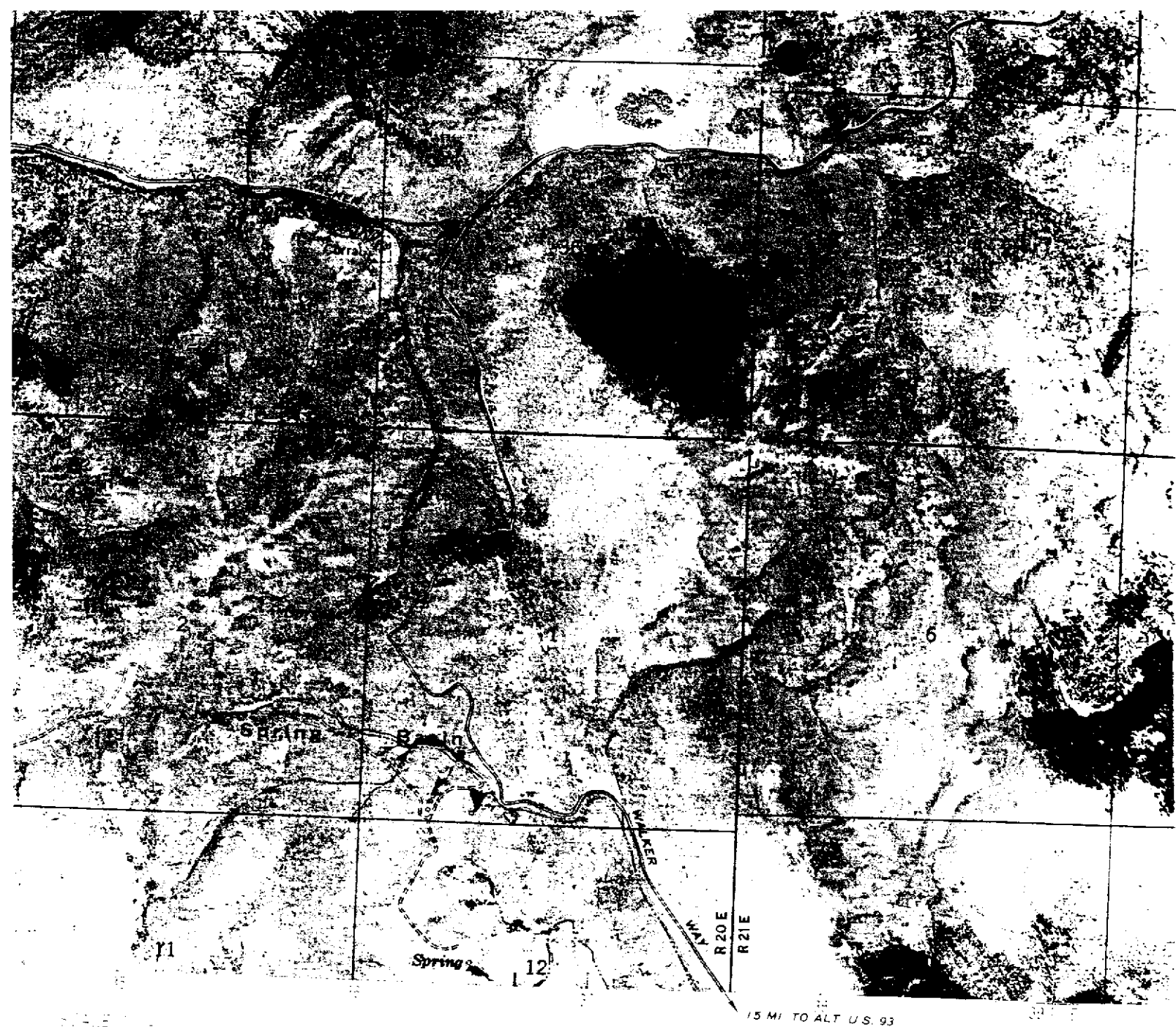
RECEIVED

AUG 09 1996

Department of Water Resources
Southern Region

KEEP IDAHO GREEN
PREVENT WILDFIRE

EQUAL OPPORTUNITY EMPLOYER



• Maps Can Be Obtained
Blue Print. Boise Idaho

HORSE BASIN

NO. 11

1974

ADVANCE

November 8, 1991

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE ID 83720

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 72-07468

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Nina Shields
Secretary/Records Manager

c: IDWR - Region

RECEIVED
DEC 27 1991

IDAHO DEPARTMENT OF LANDS

EASTERN IDAHO AREA
3563 RIRIE HIGHWAY
IDAHO FALLS, IDAHO 83401

Telephone 208 523-5398

August 6, 1991

STANLEY F. HAMILTON
DIRECTOR

RECEIVED
AUG 09 1991

RITA FLECK
SECRETARY/RECORDS MANAGER
DEPARTMENT OF WATER RESOURCES
1301 N ORCHARD ST
STATEHOUSE MAIL
BOISE ID 83720-9000

Department of Water Resources

BOARD OF LAND
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Secretary of State

JIM JONES
Attorney General

J.D. WILLIAMS
State Auditor

JERRY L. EVANS
Sup't. of Public
Instruction

Dear Ms. Fleck:

Enclosed please find "Proof of Beneficial Use Form"
completed for Permit #72-07468. Attached to the proof form
is a diagram of the diversion and a photo of the cow camp.

Should your agency need additional information please have
your field representative contact me.

Sincerely,

Jim Wood

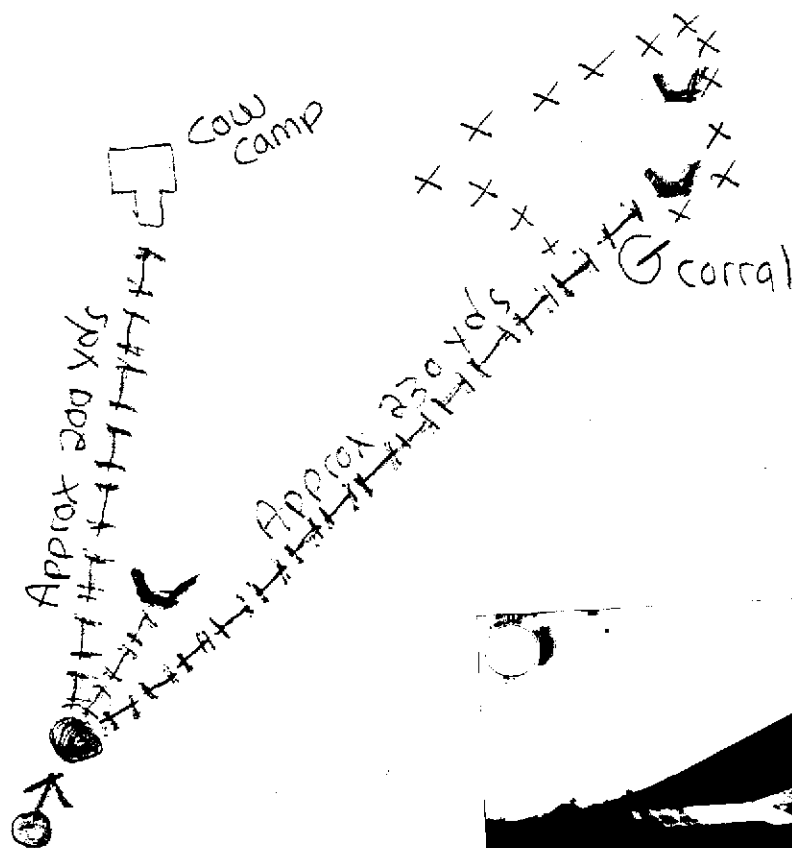
James B. Wood
Resource Supervisor, Range

JBW/sak

Enclosures

DEC 27 1991

N



S

Hand-drawn map

Map 21

Map 21

138846
June 30, 1991

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

PROOF DUE NOTICE

RE: PERMIT NO. 72-07468

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1991. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

DEC 27 1991

S T A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 327-7900
August 13, 1990

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 72-07468

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

SEP 19 1990

11-Jun-1990

STATE OF IDAHO
DEPARTMENT OF LANDS
STATEHOUSE
BOISE ID 83720

Re: Application for Permit No. 72-07468

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the Challis Messenger on 6/21 & 6/28/90. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:MB

MICROFILMED

SEP 19 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301
(208)734-3578

JUNE 11, 1990

CUSTER PUBLISHING COMPANY
P.O. BOX 405
CHALLIS, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 9, 1990.

Yours truly,

Mary Baldwin
Secretary/Office Coordinator

Enclosure

MICROFILMED
SEP 19 1990

72-07468

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE, ID 83720

Source: SPRING Tributary: ROAD CREEK

Diversion Pt: NESWNW Sec 36 T 10N R 20E

Use: STOCKWATER (.020 CFS)
DOMESTIC (.020 CFS)
Total Diversion: (.040 CFS)

Date Filed: 5/16/ 1990

In: T10N R20E S36 SWNW

MICROFILMED

SEP 19 1990

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before JULY 9, 1990.

R. KEITH HIGGINSON, Director

Published 6/21/1990 & 6/28/1990

MICROFILMED

SEP 19 1990





State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

April 20, 1990

R. KEITH HIGGINSON
Director

STATE OF IDAHO
DEPT. OF LANDS
STATEHOUSE
BOISE ID 83720

Dear Applicant:

Returned herewith is your application for a water permit and any fees submitted.

Preliminary review of the application indicates that some of the information required to make the application acceptable for receipt by the Department needs to be completed or clarified.

The attached checklist shows which items need to be completed.

If you need assistance in completing an application, please feel free to contact this office at (208) 734-3578 or visit us at 222 Shoshone Street East, Twin Falls.

Very truly yours,

LH by MB

Loren O. Holmes, P.E.
Southern Region Manager

MICROFILMED

SEP 19 1990

DEPT. OF LANDS
90 APR 23 AM 9:18
BOISE, IDAHO