

NOT
U.S.
AID
CON

876.04

N 00°34'45" E

7.445 Acres

MICROFILMED

JAN 19 1997

964.08

S 12°13'53" W

TH

S

93

ON

ADMUTH

182.98

N 00°34'45" E

1.000 AC

S 76°24'10" E

263.66

S 75°24'10" E

224.88

1.071 AC

S 12°13'53" W

233.50

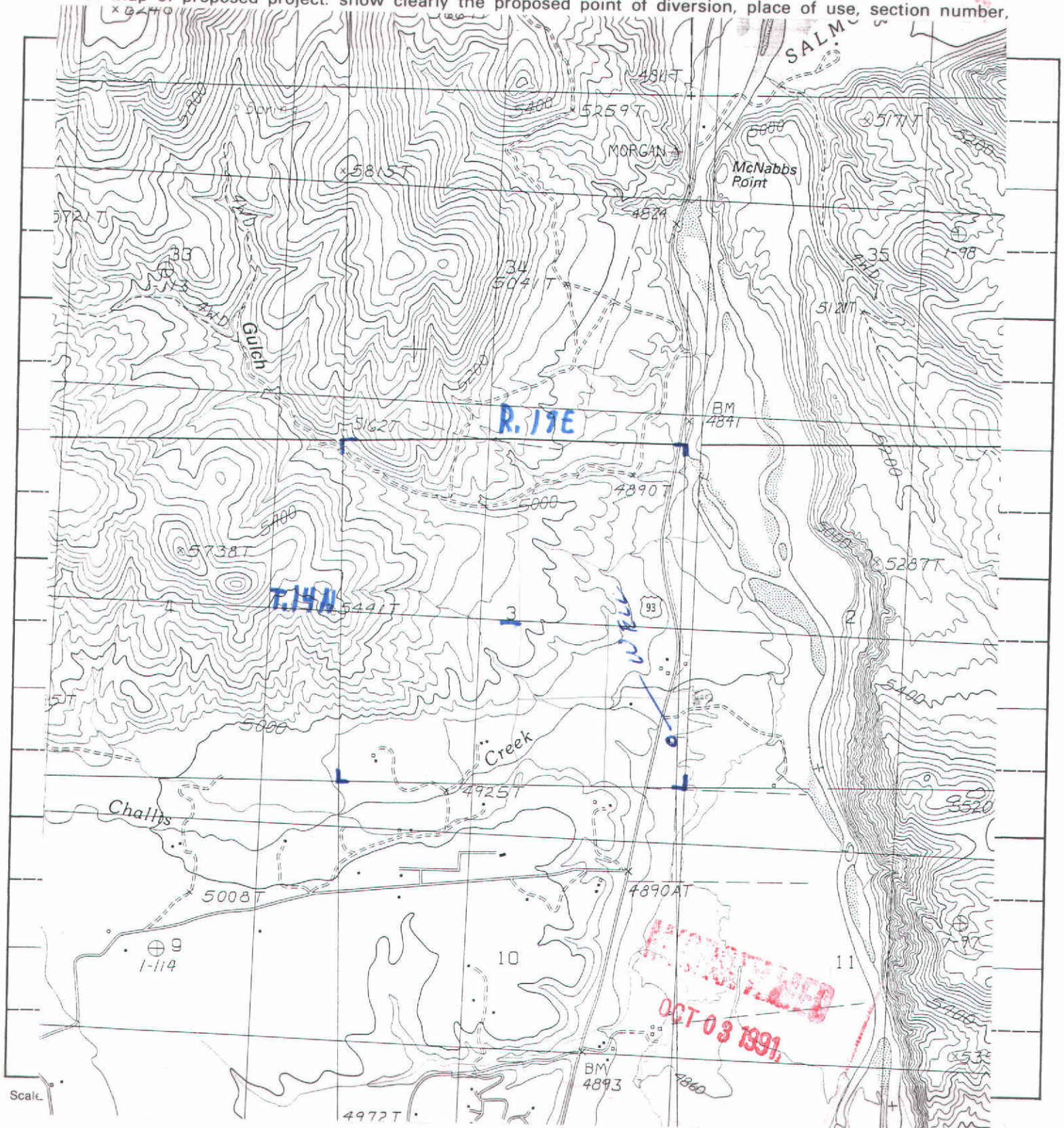
N 76°15'12" W

182.98

233.50

N 00°34'45" E

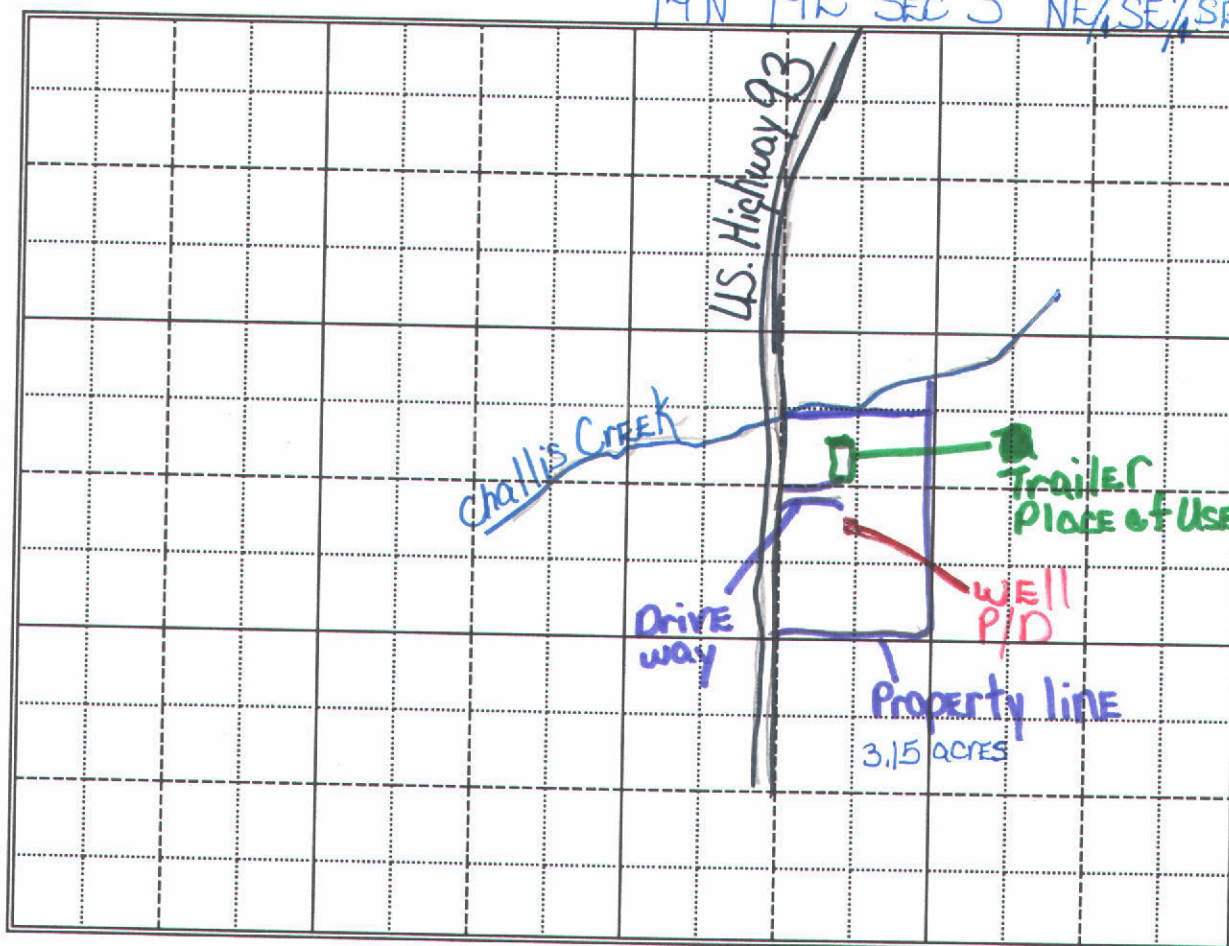
13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Ken Dyer
(Applicant)

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = _____

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: _____

MICROFILMED
DEC 23 1996



72-07475
HYDRANT & WELL

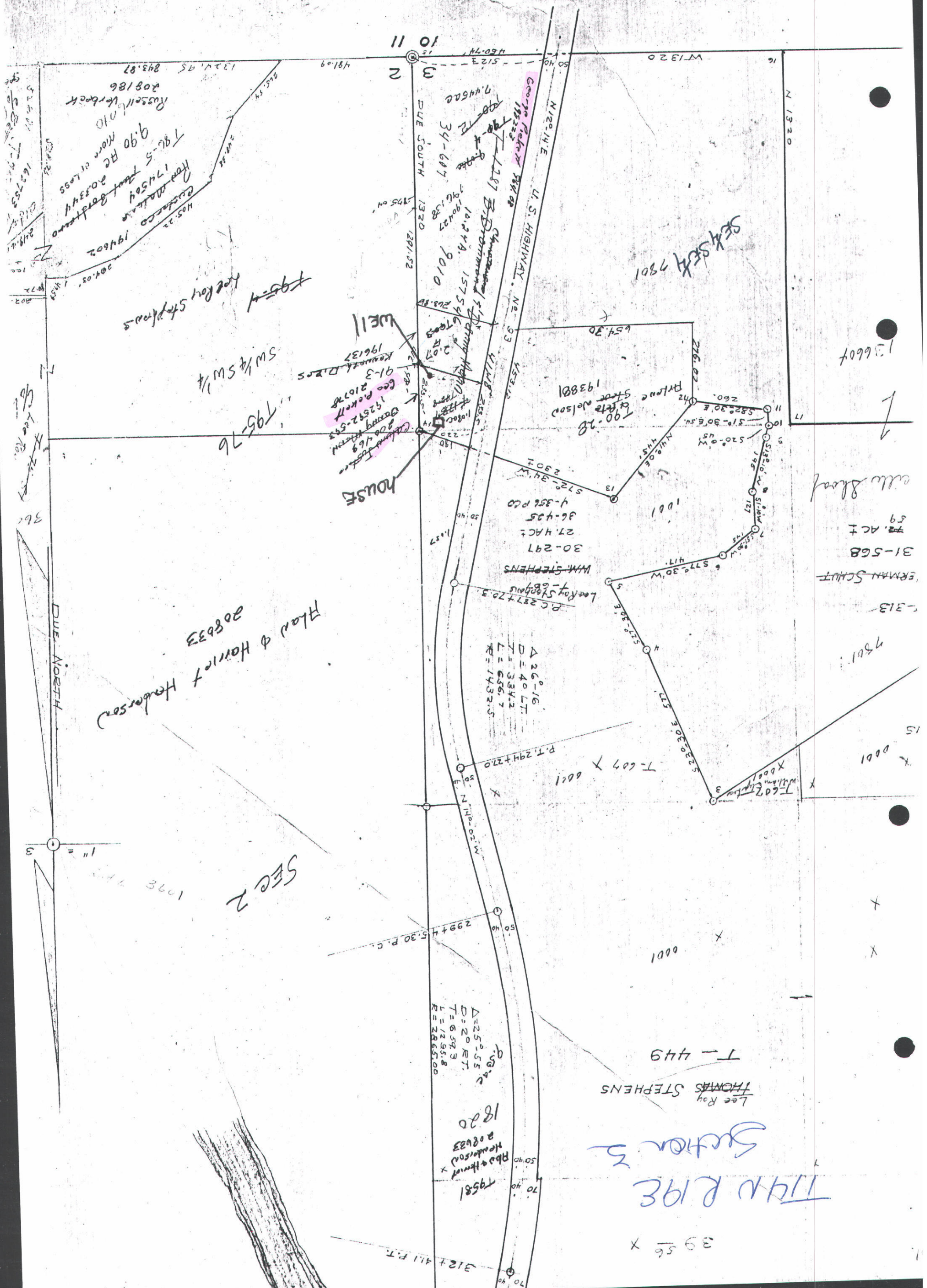


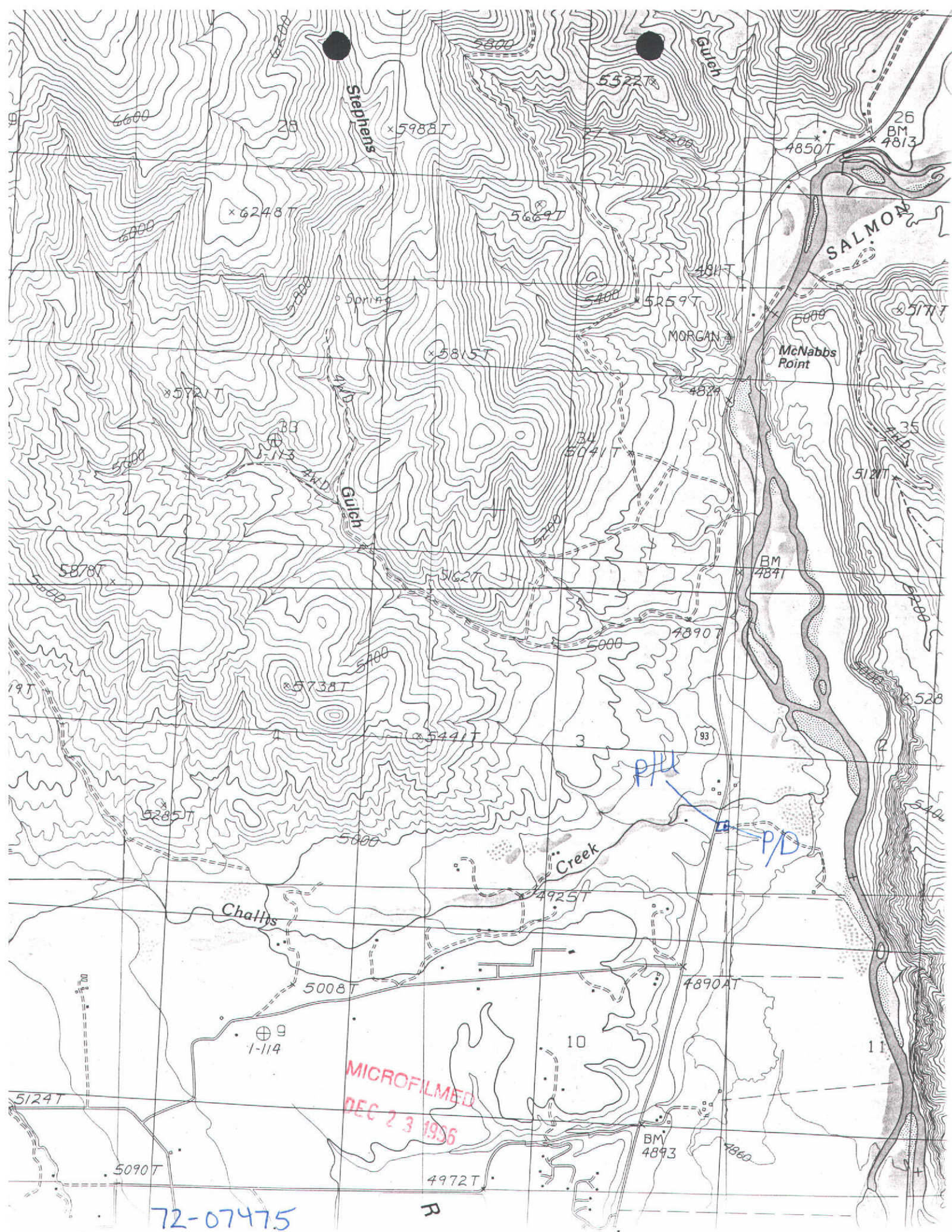
72-07475
TRAILER HOUSE



72-07475
OVERVIEW OF PROPERTY
LOOKING SOUTH

MICROFILMED
DEC 23 1996





NO CLAIM - none
ASPOU - none
AS name - none

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

RECEIVED
DEC 16 1996

DEC 26 1996

Department of Water Resources
Eastern Region

1. Water Right Number(s) 72-07475

Adjudication Claim Number(s) _____

Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

CALVIN & R. KATHERINE JUSTICE

PO BOX 586, CHALLIS ID 83226-0586

4. New Owner/Claimant(s)

George W. OR Renee Pickett

Name connector (Check one): [] AND, [] OR, [] AND/OR

New Mailing Address

HC 61 Box 3024

City, State and ZIP Code

CHALLIS ID 83226

New Telephone Number

(208) 879-2480

5. Date you acquired the property

4-1-96

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated

N/A

Number and type of stock

N/A

Diversion rate in CFS

0.02

cubic feet per second

Number of homes

1

Other uses

None

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

George W. Pickett
Renee Pickett

Date 12-3-96

Date 12-3-96

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

RECEIVED
JAN 9 1997

S. HIGHWAY 470.03

S 12°15'30" W
364.90

7.445 Acres



NOTE
ALL
ACRES
CONT

Exhibit A

A parcel of land located in the SE $\frac{1}{4}$ Section 3, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho more particularly described as follows:

Commencing at the Southeast corner of said Section 3, a distance of 1058.02 feet on a bearing of North 0°34'46" East, to the REAL POINT OF BEGINNING,
thence North 0°34'46" East, 233.50 feet to an existing pipe;
thence North 73°15'12" West, 180.08 feet to an existing pipe on the Easterly right of way of U.S. Highway No. 93;
thence South 12°13'53" West, 233.50 feet along said right of way;
thence South 75°24'10" East, 226.88 feet to the REAL POINT OF BEGINNING.

Exhibit A (cont.)

A parcel of land in the SE $\frac{1}{4}$ Section 3, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the Southeast corner of said Section 3, a distance of 875.04 feet on a bearing of North 0°34'46" East, to the REAL POINT OF BEGINNING,
thence North 0°34'46" East, 182.98 feet;
thence North 75°24'10" West, 226.88 feet to a point on the easterly right of way of U.S. Highway No. 93;
thence South 12°13'53" West, 177.68 feet along said right of way;
thence South 75°24'10" East, 263.86 feet to the REAL POINT OF BEGINNING.

MICROFILMED
APR 13 1977

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-8-96

Calvin Justice

Katherine Justice

4-8-96

STATE OF IDAHO, COUNTY OF

On this 8th day of April, 1996, before me, a notary public in and for said State, personally appeared

Calvin and Katherine Justice

known to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.

Charlotte K. Justice

Notary Public

Residing at Challis, Idaho
Comm. Expires 7-14-98

STATE OF IDAHO, COUNTY OF Custer

I hereby certify that this instrument was filed for record at the request of George Pickett

at 14 minutes past 9 o'clock A.M.,
this 8th day of April
1996, in my office, and duly recorded in Book
of Deeds at page

Ethel M. Peck
Ex-Officio Recorder

By Wendy J. Murphy Deputy.

Fees \$9⁰⁰
Mail to:

INSTRUMENT NO.

NOTARIAL SEAL

APR 11 1996

0210778

WARRANTY DEED

For Value Received

CALVIN AND KATHERINE JUSTICE,
husband and wife,

the grantors , do hereby grant, bargain, sell and convey unto GEORGE W. OR

RENEE' A. PICKETT, husband and wife,

the grantees , the following described premises, in Custer

County Idaho, to-wit:

See attached Exhibit A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees , that they are the owners in fee simple of said premises; that they are free from all incumbrances save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho, and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: 4-8-96

Calvin Justice

Katherine Justice

4-8-96

STATE OF IDAHO, COUNTY OF

On this 8th day of April, 1996,
before me, a notary public in and for said State, personally

STATE OF IDAHO, COUNTY OF Custer

I hereby certify that this instrument was filed for record
at the request of _____

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 72-07475

Priority: May 6, 1991

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 0.6 AF

This is to certify, that CALVIN JUSTICE
KATHERINE JUSTICE

802 F ST

PETALUMA CA 94952

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 6, 1991; and has submitted Proof of Beneficial Use on August 9, 1993. An examination indicates that the works have a diversion capacity of 0.050 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	0.6 AF

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 3, Township 14N, Range 19E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 19E 3

SESE

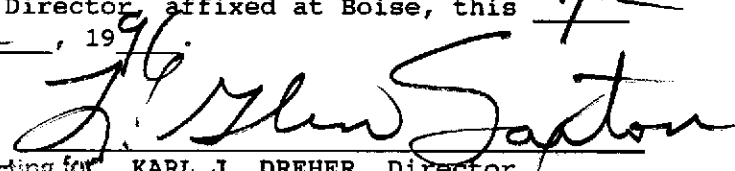
CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 7th day of November, 1996.

MICROFILMED

DEC 2 3 1996

Acting for  KARL J. DREHER, Director

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Application	~~72-07475~~	~~Kenneth E. Dizes~~ ~~Brenda L. Dizes~~	~~0.10~~
Full Assignment	72-07475	Calvin Justice Katherine Justice	0.10

DEC 27 1991

RECEIVED
AUG 09 1993
Department of Water Resources

OFFICE USE ONLY
Amt. of Fee \$ 50.00
Date 8-9-93
Receipt No. 0028314
Receipt by CA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 12-07475 Telephone No. 707-778-6960
2. Name(s) of Permit Holder(s): CALVIN-KATHERINE JUSTICE
3. Mailing Address: 802 E ST PETALUMA CA-94952
4. Source of Water: GROUND WATER
If GROUNDWATER, Well Driller's Name: WOOD RIVER DRILLING BELLEVUE IDAHO
KEV SMITH Date Drilled: 5-16-91

OPTIONAL:

Pump horsepower: 3/4 Pressure (psi): 60 Dynamic pumping level (ft.): 80

5. Extent of Use (as authorized by the permit):

Domestic 1 (No. of households) Stockwater _____ (No. and type of stock)
Irrigation 2 (No. of acres) Other _____

6. Total rate and/or volume for which proof is submitted 0.10 cfs OR _____ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? _____ Yes ✓ No _____ Installed? _____ Yes _____ No

OR

Flow Measurement Port: Required? _____ Yes _____ No ✓ Installed? _____ Yes _____ No

8. Fee Enclosed: \$ 50.00 (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

BILL PICKETT 208-8792480
Name Telephone No.

HC 61 BOX 3024 CHALLIS ID
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

8-9-93
Date

Calvin Justice
Signature (and title, if on behalf of a company or organization)

RECEIVED
AUG 31 1993

State of Idaho

Department of Water Resources



NOV 07 1991

ASSIGNMENT OF PERMIT

Department of Water Resources

I, Kenneth E. Dizes, hereby assign to Calvin and Katherine Justice
of 802 F Street Petaluma, CA 94952
Address

All my right, title, and interest in and to Permit No. 72-07475
to appropriate the public waters of the State of Idaho.

The following described portion of my right, title, and interest in and
to Permit No. 72-07475 to appropriate the public waters of
the State of Idaho. (Describe that portion of the permit being
assigned by listing the acreage within each 40 acre subdivision, the
point of diversion and the amount of water in cubic feet per second for
direct diversion, or acre feet for storage)

2 acres, SESE, Sec 3, Township 14N, Range 19E, Custer County
Maximum diversion rate: 0.10 CFS

Made this 31st day of October, 1991.

Kenneth E. Dizes
Permit Holder

Brenda Dizes
Spouse of Permit Holder

State of Idaho)
County of Custer) ss

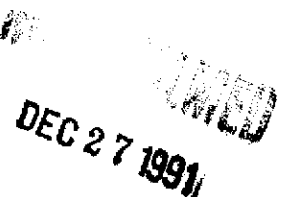
On this 4th day of November, 1991, personally appeared before
me the signer(s) of the above instrument, who duly acknowledged to me that
he (she) (they) executed the same.

Violet Stevens
Notary Public residing at
Challis, Idaho

s e a l

My commission expires:

3/2/96



State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 72-07475

Proposed Priority: May 6, 1991 Maximum Diversion Rate: 0.10 CFS

This is to certify, that **KENNETH E DIZES**
BRENDA L DIZES
PO BOX 1075
CHALLIS ID 83226

has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	04/01 to 11/01	0.06 CFS
DOMESTIC	01/01 to 12/31	0.04 CFS
	Totals	0.10 CFS

LOCATION OF POINT(S) OF DIVERSION: SESE Sec. 3, Township 14N, Range 19E
CUSTER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
14N	19E	3	SESE	2		2

Total number of acres irrigated: 2

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1993**.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

27th day of September, 1991.

APPROVED

OCT 03 1991

R. Keith Higginson
for R. Keith Higginson, Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 72-07475

To appropriate the public waters of the State of Idaho

1. Name of applicant Kenneth E. &/or Brenda L. Dizes Phone 877-2402
Post office address P.O. Box 1075, Challis, ID 83226
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____
Sec. 3 Township 14 N Range 19 E B.M. Gaster County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.06 for Irrigation purposes from 4-1 to 11-1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.10 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Well & pump, sprinklers
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is 6 inches; proposed depth of well is 80 feet.
 - d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
3 years (minimum 1 year).

OCT 03 1991

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. one
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14N	19E	3													~~2D~~			2D	2

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicants

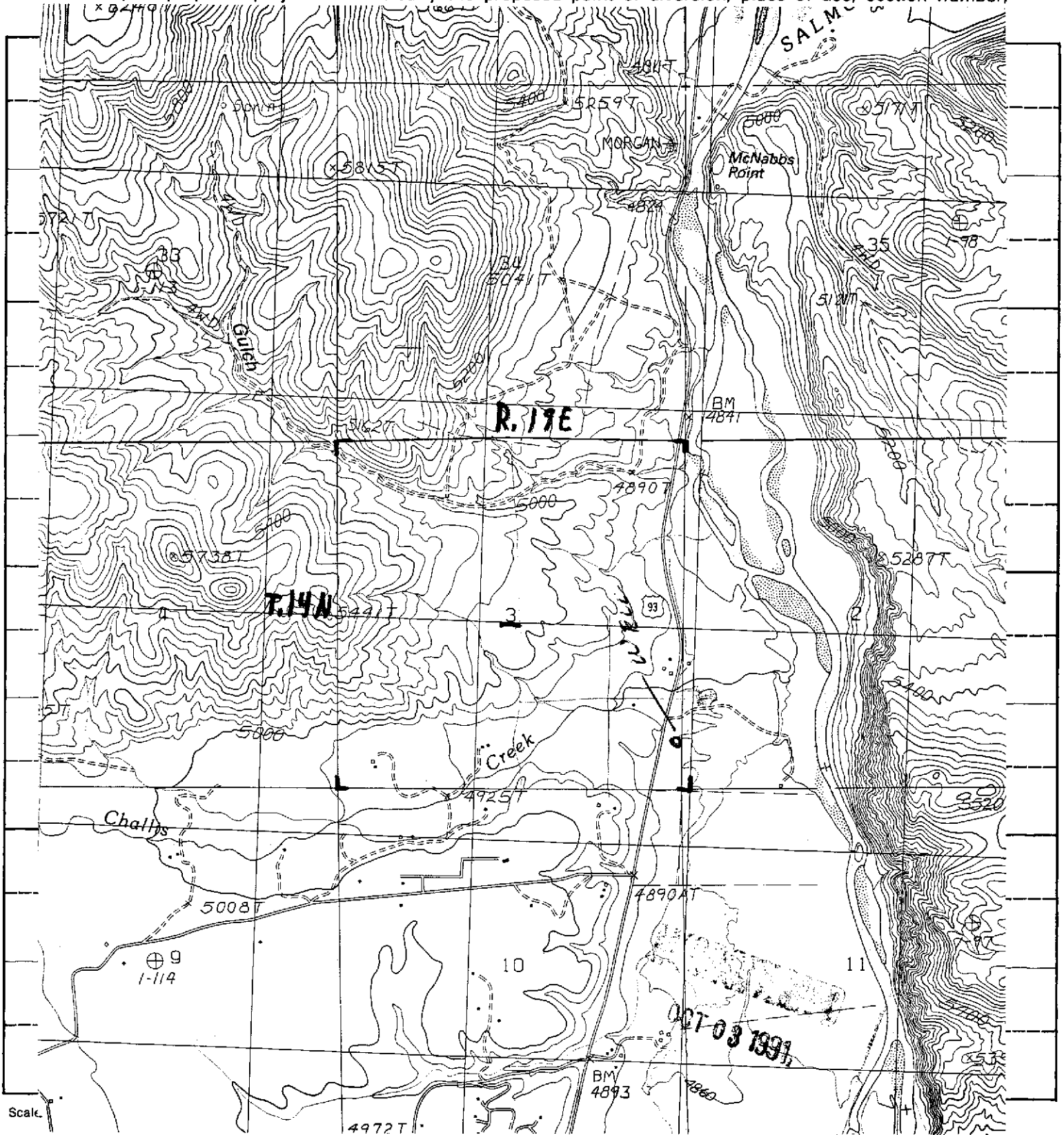
b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

OCT 03 1991

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number,



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x Ken Dyer
(Applicant)

M. Baldwin
Received by J. Stanton Date 5-6-91 Time 10:35 am Preliminary check by [Signature]
Fee \$ 30.00 Receipted by [Signature] # 50/3320 Date 5-7-91
Publication prepared by mb Date 6-12-91 Published in Challis Messenger
Publication approved M. Baldwin Date 7-3-91

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other:

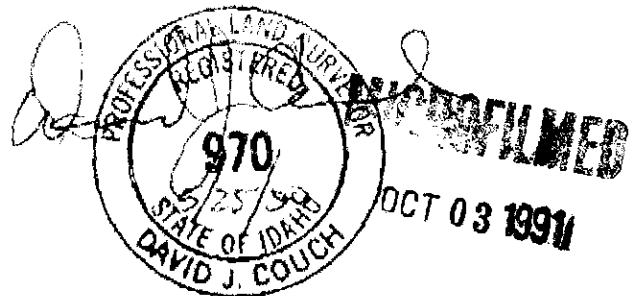
RECORDED
OCT 03 1991

RECORD

Located in Section 3, T. 14 N. R. 19 E, B.M.,
Custer County, Idaho

Certificate of Surveyor

I, David J. Couch, Registered Professional Land Surveyor No. 970, State of Idaho, do hereby certify that the survey represented on this plat was performed by me in accordance with the laws of the State of Idaho in May of 1990.



200 300

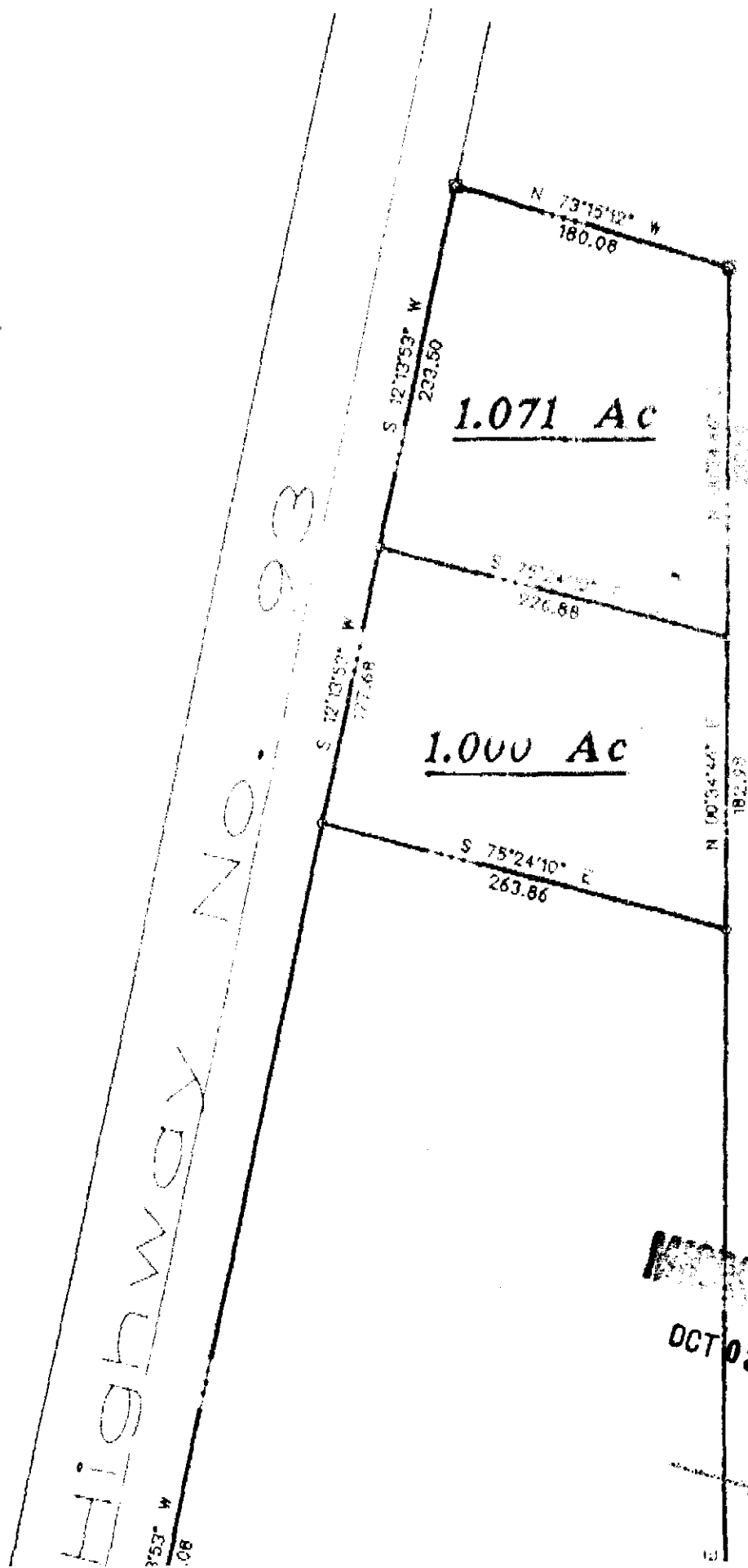
Cour Recorder's Certificate

State of Idaho
County of Custer

This is to certify that the foregoing plat was filed in the Office of the Recorder of Custer County, Idaho on this ____ day of _____ 1990 at _____ m. and duly recorded in the Record of Survey Book ____ at Page ____.

Ex-Officio Recorder

72-17475



AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated June 20 1991 and ending with the issue dated June 27 1991

Margaret Parks

STATE OF IDAHO

COUNTY OF CUSTER

On this 28th day of June in the year of 1991, before me, a Notary Public,

personally appeared Margaret Parks known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Ethel M. Beck
Notary Public for Idaho

Residing at Challis

My commission expires: 3-21-92

RECEIVED

JUL 01 1991

Department of Water Resources
Southern Region Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

72-07476

DIZES, KENNETH E.

DIZES, BRENDA L.

P.O. BOX 1075

CHALLIS, ID 83226

Source: GROUNDWATER

Diversion Pt: SESE Sec 3 T 14N

R 19E

Use: DOMESTIC (.040 CFS)

IRRIGATION (.060 CFS)

Total Diversion: (.100 CFS)

Date Filed: 5/6/1991

In: T14N R19E S03 SESE

2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before JULY 9, 1991.

R. KEITH HIGGINSON, Director
Pub: June 27, 1991.

OK
MJB
73-91
OCT 03 1991

STATEMENT

**Custer Publishing, Inc.**

Phone 879-4445

P.O. Box 405

Challis, Idaho 83226

*Dept. of Water
222 Shoshone St. East
Twin Falls, Id 83301*

Job No.	Date	DESCRIPTION	Amount
	6-27-91	Notice of Application For Water Right June 20 & 27, 1991 <u>72-07475</u> 27 lines	\$15.53 OK MB 7-3-91
RECEIVED JUL 01 1991 Department of Water Resources Southern Region Office			

A finance charge of 1½ percent (annual percentage rate of 18%) with a minimum charge of 50¢ will be charged to all accounts not paid within 30 days of billing.

OCT 03 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 7, 1997

GEORGE W. AND RENEE PICKETT
HC 61 BOX 3024
CHALLIS ID 83226

RE: Water Right No. 71-07475

Dear Water Right Holders:

We acknowledge receipt of the correspondence changing ownership of the above referenced water right. We have modified our computer records to reflect this change in ownership.

Just a reminder, because of the new law that went into effect July 1, 1996, water right owners are required to report any change of address or ownership to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

Patti Harrell

Patti Harrell, Secretary
Water Permits Section

Enclosure

RECORDED

JAN 9 1997

SD-0601-2 Last Name: JUSTICE

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
---	JUSTICE							
---	JANET A.	C	65-01850	07/01/1910	GROUNDWATER	0.040	43	DOMEST
---	SCOTT	C	65-02366B	03/15/1930	LONE PINE C	0.120	01	IRR
---	MARJORY E.	C	65-02366B	03/15/1930	LONE PINE C	0.120	01	IRR
---	MICHAEL D.	C	65-12617	00/00/0000		0.00		
---	SCOTT	C	65-12804	00/00/0000		0.00		
---	PERRY A.	C	78-02081	00/00/0000		0.00		
---	CALVIN	C	72-07475	05/06/1991	GROUNDWATER	0.020	43	DOMEST
---	KATHERINE	C	72-07475	05/06/1991	GROUNDWATER	0.020	43	DOMEST
---	MILDRED PAUL	C	96-04024	02/07/1968	UNNAMED STR	0.160	04	STOCK
---							43	DOMEST
---	MILDRED	C	96-07922	12/23/1980	GROUNDWATER	0.060	01	IRR
---							43	DOMEST
---	JUSTICE DITCH CO.							
---		C	37-04091	04/01/1934	WASTE WATER	9.100	01	IRR

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

WR0749NP
No. 72-07475

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/03/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CALVIN JUSTICE	05/06/1991	DOMESTIC	01/01 12/31	0.020 CFS	0.60 AFA
C	KATHERINE JUSTICE					
	802 F ST			TOTAL DIVERSION:	0.020 CFS	0.60 AFA
	PETALUMA CA 94952					

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 0.050 CFS

Point(s) of Diversion: T14N R19E S03 SESE CUSTER County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R	S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
14N	19E	3	:	:	:	:	:	:	:	:	:	:	:	:	:

Pou County: CUSTER

Other Water Rights Listing Overlapping Place(s) of use:
72-00019A

Remarks: Domestic use is for 1 home.

Dates: App. Received: 05/06/1991 Priority Date: 05/06/1991
Proof Due Date: 10/01/1993 Proof Made Date: 08/09/1993
Exam Made Date: 08/28/1996 Exam Sent to S.O.: 08/29/1996
Licensed Date: 11/07/1996

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 06/11/91 BALDWIN 09/19/91 SKAGGS 09/25/91 SKAGGS 11/22/91 MILLER
08/20/93 GUSTAFSO 08/29/96 ABATES 10/29/96 CZIMMERM

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

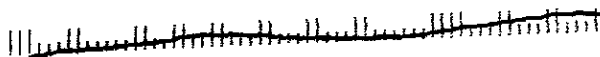
WR-NUMBER	SOURCE	NE				NW				SW				SE				SUM										
		NE		NW		SW		SE		NE		NW		SW		SE												
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac											
7207475	T14N R19E S 3	GROUNDWATER																										
	:																	X	:									
7200012D	CHALLIS CR :													09				:	:	9								
A7200012D	CHALLIS CR :													09				:	:	9								
7200012E	CHALLIS CR :													I		I		:	:									
7200012F	CHALLIS CR :													12				:	:	12								
A7200012F	CHALLIS CR :													06				:	:	6								
A7200012G	CHALLIS CR :													30		20		:	:	50								
T7200012G	CHALLIS CR :													I		I		:	:									
T7200012H	CHALLIS CR :													13		09		:	:	22								
7200016	CHALLIS CR :					I		I										:	:	:								
A7200016A	CHALLIS CR :																	:	12	10	11	:	33					
7200019A	CHALLIS CR :																	:	I		I	:	:					
A7200019C	CHALLIS CR :																	:	02		12	28	:	42				
7200023	CHALLIS CR : 01-I																	:	:	:	:	:						
A7200023A	CHALLIS CR : 18					20												:	:		02	:	60					
A7200023B	CHALLIS CR : 04					06												:	:	03		:	13					
A7200025B	CHALLIS CR :													09				:	:	:	:	:	9					
7202050	CHALLIS CR :	30								30								:	:	:	:	:	90					
A7202050A	CHALLIS CR : 18					20												:	:	20		02	:	60				
A7202050B	CHALLIS CR : 04					06												:	:	03		:	13					
7202104A	UNNAMED ST :													12		25		:	:	:	:	:	37					
A7202104D	UNNAMED ST :													30		20		:	:	:	:	:	50					
A7204162	CHALLIS CR :													09				:	:	:	:	:	9					
7207546	GROUNDWATE : 01-02 02-08																	:	:	:	:	:	10					
A7210149A	CHALLIS CR : 18					20												:	:	20		02	:	60				
A7210149B	CHALLIS CR : 04					06												:	:	03		:	13					
A7210156	WASTE WATE : 03					03												:	:	:	:	:	:	6				
A7210414	SPRINGS : 01-15																	:	:	:	:	:	:	15				
--86 MAP--	C37Q-T 75 :					29												:	:	35	36	:	37	15	25	30	:	207
NO QTRS	MAPPING	Lot01-21																										

L72-07475
CALVIN JUSTICE
802 F ST
PETALUMA

CA 94952

JUST802 949520097 1895 11/13/96
FORWARD TIME EXM/CBIN TO SEND
JUSTICE
PO BOX 586
CHALLIS ID 83226-0586

RECEIVED
28 13-96
RETURN TO SENDER





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

November 20, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

CALVIN JUSTICE
KATHERINE JUSTICE
PO BOX 586
CHALLIS ID 83226-0586

RE: WATER RIGHT NO. 72-07475

CHANGE OF ADDRESS

Dear Mr. and Mrs. Justice:

IDWR has been notified that the address presently in our records is out-of-date. Although it appears that we can reach you at the address above, we need you to confirm that this is your correct mailing address.

To insure that the proper address is included in all of your water rights on file with IDWR, please check your records to confirm that the water rights listed herein are all of the water rights that you own.

If the address above is correct, please sign your name at the bottom of this letter, date it, and return it to this office. Otherwise, please make the proper corrections, sign, date, and return this letter. Thank you for your help.

If the ownership of the property and/or address to which the water right(s) referenced above have changed, please call this office at (208)327-7941 to obtain a form to make this required change to the water right record.

Sincerely,

JIM JOHNSON, Manager
Water Right Permits Section

JJ:ph

c: Southern Region

The address is correct as shown above or as otherwise changed.

Water Right Holder's Signature _____
Phone # _____

MICROFILMED
DEC 23 1996

Additional Water Right #'s: _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 7, 1996

CALVIN JUSTICE
KATHERINE JUSTICE
802 F ST
PETALUMA CA 94952

RE: WATER RIGHT NO. 72-07475

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

NOV 14 1996

DEC 16 1996

B/U FIELD EXAM REVIEW
Cindy Zimmerman

01/96

Permit #: 72-7475 Name: Dizes Date: 10/29/96 ✓ Lots ✓
Chng Same

NAME ✓ Or Address Change?

SOURCE ✓ Clarify source
 Prelim. Order to Void - Source change.

P/D ✓ Amendment Needed? NOSESE P39
Overlap(s)

P/U ✓ Amendment Needed? no in found P41
Overlap(s)
(Gov't special #'s) *P/D & P/U Amend? P37

RATE ✓ Permit/fee limits: 0.04 / 0.20
✓ Measured Q= 0.05 cfs/Theoretical Q= cfs
 dom in-house use only = 0.02 cfs / measured w/ bucket = 0.05
(HP) $8.8 \times 0.70 \times 95 = 4.62$
 $88 + (2.31 \times 30) = 149.3 = 0.03 \text{ cfs}$
✓ Recommended capacity 0.05 cfs
✓ Recommended rate 0.02 cfs

VOLUME ✓ Season: (/) 1/1 - 12/31 = 365 days
Calculations:
 dom in-house use = 0.6 AF

✓ Flow limit: 0.02 x 365 x 1.9835 = 14.5 AF
Recommended volume 0.6 AF

USES ✓ Same Nature of Use? no in use found. P46
Amendment Needed?

REMARKS ✓ Multiple p/d's in $\frac{1}{4}$? W32
 1 w/1

CONDITIONS Measuring (R01)/Locking (R02) Devices
 Watermaster Control (R04) - WD #
 Irrigation rate/volume overlap
 GW irrigation replaces surface water (050)
 GW irrigation supplements surface water (065)
 Water Quality/Other

PRIORITY App Rcd 5/6/91 Due 10/1/92 Rc'd 8/9/93
Receipt# 028314 Fee OK? (Yes) No
Order to Reinstate Needed? Yes (No) Done?
If Yes, Advanced? Yes/No to:
Priority 5/6/91 Examined 8/15/96

COMMENTS: license in-house domestic only.

USE	CFS	DIV VOL	SRBA Overlap
<u>Dom</u>	<u>0.02</u>	<u>0.6</u>	<u>Adjustment Memo</u> ✓
<u> </u>	<u> </u>	<u> </u>	<u>LICENSE LTR: P49</u>
<u> </u>	<u> </u>	<u> </u>	<u>#1 AMEND LTR: <u> </u> / P38</u>
<u>TOTAL</u>	<u>0.02</u>	<u>0.6</u>	<u>#2 AMEND LTR: P42/P47</u>

MEMORANDUM

DATE: October 29, 1996
TO: File No. 72-07475
FROM: Cindy Zimmerman *3.*
SUBJECT: Review of Beneficial Use Field Report

~~~~~

The following adjustments<sup>1</sup> were made on the field report to reflect maximum allowable rate and volume for in-house domestic use for 1 home:

- F. Flow Calculations.
1. Capacity, measured at 23.2 gpm = 0.05 cfs.
  2. Domestic use, 1 home, in-house use = **0.02** cfs.

- G. Volume Calculations.
1. Domestic use, 1 home, in-house use = **0.6** AF.

- H. Recommendations.
1. Recommended amounts:

| Beneficial Use | Period of Use | Rate of diversion      | Annual Volume        |
|----------------|---------------|------------------------|----------------------|
| Domestic       | 1/1-12/31     | <b><u>0.02</u></b> cfs | <b><u>0.6</u></b> AF |

Examiner: Tara L Bucklund  
Examined: August 15, 1996

<sup>1</sup>Adjustments made are **bolded and underlined**.

MICROFILMED

DEC 23 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED

AUG 30 1996

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 72-07475

1. Owner: Calvin & Katherine Justice Phone No. 707-778-6960

Current Address: 802 F St. Petaluma, CA 94952

2. Accompanied by: Bill Pickett EXAM DATE: 8/15/96

Address: H.C. 61 Box 3024 Challis, ID 83226 Phone No. 208-879-2480

Relationship to Permit Holder: NEW OWNER of Property

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: NO

2. Other water rights with the same point of diversion: NO

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | NE  | SE  | SE  | 3    | 14N  | 19E  | Custer | Quad & Plat map, site verified  |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

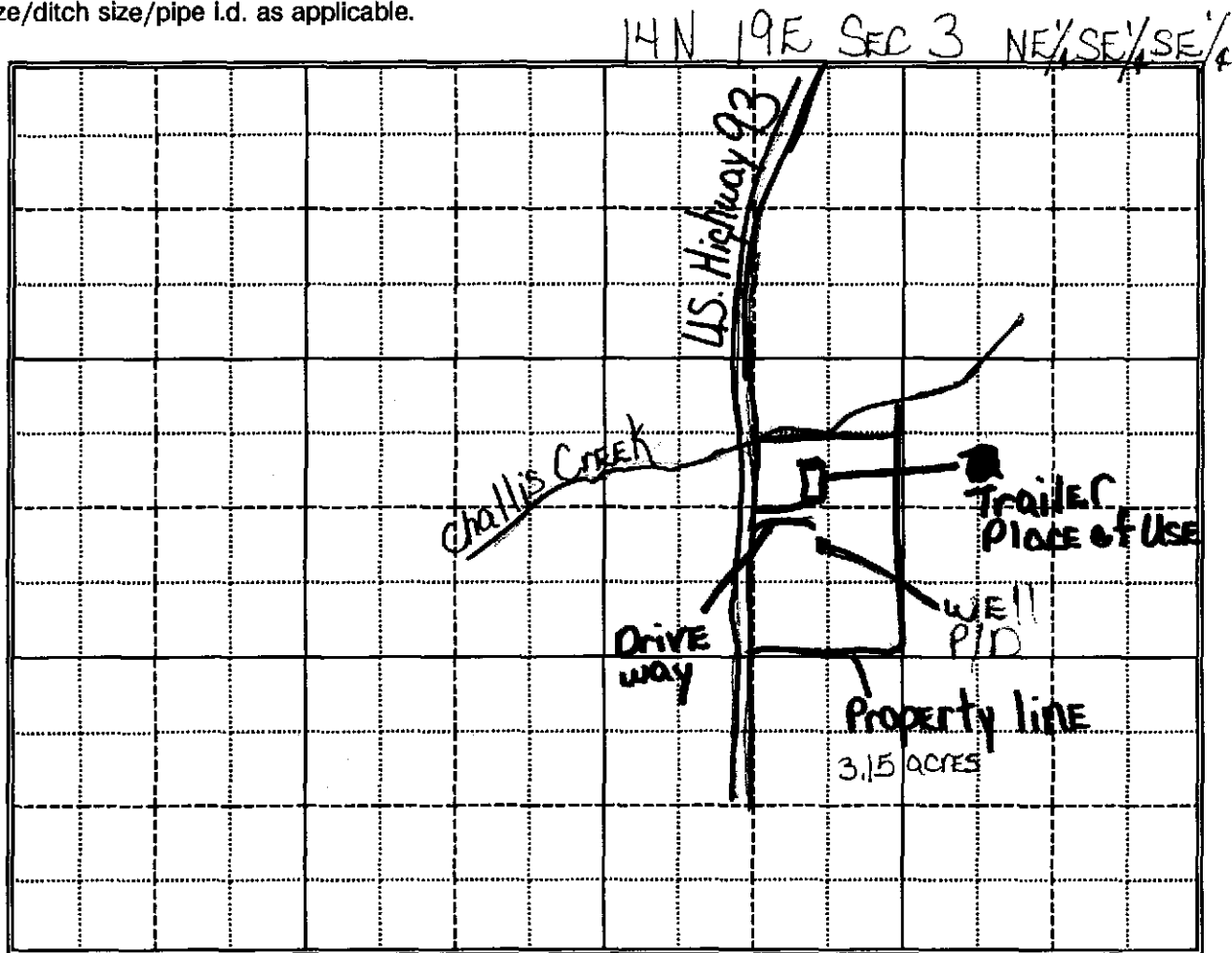
Indicate Method of Determination site verified

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N | 19E | 3   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | D  | D      |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

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DEC 1 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

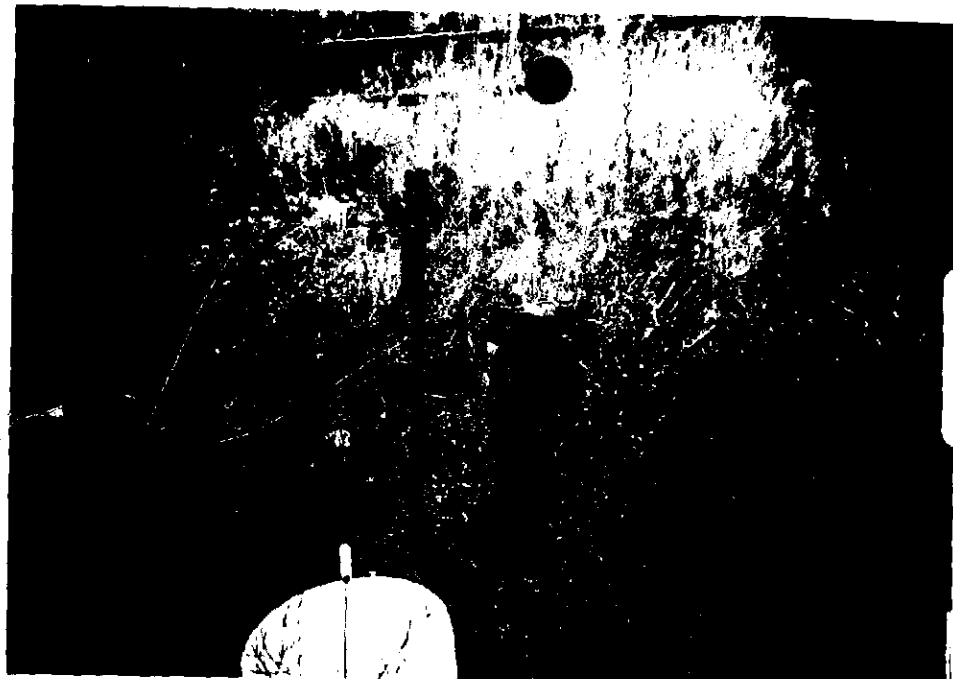
#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

MEASURED  
SEP 23 1963



72-07475  
HYDRANT & WELL



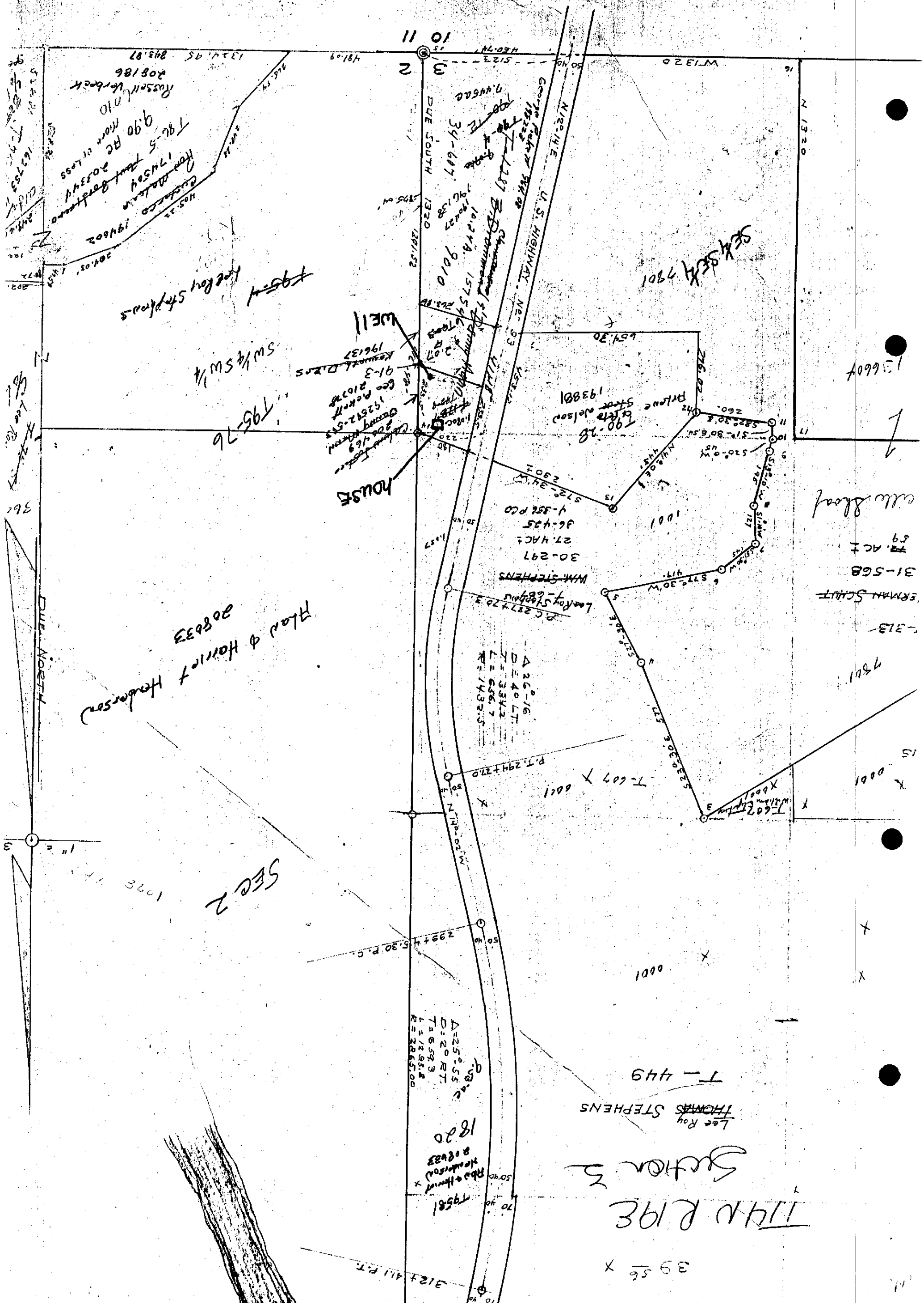
72-07475  
TRAILER HOUSE



72-07475  
OVERVIEW OF PROPERTY  
LOOKING SOUTH

MICROFILMED

DEC 23 1955



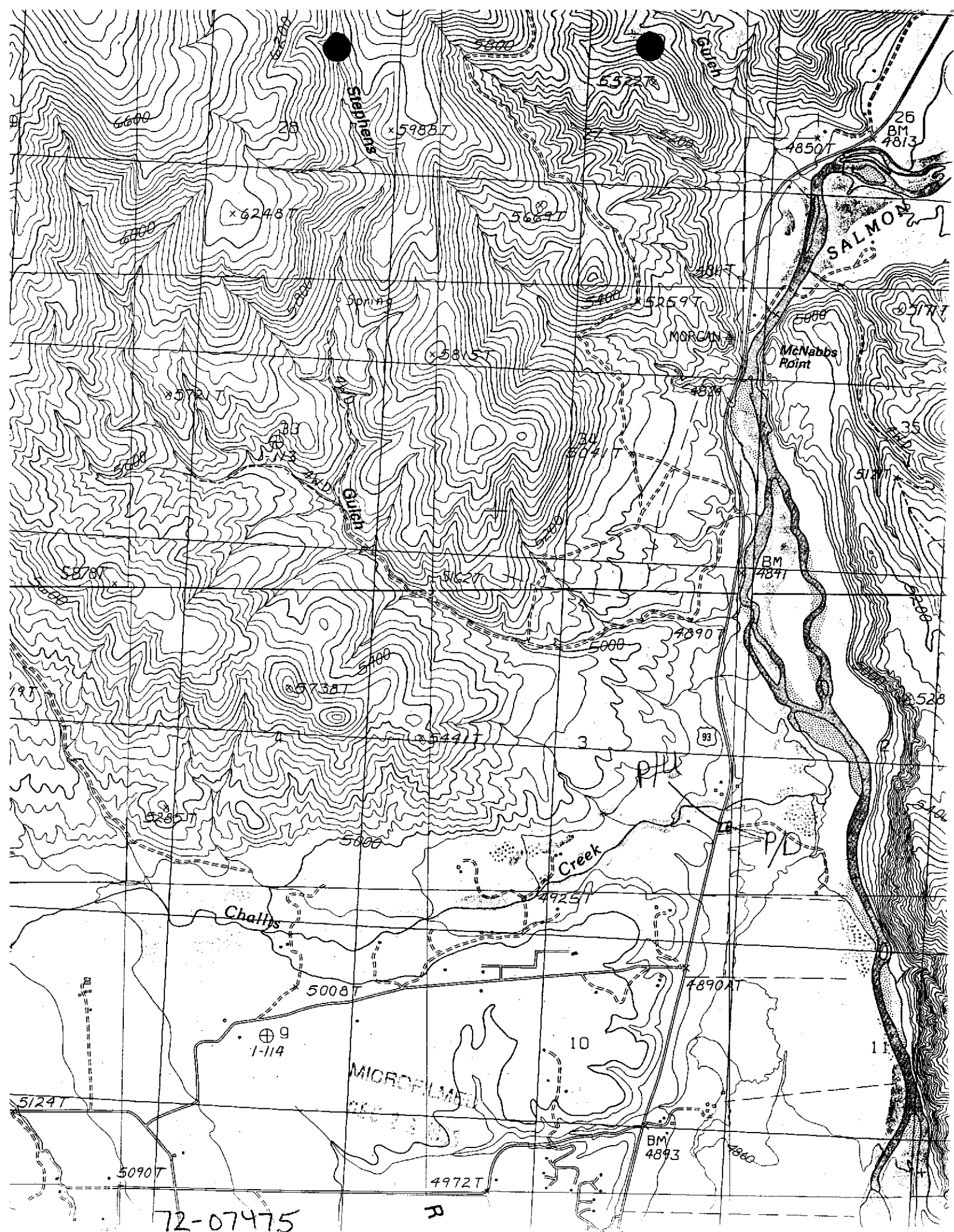
## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

RECEIVED

[illegible]

USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT



E. NARRATIVE/REMARKS/COMMENTS

This permit is for a well (groundwater) located NE $\frac{1}{4}$  of SE $\frac{1}{4}$  of the SE $\frac{1}{4}$  of Section 3 in Township 14N, Range 19E. I was accompanied by the new owner of the property, Bill Pickett. I gave him an assignment of permit and told him to fill it out and submit to the department.

The permit was for .06 cfs for irrigation and .04 cfs for domestic use. In seeing the property and talking with Mr. Pickett, I found there to be no irrigation. He said there was not enough water to irrigate the land. There was a trailer house attached to the well. It is in use. His sister-in-law lives there. The well is only being used for the house. The well is located 100 ft south of the trailer. The pump on the well is is  $\frac{3}{4}$  h.p., and it looks to be in good condition

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED  
DEC 13 1971

## F. FLOW CALCULATIONS

Measured Method: Bucket + Stopwatch \_\_\_\_\_ Additional Computation Sheets Attached

3 gallons 7.68 SEC.

7.60

7.97

AVERAGE 7.75 SECONDS

$$\frac{3 \text{ gal}}{7.75 \text{ SEC}} \times \frac{60 \text{ SEC}}{1 \text{ min}} = 23.26 \text{ gpm}$$

$$\frac{7.75}{3 \text{ gal.}} = \frac{60}{23.26 \text{ gal}}$$

$$23.26 \text{ gpm} = .05 \text{ cfs}$$

permitted for .04 cfs

## G. VOLUME CALCULATIONS

### 1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

### 2. Volume Calculations for Other Uses:

Domestic vol. estimated at .06 afa

## H. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|---------------|-------|------------------------------|--------------------------|
|                | From          | To    |                              |                          |
| Domestic       | 1-1           | 12-31 | .04 cfs *                    | .06 afa *                |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
|                |               |       |                              |                          |
| Totals:        |               |       | .04 cfs *                    | .06 afa *                |

### 2. Recommended Amendments

☐ Change P.D. as reflected above    ☐ Add P.D. as reflected above    ☒ None  
☐ Change P.U. as reflected above    ☐ Add P.U. as reflected above    ☐ Other

## I. AUTHENTICATION

Field Examiner's Name Lara L. Becklund Date 8/28/96

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

MICROFILMED

SEAL

\*Adjustments made during the review of this right for license approval.  
See memo for additional information. 10/29/96. C.D.

August 20, 1993

CALVIN JUSTICE  
KATHERINE JUSTICE  
802 F ST  
PETALUMA CA 94952

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 72-07475

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

MM-80211450  
AUG 21 1993

| PERMIT<br>NUMBER | OWNER<br>CODE | NAME & ADDRESS                                | TWP | RGE | SEC | TRACT | LOT | COUNTY |
|------------------|---------------|-----------------------------------------------|-----|-----|-----|-------|-----|--------|
| 72-91-S-0007-000 | 0             | KEN DIZES<br>PO BOX 1075<br>CHALLIS, ID 83226 | 14N | 19E | 03  | SE SE |     | CUSTER |

## Subdivision Location and Description:

Subdivision Name:

Well Site Address: 4 MILES N OF CHALLIS

City, State:

Lot(s):

Block(s):

## Geographic Location:

Accuracy Code:

Lat: : : N

Long: : : W

Proposed Use of Well: Other

Proposed Casing Diameter: 6 In.

Proposed Depth: 80 Ft.

Well Use Comments: DOMESTIC - 1, IRRIGATE - 2

Driller License No: 0265

Firm Name: WOOD RIVER DRILLING &amp; PUMP INC

Official: KENNETH R SMITH

Permit Status: Permit

Verbal Issue Date:

Date Received: 05/07/1991

Date Approved: 05/13/1991

Proposed Start Date: 05/07/1991

Extension Date:

Extension Expiration:

Receipt No.

S013320

Receipt Date

05/07/1991

Fee

\$ 230.00

Specific Conditions:

Permit Remarks:

## WELL DRILLER'S LOG REPORT

Drilling Permit No: 72-91-S-0007-000

Water Right No: 72-07475

Injection Permit No:

Nature of Work: NEW WELL

Construction Method: ROTARY

Number of Monitor Wells:

Casing Diameter: 6 In.

Depth of Casing: 19 Ft.

Total Depth: 100 Ft.

Screen Installed? No

Static Water Level: 25 Ft.

Temperature: F.

Production Rate: 30.00 GPM

Actual Start Date: 05/06/1991

Well Finish Date: 05/07/1991

Log Received Date: 05/20/1991

Certification Date: 05/16/1991

Field Inspection Date:

Inspector:

Well Log Remarks: CASING: STEEL .250 6" FROM 1.5 TO 18.5 FT.

PVC .250 5 OD FROM 16 TO 100 FT.

PERFORATIONS: FROM 20 TO 100 FT. SAW USED.

7/10/93 11:19:33

Form 235-1

7/90

Drilling Permit No.

2-91-S-007

Water Right Permit No.

Injection Permit No.

4 App, 72-07475

State of Idaho  
Department of Water Resources

## APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Ken Dizes2. Mailing Address P.O. Box 1075Challis, ID 83226Telephone 879-2402☒ Well Owner ☐ Well Operator ☐ Other, specify \_\_\_\_\_3. Proposed well location SE 1/4 SE 1/4, or Gov't Lot No. \_\_\_\_\_Sec. 3, Twp. 14 N., Rge. 19 E. B.M., County CusterStreet Address of Well Site 4 miles north of Challis on Hwy 93

Lot, block and subdivision \_\_\_\_\_

## 4. Proposed use of well:

- ☒
- Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

- ☒
- Non-Domestic: Any beneficial use not included within the definition of domestic. (irrigation)

☐ Injection

- ☐
- Monitoring - A well bore schematic and map is required for each well.

No. of proposed wells: 1

## 5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9B. Proposed Surface Diameter 6" Proposed Maximum Depth 80'

C. Anticipated bottom hole temperature:

- ☒
- 85°F or less (Cold water well)
- 
- ☐
- 85°F to 212°F (Low temp. geothermal well)
- 
- ☐
- 212° or more (Geothermal well)

6. Construction Start Date 5-7-917. Anticipated Well Driller Woodriven Drilling (Bellevue)

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Ken Dizes Date 5-7-91Title Owner

AUG 31 1993

# ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is

Amended

Date

5/13/91

I approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

## GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

## SPECIFIC CONDITIONS:

Larry O. Hulme

Signature of Authorized Department Representative

MANAGER, SOUTHERN REGION

Title

**RECEIVED**

AUG 31 1993

Receipt No. 50/3320

Received by [Signature]

Fee \$200.

Date 5-8-91

## EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_

Approval Date \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.

July 31, 1993

CALVIN JUSTICE  
KATHERINE JUSTICE  
802 F ST  
PETALUMA CA 94952

PROOF DUE NOTICE

RE: PERMIT NO. 72-07475

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1993. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

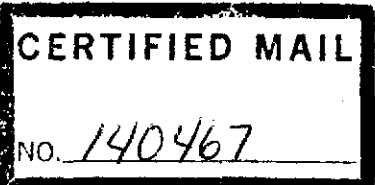
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Karen L. Gustafson  
Secretary/Records Manager

Enclosures



AUG 31 1993

November 25, 1991

CALVIN JUSTICE  
KATHERINE JUSTICE  
802 F ST  
PETALUMA CA 94952

Re: Permit No. 72-07475

Dear Permit Holder(s):

We acknowledge receipt of the correspondence transferring ownership of the above referenced water right to you. We have modified our computer records to reflect this change in ownership.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

PS:blm

RECEIVED

DEC 27 1991



State of Idaho

## DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 1, 1991

KENNETH E DIZES  
BRENDA L DIZES  
PO BOX 1075  
CHALLIS ID 83226

### PERMIT APPROVAL NOTICE

RE: PERMIT NO. 72-07475

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

PAMELA SKAGGS  
Technical Records Specialist

PS:blm

Enclosures

FILED  
OCT 03 1991



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

13-Jun-1991

R. KEITH HIGGINSON  
Director

KENNETH E &/OR BRENDA L DIZES  
PO BOX 1075  
CHALLIS ID 83225

Re: Application for Permit No. 72-07475

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in the THE CHALLIS MESSENGER on 6/20 & 6/27/91. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

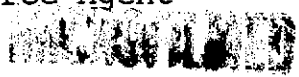
If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Gary Funderburg  
Sr. Water Resource Agent

GF:MB

  
OCT 03 1991

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

OCT 03 1991

72-07475

DIZES, KENNETH E.  
DIZES, BRENDA L.  
P.O. BOX 1075  
CHALLIS, ID 83226

Source: GROUNDWATER

Diversion Pt: SESE Sec 3 T 14N R 19E

Use: DOMESTIC ( .040 CFS)  
IRRIGATION ( .060 CFS)  
Total Diversion: ( .100 CFS)

Date Filed: 5/ 6/ 1991

In: T14N R19E S03 SESE

2.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filled with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, Idaho 83301 on or before JULY 9, 1991.

R. KEITH HIGGINSON, Director

Published 6/20/1991 & 6/27/1991

OCT 03 1991

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s) have  
been filed to appropriate the pub-  
lic waters of the State of Idaho:

72-07478

DIZES, KENNETH E.

DIZES, BRENDA L.

P.O. BOX 1075

CHALLIS, ID 83226

Source: GROUNDWATER

Diversion Pt: SESE Sec 3 T 14N

R 19E

Use: DOMESTIC (.040 CFS)

IRRIGATION (.060 CFS)

Total Diversion: (.100 CFS)

Date Filed: 5/6/1991

In: T14N R19E S03 SESE

2.0 ACRES TOTAL

The permit(s) will be subject to  
all prior water rights. Protests  
must be filed with the Director,  
Dept. of Water Resources, South-  
ern Region, 222 Shoshone Street  
East, Twin Falls, Idaho 83301 on  
or before JULY 9, 1991.

R. KEITH HIGGINSON, Director

Pub: June 20 & 27, 1991.



OK  
mb  
6-21-91  
6-28-91

RECEIVED MED

OCT 03 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Southern Region  
222 Shoshone Street East  
Twin Falls, ID 83301  
(208) 734-3578

---

JUNE 12, 1991

CUSTER PUBLISHING COMPANY  
P.O. BOX 405  
CHALLIS, ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JULY 9, 1991.

Yours truly,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

OCT 03 1991

Form 235-1

7/90

Drilling Permit No. 72-91-S-007

Water Right Permit No. 7 App, 72-07475

Injection Permit No. \_\_\_\_\_

State of Idaho  
Department of Water Resources

APPLICATION FOR DRILLING PERMIT

1. Applicant (please print) Ken Dizes

2. Mailing Address P.O. Box 1075

Challis, ID 83226

Telephone 819-2402

☒ Well Owner ☐ Well Operator ☐ Other, specify \_\_\_\_\_

3. Proposed well location SE 1/4 SE 1/4, or Gov't Lot No. \_\_\_\_\_

Sec. 3, Twp. 14 N., Rge. 19 E. B.M., County Custer

Street Address of Well Site 4 miles north of Challis on Hwy 93

Lot, block and subdivision \_\_\_\_\_

4. Proposed use of well:

☒ Domestic: The use of water for homes, organization camps, public campgrounds, livestock and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

☒ Non-Domestic: Any beneficial use not included within the definition of domestic. (irrigation)

☐ Injection

☐ Monitoring - A well bore schematic and map is required for each well.  
No. of proposed wells: 1

5. Well construction information:

A. ☒ New well ☐ Deepen ☐ Replace - See Condition 9

B. Proposed Surface Diameter 6" Proposed Maximum Depth 80'

C. Anticipated bottom hole temperature:

- ☒ 85°F or less (Cold water well)  
☐ 85°F to 212°F (Low temp. geothermal well)  
☐ 212° or more (Geothermal well)

6. Construction Start Date 5-7-91

7. Anticipated Well Driller Woodraver Drilling (Bellevue)

NOTE: The actual well driller must be identified prior to drilling.

8. Applicant's signature Ken Dizes Date 5-7-91

Title Owner

(Owner, Firm Representative, Other)

RECEIVED  
OCT 03 1991

## ACTION OF THE DEPARTMENT OF WATER RESOURCES

This Permit is

Amended

Date

5/13/91

If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

### GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from the above approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
3. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Approval of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
8. If a bottom hole temperature of 85° or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
9. If this permit is for a replacement well, the well being replaced must be abandoned in accordance with Department Rules and Regulations.

### SPECIFIC CONDITIONS:

Larry O. Hulme  
Signature of Authorized Department Representative

MANAGER, SOUTHERN REGION  
Title

Receipt No. SD/3320 Received by [Signature] Fee \$200 Date 5-8-91

**RECEIVED**  
**OCT 03 1991**

### EXTENSION OF DRILLING PERMIT

Extension approved by \_\_\_\_\_ Approval Date \_\_\_\_\_

This extension is good for 60 days beyond the above extension approval date.

RECEIVED

MAY 06 1991

Department of Water Resources  
Southern Region Office

Drilling permit No. 72-91-S-007

Water right No. App. - 72-07475

REQUEST FOR EXPEDITED ISSUANCE OF A DRILLING PERMIT

Kenneth E. Dizes, Applicant, requests issuance of a drilling permit prior to approval of a water right to withdraw water from the well.

The request is made for the following reason(s):

Driller is now available

Applicant understands that the drilling permit does not constitute a water right and does not authorize diversion or use of water from the well.

Applicant acknowledges that by accepting a drilling permit and commencing construction he accepts all risk that the well may not ultimately be approved for use.

Date X 5/2/91

RECEIVED

OCT 03 1991

Signature X Ken Dizes

Applicant



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) ~~736-3578~~  
736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

## TRANSMITTAL COVER SHEET

5/7/91

OMNIFAX G66

Phone No.: (208) 736-3037

TO:

Brenda Nizes

FROM:

Mary Baldwin

DOCUMENT DESCRIPTION:

Drilling Permit + Instr

TOTAL PAGES SENT:

3

CONTACT:

(NAME OF SENDER)

Please consider this document as a billing statement. The charge for your FAX copies is \$ 0. Please remit to the above address.

Charges: One (1) free copy per request, cover sheet not counted. Two (2) or more copies per request will cost \$.25 per page. (\$.50 minimum)

**MICROFILMED**

**OCT 03 1991**

72-07475

## FACSIMILE TRANSMISSION SHEET

TWIN PEAKS SPORTS  
BOX 117  
CHALLIS, ID 83226  
208-875-2317  
FAX 208-879-~~2317~~

5264

(Ken &amp; Brenda Dizes)

ATTN: MARY Baldwin

TIME AND DATE 5/7/91 10:00 AM

FROM Ken Dizes

TO Department of Water Resource

NUMBER OF PAGES INCLUDING THIS COVER SHEET 4

COMMENTS Application for Drilling Permit  
as per 5/7/91 phone conversation

A

URGENT

PLEASE ACKNOWLEDGE RECEIPT

PLEASE CALL ME

PLEASE FORWARD TO

PLEASE NOTIFY

OCT 03 1991



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

Kenneth E. Dizes  
P. O. Box 1075  
Challis, ID  
83226

May 1, 1991

Dear Mr. Dizes;

We are returning you application for a drilling permit and check #2649 for \$35. Since you propose to irrigate 2 acres with the proposed well, you must submit an application for a water permit in addition to the drilling-permit request. If you want to get the well drilled right away, a request for expedited approval of the drilling permit is also needed.

We have prepared the necessary forms for your use. If the application for a water permit is satisfactory, please sign the form before returning it to this office along with the \$30. application fee. Also, please mark your property on the enclosed map. Since you propose to irrigate more than 1/2 acre, the drilling permit is considered non-domestic. The correct fee for a non-domestic permit is \$200. If accompanied by the signed request for expedited approval, the drilling permit can be approved immediately. Otherwise, the drilling permit will be processed along with the water permit.

If you have any questions, please feel free to contact this office.

Sincerely,

*James E. Stanton*  
James E. Stanton  
Sr. Water Resource Agent

RECEIVED  
OCT 03 1991

72-07475