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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

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NOV 29 2004

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
72-10062B					
72-10062A					

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DEPARTMENT OF
WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts. 25.00 per

- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Shirley ANN THORNOCK - Shirley Ann Thornock
Nyle J. THORNOCK - Nyle J. Thornock

4. New Owner/Claimant(s)

Richard G. OR BARBARA F. WALKLEY

Name Connector (Check one): ☐ and, ☒ or, ☐ and/or

New Mailing Address

P.O. Box 709

City, State and ZIP Code

Challis IDAHO 83226

New Telephone Number

208 879-5448

5. Date you acquired the property

11-15-04

SUPPORT DATA

IN FILE # 72-10062A

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Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Richard G. Walkley
Barbara F. Walkley

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by H. W. Smith Date 11/29/04 Fee 50.00
 Receipted by H. W. Smith Date 11/29/04 Receipt No. 5027192
 Processed by AJ Date _____ WR _____ Date _____

230348

WARRANTY DEED

For Value Received PETER J. PARKE AND CARA C. PARKE, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto RICHARD G. WALKLEY AND BARBARA F. WALKLEY, TRUSTEES, ** the Grantees, whose current address is P.O. Box 709, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:
**OF THE RICHARD G. WALKLEY AND BARBARA F. WALKLEY FAMILY TRUST DATED JUNE 22, 1996.

A fraction of the W $\frac{1}{2}$ NE $\frac{1}{4}$, Section 33, Township 14 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as:

Commencing at the intersection of the North boundary line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ and the Easterly right-of-way line of U.S. Highway 93; thence East along said North boundary line 490.00 feet; thence South 0°08'27" West, 89.00 feet; thence North 89°51'33" West, 150.00 feet; thence South 0°08'27" West, 346.6 feet; thence South 89°51'33" East, 335.00 feet to the Point of Beginning.

Thence continuing South 89°51'33" East, 165.14 feet to a point; thence North 0°08'27" East, 493.78 feet to the Southerly right-of-way of Valley Drive; thence South 89°28'37" West along said right-of-way 165.14 feet; thence South 0°08'27" West, 491.87 feet; more or less to the TRUE POINT OF BEGINNING.

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Eastern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 15 day of NOVEMBER, 2004.



PETER J. PARKE



CARA C. PARKE

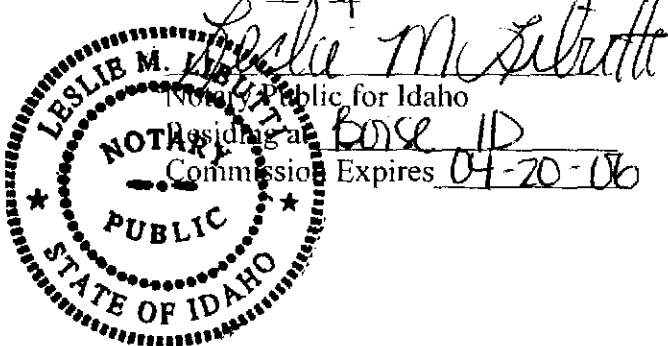
STATE OF IDAHO)

: ss

County of: Ada)

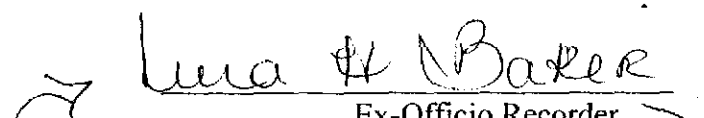
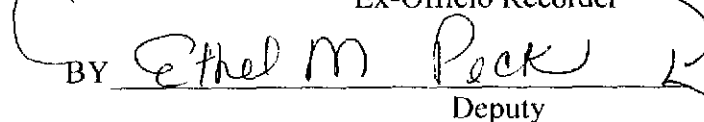
On this 15th day of NOV, 2004, before me, a Notary Public, personally appeared Peter J. Parke and Cara C. Parke

known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.



STATE OF IDAHO, COUNTY OF CUSTER

I hereby certify that this instrument was filed for record at the request of CCT at 45 minutes past 3 o'clock P.M., this 18th day of Nov. 2004, in my office.


Ex-Officio Recorder
BY 
Deputy

Fee: \$
Mail to:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO 1997 OCT -3 PM 1:56
I.R.C.P. 54(b) FOR

Water Right 72-10062A

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: SHIRLEY ANN THORNOCK
NYLE J THORNOCK
PO BOX 570
CHALLIS ID 83226

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1962

POINT OF DIVERSION: T14N R19E S33 NWSWNE Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T14N R19E S33 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

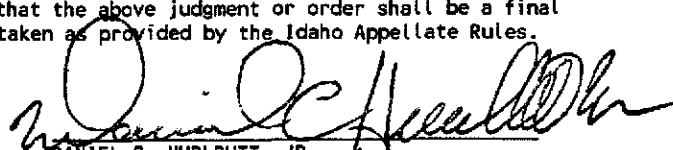
DATED: OCT - 3 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

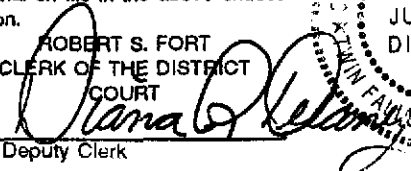
With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

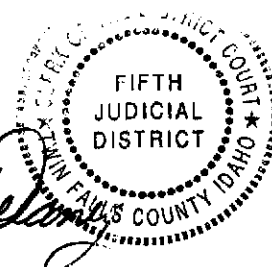
DATED: OCT - 3 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

State of Idaho
County of Twin Falls ss.
I hereby certify the foregoing to be a
full, true and correct copy of the
original on file in the above entitled
action.

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 72-10062A

ROBERT S. FORT
CLERK OF THE DISTRICT
COURT
By 
Deputy Clerk





State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

January 19, 2005

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

RICHARD G WALKLEY
BARBARA F WALKLEY
PO BOX 709
CHALLIS ID 83226

RE: Change of Ownership for Water Rights 72-10062A & 72-10062B

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klm
Enclosure