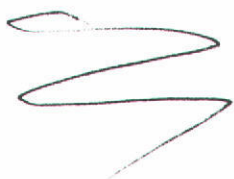


No Color
Documents
In File



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
NOV 24 2004
DEPARTMENT OF WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
72-10225A			72-16110		
72-10225B					
72-4888A					
72-00153					
7200154					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Dale & Velle Hammond
11724 Edge Hill Dr., Boise, ID 83709

4. New Owner/Claimant(s)

Frank P. Wilkey
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

601 Riverside Ave., 12th Floor

City, State and ZIP Code

Jacksonville, FL 32204

New Telephone Number

904 854-8177

5. Date you acquired the property

8/9/04

SUPPORT DATA
IN FILE # 72-153

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR 1997 OCT -3 PM 4:58

Water Right 72-102258
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME & ADDRESS: NETTA JONES
PO BOX 223
CHALLIS ID 83226

SOURCE: CORRAL CREEK TRIBUTARY: MORGAN CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1910

POINT OF DIVERSION: T17N R19E S21 SWNW (INSTREAM BEGINNING POINT) Within CUSTER County
S29 SENW (INSTREAM ENDING POINT)

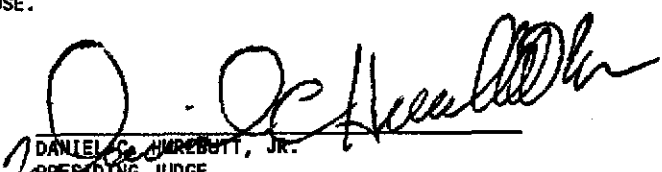
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	Irrigation Season	0.02 CFS

PLACE OF USE:	STOCKWATER	Within CUSTER County
	T17N R19E S20 NESE	SESE
	S21 SWNW	NWSW
	S29 NWNE	SWNE
		SENE
		SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

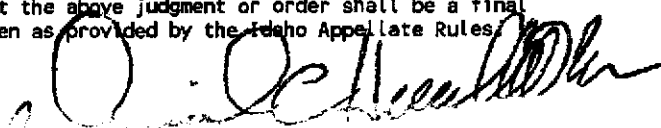
DATED: OCT - 3 1997


DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

DATED: OCT - 3 1997

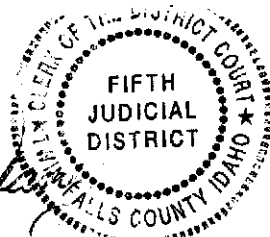

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 72-102258

State of Idaho ss.
County of Twin Falls ss.
I hereby certify the foregoing to be a
full, true and correct copy of the
original on file in the above entitled
action.

ROBERT S. FORT
CLERK OF THE DISTRICT

By _____
Deputy Clerk



PAGE 1
SEP-12-1997

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

JUN 04 1998

Please print or type.
Department of Water Resources
Southern RegionAttach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right Number(s) A72-00153, A72-00154, A72-16110, A72-10225A, A72-10225B
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) NETTA C JONES
PO BOX 223, CHALLIS ID 83226
4. New Owner/Claimant(s) DALE AND/OR VELLA HAMMOND
Name connector (Check one): ☐ AND, ☐ OR, ☒ AND/OR
New Mailing Address 11224 EDGE HILL DR
City, State and ZIP Code BOISE ID 83709
New Telephone Number () -

G Dale & Vella M Hammond
11224 W Edgehill Dr
Boise ID 83709
5. Date you acquired the property 5/27/98
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s) *Dale Hammond* Date 6/2/98
Vella Hammond Date 6/2/98
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

SEP 1 4 2000

DEED

FOR VALUE RECEIVED, NETTA C. JONES, an unmarried woman, the Grantor, does hereby convey, release and remise unto DALE HAMMOND and VELLA HAMMOND, husband and wife, whose current address is 11224 Edge Hill Drive, Boise, Idaho 83709, the following described premises, to-wit:

All of my interest in the following:

All of HES #264 and HES #823, Tract A and Tract B, in approximate Township 17 North, Range 19 East, Boise Meridian, Custer County, Idaho, including and/or excepting the following:

Including: A fraction of HES #823, Tract B, in approximate Township 17 North, Range 19 East, Boise Meridian, Custer County, Idaho, described as follows:

All of said HES #823, Tract B, excepting therefrom the following described tract:

Commencing at Corner #18 of said HES #823, thence South 9°05' East, 535.92 feet to Corner #19 of said HES #823; thence South 50°15' West, 406.4 feet along the South line of said HES #823; thence North 9°05' West, 535.92 feet; thence North 50°15' East, 406.4 feet to the point of beginning.

Also excepting the following:

A fraction of HES #823, Tract B, described as:

Beginning at Corner #16 of HES #823, Tract B; thence North 2°39' East, 726.0 feet to Corner #17; thence South 57°31' East, 778.14 feet to Corner #18; thence South 50°15' West 406.40 feet; thence South 9°05' East, 535.92 feet; thence South 50°15' West 1002.10 feet to Corner #23; thence North 9°05' West, 1153.50 feet to Corner #24; thence South 88°02' East, 485.90 feet to Corner #16, the point of beginning.

Also including and conveying the following tract:

A parcel of land located in Section 29, Township 17 North, Range 19 East, Boise Meridian, commonly known as all of Tract A in HES #823. Excepting therefrom the following described tract:

Beginning at Corner #6 of HES #823, Tract A; thence North 30°48'24" East, 311.15 feet to Corner #7 of HES #823 Tract A; thence South 59°43'41" East, 229.21 feet to Corner #8 of HES #823 Tract A; thence South 25°19'17" West, 250 feet to a point on the property line between Corners #8 and #9 of HES #823 Tract A; thence North 73°28'35" West, 261.17 feet to Corner #6 of HES #823, Tract A, the real point of beginning. Said parcel of land contains 1.56 acres, more or less.

MICROFILMED

SEP 13 2000

Together with all interests in HES #264 and HES #853 owned or held by the undersigned, whether described herein or not.

Together with that certain Agricultural Irrigation and Livestock Watering System Easement recorded March 14, 1990 as Instrument No. 194770, records of Custer County, Idaho.

Together with all appurtenances and together with water rights without warranty.

DATED: 27 day of May, 1998.

Netta C. Jones
Netta C. Jones

STATE OF IDAHO)
) ss.
County of Custer)

On this 27th day of May, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared NETTA C. JONES, an unmarried woman, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Kathryn M. Swindell
Notary Public for Idaho
Residing at: Challis ID
My Commission Expires: 11/17/2000

215822
Custer County Req. of
James Bennetts, et al.

Time 10:45 A.M.
5-29 1998

Eitel M. Peck, Clerk
Wanda J. Murphy
Deputy
6th

DEED
Jones/Hammond
Page 2
MICROFILMED
SEP 13 2000

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 72-10225B

NAME & ADDRESS: NETTA JONES
PO BOX 223
CHALLIS ID 83226

SOURCE: CORRAL CREEK TRIBUTARY: MORGAN CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/01/1910

POINT OF DIVERSION: T17N R19E S21 SWNW (INSTREAM BEGINNING POINT) Within CUSTER County
S29 SENW (INSTREAM ENDING POINT)

PURPOSE AND PERIOD OF USE: PURPOSE OF USE STOCKWATER PERIOD OF USE 05-01 10-01 QUANTITY 0.02 CFS

PLACE OF USE: STOCKWATER Within CUSTER County
T17N R19E S20 NESE SESE
S21 SWNW NWSW
S29 NWNE SWNE SENE SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

~~BARRY WOOD~~
Administrative District Judge
Presiding Judge of the
Snake River Basin Adjudication

SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 72-10225B

SEP 13 2000



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 15, 2004

FRANK P WILLEY
601 RIVERSIDE AVE 12TH FLOOR
JACKSONVILLE FL 32204

RE: Change of Ownership for Water Rights 72-153, 72-154, 72-4188A, 72-10225A,
72-10225B, 72-16110

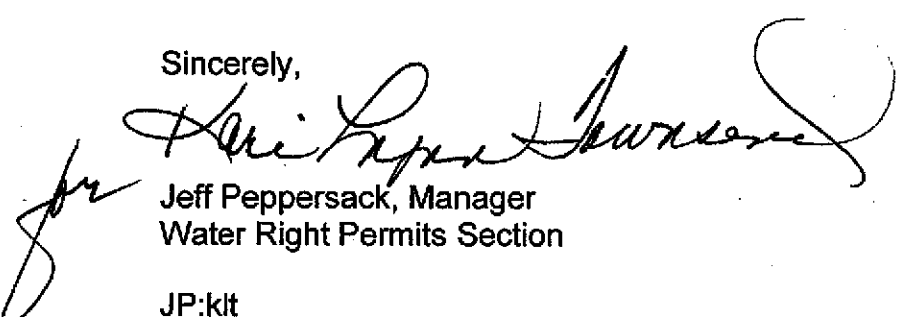
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

cc: AMERI TITLE (Receipt # C076111 enclosed)
ATTN: KARA D CARTER
PO BOX 188
KETCHUM ID 83340



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

June 24, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DALE HAMMOND
VELLA HAMMOND
11224 EDGE HILL DR
BOISE ID 83709

RE: Decreed Water Rights 72-10225A/72-10225B

Dear Mr. & Mrs. Hammond:

The department acknowledges receipt of correspondence changing ownership of the above referenced decreed water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

for L. GLEN SAXTON, Chief
Water Allocations Bureau

LGS:klt

Enclosure

cc: IDWR-Southern Region

MICROFILMED

SEP 10 2000