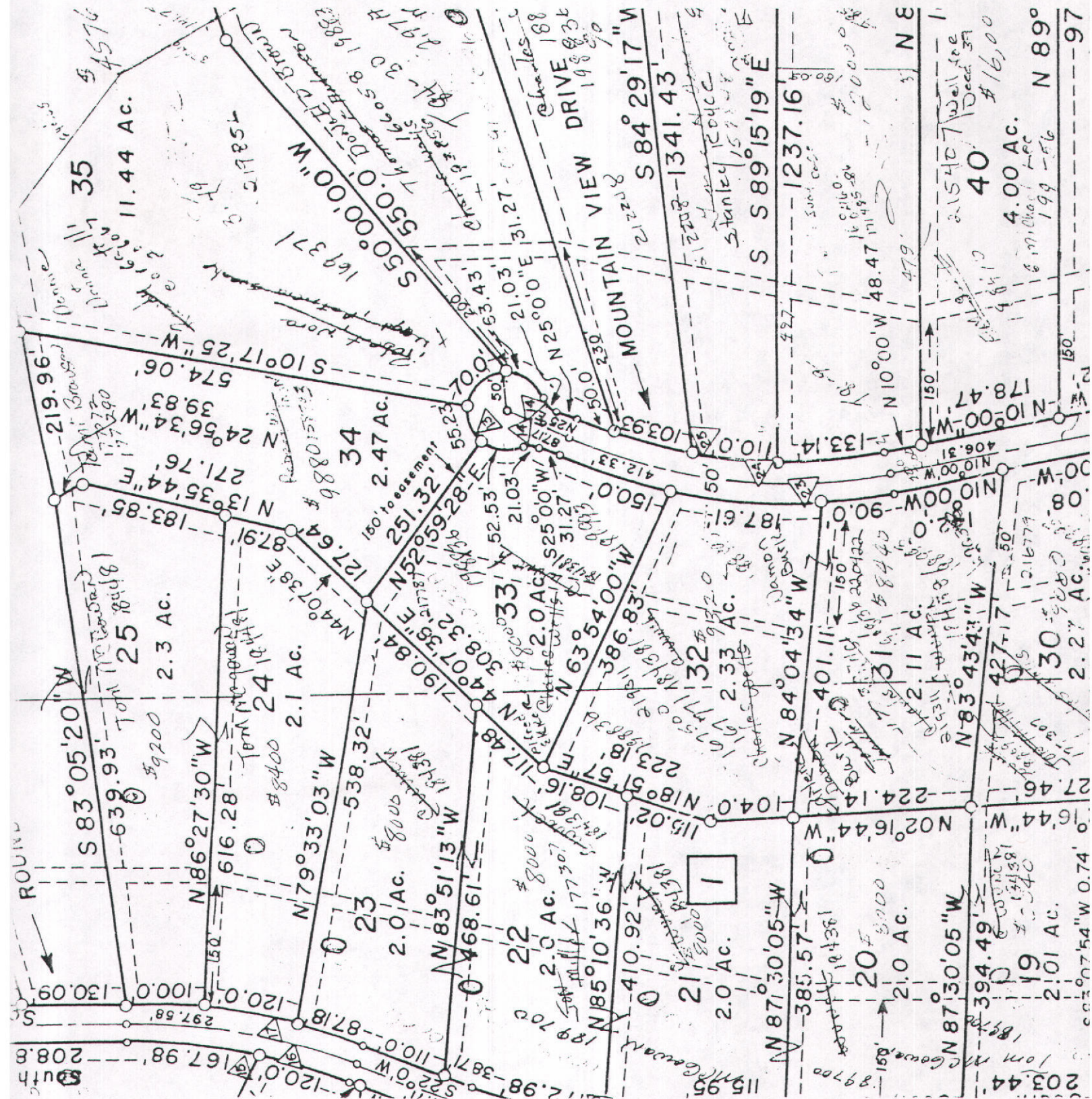
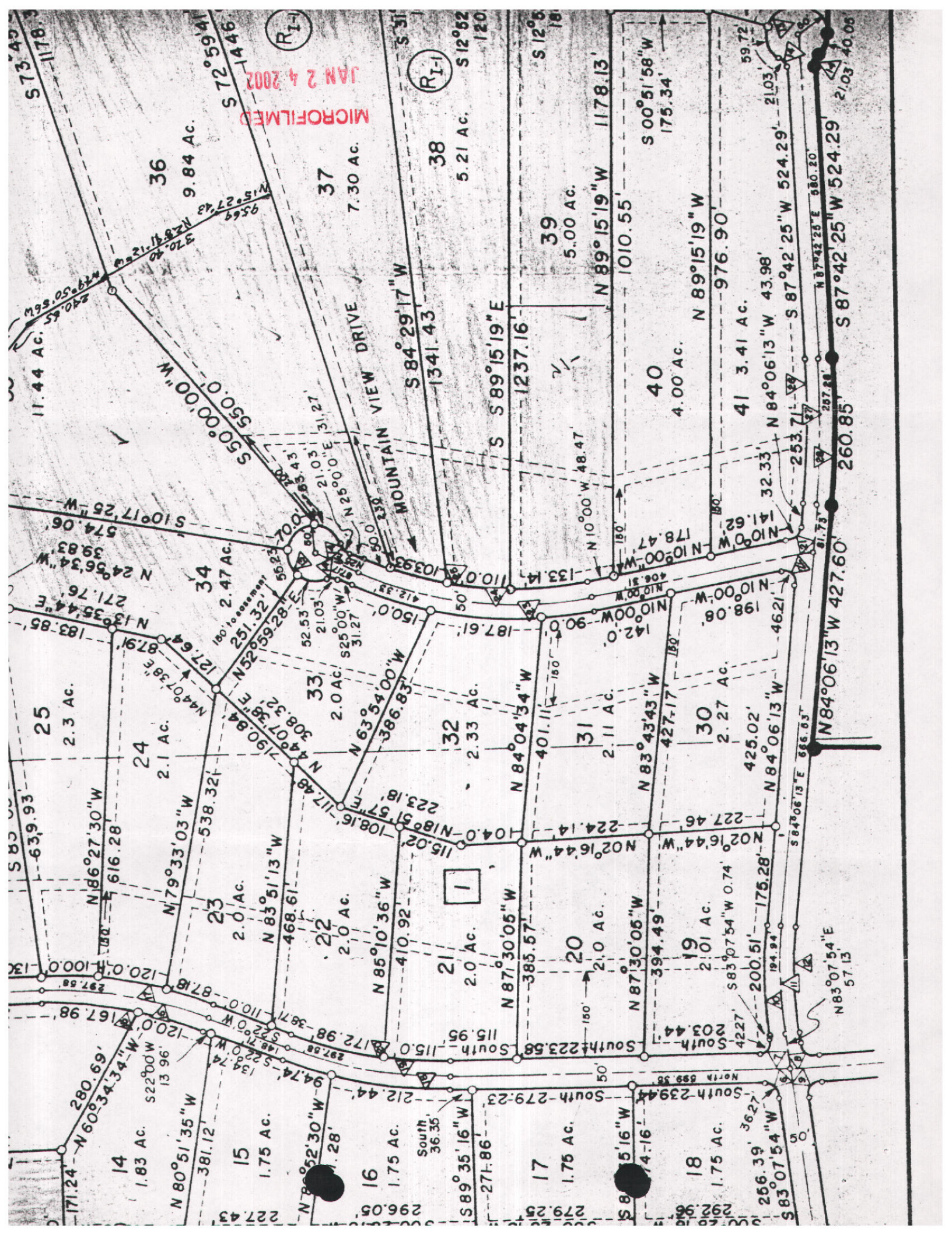






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72-4080U split  
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MICROFILMED

JAN 24 2002

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 70428

This is to certify that: JOSE DITCH CO INC  
PO BOX 274  
CHALLIS ID 83226  
(208)879-5696

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

**Summary of Water Rights Before the Proposed Change**

| <u>Right</u> | <u>Origin/Basis</u> | <u>Priority</u> | <u>Rate</u> | <u>Volume</u> | <u>Acre Limit</u> | <u>Total Acres</u> | <u>Source</u> |
|--------------|---------------------|-----------------|-------------|---------------|-------------------|--------------------|---------------|
| 72-4055A     | WR/Decreed          | 12/11/1888      | 1.9 cfs     | N/A           | N/A               | 23.0               | SALMON RIVER  |
| 72-4080AB    | WR/Decreed          | 12/11/1888      | 0.1 cfs     | N/A           | N/A               | 2.0                | SALMON RIVER  |
| 72-4080B     | WR/Decreed          | 12/11/1888      | 0.36 cfs    | N/A           | N/A               | 3.4                | SALMON RIVER  |
| 72-4080C     | WR/Decreed          | 12/11/1888      | 4.18 cfs    | N/A           | N/A               | 23.8               | SALMON RIVER  |
| 72-4080E     | WR/Decreed          | 12/11/1888      | 1.37 cfs    | N/A           | N/A               | 7.6                | SALMON RIVER  |
| 72-4080G     | WR/Decreed          | 12/11/1888      | 0.04 cfs    | N/A           | N/A               | 1.0                | SALMON RIVER  |
| 72-4080J     | WR/Decreed          | 12/11/1888      | 0.2 cfs     | N/A           | N/A               | 1.1                | SALMON RIVER  |
| 72-4080K     | WR/Decreed          | 12/11/1888      | 1.75 cfs    | N/A           | N/A               | 4.7                | SALMON RIVER  |
| 72-4080L     | WR/Decreed          | 12/11/1888      | 0.39 cfs    | N/A           | N/A               | 2.8                | SALMON RIVER  |
| 72-4080M     | WR/Decreed          | 12/11/1888      | 0.5 cfs     | N/A           | N/A               | 2.8                | SALMON RIVER  |
| 72-4080N     | WR/Decreed          | 12/11/1888      | 0.51 cfs    | N/A           | N/A               | 5.0                | SALMON RIVER  |
| 72-4080P     | WR/Decreed          | 12/11/1888      | 0.43 cfs    | N/A           | N/A               | 5.5                | SALMON RIVER  |
| 72-4080Q     | WR/Decreed          | 12/11/1888      | 0.4 cfs     | 12.3 af       | N/A               | 3.5                | SALMON RIVER  |
| 72-4080S     | WR/Decreed          | 12/11/1888      | 0.18 cfs    | N/A           | N/A               | 4.5                | SALMON RIVER  |
| 72-4080T     | WR/Decreed          | 12/11/1888      | 0.08 cfs    | N/A           | N/A               | 2.0                | SALMON RIVER  |
| 72-4080V     | WR/Decreed          | 12/11/1888      | 0.37 cfs    | N/A           | N/A               | 9.2                | SALMON RIVER  |
| 72-4080X     | WR/Decreed          | 12/11/1888      | 0.31 cfs    | N/A           | 1.8               | 7.8                | SALMON RIVER  |
| 72-16279A    | WR/Decreed          | 12/11/1888      | 12.79 cfs   | N/A           | N/A               | 138.0              | SALMON RIVER  |
| 72-16279B    | WR/Decreed          | 12/11/1888      | 0.81 cfs    | N/A           | N/A               | 9.0                | SALMON RIVER  |
| 72-16611     | WR/Decreed          | 12/11/1888      | 0.08 cfs    | N/A           | N/A               | 2.0                | SALMON RIVER  |
| 72-16612     | WR/Decreed          | 12/11/1888      | 0.08 cfs    | N/A           | N/A               | 2.0                | SALMON RIVER  |
| 72-16613     | WR/Decreed          | 12/11/1888      | 0.18 cfs    | N/A           | N/A               | 4.5                | SALMON RIVER  |
| 72-16615     | WR/Decreed          | 12/11/1888      | 0.1 cfs     | N/A           | N/A               | 2.4                | SALMON RIVER  |
| 72-16616     | WR/Decreed          | 12/11/1888      | 0.09 cfs    | N/A           | N/A               | 2.2                | SALMON RIVER  |

MICHAEL L. LARSEN

JUN 15 2004

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
TRANSFER OF WATER RIGHT  
TRANSFER NO. 70428

Purpose of Transfer (Changes Proposed)

| <u>Current Number</u> | <u>Split</u> | <u>POD</u> | <u>POU</u> | <u>Add POD</u> | <u>Period of Use</u> | <u>Nature of Use</u> |
|-----------------------|--------------|------------|------------|----------------|----------------------|----------------------|
| 72-4055A              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-4080AB             | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-4080B              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-4080C              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-4080E              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-4080G              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-4080J              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-4080K              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-4080L              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-4080M              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-4080N              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-4080P              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-4080Q              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-4080S              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-4080T              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-4080V              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-4080X              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-16279A             | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-16279B             | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-16611              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-16612              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-16613              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-16615              | NO           | YES        | NO         | NO             | NO                   | NO                   |
| 72-16616              | NO           | YES        | NO         | NO             | NO                   | NO                   |

MICHAEL

JUN 15 2014

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**TRANSFER OF WATER RIGHT**  
TRANSFER NO. 70428

Summary of Water Rights After the Approved Change

| Existing Right  | New No. (changed portion) | Transfer Rate    | Transfer Volume | Acre Limit | Total Acres  | New No. (remaining portion) | Remaining Rate | Remaining Volume | Remaining Acre Limit | Remaining Total Acres |
|-----------------|---------------------------|------------------|-----------------|------------|--------------|-----------------------------|----------------|------------------|----------------------|-----------------------|
| 72-4055A        | 72-4055A                  | 1.90 cfs         | N/A             | N/A        | 23.0         |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-4080AB       | 72-4080AB                 | 0.10 cfs         | N/A             | N/A        | 2.0          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-4080B        | 72-4080B                  | 0.36 cfs         | N/A             | N/A        | 3.4          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-4080C        | 72-4080C                  | 4.18 cfs         | N/A             | N/A        | 23.8         |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-4080E        | 72-4080E                  | 1.37 cfs         | N/A             | N/A        | 7.6          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-4080G        | 72-4080G                  | 0.04 cfs         | N/A             | N/A        | 1.0          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-4080J        | 72-4080J                  | 0.20 cfs         | N/A             | N/A        | 1.1          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-4080K        | 72-4080K                  | 1.75 cfs         | N/A             | N/A        | 4.7          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-4080L        | 72-4080L                  | 0.39 cfs         | N/A             | N/A        | 2.8          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-4080M        | 72-4080M                  | 0.50 cfs         | N/A             | N/A        | 2.8          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-4080N        | 72-4080N                  | 0.51 cfs         | N/A             | N/A        | 5.0          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-4080P        | 72-4080P                  | 0.43 cfs         | N/A             | N/A        | 5.5          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-4080Q        | 72-4080Q                  | 0.40 cfs         | 12.3 af         | N/A        | 3.5          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-4080S        | 72-4080S                  | 0.18 cfs         | N/A             | N/A        | 4.5          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-4080T        | 72-4080T                  | 0.08 cfs         | N/A             | N/A        | 2.0          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-4080V        | 72-4080V                  | 0.37 cfs         | N/A             | N/A        | 9.2          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-4080X        | 72-4080X                  | 0.31 cfs         | N/A             | N/A        | 1.8          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-16279A       | 72-16279A                 | 12.79 cfs        | N/A             | N/A        | 138.0        |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-16279B       | 72-16279B                 | 0.81 cfs         | N/A             | N/A        | 9.0          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-16611        | 72-16611                  | 0.08 cfs         | N/A             | N/A        | 2.0          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-16612        | 72-16612                  | 0.08 cfs         | N/A             | N/A        | 2.0          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-16613        | 72-16613                  | 0.18 cfs         | N/A             | N/A        | 4.5          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-16615        | 72-16615                  | 0.10 cfs         | N/A             | N/A        | 2.4          |                             | N/A            | N/A              | N/A                  | N/A                   |
| 72-16616        | 72-16616                  | 0.09 cfs         | N/A             | N/A        | 2.2          |                             | N/A            | N/A              | N/A                  | N/A                   |
| <b>COMBINED</b> |                           |                  |                 |            |              |                             |                |                  |                      |                       |
| <b>TOTALS</b>   |                           | <b>27.20 cfs</b> |                 |            | <b>263.8</b> |                             | <b>N/A</b>     | <b>N/A</b>       | <b>N/A</b>           | <b>N/A</b>            |

Detailed Water Right Description(s) attached

Dated this 21 day of April, 2003

For  Chief, Water Allocation Bureau

JUN 4 5 2004

**WATER RIGHT NO. 72-4055A**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-4055A is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 1.90 CFS              |               |
|                       |             |           | 1.90 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE  |    |    |     | NW |     |      |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|-----|----|----|-----|----|-----|------|----|----|----|----|----|----|----|----|----|--------|
|             | NE  | NW | SW | SE  | NE | NW  | SW   | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 13N 19E 3   |     |    |    |     |    | 3.0 | 11.0 |    |    |    |    |    |    |    |    |    | 14.0   |
| 13N 19E 4   | 1.0 |    |    | 8.0 |    | L 4 |      |    |    |    |    |    |    |    |    |    | 9.0    |
|             | L 1 |    |    |     |    |     |      |    |    |    |    |    |    |    |    |    |        |

Total Acres: 23

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

RECEIVED

JUN 15 2003

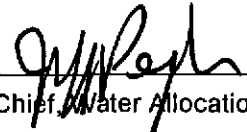
**WATER RIGHT NO. 72-4055A**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

6. Rights 72-4080AB, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
7. 0.34 cfs of this right is limited to use for conveyance losses in delivery of this right.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 2003

  
for Chief, Water Allocation Bureau

WATER RIGHT

1991 6 2004

**WATER RIGHT NO. 72-4080AB**  
As Modified by Transfer No. 70428

In accordance with the approval of Transfer No. 70428, Water Right No. 72-4080AB is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
PO BOX 274  
CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01 to    | 10/31     | 0.10 CFS              |               |
|                       |             |           | 0.10 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE  |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N 19E 27  |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    | .4 | .4     |
| 14N 19E 34  | 1.6 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.6    |

Total Acres: 2

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

SALMON RIVER

JUL 15 2004

**WATER RIGHT NO. 72-4080AB**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

6. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
7. Property is also known as Lot 11, Blk 1, Wild River Estates.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 2003

For   
Chief, Water Allocation Bureau

WATER

JUN 15 2004

**WATER RIGHT NO. 72-4080B**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-4080B is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
PO BOX 274  
CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.36 CFS              |               |
|                       |             |           | 0.36 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE  |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N | 19E | 34  | 3.4 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 3.4    |

Total Acres: 3.4

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

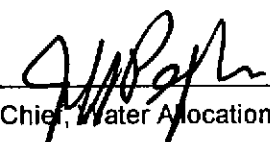
**WATER RIGHT NO. 72-4080B**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

6. Rights 72-4055A, 72-4080AB, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
7. 0.08 cfs of this right is limited to use for conveyance losses in delivery of this right.
8. Property is also known as Lots 7, 8 & 9, Blk 1, Wild River Estates.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 20 03

  
for Chief, Water Allocation Bureau

RECEIVED

JUN 15 2003

**WATER RIGHT NO. 72-4080C**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-4080C is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u>    | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|----------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01 to 10/31 |           | 4.18 CFS              |               |
|                       |                |           | 4.18 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE   |    |    |     | NW |    |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|------|----|----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|--------|
|             | NE   | NW | SW | SE  | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N 19E 26  |      |    |    |     |    |    |     |    |    |    | .2 |    |    |    |    |    | .2     |
| 14N 19E 27  |      |    |    |     |    |    |     |    |    |    |    |    |    |    | .4 |    | .4     |
| 14N 19E 34  | 18.0 |    |    | 2.1 |    |    |     |    |    |    |    |    |    |    |    |    | 20.1   |
| 14N 19E 35  |      |    |    |     |    |    | 3.1 |    |    |    |    |    |    |    |    |    | 3.1    |

Total Acres: 23.8

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

*[Signature]*  
 JUN 15 2003

**WATER RIGHT NO. 72-4080C**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

6. Rights 72-4055A, 72-4080B, 72-4080AB, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
7. 0.61 cfs of this right is limited to use for conveyance losses in delivery of this right.
8. Property is also known as Lots 13, 14, 15, 19, 20, 21, 22, 23, 24, 25, 26 & 27, Blk 1, Wild River Estates.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 2003

  
For Chief, Water Allocation Bureau

**WATER RIGHT NO. 72-4080E**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-4080E is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 1.37 CFS              |               |
|                       |             |           | 1.37 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |     |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE |        |
| 14N 19E 26  |    |    |    |    |    |    |    |    |    |    | .5 |    |    |    |     |    | .5     |
| 14N 19E 27  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 6.9 |    | 6.9    |
| 14N 19E 34  | .2 |    |    |    |    |    |    |    |    |    |    |    |    |    |     |    | .2     |

Total Acres: 7.6

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

12.1.1

JUN 15 2004

**WATER RIGHT NO. 72-4080E**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

6. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080AB, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
7. 0.38 cfs of this right is limited to use for conveyance losses in delivery of this right.
8. Property is also known as Lots 12, 28 & 29, Blk 1, Wild River Estates.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 2003

  
For Chief, Water Allocation Bureau

RECEIVED

APR 25 2003

**WATER RIGHT NO. 72-4080G**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-4080G is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.04 CFS              |               |
|                       |             |           | 0.04 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE  |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N 19E 34  | 1.0 |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.0    |

Total Acres: 1

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

RECEIVED  
 JUN 15 2007

**WATER RIGHT NO. 72-4080G**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

6. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080AB, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
7. 0.01 cfs of this right is limited to use for conveyance losses in delivery of this right.
8. Property is also known as Lot 10, Blk 1, Wild River Estates.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 2003

For \_\_\_\_\_  
Chief, Water Allocation Bureau

MAILED  
JUN 15 2003

**WATER RIGHT NO. 72-4080J**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-4080J is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01 to    | 10/31     | 0.20 CFS              |               |
| STOCKWATER            | 01/01 to    | 12/31     | 0.02 CFS              |               |
|                       |             |           | 0.20 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N 19E 35  |    |    |    |    |    |    | 1.1 |    |    |    |    |    |    |    |    |    | 1.1    |

Total Acres: 1.1

**PLACE OF USE:** STOCKWATER

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N 19E 35  |    |    |    |    |    |    | X  |    |    |    |    |    |    |    |    |    |        |

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

JAN 5 2006

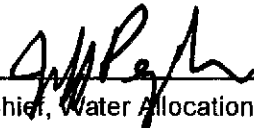
**WATER RIGHT NO. 72-4080J**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
6. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080AB, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
7. The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use and shall not exceed 13,000 gallons per day.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 2003

For   
Chief, Water Allocation Bureau

**WATER RIGHT NO. 72-4080K**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-4080K is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 1.75 CFS              |               |
|                       |             |           | 1.75 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |     | NW |    |     |    | SW |    |    |    | SE  |    |    |    | Totals |
|-------------|----|----|----|-----|----|----|-----|----|----|----|----|----|-----|----|----|----|--------|
|             | NE | NW | SW | SE  | NE | NW | SW  | SE | NE | NW | SW | SE | NE  | NW | SW | SE |        |
| 14N 19E 34  |    |    |    | 1.6 |    |    |     |    |    |    |    |    | 1.6 |    |    |    | 3.2    |
| 14N 19E 35  |    |    |    |     |    |    | 1.5 |    |    |    |    |    |     |    |    |    | 1.5    |

Total Acres: 4.7

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

APPROVED AND FORWARDED:  
 JUN 16 2004

**WATER RIGHT NO. 72-4080K**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

6. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080AB, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
7. 0.26 cfs of this right is limited to use for conveyance losses in delivery of this right.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 20 03

for   
Chief, Water Allocation Bureau

W.R. 72-4080K

JUN 9 5 2003

**WATER RIGHT NO. 72-4080L**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-4080L is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.39 CFS              |               |
|                       |             |           | 0.39 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE  |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|-----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE  | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N 19E 34  | 1.3 |    |    | 1.5 |    |    |    |    |    |    |    |    |    |    |    |    | 2.8    |

Total Acres: 2.8

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

PAID  
 JUN 15 2001

**WATER RIGHT NO. 72-4080L**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

6. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080AB, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
7. 0.09 cfs of this right is limited to use for conveyance losses in delivery of this right.
8. Property is also known as Lots 5 & 6, Blk 1, Wild River Estates.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 20 03

  
For Chief, Water Allocation Bureau

6/1/03

6/1/03

**WATER RIGHT NO. 72-4080M**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-4080M is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.50 CFS              |               |
|                       |             |           | 0.50 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N 19E 35  |    |    |    |    |    |    | 2.8 |    |    |    |    |    |    |    |    |    | 2.8    |

Total Acres: 2.8

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

JUN 15 2004

**WATER RIGHT NO. 72-4080M**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
6. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080AB, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 20 03

  
For Chief, Water Allocation Bureau

APR 25 2003

**WATER RIGHT NO. 72-4080N**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-4080N is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.51 CFS              |               |
|                       |             |           | 0.51 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE  |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|-----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE  | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N 19E 34  | 3.5 |    |    | 1.5 |    |    |    |    |    |    |    |    |    |    |    |    | 5.0    |

Total Acres: 5

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

10/1/01  
 10/1/01

**WATER RIGHT NO. 72-4080N**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

6. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080AB, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
7. 0.09 cfs of this right is limited to use for conveyance losses in delivery of this right.
8. Property is also known as Lots 16, 17 & 18, Blk 1, Wild River Estates.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 20 03

For  \_\_\_\_\_  
Chief, Water Allocation Bureau

APR 21 2003

APR 15 2003

**WATER RIGHT NO. 72-4080P**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-4080P is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 0.43 CFS              |               |
|                       |             |           | 0.43 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |     |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW  | SW | SE |        |
| 14N | 19E | 34  |    |    |    |    |    |    |    |    |    |    |    |    | 1.0 | 4.5 |    |    | 5.5    |

Total Acres: 5.5

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

REC'D  
 JAN 16 2004

**WATER RIGHT NO. 72-4080P**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

6. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080AB, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
7. 0.17 cfs of this right is limited to use for conveyance losses in delivery of this right.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 2003

  
for Chief, Water Allocation Bureau

21  
JUN 18 2003

**WATER RIGHT NO. 72-4080Q**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-4080Q is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 0.40 CFS              | 12.3 AF       |
|                       |             |           | 0.40 CFS              | 12.3 AF       |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |     |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE |        |
| 14N 19E 34  |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 3.5 |    | 3.5    |

Total Acres: 3.5

**CONDITIONS OF APPROVAL**

1. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

APPROVED  
 JUL 15 2004

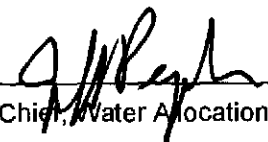
**WATER RIGHT NO. 72-4080Q**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

7. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080AB, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
8. 0.17 cfs of this right is limited to use for conveyance losses in delivery of this right.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 20 03

  
for Chief, Water Allocation Bureau

JUN 16 2003

**WATER RIGHT NO. 72-4080S**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-4080S is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 10/31     | 0.18 CFS              |               |
|                       |             |           | 0.18 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N 19E 34  |    |    | .5 | 4.0 |    |    |    |    |    |    |    |    |    |    |    |    | 4.5    |

Total Acres: 4.5

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

**WATER RIGHT NO. 72-4080S**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

6. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080AB, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
7. Property is also known as Lots 6 & 7 Blk 4, Div 2, Wild River Estates.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources:

Dated this 21 day of April, 2003

For   
Chief, Water Allocation Bureau

RECEIVED  
JUN 16 2003

**WATER RIGHT NO. 72-4080T**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-4080T is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.08 CFS              |               |
|                       |             |           | 0.08 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE |    |     |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N | 19E | 34  |    |    | 1.3 | .4 |    |    |    |    |    |    |    |    | .1 | .2 |    |    | 2.0    |

Total Acres: 2

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

JUN 16 2014

6. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080AB, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.

- This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 2003

For Chief, Water Allocation Bureau

JUN 16 2004

**WATER RIGHT NO. 72-4080V**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-4080V is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.37 CFS              |               |
|                       |             |           | 0.37 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N 19E 34  |    |    |    | 9.0 |    |    |    |    |    |    |    |    |    |    |    | .2 | 9.2    |

Total Acres: 9.2

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

1997 JUN 6 2004

**WATER RIGHT NO. 72-4080V**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

6. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080AB, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
7. Property is also known as Lots 3, 4, 5 & 6, Blk 3, Wild River Estates.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 20 03

  
For Chief, Water Allocation Bureau

**WATER RIGHT NO. 72-4080X**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-4080X is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
PO BOX 274  
CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.31 CFS              |               |
|                       |             |           | 0.31 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N 19E 35  |    |    |    |    |    |    | 1.8 |    |    |    |    |    |    |    |    |    | 1.8    |

Total Acres: 1.8

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

JUN 15 2004

**WATER RIGHT NO. 72-4080X**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

6. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080AB, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
7. Property is also known as Lots 37 & 38, Blk 1, Wild River Estates.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 2003

  
For Chief, Water Allocation Bureau

**WATER RIGHT NO. 72-16279A**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-16279A is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 12.79 CFS             |               |
|                       |             |           | 12.79 CFS             |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp | Rge | Sec | NE  |      |    |    | NW   |      |     |     | SW   |    |     |      | SE |    |    |    | Totals |
|-----|-----|-----|-----|------|----|----|------|------|-----|-----|------|----|-----|------|----|----|----|----|--------|
|     |     |     | NE  | NW   | SW | SE | NE   | NW   | SW  | SE  | NE   | NW | SW  | SE   | NE | NW | SW | SE |        |
| 13N | 19E | 3   | 3.0 | 15.0 |    |    | 36.0 | 24.0 | 7.0 | 4.0 |      |    |     |      |    |    |    |    | 89.0   |
|     |     |     | L1  | L2   |    |    | L3   | L4   |     |     |      |    |     |      |    |    |    |    |        |
| 14N | 19E | 34  |     |      |    |    |      |      |     |     | 13.0 |    | 1.0 | 35.0 |    |    |    |    | 49.0   |

Total Acres: 138

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

**WATER RIGHT NO. 72-16279A**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
6. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-4080AB, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 20 03

for   
Chief, Water Allocation Bureau

APR 21 2003

**WATER RIGHT NO. 72-16279B**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-16279B is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
PO BOX 274  
CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.81 CFS              |               |
|                       |             |           | 0.81 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |     |     | SE |    |    |    |        |
|-------------|----|----|----|----|----|----|----|----|----|----|-----|-----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW  | SE  | NE | NW | SW | SE | Totals |
| 14N 19E 34  |    |    |    |    |    |    |    |    |    |    | 5.0 | 4.0 |    |    |    |    | 9.0    |

Total Acres: 9

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

JUN 15 2004

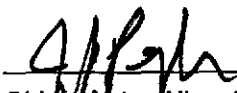
**WATER RIGHT NO. 72-16279B**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
6. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-4080AB, 72-16611, 72-16612, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 2003

  
for Chief, Water Allocation Bureau

JUN 18 2004

**WATER RIGHT NO. 72-16611**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-16611 is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.08 CFS              |               |
|                       |             |           | 0.08 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |     |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW  | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N 19E 34  |    |    |    | .6 |    |    |     |    |    |    |    |    |    |    |    |    | .6     |
| 14N 19E 35  |    |    |    |    |    |    | 1.4 |    |    |    |    |    |    |    |    |    | 1.4    |

Total Acres: 2

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

JUN 15 2006



**WATER RIGHT NO. 72-16612**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-16612 is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER      **Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.08 CFS              |               |
|                       |             |           | 0.08 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**  
 SALMON RIVER      L6 (SWSWSE)    Sec. 16 Twp 13N    Rge 19E    CUSTER County

**PLACE OF USE:**    IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW  |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N 19E 34  | .1 |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    | .1     |
| 14N 19E 35  |    |    |    |    | 1.9 |    |    |    |    |    |    |    |    |    |    |    | 1.9    |

Total Acres: 2

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

JUL 4 8 2004

**WATER RIGHT NO. 72-16612**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

6. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-4080AB, 72-16613, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
7. Property is also known as Lot 33, Blk 1, Wild River Estates.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 20 03

  
for Chief, Water Allocation Bureau

JUN 16 2004

**WATER RIGHT NO. 72-16613**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-16613 is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.18 CFS              |               |
|                       |             |           | 0.18 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |     | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE  | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N 19E 34  |    |    |    | 4.4 |    |    |    |    |    |    |    |    |    |    |    |    | 4.4    |
| 14N 19E 35  |    |    |    |     |    |    | .1 |    |    |    |    |    |    |    |    |    | .1     |

Total Acres: 4.5

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

JUN 18 2004

**WATER RIGHT NO. 72-16613**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

6. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-4080AB, 72-16615, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
7. Property is also known as Lots 1 & 2, Blk 3, Wild River Estates.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 20 03

  
for Chief, Water Allocation Bureau

JUN 18 2004

**WATER RIGHT NO. 72-16615**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-16615 is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.10 CFS              |               |
|                       |             |           | 0.10 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE  |    |    |    | NW  |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|-----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE  | NW | SW | SE | NE  | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N 19E 34  | 1.0 |    |    |    |     |    |    |    |    |    |    |    |    |    |    |    | 1.0    |
| 14N 19E 35  |     |    |    |    | 1.4 |    |    |    |    |    |    |    |    |    |    |    | 1.4    |

Total Acres: 2.4

**CONDITIONS OF APPROVAL**

1. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
2. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

WATER RIGHT NO. 72-16615

JUN 15 2004

**WATER RIGHT NO. 72-16615**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

6. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-4080AB, and 72-16616 are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
7. Property is also known as Lot 32, Blk 1, Wild River Estates.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 2003

  
For Chief, Water Allocation Bureau

RECORDED

MAY 15 2003

**WATER RIGHT NO. 72-16616**  
**As Modified by Transfer No. 70428**

In accordance with the approval of Transfer No. 70428, Water Right No. 72-16616 is now described as follows.

**Right Holder:** JOSE DITCH CO INC  
 PO BOX 274  
 CHALLIS ID 83226

**Priority Date:** December 11, 1888

**Source:** SALMON RIVER

**Tributary:** SNAKE RIVER

| <u>BENEFICIAL USE</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | to 10/31  | 0.09 CFS              |               |
|                       |             |           | 0.09 CFS              |               |

**LOCATION OF POINT(S) OF DIVERSION:**

SALMON RIVER L6 (SWSWSE) Sec. 16 Twp 13N Rge 19E CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |     |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-------------|----|----|----|----|----|-----|----|----|----|----|----|----|----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW  | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N 19E 34  | .6 |    |    | .1 |    |     |    |    |    |    |    |    |    |    |    |    | .7     |
| 14N 19E 35  |    |    |    |    |    | 1.0 | .5 |    |    |    |    |    |    |    |    |    | 1.5    |

Total Acres: 2.2

**CONDITIONS OF APPROVAL**

1. This right when combined with all other rights shall provide no more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
2. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
3. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.
4. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
5. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.

RECEIVED  
 JUN 15 2004

**WATER RIGHT NO. 72-16616**  
**As Modified by Transfer No. 70428**

**CONDITIONS OF APPROVAL**

6. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
7. Rights 72-4055A, 72-4080B, 72-4080C, 72-4080E, 72-4080G, 72-4080J, 72-4080K, 72-4080L, 72-4080M, 72-4080N, 72-4080P, 72-4080Q, 72-4080S, 72-4080T, 72-4080V, 72-4080X, 72-16279A, 72-16279B, 72-16611, 72-16612, 72-16613, 72-16615, and 72-4080AB are also diverted through the point of diversion described above and delivered through the Gini Ditch to the Jose Ditch Company delivery system.
8. Property is also known as Lot 31, Blk 1, Wild River Estates.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 21 day of April, 20 03

For  \_\_\_\_\_  
Chief, Water Allocation Bureau

*Received*  
JUN 16 2004

RECEIVED

MAY 15 2000

Department of Water Resources  
Southern Division

(Lot 31)

**STATE OF IDAHO**  
**IDAHO DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
 Incomplete forms will be returned.

1. Water Right No(s): 72-040800 P. Decree  
 Adjudication Claim No(s): 72-040800 11-17-2000
  
2. The following **REQUIRED** information must be submitted with this form:
  - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**  
**AND**
  - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s).  
 (These are usually attached to your deed or on file with the county.)  
**OR**
  - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.
  
3. Name and Address of Former Owner/Claimant DENNIE H. DONAHUE AND DONNA DONAHUE AND  
RANDY GORGATELLI AND ELLEN GORGATELLI
  
4. New Owner/Claimant(s) EARLENE BURK  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
 New Mailing Address Box 818  
 City, State and ZIP Code Challis, IDAHO 83226  
 New Telephone Number 208) 879-4335
  
5. Date you acquired the property 1-11-00
  
6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

|                                                             |                                       |                                   |
|-------------------------------------------------------------|---------------------------------------|-----------------------------------|
| Number of acres you irrigate with this water right <u>2</u> | Number and type of stock <u>0</u>     | (Lot 31)                          |
| Diversion rate in CFS <u>0.530</u>                          | Number of homes you acquired <u>1</u> | Other uses <u>G13 SPLIT RATE:</u> |

7. Signature of New Owner(s) or Claimant(s) Earlene Burk MICROFILMED 2.2 AC. 0.09 CFS  
JAN 24 2000 Sec 9/24/01  
 Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.
  
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

## INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at **Item 1**. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at **Item 2** is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at **Item 3**.
4. The name, mailing address, and telephone number of the new owner(s) is entered at **Item 4**. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At **Item 5**, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at **Item 6**.

Please provide as much detail as possible concerning your water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at **Item 7**. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

**IDWR Western Region**  
2735 Airport Way  
Boise, ID 83705-5082  
(208) 334-2190

**IDWR Southern Region**  
1341 Fillmore St., Suite 200  
Twin Falls, ID 83301-3380  
(208) 736-3033

**IDWR Eastern Region**  
900 N. Skyline Dr., Suite A  
Idaho Falls, ID 83402-1718  
(208) 525-7161

**IDWR Northern Region**  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
(208) 769-1450

IDAHO DEPARTMENT OF WATER RESOURCES  
WELL DRILLER'S REPORT

Office Use Only

Inspected by \_\_\_\_\_

Twp \_\_\_\_\_ Rge \_\_\_\_\_ Sec \_\_\_\_\_

\_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4

Lat: \_\_\_\_\_ Long: \_\_\_\_\_

1. WELL TAG NO. D 0011586  
 DRILLING PERMIT NO. \_\_\_\_\_  
 Other IDWR No. \_\_\_\_\_

**2. OWNER:**

Name EARLENE BURK  
Address BOX 818  
City CHALLIS State ID Zip 83226

3. LOCATION OF WELL by legal description:

**Sketch map location must agree with written location.**

N  
 W  
 E  
 S  
 Twp. 14 North ☒ or South ☐  
 Rge. 19 East ☒ or West ☐  
 Sec. 35 1/4 NW 1/4 NW 1/4  
 Gov't Lot \_\_\_\_\_ 10 acres 40 acres 160 acres  
 County CLUSTER  
 Lat. \_\_\_\_\_ Long. \_\_\_\_\_  
 Address of Well Site \_\_\_\_\_  
 City \_\_\_\_\_

(Give at least name of road + Distance to Road or Landmark)

Lt. 31 Blk. Biki Sub. Driv Name WILD RIVER  
ESTATES

#### 4. USE:

☒ Domestic    ☐ Municipal    ☐ Monitor    ☐ Irrigation  
☐ Thermal    ☐ Injection    ☐ Other

**5. TYPE OF WORK** check all that apply

☒ New Well ☐ Modify ☐ Abandonment ☐ Other \_\_\_\_\_

## 6. DRILL METHOD

☒ Air Rotary    ☐ Cable    ☐ Mud Rotary    ☐ Other

## 7. SEALING PROCEDURES

| SEAL/FILTER PACK |      |    | AMOUNT          | METHOD         |
|------------------|------|----|-----------------|----------------|
| Material         | From | To | Sacks or Pounds |                |
| Bentinite        | 0    | 20 | 250             | SURFACE CASING |
|                  |      |    |                 |                |

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 60  
Was drive shoe seal tested? ☐ Y ☐ N How?

**8. CASING/LINER:**

| Diameter | From | To | Gauge | Material | Casing                              | Liner                    | Welded                              | Threaded                 |
|----------|------|----|-------|----------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| 6        | 41   | 60 | 250   | Steel    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|          |      |    |       |          | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |      |    |       |          | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Length of Headpipe \_\_\_\_\_ Length of Tailpipe \_\_\_\_\_

## 9. PERFORATIONS/SCREENS

Perforations \_\_\_\_\_ Method torch  
Screens \_\_\_\_\_ Screen Type \_\_\_\_\_

| From | To | Slot Size | Number | Diameter | Material | Casing                              | Liner                    |
|------|----|-----------|--------|----------|----------|-------------------------------------|--------------------------|
| 48   | 58 | 1/2 x 3   | 12     |          | Steel    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|      |    |           |        |          |          | <input type="checkbox"/>            | <input type="checkbox"/> |
|      |    |           |        |          |          | <input type="checkbox"/>            | <input type="checkbox"/> |

## 10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

28 ft. below ground      Artesian pressure \_\_\_\_\_ lb.  
Depth flow encountered \_\_\_\_\_ ft. Describe access port or  
control devices:      200 ft casing

## 11. WELL TESTS:

☐ Pump    ☐ Bailer    ☒ Air    ☐ Flowing Artesian

| Yield gal./min. | Drawdown | Pumping Level | Time   |
|-----------------|----------|---------------|--------|
| 50              |          | 50            | 2.5 hr |
|                 |          |               |        |
|                 |          |               |        |

Water Temp. 56 Bottom hole temp. 59m

Water Quality test or comments: Good - cleared up

Depth first Water Encounter 22

12. LITHOLOGIC LOG: (Describe repairs or abandonment) Water

[illegible]

Completed Depth 60' (Measurable)  
Date: Started 2-25-00 Completed 3-1-00

### 13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the RIQ was removed.

Company Name GUTHRIE DRILLING Firm No. 226

Firm Official J. T. Guter Date 3-28-00  
and MICROFILM

Driller or Operator \_\_\_\_\_ Date \_\_\_\_\_

(Sign once if Firm Official & Operator) **N 2 4 2002**

Form 235-1  
2/18/98 (LDT) (Internet)860683  
763329Drilling Permit No. DO 11586  
Drilling Permit I.D. Tag No. \_\_\_\_\_  
Water Right Permit No. \_\_\_\_\_  
Injection Permit No. \_\_\_\_\_

RECEIVED

State of Idaho  
Department of Water Resources

FEB 16 2000

APPLICATION FOR DRILLING PERMIT  
(FOR THE CONSTRUCTION OF A WELL)Department of Water Resources  
Southern Region

1. Owner (please print): Earlene Burk
2. Mailing Address: Box 818  
Challis State: ID Zip Code: 83226 Telephone: 879-4335
3. Proposed Well Location: Twp. 14N Rgs. 19E Sec. 5E35 1/4 NW 1/4 NW 1/4:  
Govt Lot No. \_\_\_\_\_ County Custer Lat. \_\_\_\_\_ Long. \_\_\_\_\_  
Street Address of Well Site \_\_\_\_\_ City Challis  
Leg. block and subdivision LOT 31 BIKI DILL WILD RIVERS EST.

## 4. Proposed Use of Well:

☒ DOMESTIC: The use of water for homes, organization camps, public campgrounds, livestock (1,000 head or less) and for any other purpose in connection therewith, including irrigation of up to 1/2 acre of land, if the total use is not in excess of 13,000 gpd; or any other uses, if the total use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

Domestic does not include water for multiple ownership subdivisions, mobile home parks, commercial or business establishments, unless the use does not exceed a diversion rate of 0.04 cfs and a diversion volume of 2500 gpd.

NON-DOMESTIC: ☐ Irrigation ☐ Municipal ☐ Industrial  
☐ Stock ☐ Test ☐ Other \_\_\_\_\_  
(Over 1,000 Head) (Describe)

☐ INJECTION

☐ MONITORING: A well bore schematic and map is required for each blanket permit.  
No. of proposed wells: \_\_\_\_\_

## 5. Well Construction Information:

A. ☒ New well ☐ Modify ☐ ReplaceB. Proposed Casing Diameter 6" Proposed Maximum Depth 60'

C. Anticipated bottom hole temperature:

☒ 85°F or less  
(Cold Water Well)☐ 85°F to 212°F  
(Low Temp. Geo. Well)☐ 212°F or more  
(Geothermal Well)6. Construction Start Date: 2-15-007. Anticipated Well Driller: Guthrie Drilling Driller's Lic. No. 226  
NOTE: The actual well driller must be identified prior to drilling.8. Applicant's Signature: Earlene Burk Date 11-23-99Address (if different than owner): Box 818 (owner)City: Challis State: ID Zip Code: 83226 Telephone: 879-4335Title: OWNER  
(Owner, Firm Representative, Other)

MICROFILMED

JAN 24 2002

Ident. No. 763329

**ACTION OF THE DEPARTMENT OF WATER RESOURCES**

This permit is Approved on Thursday, February 17, 2000.

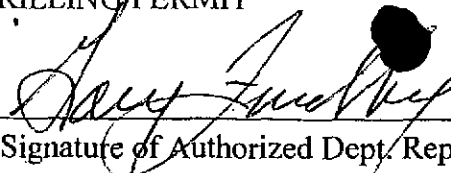
If approved, this permit authorizes the construction or modification of a well subject to the following conditions. READ CAREFULLY!

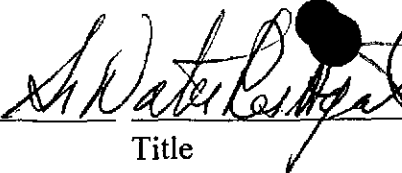
**CONDITIONS OF APPROVAL:**

1. This drilling permit is valid for two (2) months from the approval date for the start of construction and is valid for one (1) year from the approval date for completion of the well unless an extension has been granted.
2. This permit does not constitute an approval of the District Health Department or the Idaho Department of Health and Welfare which may be required prior to construction of this well. The local Health Department should be contacted for septic tank/drainfield locations. Domestic wells must not be drilled closer than 100' from any drainfield and 50' from any septic tank. Public Water Supply wells must not be drilled closer than 100' from any drainfield or septic tank.
3. The well shall be constructed by a driller currently licensed in the state of Idaho who must maintain a copy of the drilling permit at the drilling site.
4. Approval of this drilling permit does not authorize trespass on the land of another party.
5. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
6. This drilling permit does not represent a right to divert and use the water of the State of Idaho.
7. If a bottom hole temperature of 85 Degrees F (29.44 oC) or greater is encountered, well construction shall cease and the well driller and the well owner shall contact the Department immediately.
8. Idaho Code, S 55-2201 - 55-2210 requires the applicant and/or his contractors to contact "Digline" (DigLine is a one-call center for utility notification) not less than 2 working days prior to the start of any excavation for this project. The "Dig Line " Number for your area is &DIG-LINE-NUMBER
9. Please be advised that this drilling permit should be considered and treated as a preliminary permit. If you are in disagreement with this preliminary permit you have fourteen (14) days of the service date of this permit to petition the Department for reconsideration pursuant to Section 67-5243, Idaho Code.
10. By acceptance of this drilling permit, the owner acknowledges that the use of the water from this well may be subject to a priority call by senior water right holder (including the federal government's wilderness rights). If such a call is made the use from the well may be required to be curtailed.. By proceeding with development the owner assumes all risk.
11. The well tag for the drilling permit/start card shall be securely and permanently attached to the well casing through welding or by the use of four closed end domed stainless steel pop rivets. The tag attachment will be done at the time of completion of the well, and prior to removing the drill rig from the drill site.

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JAN 24 2002

  
Signature of Authorized Dept. Representative

  
Title

Tg # D00011586  
Permit # 763329

MICROFILMED

JAN 24 2002

11/15/1999 15:21 2087363837  
NOV-05-99 FRI 05:40 PM

IDWR SOUTHERN REGION

PAGE 04/04

ATTACHMENT D - FORM LETTER FOR OWNER TO ACKNOWLEDGE RISK

RECEIVED

FEB 16 2000

To: The Department of Water Resources:

Department of Water Resources  
Southern Region

I am applying for a drilling permit to construct a well for domestic purposes in the wilderness moratorium area. I am aware of the Idaho Supreme Court decision issued on October 1, 1999 reserving all unappropriated water in the wilderness area to the United States for purposes of the wilderness at the time of the wilderness designation. I am aware that the priority of the right that will be developed by diversion and beneficial use for domestic purposes from the well I propose to construct will have a priority date later in time than the right of the water reserved for the wilderness. I am aware and accept the risk that, if the United States makes a call for delivery of water under the wilderness right, the consumptive use of water from the well may be subject to future curtailment.

I further understand that a drilling permit application must be submitted and an approved drilling permit received by me prior to the commencement of construction of the well.

Signed this 23 day of Nov. 99

Owner's Name Printed

EARLENE BURK

Owner's Name Signed

Earlene Burk

DAWFS\I\WPDATA\WILDERNESS MORATORIUM\ATTACH D - OWNER'S LETTER-WILDERNESS MORATORIUM.doc

MICROFILMED

JAN 26 2002

AJ5809NP  
No. 72-04080U

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 05/08/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | RANDY CORGATELLI | 12/11/1888       | IRRIGATION | 04-01 10-31           | 0.530 CFS         |                     |
| C                | ELLEN CORGATELLI |                  |            |                       |                   |                     |
| C                | DENNIE H DONAHUE |                  |            |                       |                   |                     |
| C                | DONNA DONAHUE    |                  |            |                       |                   |                     |
| TOTAL DIVERSION: |                  |                  |            |                       | 0.530 CFS         |                     |

Water Source: SALMON RIVER

Tributary to: SNAKE RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion: T13N R19E S16 Lot02(NESWNE)

CUSTER County

Place of use Legal Description for: IRRIGATION

| NE          |     |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |     |  |
|-------------|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|-----|--|
| NENE        |     | NWNE |    | SWNE |    | SENE |    | NENW |    | NWNW |    | SWNW |    | SENW |    | NESW |    | NWSW |    | SWSW |    | SESW |    | NESE |    | NWSE |    | SWSE |    | SESE |     |  |
| T           | R   | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | SUM |  |
| 14N         | 19E | 34   | 01 |      |    |      | 05 |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      | 6.9 |  |
| 14N         | 19E | 35   |    |      |    |      |    |      |    | 04   | 02 |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      | 6.2 |  |
| TOTAL ACRES |     |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    | 13.1 |     |  |

POU County: CUSTER

Other Rights: NONE

Conditions of Approval:

- C16 - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
- IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
  - RIGHTS IN BASIN 72:
    - WATER RIGHT NO. SOURCE
    - NONE NONE
  - THE FOLLOWING WATER RIGHTS FROM THE FOLLOWING SOURCES OF WATER
  - IN BASIN 72 SHALL BE ADMINISTERED SEPARATELY FROM ALL OTHER WATER
  - RIGHTS IN THE SNAKE RIVER BASIN:
    - WATER RIGHT NO. SOURCE
    - NONE NONE
  - ALL WATER RIGHTS WITHIN BASIN 72 ARE FROM CONNECTED SOURCES
  - OF WATER IN THE SNAKE RIVER BASIN AND SHALL BE ADMINISTERED
  - CONJUNCTIVELY.

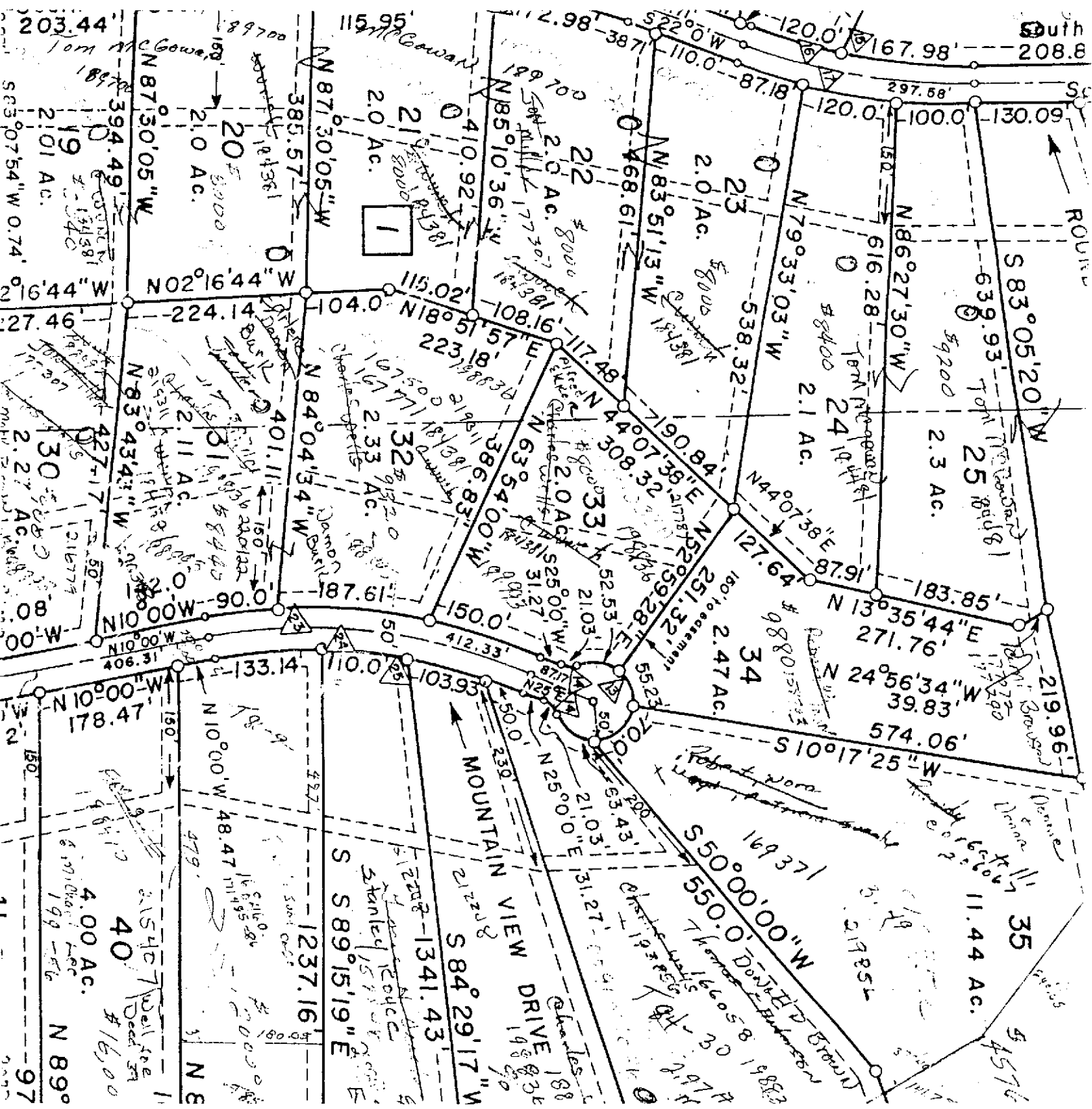
Remarks: EXP PROPERTY IS ALSO KNOWN AS  
LOTS 1 & 2, BLOCK 3; AND LOTS 30, 31, 32, & 33, BLOCK 1.  
WILD RIVER ESTATES.

Dates: Exam Made Date: 05/28/1993 Verified Date: 11/16/1998 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

MICROFILMED

JAN 16 2002



MICROFILMED

JAN 24 2002

## WARRANTY DEED

For Value Received DENNIE H. DONAHUE AND DONNA DONAHUE, husband and wife and RANDY CORGATELLI AND ELLEN CORGATELLI, husband and wife, the Grantors, do hereby grant, bargain, sell and convey unto EARLENE BURK, the Grantee, whose current address is P.O. Box 818, Challis, Idaho 83226, the following described premises, in Custer County, Idaho, to-wit:

Lot 31, Block 1, Division I Wild River Estates, Custer County, Idaho, as shown by the Official Plat thereof recorded May 22, 1981, as instrument No. 158306, records of Custer County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: This 11 day of January, ~~1999~~ 2000

Dennie H. Donahue  
DENNIE H. DONAHUE

Donna Donahue  
DONNA DONAHUE

Randy Corgatelli  
RANDY CORGATELLI

Ellen Corgatelli  
ELLEN CORGATELLI

STATE OF Kansas  
County of Johnson : SS

On this 25th day of January, 2000, before me, Debra Allen, a notary public in and for said State, personally appeared Dennie H. Donahue and Donna Donahue, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Debra Allen  
Notary Public for: Kansas  
Residing at: 2016 E. 151 St. Elkhart KS  
Commission Expires: 4/3/2002



220422  
Custer County Reg. of.  
Custer County Title  
Time 10:47 AM Date 2-2-00  
Ethel M. Peck, Clerk  
Barbara C. Bredt  
Deputy

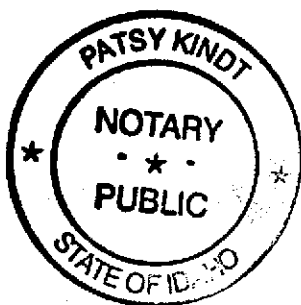
MICROFILMED

JAN 24 2002

STATE OF IDAHO )  
                              : SS  
County of Custer )

On this 11 day of January 2000, before me, PATSY KINDT, a  
notary public in and for said State, personally appeared Randy Corgatelli and Ellen Corgatelli,  
husband and wife, known or identified to me to be the persons whose names are subscribed to the  
within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the  
day and year in this certificate first above written.



Patsy Kindt  
Notary Public for Idaho  
Residing at Challis  
Commission Expires: 3/12/2004

MICROFILMED

JAN 24 2002



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

May 8, 2000

EARLENE BURK  
PO BOX 818  
CHALLIS ID 83226

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM 72-04080U (Part)

Dear Ms. Burk:

Thank you for notifying the department that you are the current owner of Lot 31 Block 1 of Wild River Estates. However, we have no records in the name of Damon Burk. It appears that when Damon purchased this lot from the Corgatellis, the department was not notified so our records are incomplete. Correcting this oversight requires you to complete the enclosed Notice of Change of Water Right form and submitting a copy of the recorded warranty deed from the Corgatelli to Burk transaction.

The documents you submitted in January will be set aside while you secure the rest of the information to complete the paper trail. Once you obtain this information, return it in the enclosed self-addressed envelope. Our records will then be updated, the SRBA court will be notified of the change and you will also receive notification the change has been completed.

Thank you for your prompt attention to this matter, and should you have any questions, please do not hesitate to contact this office.

Sincerely,

Trish Fawcett  
Technical Records Specialist

**MICROFILMED**

JAN 24 2007

Dear Sir,

Will you please change  
this from my sons name.

Damon Burk to mine Earlene  
Burk.

Thank You  
Earlene Burk

RECEIVED  
JAN 19 2000  
Department of Water Resources  
Southern Region

MICROFILMED  
JAN 24 2002

QUITCLAIM DEED

RECEIVED  
JAN 19 2000  
Department of Water Resources  
Southern Region

For Value Received DAMON J. BURK, does hereby convey, release, remise and forever quit claim unto EARLENE BURK, whose current address is P.O. Box 818, Challis, Idaho 8326, the following described premises, to-wit:

Lot 31, Block 1, Division I Wild River Estates, Custer County, Idaho, as shown by the Official Plat thereof recorded May 21, 1981, as instrument No. 158306, records of Custer County, Idaho.

together with his appurtenances, save and excepting therefrom all covenants, conditions and restrictions of record and all easements of sight and of record as recorded in the records of Custer County, Idaho.

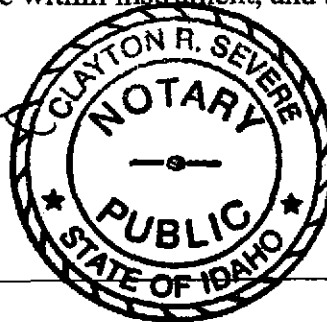
Dated: This 27<sup>th</sup> day of December, 1999.

Damon J. Burk  
DAMON J. BURK

STATE OF IDAHO )  
: ss  
County of: Custer )

On this 3RD day of <sup>JANUARY 2000</sup> ~~December, 1999~~, before me, CLAYTON R. SEVERE, a notary public in and for said State, personally appeared Damon J. Burk, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

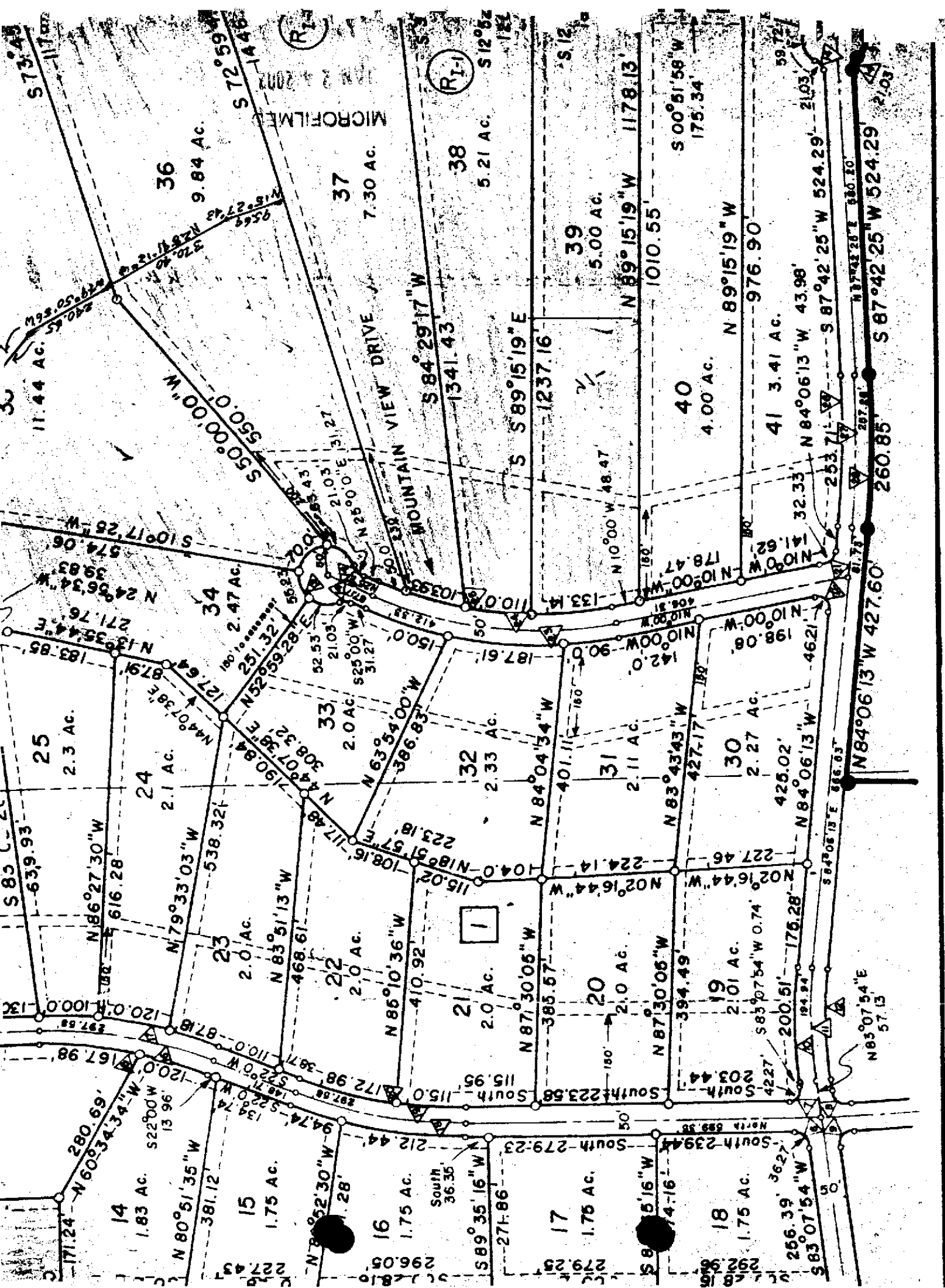
Clayton R. Severe  
Notary Public for Idaho  
Residing at Challis  
Commission Expires: 3-16-2003



RECORDING:

MICROFILMED

JAN 24 2002



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
Case No. 39576 )  
PARTIAL DECREE PURSUANT TO  
I.R.C.P. 54(b) FOR  
Water Right 72-04080U

NAME AND ADDRESS: DENNIE H DONAHUE  
DONNA DONAHUE  
ELLEN CORGATELLI  
RANDY CORGATELLI  
PO BOX 1029  
CHALLIS, ID 83226

SOURCE: SALMON RIVER TRIBUTARY: SNAKE RIVER  
QUANTITY: 0.53 CFS  
PRIORITY DATE: 12/11/1888  
POINT OF DIVERSION: T13N R19E S16 LOT 02 (NESWNE) Within Custer County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY  
Irrigation 04-01 TO 10-31 0.53 CFS

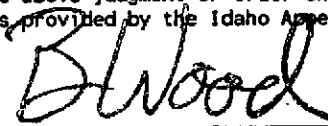
PLACE OF USE: Irrigation Within Custer County  
T14N R19E S34 NENE 1.5 SENE 5.4  
S35 NWNW 4.2 SWNW 2.0  
13.1 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

  
Barry Wood  
Administrative District Judge  
Presiding Judge of the  
Snake River Basin Adjudication

MICROFILMED  
JAN 24 2002

**MEMORANDUM**

**TO:** FILE 72-16616  
**FROM:** VAULT  
**RE:** TRANSFER # 70428  
**DATE:** 4.22.03

=====

**Original Transfer Application, Form and correspondence regarding the above  
referenced Transfer is located within:**

**FILE #** 72-4055A

MICROFILMED  
JUN 16 2004



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

January 10, 2002

EARLENE BURK  
PO BOX 818  
CHALLIS ID 83226

RE: Change of Ownership for Water Right 72-16616

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jeff Peppersack".

for Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

JAN 24 2002

72-4080 U

5 way SPLIT

9/24/01  
SEC

(PARTIAL  
DECREE:  
11-17-2000)

72-4080 U

13.1 AC.

0.53 cfs

Duty RATE/AC  
0.04015 cfs/AC.

BROWN  
(Lot 30)

2.0 AC.

0.08 cfs

EKKER  
(Lot 33)

2.0 AC.

0.08 cfs

HAMMOND-  
MURPHY  
(Lots 1 & 2)

4.5 AC.

0.18 cfs

D. BURKE  
(Lots 31 & 32)

D. BURKE  
(Lot 32)

2.4 AC.

0.10 cfs

E. BURKE  
(Lot 31)

2.2 AC.

0.09 cfs

MICROFILMED

SEP 24 2002

72-4080U split  
9-24-01 scc

33

32

31

30

1-2