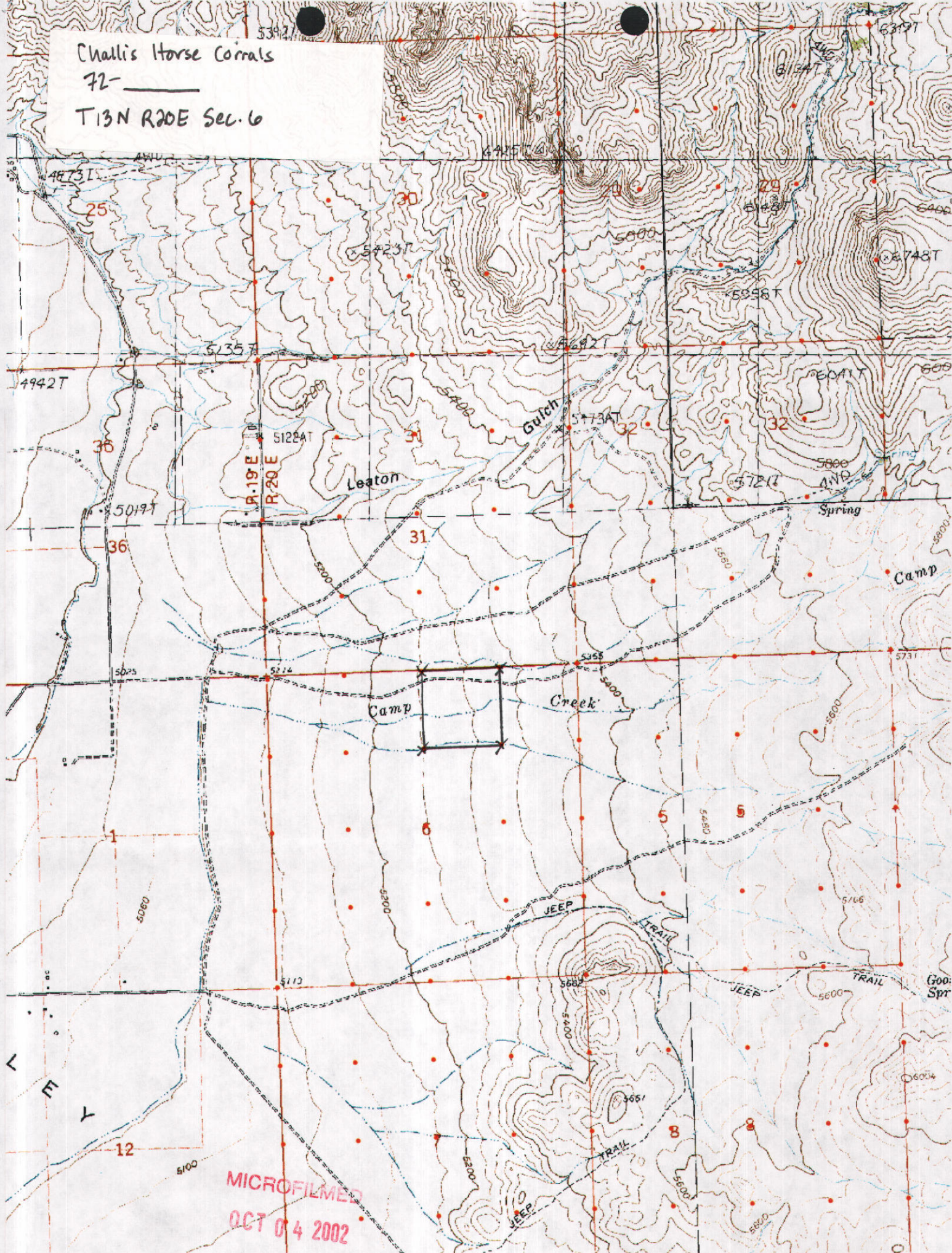


72-16622

Challis Horse Corral

72-

T13N R20E Sec. 6



MICROFILMED
OCT 04 2002

72-16622

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OCT 04 2002

Challis Horse Corrals
IDWR# 72- 16622
GPS = K082520A
T13N 20E

JAN 15 2004

JAN 15 2004



*Wellhead



*Pump house

MICROFILMED
JAN 15 2004



*Overview of corrals, there are several water troughs throughout corrals



*Close up of one of the water troughs, all troughs are identical

MICROFILMED
JAN 15 2004

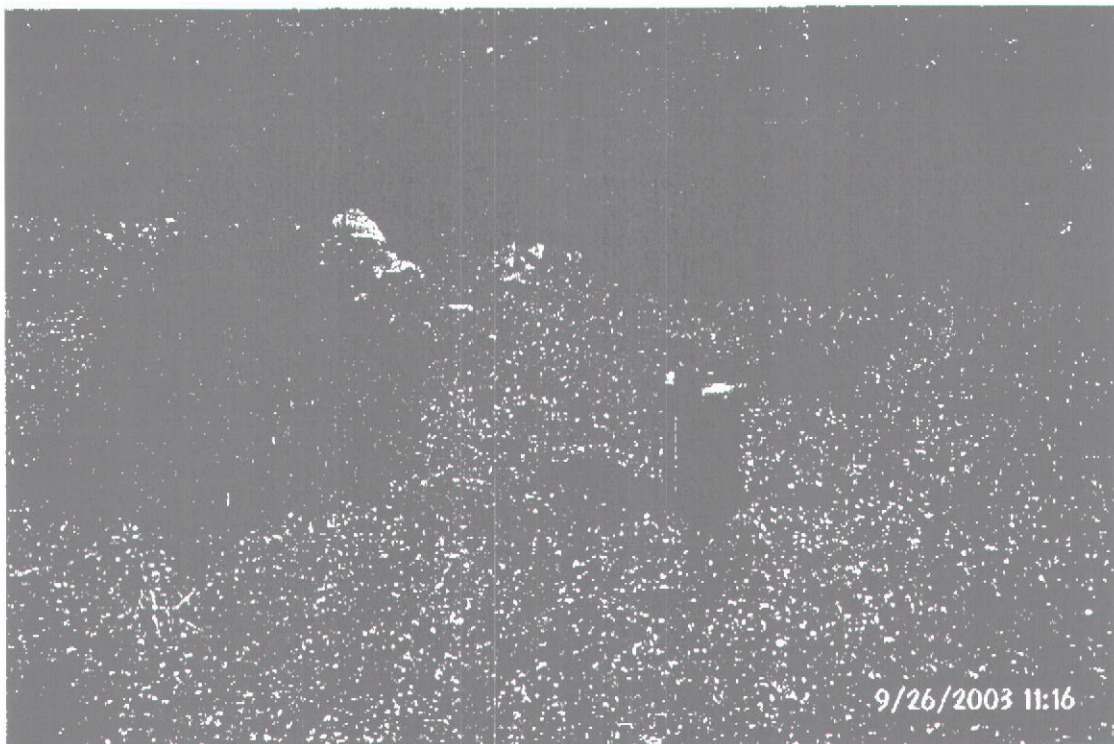


*Close up view of one of the spigots

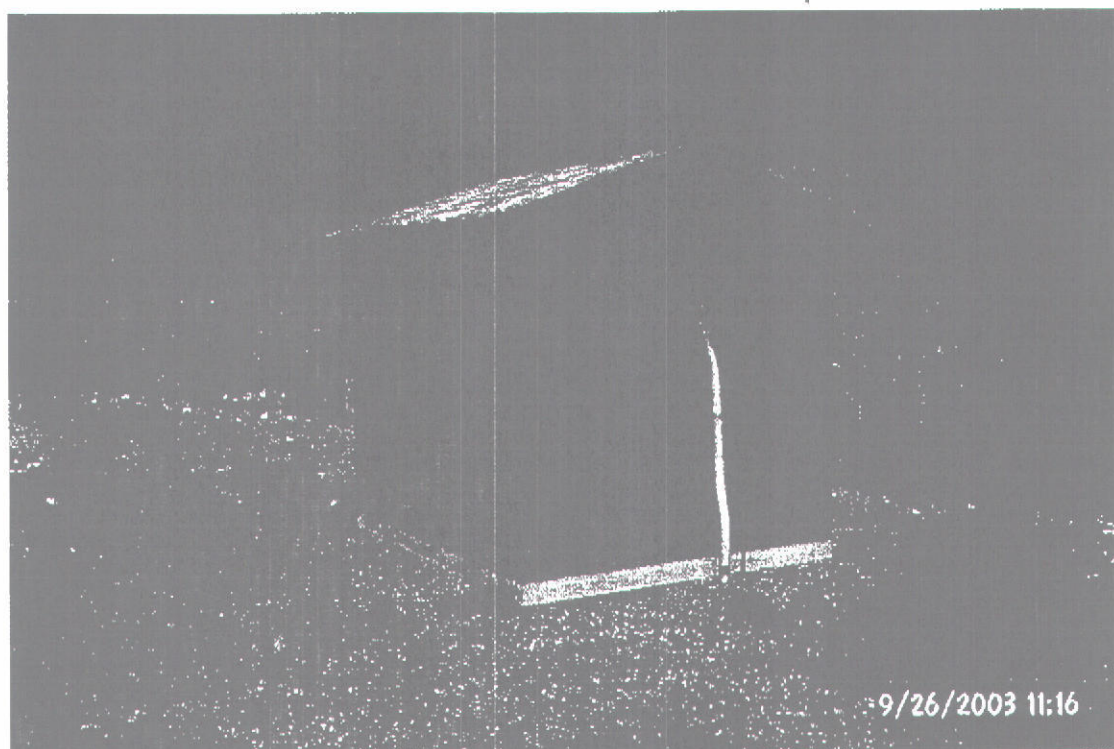
MICROFILMED
JAN 15 2004

[illegible]

MICROFILMED



*Wellhead

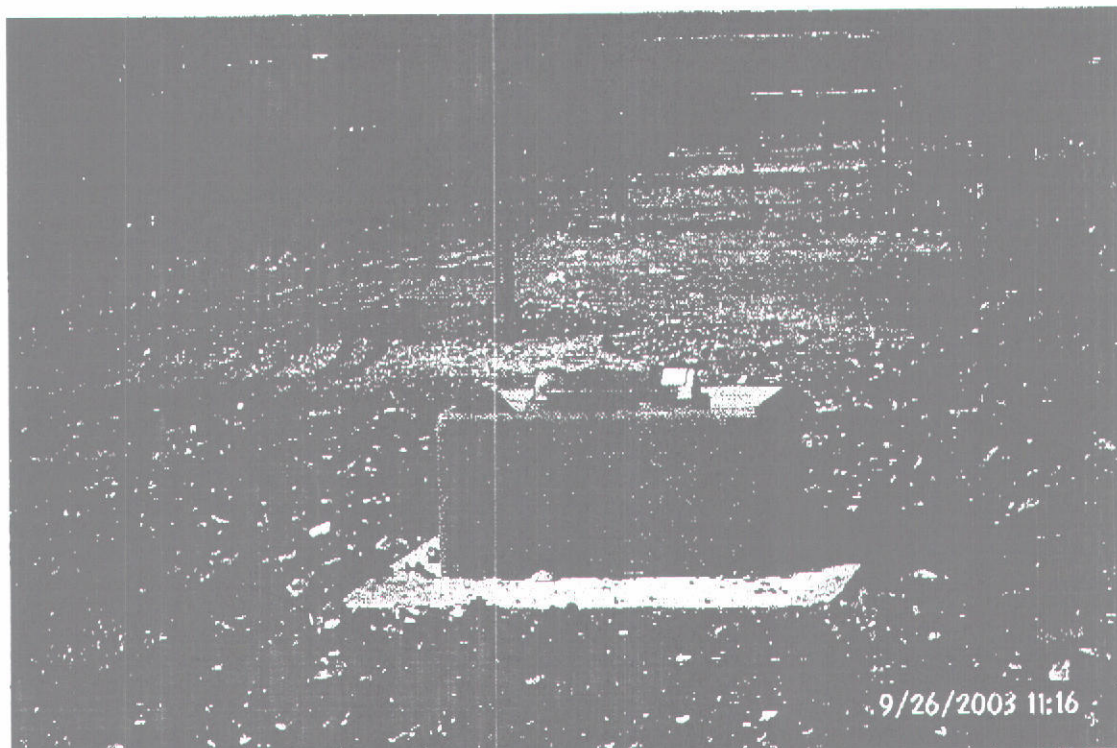


*Pump house

MICROFILMED
JAN 4-5 2004



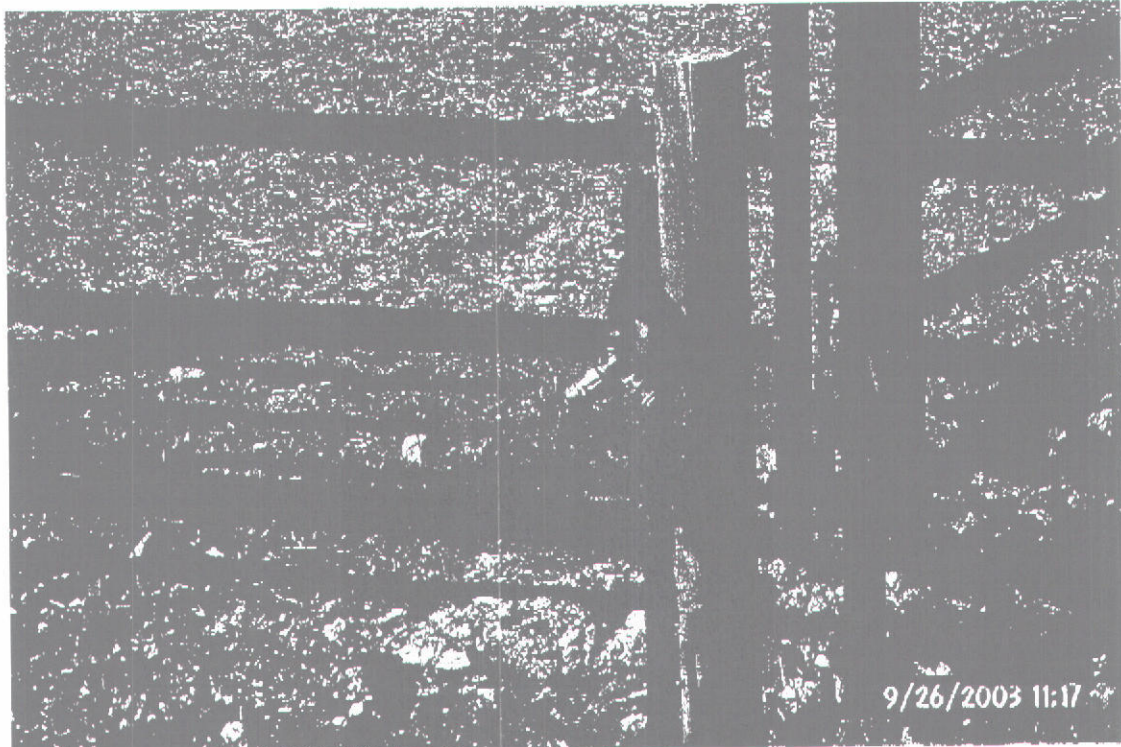
*Overview of corrals, there are several water troughs throughout corrals



*Close up of one of the water troughs, all troughs are identical

MICROFILMED

JAN 15 2004



*Close up view of one of the spigots

MICRO

JAN 15 2004

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO.)
72-16622 IN THE NAME OF US) **REINSTATEMENT ORDER**
DEPARTMENT OF INTERIOR,)
BUREAU OF LAND MANAGEMENT)
_____)

WHEREAS, the Department issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted to the Department on or before October 1, 2003; and

WHEREAS, the Department notified the permit holder on July 31, 2003 by certified mail that proof of beneficial use was due and instructed the permit holder of the steps to be taken to submit the proof of beneficial use or an extension of time request; and,

WHEREAS, on October 1, 2003, the permit lapsed since the Department had not received an acceptable proof of beneficial use statement or extension of time from the permit holder; and

WHEREAS, Section 42-218a, Idaho Code, provides that the Department may reinstate a permit upon a showing of reasonable cause by the permit holder within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holder has provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on October 3, 2003;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 72-16622 is **REINSTATED** with an advance in priority to **April 18, 2002**.

DATED this 15th day of January 2004.



GARY SPACKMAN

MICROFILMED
JAN 15 2004

RECEIVED

OCT - 6 2003

FOR OFFICE USE ONLY
Amt. of Fee \$: N/A
Receipt No. N/A
Receipt By: N/A
Date Received: N/A

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

* RECEIVED
OCT 03 2003
Department of Water Resources
Southern Region

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

1. Permit No. 72-16622 Telephone No. 208-824-7561-5423
2. Name of Permit Holder(s): BLM
3. Mailing Address: 50 Highway 93 South
City Salmon State ID Zip 83467
4. Source of Water: Groundwater If GROUNDWATER (well), Date Drilled: mo. 10 / yr. 2002
Well Driller: Hiddleston Drilling & Pump Co. Drilling Permit Number: 787824
Tag # P0025800
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): Spout for drinking water Stockwater (No. and type of stock): 200 horses 10205
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: .02 cfs OR _____ acre-feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is **not optional**. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
Measuring Device: Is a measuring device required? Yes _____ or No _____
Has the measuring device been installed? Yes _____ or No _____
8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: Alan Bittner Telephone Number: 756-5423
Address: 50 Hwy 93 South
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Alan Bittner NRS Date: 10/1/03
(include your title, if on behalf of company or organization)

* FAXED COPY RECEIVED 10/1/2003

MICROFILMED

JAN 15 2004

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 72-16622

Priority: 04/16/2002

Maximum Diversion Rate: 0.02 CFS

This is to certify, that US DEPT OF INTERIOR
BUREAU OF LAND MANGEMENT
SALMON DISTRICT
50 HWY 93 S
SALMON ID 83467

has applied for a permit to appropriate water from:

Source: GROUND WATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L2 (NW¼NE¼), Sec. 6, Twp 13N, Rge 20E, B.M., CUSTER County

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13N 20E 6		X															
		L 2															

PLACE OF USE: DOMESTIC same as Stockwater

CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **October 01, 2003**.
2. Subject to all prior water rights.
3. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
4. Domestic use is for camp use and does not include lawn, garden, landscape, or other types of irrigation.
5. Stockwater use is for 200 horses.
6. All stockwater shall be contained in troughs. All troughs for stockwatering shall have automatic shutoff or flow control mechanisms. No water diverted shall be allowed to waste or overflow on to the ground.
7. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.

MICROFILMED

OCT 14 2002

Page 2 State of Idaho
Department of Water Resources
Permit to Appropriate Water
NO. 72-16622

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 18th day of September, 2002.


for
KARL J DREHER, Director

MICROFILMED

OCT 04 2002

RECEIVED

APR 22 2002

Department of Water Resources
Southern Region

Ident. No. 72-16622

RECEIVED

SEP 16 2002

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Bureau of Land Management Phone 208 756 5400
Mailing address 50 HWY 935 Salmon ID 83467
2. Source of water supply Groundwater which is a tributary of N/A
3. Location of point of diversion is Township 13 N Range 20 E Sec. 6 in the NW $\frac{1}{4}$, NE $\frac{1}{4}$, Govt. Lot 2, B.M., Custer County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:

Amount <u>.02</u> for <u>Stockwater</u>	purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive)
(cfs or acre-feet per annum)	
Amount <u>.02</u> for <u>Domestic</u>	purposes from <u>1/1</u> to <u>12/31</u> (both dates inclusive)
(cfs or acre-feet per annum)	
Amount _____ for _____	purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)	
Amount _____ for _____	purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)	
Amount _____ for _____	purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)	
Amount _____ for _____	purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)	
5. Total quantity to be appropriated is (a) .02 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source well
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? No
 - * e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. 200 Horses
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. spigot for drinking water
 - e. Other; describe fully. _____

* BLM engineering staff is hiring a drilling company and filing a well drilling permit.

MICROFILMED
OCT 04 2002

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
13	20E	6		D+5															

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Bureau of Land Management - DOI - USA
- b. Who owns the land to be irrigated or place of use? Bureau of Land Management - DOI - USA
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

BLM - Challis Field Office Horse Corrals

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant (and title, if applicable) Natural Resource Specialist

Received by HWT Date 4-16-02 Time _____ Preliminary check by JH

Fee \$ 100.00 Received by HWT # E027648 Date 4-16-02

Publication prepared by MB Date 7/24/02 Published in Challis Messenger

Publication approved MB Date 8/15/02

MICROFILMED

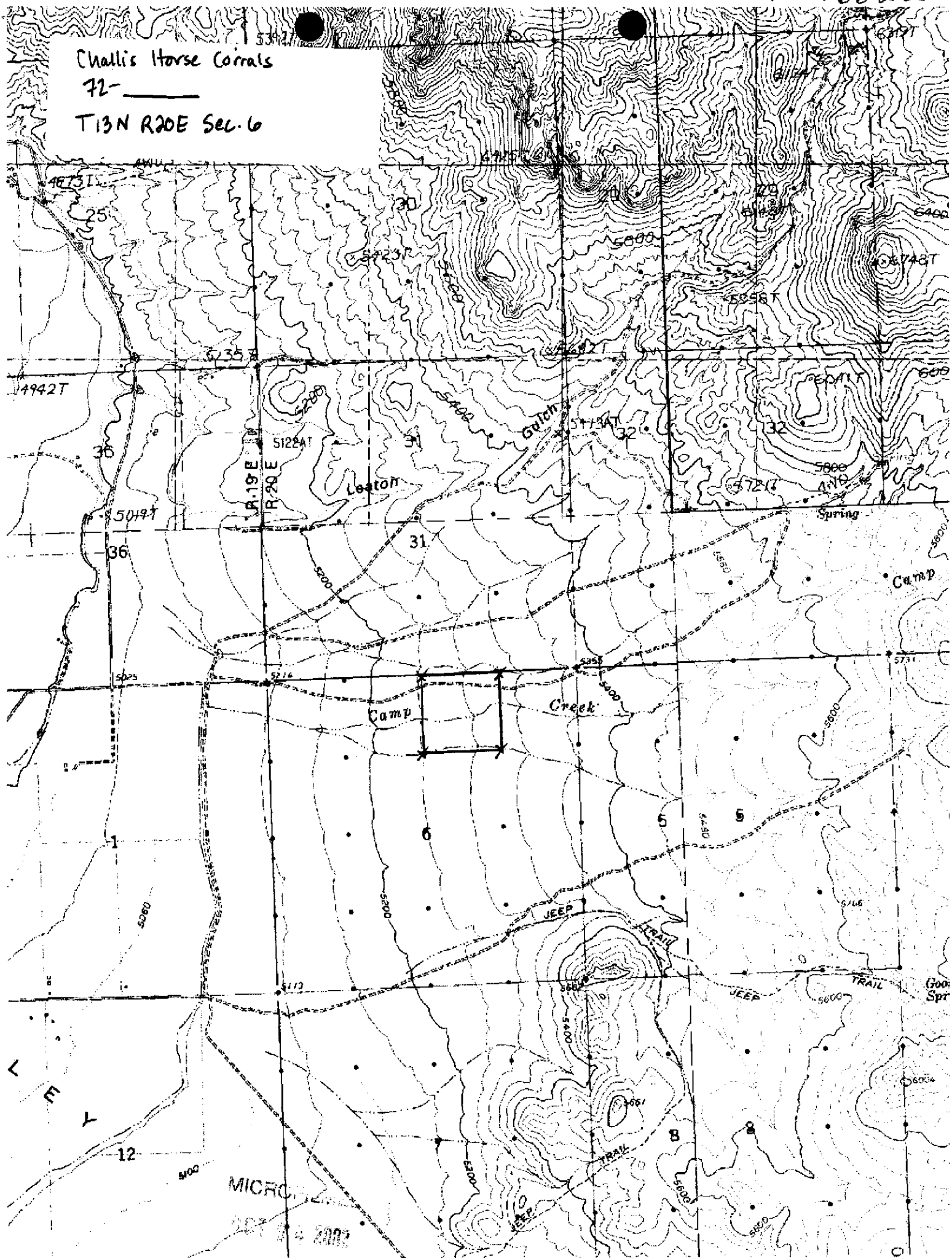
OCT 04 2002

72-16622

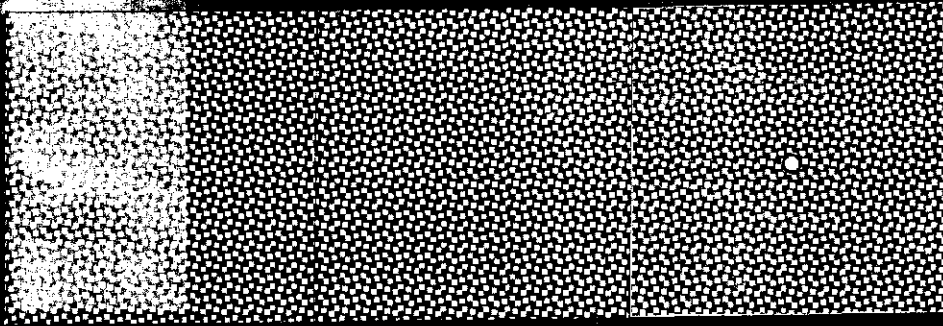
Challis Horse Corral

72- _____

T13N R20E Sec. 6



72-16622



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name: USDI BLM
#50 HWY 93 SOUTH
SALMON ID 83467
(208)756-5400

2. Source: GROUND WATER

3. Location of Point of Diversion:

#1 GROUND WATER L2 NW1/4NE1/4 Sec. 6, Twp 13N, Rge 20E, B.M.
CUSTER County

4. Water will be used for the following purposes:

<u>Purpose</u>	<u>From</u> <u>To</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.02 CFS	
DOMESTIC	01/01 to 12/31	0.02 CFS	

5. Total quantity to be appropriated is: 0.02 CFS

6. Proposed diverting works:

POINT OF DIVERSION #1

a. Type and size of devices used to divert water from the source: WELL, MOTOR, PUMP,
PIPELINE

b. Height of storage dam _____ feet;
Active reservoir capacity _____ acre-feet;
Total reservoir capacity _____ acre-feet;

c. Proposed well diameter is _____ inches;
Proposed depth of well is _____ feet.

d. Is ground water with a temperature of greater than 85F being sought? No

e. If well is already drilled, when? _____;
Drilling Firm _____;
Drilling Permit No. _____.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 year(s).

- 8.

MICROFILMED

OCT 8 4 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

PLACE OF USE: STOCKWATER

Twp Rge Sec	NE				NW				SW				SE				Totals
13N 20E 6	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
		X															
		L 2															

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
13N 20E 6	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
		X															
		L 2															

9a. Who owns the property at the point of diversion? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

9b. Who owns the land to be irrigated or place of use? If other than applicant, describe the arrangement enabling the applicant to make this filing.

APPLICANT

10. Remarks:

*Well will provide water for occasional watering of horses and for occasional drinking by humans. Main use will occur in August & September every 2nd or 3rd year during roundup of wild horses to be given out for adoption; this used to occur at Salmon, but is being moved to this location to better serve the Challis area. The exact well location is not clear at this time, so is only described to the 40-acre tract on the application.*Added per telecon w/Alan Bittner 7-17-02 JS.

11. Map of proposed point of diversion and place of use attached? ☐

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant

Received by _____ Date _____ Time _____ Preliminary check by _____
Publication prepared by _____ Date _____ Published in _____

MICROFILMED

OCT 8 4 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

Publication approved _____ Date _____

Receipt No. E027648

Date: _____

Received by: _____

MICROFILMED

OCT 9 4 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 15, 2004

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
SALMON DISTRICT
50 HWY 93 S
SALMON ID 83467

PROOF ACKNOWLEDGEMENT LETTER

RE: PERMIT NO. 72-16622

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form and examination fee submitted for the above referenced permit. Enclosed is an order reinstating the permit advancing the priority since proof was submitted after the proof due date. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. The regional office staff will contact you when that examination is to be conducted. At the time the examination is conducted the system must be in operation, otherwise this permit will be of no force nor effect.

Be advised that Section 42-248, Idaho Code, requires you or the owner of these water rights to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **Southern** Regional Office of the department in Twin Falls at (208) 736-3033.

Sincerely,

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau

Enclosure

c: IDWR - Region (w/encl.)

MICROFILMED
JAN 15 2004

ANALYSIS SHEET FOR PROOF OF BENEFICIAL USE

Permit No.: 72-16622

Reviewed By: dgibson

Date: January 14, 2004

	<u>Yes</u>	<u>No</u>		<u>Yes</u>	<u>No</u>
Proof received timely?		X	Drilling permit required?	X	
License examination fee required?		X	Drilling permit No.:		
Appropriate fee submitted?	X		Drilling permit upgrade needed?		
Receipt No.:		E027648,	Well driller's report filed?		
Additional Amount Due:			Measuring device required?		X
Name and address same as permit?	X		Measuring device installed?		
Are the water uses correct?	X		Measure device waiver requested?		

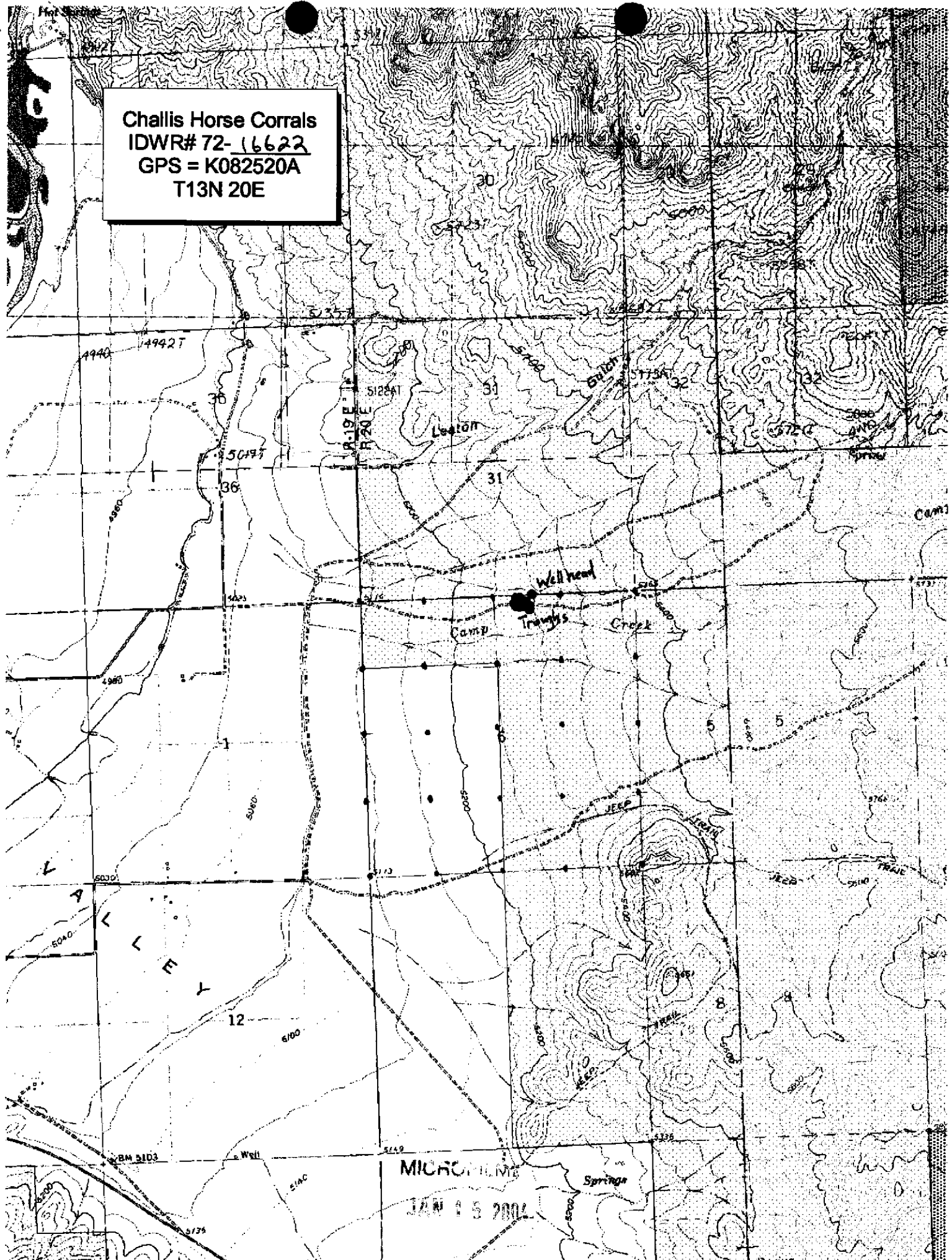
Priority Calculation

Date proof received		10/03/2003
Date proof due	-	10/01/2003
Lapse notice sent	-	
No. of days late	=	2
Holiday allowance	+	
Priority date	+	04/16/2002
New priority date	=	04/18/2002

Deficiencies of Actions Items

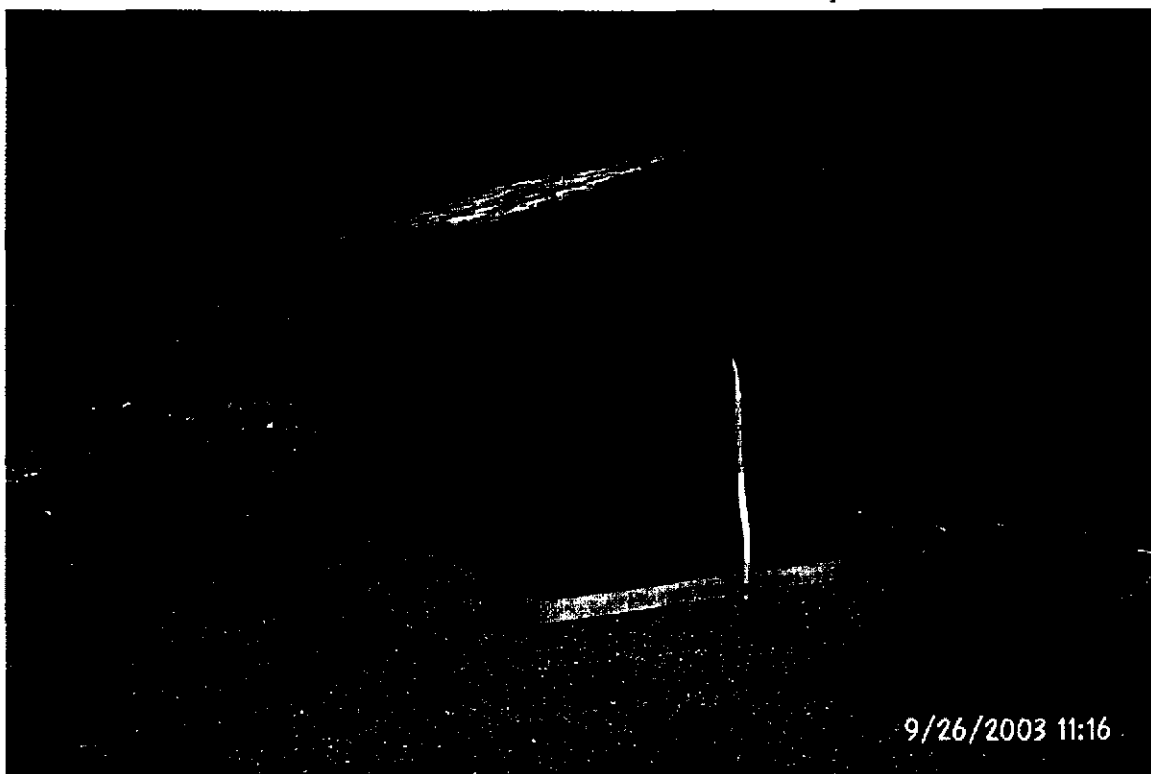
Acknowledge proof. Reinstate permit and advance priority to 4/18/2002.

Challis Horse Corrals
IDWR# 72-16622
GPS = K082520A
T13N 20E



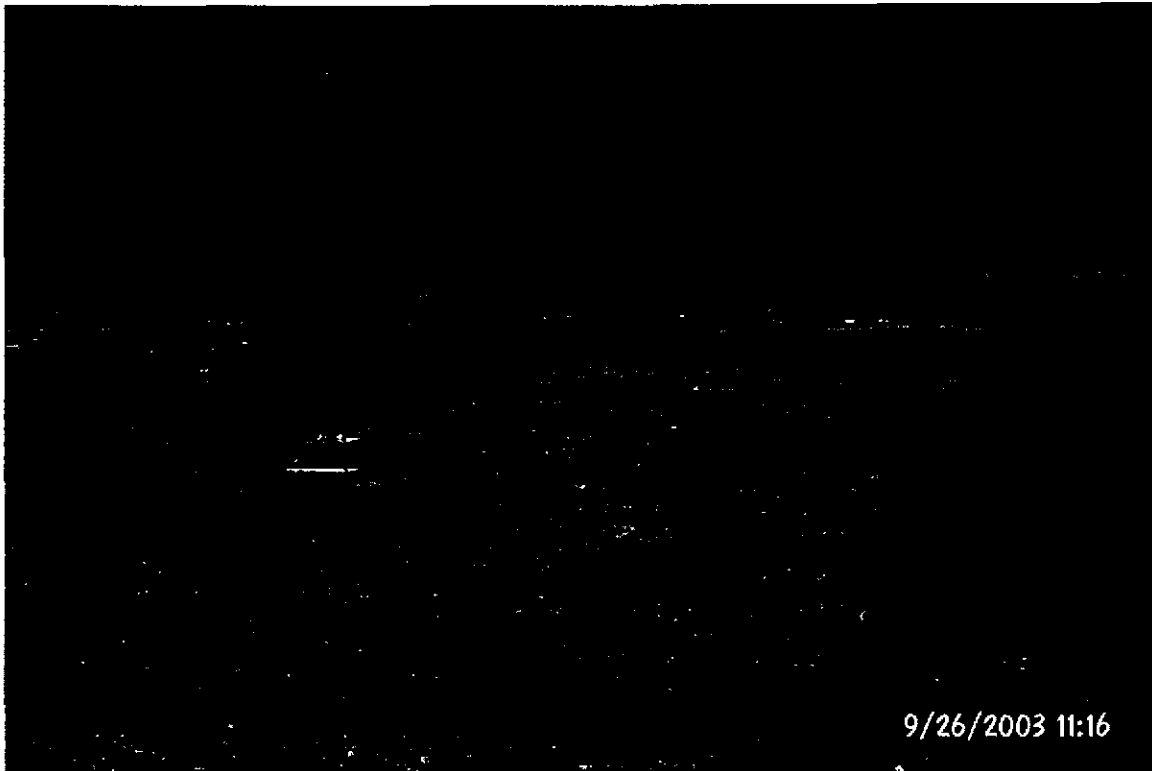


*Wellhead

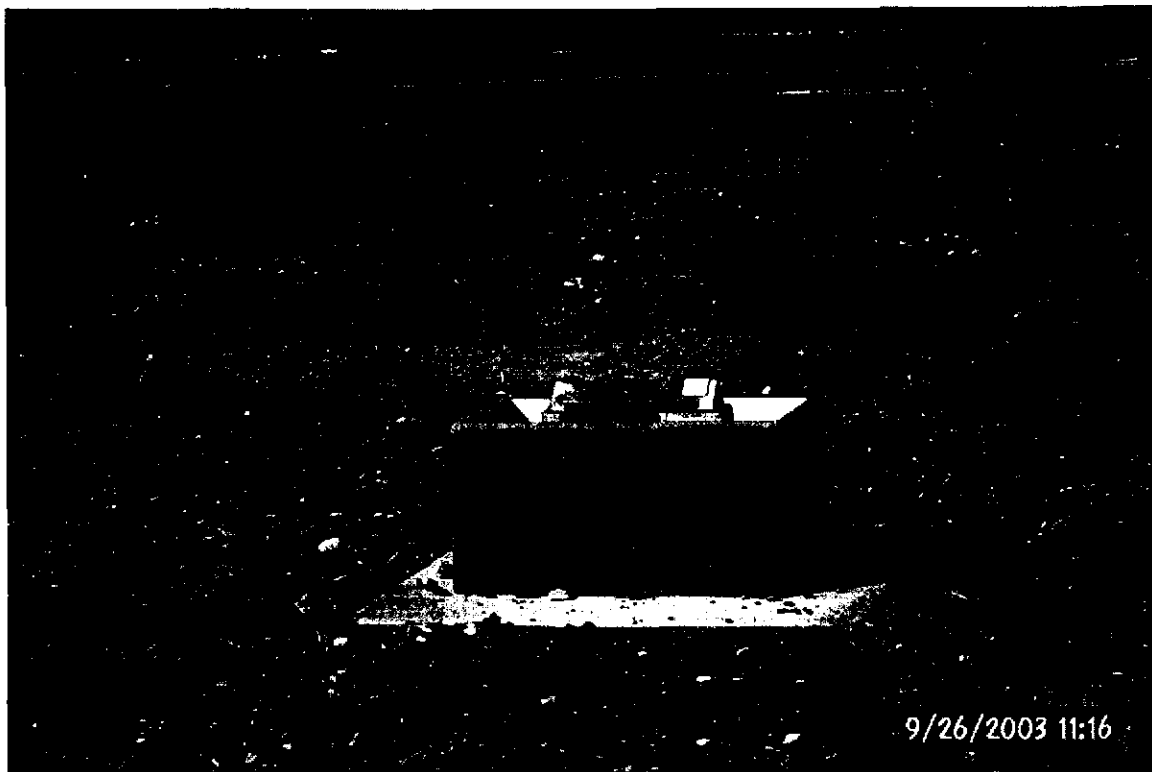


*Pump house

MICROFILMED
JAN 15 2004



*Overview of corrals, there are several water troughs throughout corrals



*Close up of one of the water troughs, all troughs are identical

MICROFILM

JAN 15 2004



*Close up view of one of the spigots

MICROFILMED

SEP 26 2004

FAX MESSAGE

United States Department of the Interior
BUREAU OF LAND MANAGEMENT
Upper Columbia - Salmon Clearwater District

MESSAGE BEING SENT FROM:



Salmon Field Office
50 Highway 93 South
Salmon, ID 83467
Telephone: (208) 756-5400
Telefax: (208) 756-5436

RECEIVED
OCT 03 2003
Department of Water Resources
Southern Region

To:	<i>Corey</i>
Fax Number:	
Office:	
From:	<i>Alan</i>
Date:	<i>10/1/03</i>
Number of pages transmitted (including cover sheet):	<i>6</i>
Remarks:	<i>I'll put this in the mail to you today</i>
	<i>Al</i>

☐ URGENT ☐ ROUTINE ☐ RECEIPT VERIFICATION ☐ MICROFILMED

CONFIRMATION NUMBER _____

JAN 15 2004

IF NUMBER OF PAGES RECEIVED DOES NOT MATCH

RECEIVED
OCT 01 2003
Department of Water Resources
Southern Region

FAX MESSAGE

United States Department of the Interior
BUREAU OF LAND MANAGEMENT
Upper Columbia - Salmon Clearwater District

MESSAGE BEING SENT FROM:



Salmon Field Office
50 Highway 93 South
Salmon, ID 83467
Telephone: (208) 756-5400
Telefax: (208) 756-5436

To:	Corey
Fax Number:	
Office:	
From:	Alan
Date:	10/1/03
Number of pages transmitted (including cover sheet):	6
Remarks:	I'll put this in the mail to you today
	OK

☐ URGENT ☐ ROUTINE ☐ RECEIPT VERIFICATION MICROFILMED

CONFIRMATION NUMBER _____

JAN 15 2004

Form No. 217
6/00

FOR OFFICE USE ONLY

Amt. of Fee \$: _____

Receipt No. _____

Receipt By: _____

Date Received: _____

RECEIVED

OCT 01 2003

Department of Water Resources
Southern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

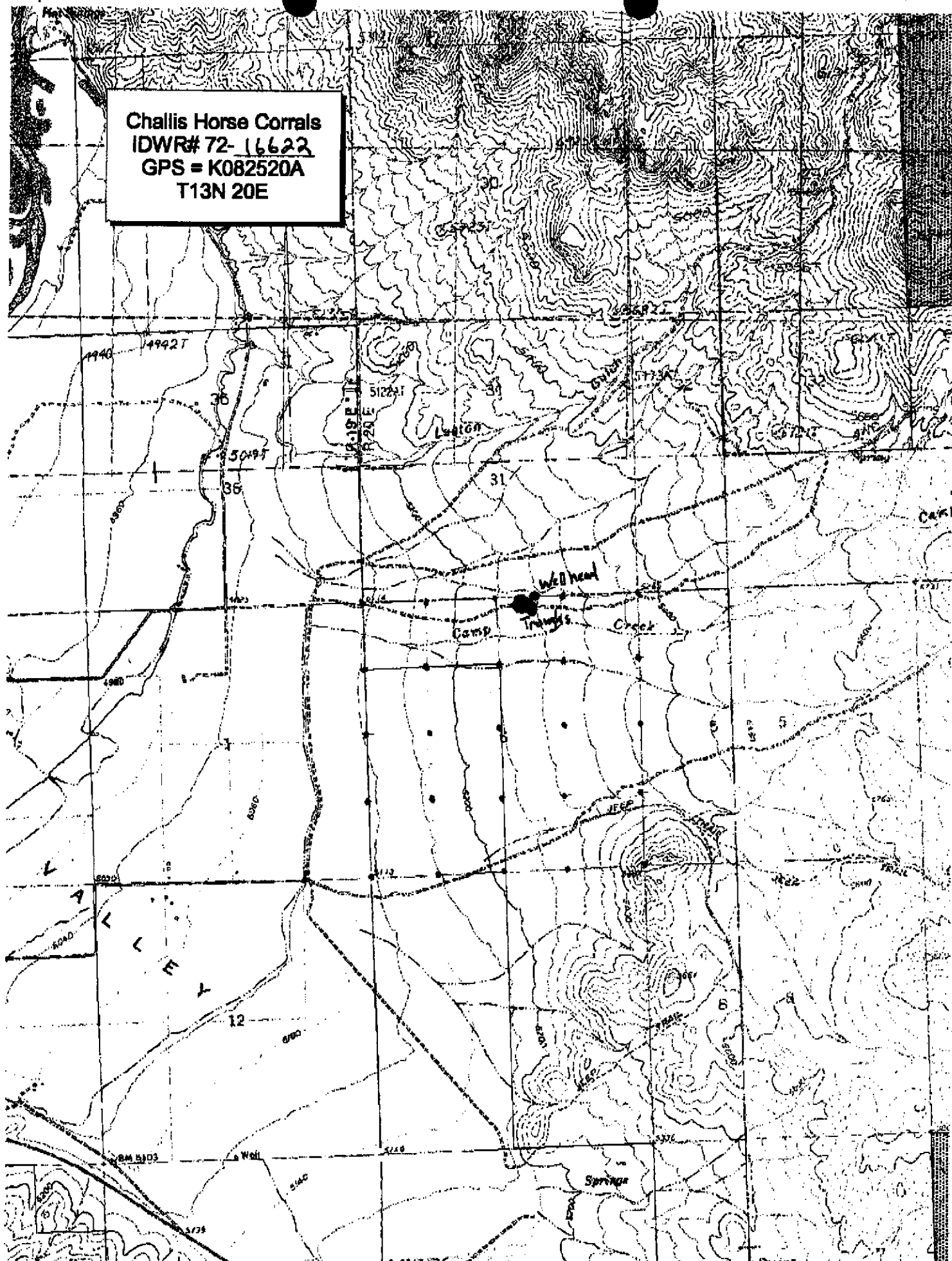
The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner.

- Permit No. 72-16622 Telephone No. 208-874-7561-5423
- Name of Permit Holder(s): BLM
- Mailing Address: 50 Highway 93 South
City Salmon State ID Zip 83467
- Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. 10 / yr. 2002
Well Driller: Hiddleston Drilling & Pump Co. Drilling Permit Number: 787824
Tag # 00025800
- Use(s) (as authorized by the water right permit):
Domestic (No. of households): spigot for drinking water Stockwater (No. and type of stock): 200 horses 10208
Irrigation (No. of acres): _____ Other: _____
- Total rate of diversion and/or volume for which proof is submitted: .02 cfs OR _____ acre-feet
- Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
Measuring Device: Is a measuring device required? Yes _____ or No _____
Has the measuring device been installed? Yes _____ or No _____
- Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
- Person to contact to accompany the Department representative during field examination of the water system.
Name: Alan Bittner Telephone Number: 756-5423
Address: 50 Hwy 93 South
- The information given on this form is my true statement of the extent to which the above numbered permit has been developed and water has been diverted. I agree to relinquish any undeveloped portion of the permit to the State of Idaho.
Signature of permit holder: Alan Bittner NRS Date: 10/1/03
(include your title, if on behalf of company or organization)

MICROFILMED

JAN 15 2004

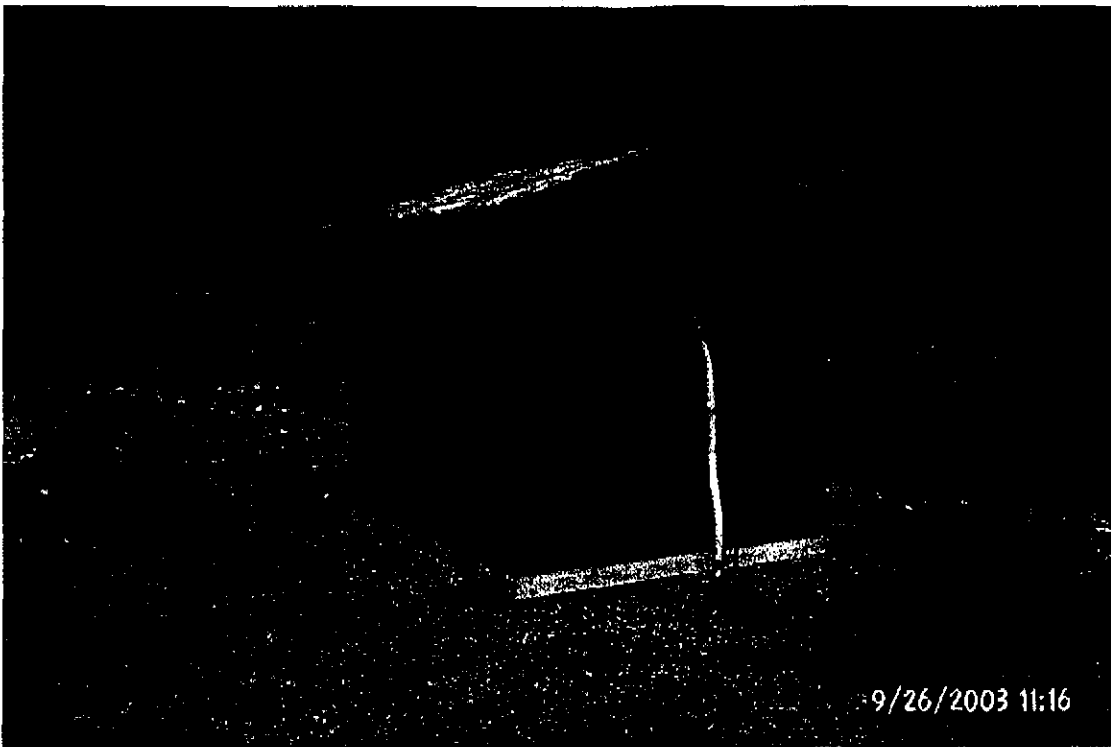
Challis Horse Corrals
IDWR# 72- 16622
GPS = K082520A
T13N 20E



MICROFILMED



*Wellhead

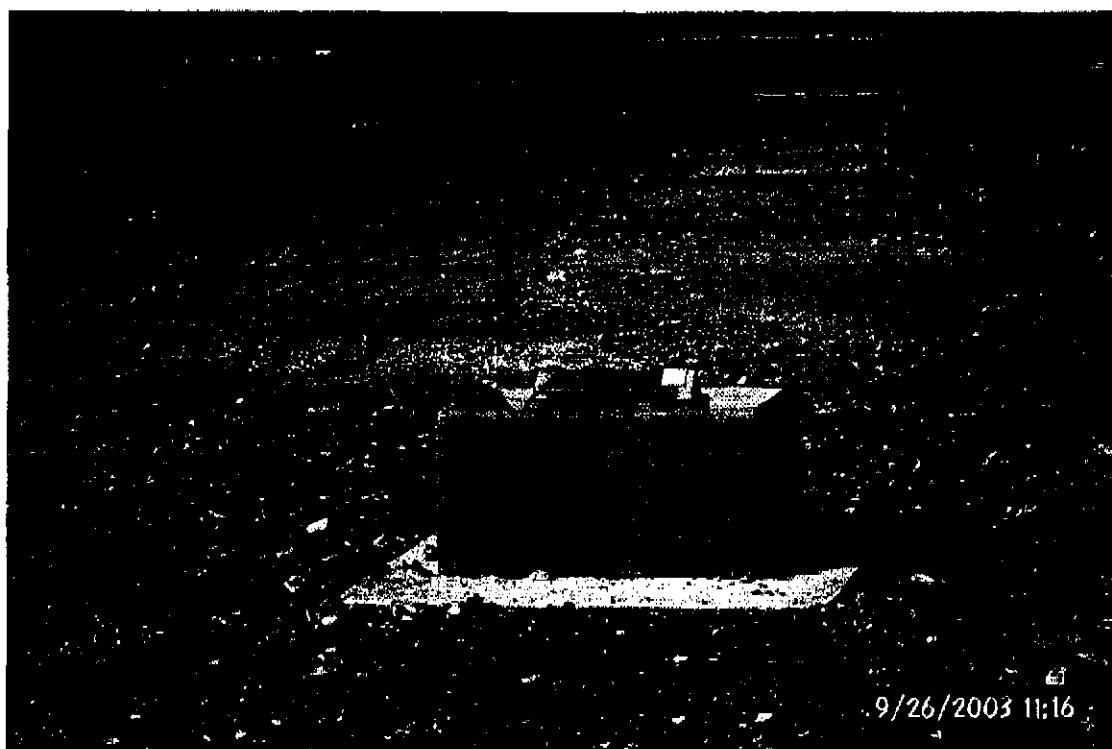


*Pump house

AMERICAN
SALMON FO BLM
9/26/2003 11:16



*Overview of corrals, there are several water troughs throughout corrals



*Close up of one of the water troughs, all troughs are identical



*Close up view of one of the spigots

July 31, 2003

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
SALMON DISTRICT
50 HWY 93 S
SALMON, ID 83467

PROOF DUE NOTICE

RE: PERMIT NO. 72-16622

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 01, 2003. (See last page of your approval permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a completed field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

Sincerely,

Deborah J. Gibson, Administrative Assistant
Water Allocation Bureau

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 19, 2002

US DEPT OF INTERIOR
BUREAU OF LAND MANGEMENT
SALMON DISTRICT
50 HWY 93 S
SALMON ID 83467

RE: Permit No. 72-16622

Permit Approval Notice

Dear Permit Holder:

The Department of Water Resources has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a PRELIMINARY ORDER issued by the Department pursuant to Section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Enclosed is a form entitled 'Instructions for Proof of Beneficial Use.' Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled 'Proof of Beneficial Use.' If your project is already completed, you should complete and submit this form immediately.

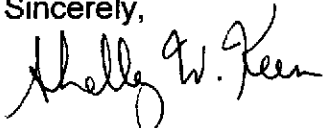
The right to drill a well is not a part of this permit to appropriate water. Beginning in July of 1987, a statute was enacted which requires a drilling permit for new well construction and deepening of existing wells. If the well(s) proposed for use under this water right permit were drilled or deepened after July 1, 1987, a separate drilling permit must be obtained from this Department. Please contact the Ground Water Protection Section located here at this office or our regional office nearest you.

MICROFILMED
JUL 14 2002

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in black ink, appearing to read "Shelley W. Keen". The signature is fluid and cursive, with the first name being the most prominent.

Shelley W. Keen

Water Rights Supervisor

Enclosure(s)

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OCT 14 2002

CERTIFICATE OF SERVICE

I hereby certify that on September 19, 2002 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved Permit) to the person(s) listed below:

RE: WATER RIGHT NO.

72-16622

**US DEPT OF INTERIOR
BUREAU OF LAND MANGEMENT
SALMON DISTRICT
50 HWY 93 S
SALMON ID 83467**

A handwritten signature in cursive script, reading "Deborah J. Gibson", is written over a horizontal line.

**Deborah J. Gibson
Secretary**

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OCT 8 4 2002

Comment Report

72-16622

1. jstanton 7/18/2002 9:00:12 AM Special Administration Area Notes

Comment: Special Administration Areas : Wilderness Moratorium Area

Exempt: Y

Reason: Non-Consumptive Use

Doc Attached:

Explanation:

2. jstanton 7/18/2002 Initial Review

Comment: Even the maximum anticipated use appears to be much less than the 13,000 gpd allowed under Sec. 42-111 I. C., so application should be exempt from the wilderness moratorium as a non-consumptive use. Recommend approval.

3. ameritt 9/12/2002 Recommendation

Comment: This application is in the Wilderness moratorium area. The application was processed since it is essentially de minimus. I have created the PD and PU shapes in the permit layer in SDE. I have drafted a permit with conditions which is included in the file.

I recommend the permit be granted.

4. dgibson 9/18/2002 Permit Review

Comment: I have reviewed this application for issuance of permit.

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OCT 04 2002

SEP 16 2002

FILE PROGRESS SUMMARY

WATER RIGHT NO.

72-16622

INIT.	DATE	COMMENT
JS	7/12/02	to add to Staff
OK	7/12/02	Stop for to Jim Stanton
JS	7-18-02	To Mary.
MB	7/24/02	Adv. Sch. CM 8/1 + 8/8/02; 8/19/02
		Ltr. to applicant
MB	8/15/02	Pub. Off. Recd. (8/13/02)
MB	8/20/02	to ADM for signoff
AD	9/12/02	Review - Draft Permit with conditions up late SOE.
ADM	9/12/02	To AD to forward to S.O.
SOE	9/12/02	to State Office

STATE OF IDAHO
IDWR SOUTHERN REGION
APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY J. F. Stanton DATE 7-18-02

REQUIRED INFORMATION (Ck if OK)

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.
- ☒ Address
- ☒ Source (see USGS quad for names of water sources)
- ☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.
- ☒ County
- ☒ Quantity (flow &/or volume)
- ☒ Period of use
- ☒ Nature of proposed use (include description of use)
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map
- ☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
- ☒ Fee
- ☒ Yes ☐ No* In form to receipt?

++++PROPOSED PRIORITY DATE 4-16 10,2002

ADDITIONAL INFORMATION

- ☒ Overlapping place of use(Describe source & relationship to present application on the back.
- ☒ Overlapping point of diversion.
- ☒ Yes ☒ No Is Source Surface Water?
If Yes Send Copy to F&G.
If Yes Field check/memo required.
Field check/memo by _____
- ☒ Yes ☒ No Field report attached?
- ☒ Yes ☒ No Critical Ground water area?
- ☒ Yes ☒ No Groundwater management area?
- ☒ Yes ☒ No Measurement District or Groundwater District? .
What District? _____
- ☒ Yes ☒ No Send Dam safety information?
- ☒ Yes ☒ No Send power requirement letter?
- ☒ Yes ☒ No Send fish farm requirement letter?
- ☒ Yes ☒ No Power residency affidavit attached?
- ☒ Yes ☒ No Power efficiency form?
- ☒ Yes ☒ No Within trustwater boundary?(If yes, attach trustwater supplementary analysis sheet.
- ☒ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft? (If yes, attach large diversion supplementary analysis sheet.
- ☒ Yes ☒ No Is Application made to record Pre Nov 1987 Development?
If Yes then request clear evidence of when use started.

Process is exempt from wilderness
moratorium

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Date Requested _____

Date Sent Comments Received

SEND COPIES TO:

☐ Idaho Dept of Health & Welfare	_____	_____
☐ USDI BLM	_____	_____
☐ Idaho Dept of Fish & Game	_____	_____
☐ USPS	_____	_____
☐ Idaho Dept of Lands	_____	_____
☐ Water Dist. No. _____	_____	_____
☐ Adjudication Bureau Unit	_____	_____
_____	_____	_____
_____	_____	_____

PROCESSING ☒ Yes ☐ No In form for Advertising?
☐ Yes ☒ No Statewide Advertising?
☒ Yes ☐ No Fee amount, receipt date & No. recorded?

☐ Yes ☐ No Has all requested additional information been received?
If not, describe action taken: _____

FINAL REGIONAL PROCESSING REVIEW

☐ Yes ☐ No Affidavit of publication received?
☐ Yes ☐ No Application published correctly? If not, record action taken.

☐ Yes ☐ No Publication dates and paper recorded?

Final date for protest: _____

☐ Yes ☐ No Protests received?

☐ Yes ☐ No Protested?

Describe Resolution: _____

☐ Yes ☐ No Measuring device required?

☐ Yes ☐ No Access port required?

☐ Yes ☐ No Will water be delivered by watermaster? If yes, what dist? _____

☐ Yes ☐ No Special conditions codes: _____

☒ Yes ☐ No Is Evaluation Memo Attached?

If yes; date of Memo _____

Date of priority recommended: _____

COMMENTS:

RECOMMEND

☒ Approval

☐ Denial

By

[Signature]

Date

7/12/02



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

July 24, 2002

USDI-BUREAU OF LAND MGT
50 HWY 93 S
SALMON ID 83467

Re: Application for Permit Nos. 72-16622 (ground water) and 72-16623 (Spring Gulch)

Dear Applicant(s):

The Department of Water Resources acknowledges receipt of your water right applications. The applications have been assigned the above referenced identification numbers. Please refer to this number in all further correspondence.

This office has scheduled advertising the applications in the Challis Messenger for 8/1 & 8/8/02. A period of ten days following the second publication will be allowed for the submittal of protests. (August 19, 2002)

If an application is protested the applicant will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If an application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify the applicant of the outcome of this review. If a permit is issued, the applicant will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Mary A. Baldwin
Administrative Assistant

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OCT 8 4 2002

AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

1. Ruth E. Burchill, representing the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Aug 1 2002 and ending with the issue dated Aug 8 2002.

Ruth E. Burchill

STATE OF IDAHO

COUNTY OF CUSTER

On this 12th day of August in the year of 2002 before me, a Notary Public, personally appeared Ruth E. Burchill known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Notary Public for Idaho

Residing at Challis

My commission expires: 4/30/04

PUBLIC NOTICE

The following applications have been filed by the USDI- Bureau of Land Management, #50 HWY 93 S; SALMON ID 83467 to appropriate the public waters of the State of Idaho within Custer County:

72-16623

Point(s) of Diversion & Place of Use: Lot 2 (NWNE) S6 T13N R20E

Source: GROUND WATER

Use: 01/01 To 12/31

STOCKWATER 0.02 CFS

DOMESTIC 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 07/16/2002

72-16623

Point(s) of Diversion: SWNESE S12 T15N R19E

Source SPRING GULCH Tributary To SINKS

Use: 01/01 To 12/31

STOCKWATER 0.02 CFS

WILDLIFE 0.02 CFS

Total Diversion: 0.02 CFS

Date Filed: 04/16/2002

Place Of Use: SESE S12 T15N R19E

Permits will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec 42-203A, Idaho Code. Any protest against the approval of an application must be filed with the Director, Dept. of Water Resource, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 for each application on or before 08/19/2002. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER, Director
Published 8/1 & 8/8/02.

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RECEIVED

AUG 13 2002

Department of Water Resources
Southern Region

STATEMENT

**Custer Publishing, Inc.**

Phone 879-4445

P.O. Box 405

Challis, Idaho 83226

*Dept. of Water Resources
1341 Fillmore Street, Ste. #200
Twin Falls, Id 83301*

Job No.	Date	DESCRIPTION	Amount
	8-8-02	Public Notice 8/1+8/02 43 lines No. 72-16622 72-16623 RECEIVED AUG 13 2002 Department of Water Resources Southern Region	8 64.29

*OK MB
8/15/02*

A finance charge of 1½ percent (annual percentage rate of 18%) with a minimum charge of 50¢ will be charged to all accounts not paid within 30 days of billing.

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OCT 8 4 2002

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SALMON ID 83467 to appropriate the public waters of the State of Idaho within Custer County:

72-16622

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STOCKWATER 0.02 CFS
DOMESTIC 0.02 CFS
Total Diversion: 0.02 CFS
Date Filed: 07/16/2002

72-16623

Point(s) of Diversion: SWNESE S12 T15N R19E
Source SPRING GULCH Tributary To SINKS
Use: 01/01 To 12/31
STOCKWATER 0.02 CFS
WILDLIFE 0.02 CFS
Total Diversion: 0.02 CFS
Date Filed: 04/16/2002
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KARL J DREHER, Director

Published in the Challis Messenger on 8/1 & 8/8/02.

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OCT 9 4 2002

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE STREET-STE# 200
TWIN FALLS ID 83301

Phone: 736-3033

Fax#: 736-3037

July 24, 2002

Legal Notice Department
Custer Publishing Co
PO Box 405
Challis ID 83226

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in the Challis Messenger on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Sincerely



Mary A. Baldwin
Administrative Assistant

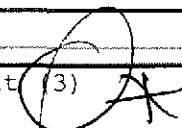
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OCT 8 4 2302

Idaho Department of Water Resources Receipt

Receipt ID E027648

Payment Amount Date Received Region Status
Payment Type Check Number

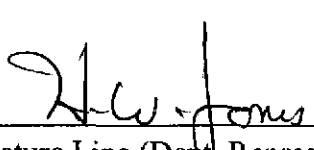
Payer Comment 

Fee Detail

Amount Description Fund FD PCA SO
\$300.00 PERMITS 0229 21 63103 1155

RECEIVED

APR 22 2002

Department of Water Resources
Southern Region
Signature Line (Dept. Representative)

2 for Southern
1 for Eastern

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OCT 3 4 2002