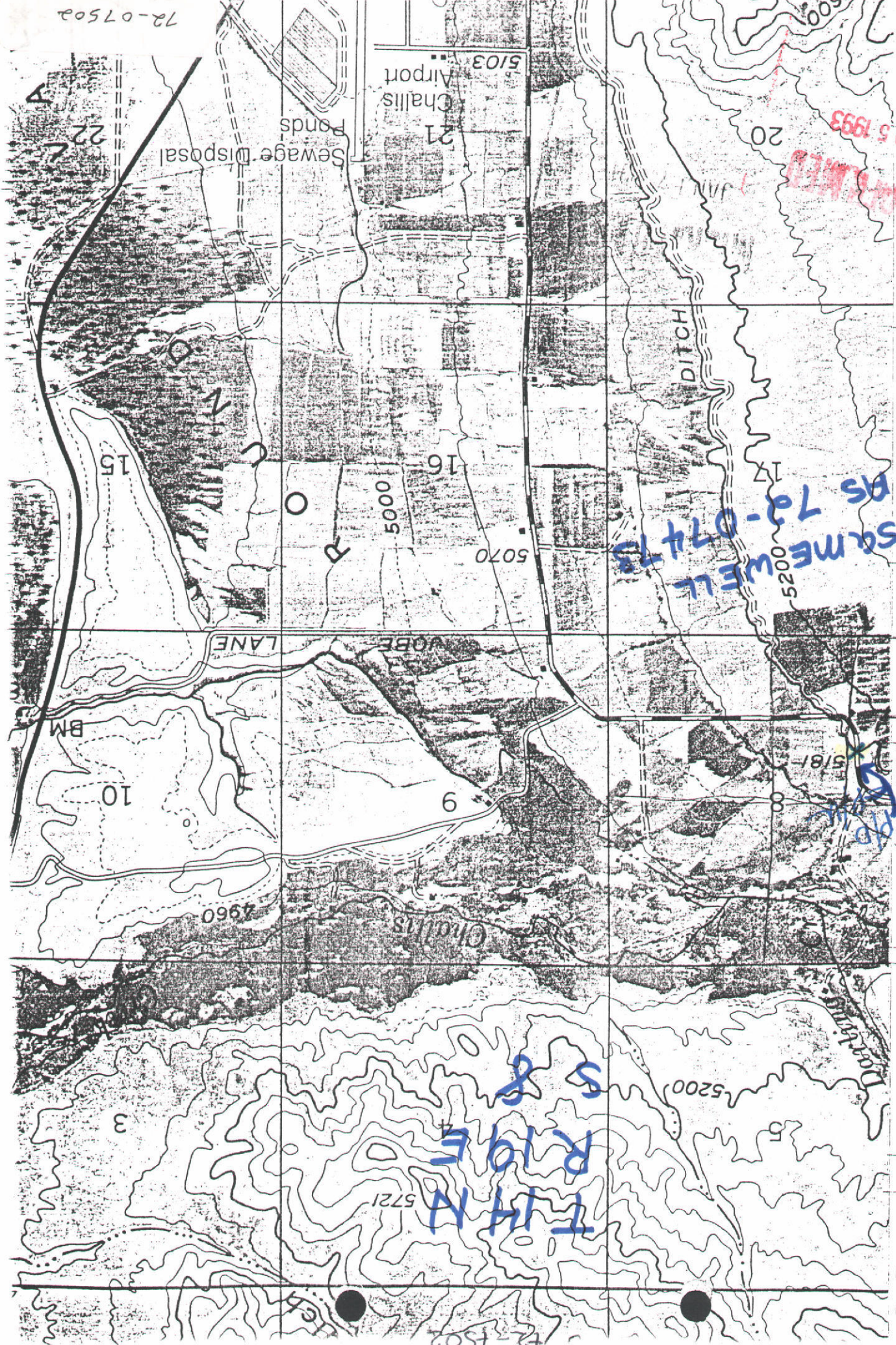




FEB 05 1993

SAMEWELL  
AS 72-07473

TWIN  
RIF  
S 8

(TWIN PEAKS SE)

R 19 E

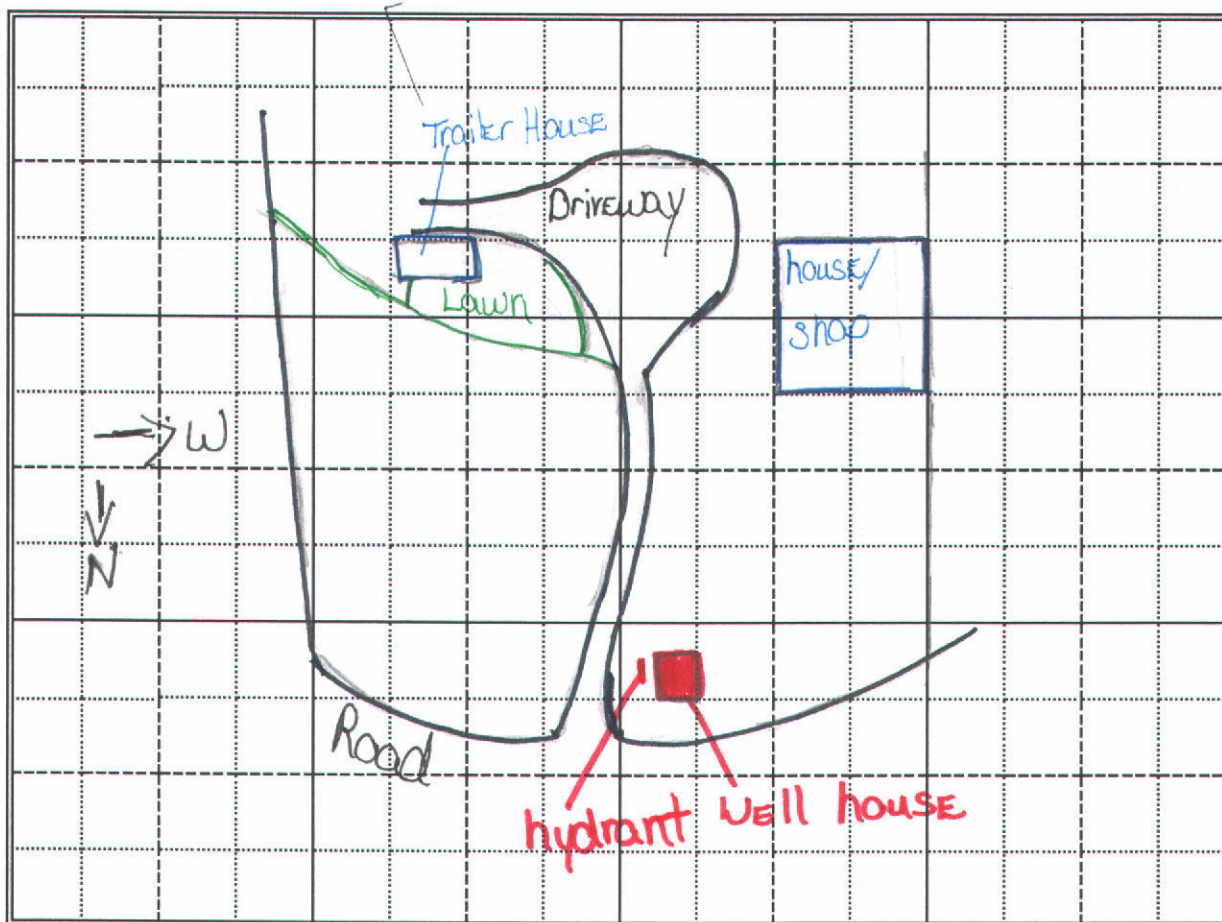
T 14 N

T 15 N

72-07502

72-07502

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       |            | 3/4 |                  |           |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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DEC 23 1996

72-07502  
HOUSE/SHOP UNDER CONSTRUCTION  
PLUMBING CONNECTED TO WELL



72-07502  
OVERVIEW OF HOUSE AND WORKYARD  
LOOKING SOUTHWEST AT END OF  
DRIVEWAY

MICROFILMED  
DEC 23 1955

72-07502  
TRAIL R HOUSE CURRENTLY OCCUPIED  
AND LANDSCAPING WITH PLANTED  
TREES





72-07502  
WELL HOUSE WITH HYDRANT  
LOCATED AT THE END OF DRIVEWAY  
ON THE NORTHSIDE OF PROPERTY

MICROFILMED  
DEC 23 1986

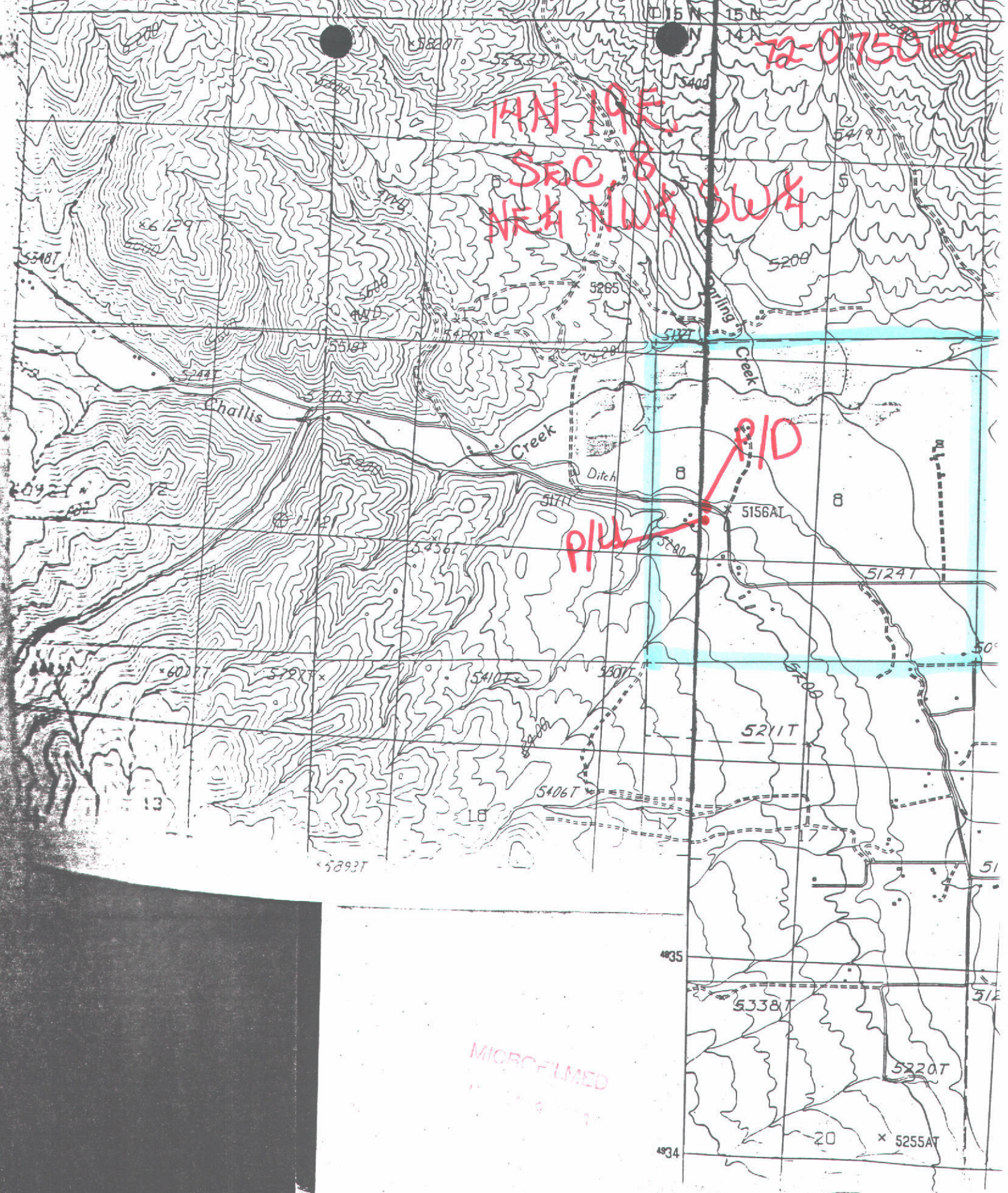
72-07502

14th 195  
SEC. 8  
NE 1/4 NW 1/4 SW 1/4

910

9/11

MICROFILMED



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 72-07502

Priority: September 23, 1992      Maximum Diversion Rate: 0.03 CFS  
Maximum Diversion Volume: 2.4 AF

This is to certify, that PATRICK L CONNOLLY  
WANDA JEAN CONNOLLY

1215 N 22ND  
BOISE ID 83702

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 23, 1992; and has submitted Proof of Beneficial Use on January 15, 1993. An examination indicates that the works have a diversion capacity of 0.030 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.03 CFS                 | 2.4 AF               |

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 8, Township 14N, Range 19E  
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

14N 19E 8      NWSW

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Right 72-07473 is also diverted through the point of diversion described above.
6. Rights 72-07473 and 72-07502 in combination shall not exceed a total diversion rate of 0.03 cfs.
7. Domestic use is for 2 homes.

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DEC 23 1993

State of Idaho  
Department of Water Resources

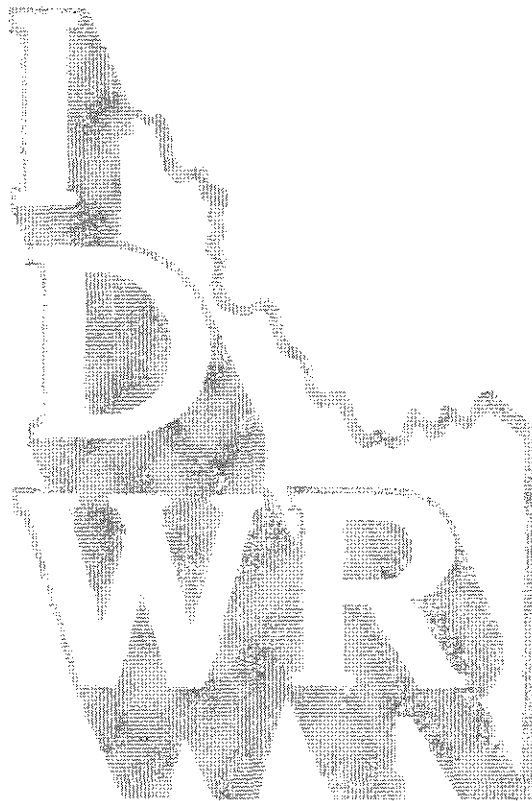
PAGE 2

# WATER RIGHT LICENSE

WATER RIGHT NO. 72-07502

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this 13<sup>th</sup>  
day of December, 1996.

  
Acting for KARL J. DREHER, Director



WATER RIGHT  
72-07502

Amt. of Fee \$ \_\_\_\_\_  
Date 1/15/93  
Receipt No. \_\_\_\_\_  
Receipt by \_\_\_\_\_

RECEIVED

JAN 15 1993

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 72-07502 Telephone No. 345 3989  
2. Name(s) of Permit Holder(s): PATRICK L. CONNOLLY & WANDA JEAN CONNOLLY  
3. Mailing Address: 1215 N 22nd Boise IDAHO 83702  
4. Source of Water: GROUND WATER

If GROUNDWATER, Well Driller's Name: GENE WESTER GARD Date Drilled: 1974  
ESTIMATE

OPTIONAL:

Pump horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

5. Extent of Use (as authorized by the permit):

Domestic 2 (No. of households) Stockwater \_\_\_\_\_ (No. and type of stock)  
Irrigation \_\_\_\_\_ (No. of acres) Other \_\_\_\_\_

6. Total rate and/or volume for which proof is submitted 1.04 cfs OR \_\_\_\_\_ acre/feet

7. Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? \_\_\_\_\_ Yes \_\_\_\_\_ No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

OR

Flow Measurement Port: Required? \_\_\_\_\_ Yes \_\_\_\_\_ No Installed? \_\_\_\_\_ Yes \_\_\_\_\_ No

8. Fee Enclosed: \$ \_\_\_\_\_ (See License Fee Schedule on back of Instruction Sheet)

9. Person to contact to accompany the Department representative during field examination of the water system.

PATRICK CONNOLLY JR 875232  
Name Telephone No.

CONNOLLY Plumbing & Heating P.O. Box 877 837226  
Address

10. The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1-14-93  
Date

Patrick L. Connolly Jr  
Signature (and title, if on behalf of a company or organization)

FILED  
FEB 05 1993

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 72-07502

Proposed Priority: September 23, 1992 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **PATRICK L CONNOLLY**  
**WANDA JEAN CONNOLLY**  
1215 N 22ND  
BOISE ID 83702

has applied for a permit to appropriate water from: **GROUNDWATER**  
and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 8, Township 14N, Range 19E  
CUSTER County

PLACE OF USE: DOMESTIC  
TWN RGE SEC

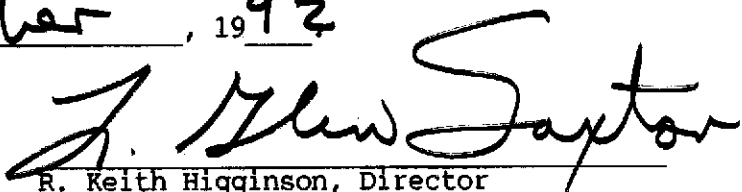
14N 19E 8 NWSW

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **February 1, 1994.**
2. Subject to all prior water rights.
3. Domestic use is for 2 homes.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

22 day of December, 1992

  
R. Keith Higginson, Director



FEB 05 1993

Form 202  
6/85

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SEP 25 1992

Department of Water Resources  
Southern Region Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 72-07502

To appropriate the public waters of the State of Idaho

1. Name of applicant PATRICK LYON WANDA JEAN CONNOLLY Phone 343-3989  
Post office address 1215 N. 22ND BOISE ID 83702

2. Source of water supply GROUNDWATER which is a tributary of \_\_\_\_\_

3. Location of point of diversion is \_\_\_\_\_ 1/4 of NW 1/4 of SW 1/4, Govt. Lot \_\_\_\_\_  
Sec. 8 Township 14N Range 19E B.M. CLUSTER County; additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .04 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL and Pump

b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:

\_\_\_\_\_ to \_\_\_\_\_ inclusive. (DRILLED IN 1974)

~~Proposed~~ EXISTING well diameter is 8 inches; ~~proposed~~ depth of well is 300 feet.

d. Is ground water with a temperature of greater than 90°F being sought? NO

7. Time required for the completion of the works and application of the water to the proposed beneficial use is

1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b. Stockwatering; list number and kind of livestock. \_\_\_\_\_
- c. Municipal; show name of municipality. \_\_\_\_\_
- d. Domestic; show number of households. 2 HOMES
- e. Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 14N | 19E   | 8    |     |     |     |     |     |     |     |     |     | D   |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

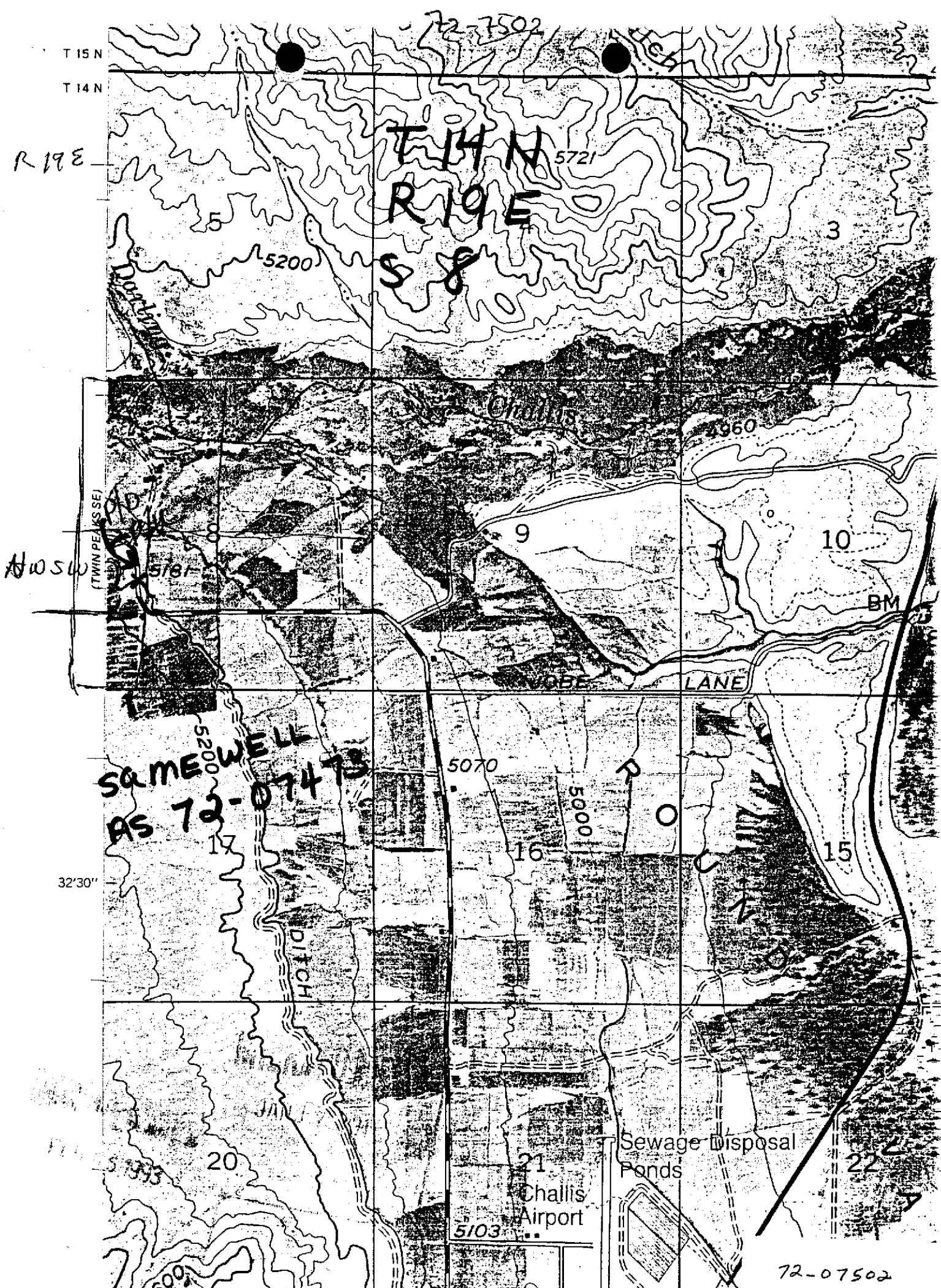
11. a. Who owns the property at the point of diversion? APPLICANT

b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: \_\_\_\_\_

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R 19 E

AW SW

SOMEWELL  
AS 72-07473

32'30"

T 14 N  
R 19 E

5103

72-07502

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

See attached  
MAP

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Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Peterson L. Connolly  
(Applicant)  
Wanda Jean Connolly

Received by MB Date 9-23-92 Time 3 PM Preliminary check by J F Stanton  
Fee \$ 30.00 Receipted by BLM # CO25562 Date 9-23-92  
Publication prepared by MB Date 10/13/92 Published in The Challis Messenger  
Publication approved M Baldwin Date 11/17/92

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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AFFIDAVIT OF PUBLICATION

State of Idaho, County of Custer, ss:

I, Margaret Parks, Publisher of the Challis Messenger, a weekly newspaper, published at Challis, Idaho, do solemnly swear that the notice hereto attached and made a part hereof, was published in the regular and entire issue of the Challis Messenger for 2 consecutive weeks, commencing with the issue dated Nov 5 1992 and ending with the issue dated Nov 12 1992

Margaret Parks

STATE OF IDAHO

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COUNTY OF CUSTER

NOV 13 1992

Department of Water Resources  
Southern Region Office

On this 12th day of Nov. in the year of 1992, before me, a Notary Public,

personally appeared Margaret Parks known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Edel M. Peck  
Notary Public for Idaho

Residing at Challis

My commission expires 1-1-98

OK  
MB  
11/17/92

ers who turned  
election clerk  
Peggy Parks photo

up the door  
and find out  
question; and,  
again? This rep  
ten.

Jim Hutchins  
station. Der

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

**PATRICK L. CONNOLLY &/OR  
WANDA JEAN CONNOLLY  
1215 N 22ND  
BOISE ID 83702**

Source: groundwater

Diversion Pt: NW1/4SW1/4, S8,  
T14N, R19E; Custer County.

Use: Domestic (.04 cfs)  
from 1/1 to 12/31

Date Filed: 9/23/1992

In: NW1/4SW1/4, S8, T14N,  
R19E; Custer County.

72-07503

**HECLA MINING COMPANY  
GROUSE CREEK PROJECT  
PO BOX 57  
STANLEY ID 83278**

Source: Unnamed Stream  
(Washout Creek) tributary to  
Jordan Creek

Diversion Pt: (Unsurveyed)  
NW1/4SW1/4, S29, T13N, R15E;  
Custer County.

Use: Industrial (1.0 cfs)  
from 4/1 to 7/01  
Industrial (0.5 cfs)  
from 7/2 to 3/31

Total Diversion: 1.00 cfs

Date Filed: 1/21/1992

In: (Unsurveyed) SE1/4NW1/4,  
S29, T13N, R15E; Custer County.

72-07505

**J-P RANCH, INC.  
HC 67 BOX 2095  
CHALLIS ID 83226**

Source: Salmon River, East Fork  
tributary to Salmon River

Diversion Pt: SW1/4SW1/4NE1/4,  
S35, T11N, R18E; Custer County.

Use: Irrigation (0.17 cfs)  
from 4/15 to 10/15

Date Filed: 8/18/1992

In: 8.3 acres within

SE1/4SW1/4, SW1/4SE1/4, S26,  
T11N, R18E; Custer County.  
72-07506

**SIDNEY M. &/OR KAREN A. DOWTON  
PO BOX 7  
ELLIS, ID 83235**

Source: Salmon River tributary  
to Snake River

Diversion Pt: Lot 2  
(SW1/4NE1/4SE1/4), S34, T16N,  
R20E; Custer County.

Use: Irrigation (0.35 cfs)  
from 4/15 to 10/15

Date Filed: 8/26/1992

In: 17.7 acres within  
S1/2SE1/4, S23, T16N, R20E; Lot  
8 (SW1/4SW1/4), S24, T16N,  
R20E; Custer County.

The permit(s) will be subject  
to all prior water rights.  
Protests must be filed with the  
Director, Dept. of Water  
Resources, Southern Region, 222  
Shoshone Street East, Twin  
Falls, ID 83301 on or before  
November 23, 1992.

R. Keith Higginson, Director

Published in The Challis  
Messenger on 11/5 & 11/12/92.

100 10 10 10 10 10 10 10 10 10

NOV 12 1992

STATEMENT

Department of Water Resources  
Northern Region Office



**Custer Publishing, Inc.**

Phone 879-4445

P.O. Box 405

Challis, Idaho 83226

*Dept. of Water  
222 Phoshone St. East  
Jurn Falls, ID 83301*

| Job No. | Date     | DESCRIPTION                                                                                                                               | Amount  |
|---------|----------|-------------------------------------------------------------------------------------------------------------------------------------------|---------|
|         | 11-12-92 | Notice of Application<br>for Water Permit<br>11/5+12/92 77 lines<br>#72-07502, 72-07503<br>72-07505, 72-07506<br><br>OK<br>WB<br>11/17/92 | \$79.70 |

A finance charge of 1½ percent (annual percentage rate of 18%) with a minimum charge of 50¢ will be charged to all accounts not paid within 30 days of billing.

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FEB 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 13, 1996

PATRICK L. CONNOLLY  
WANDA JEAN CONNOLLY  
1215 N 22ND  
BOISE ID 83702

RE: WATER RIGHT NO. 72-07502

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Also, please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address to the department. If you have acquired a water right or have changed your mailing address PRIOR TO July 1, 1996, you have until July 30, 1998, to notify the department. If you acquire a water right or change your mailing address AFTER July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department to obtain the proper reporting form.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:ph

Enclosure

MICRO-IMED  
DEC 23 1996

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

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SEP 17 1996

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 72-7502

1. Owner: PATRICK L. & WANDA JEAN CONNOLLY Phone No. \_\_\_\_\_

Current Address: 1215 N 22ND BOISE, ID 83702

2. Accompanied by: PATRICK CONNOLLY III EXAM DATE : 8/15/96

Address: CHALLIS Phone No.: 879-5232

Relationship to Permit Holder: SON (NEW OWNER)

3. Source: GROUND WATER tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: \_\_\_\_\_

2. Other water rights with the same point of diversion: 72-07473

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | ¼      | ¼      | ¼      | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|--------|--------|--------|------|------|------|--------|---------------------------------|
|           |           | N<br>E | N<br>W | S<br>W | 8    | 14N  | 19E  | CUSTER | QUAD MAP & SITE VERIFICATION    |
|           |           |        |        |        |      |      |      |        |                                 |
|           |           |        |        |        |      |      |      |        |                                 |
|           |           |        |        |        |      |      |      |        |                                 |

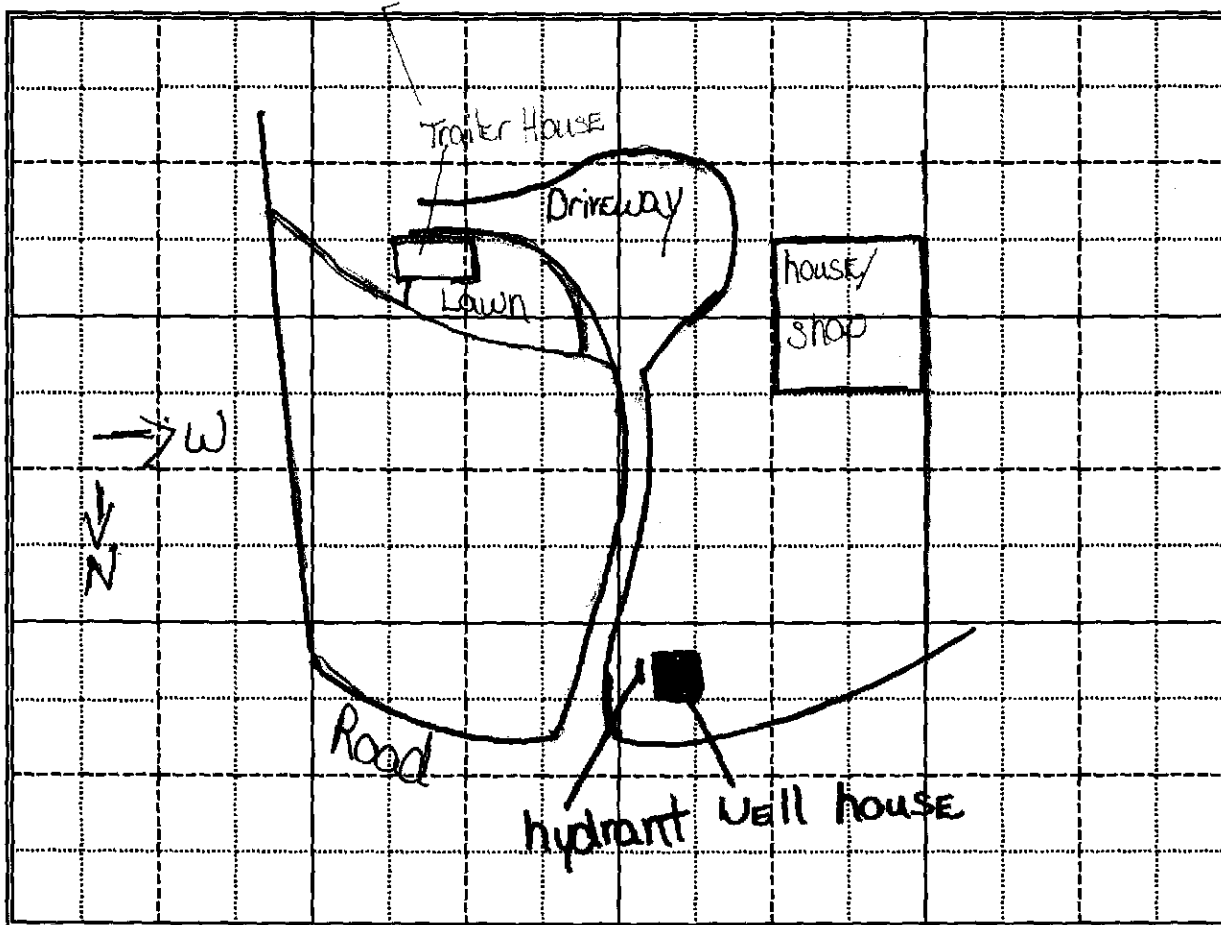
**2. Place(s) of Use:**

Indicate Method of Determination \_\_\_\_\_

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 14N | 19E | 8   |    |    |    |    |    |    |    |    |    | D  |    |    |    |    |    |    | DOM.   |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

MICROFILMED  
DEC 23 1996

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = \_\_\_\_\_

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp  | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|-----|------------------|-----------|-----------------------------------|
|                                       |            | 3/4 |                  |           |                                   |
|                                       |            |     |                  |           |                                   |
|                                       |            |     |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

RECEIVED  
DEC 28 1965

E. NARRATIVE/REMARKS/COMMENTS

THIS PERMIT IS FOR DOMESTIC USE FOR .04 CFS. IT IS FOR TWO HOUSES. THE FIELD EXAM WAS FIRST SCHEDULED FOR 8/14/96, BUT HAD TO BE RESCHEDULED FOR THE NEXT DAY. PAT CONNOLLY III IS CURRENTLY LIVING ON THE PROPERTY. HE IS THE SON OF THE PERMIT HOLDER. HE TOLD ME HE OWNS IT. I GAVE HIM AN ASSIGNMENT OF PERMIT TO FILL OUT AND SEND BACK TO THE OFFICE. HE IS BUILDING A SHOP/HOUSE FOR HIS PLUMBING BUSINESS HE RUNS. THE PLUMBING IS HOOKED TO THE WELL AND IS IN USE FOR HIMSELF. HE IS CURRENTLY LIVING IN A TRAILER HOUSE AND HAS SOME LANDSCAPING DONE. HE SAYS HE HAS THE WATER HOOKED UP IN THE TRAILER TO THE WELL. I TOOK THREE MEASUREMENTS FROM THE HYDRANT BY THE WELL HOUSE. HE TOLD ME THE PUMP WAS 3/4 H.P. AND THERE IS A PRESSURE TANK HOOKED TO THE SYSTEM. I CAME UP WITH AN AVERAGE MEASUREMENT OF 15 GALLONS PER MINUTE OR .03 CFS. THE MEASUREMENT WAS DONE BY BUCKET /STOPWATCH. THE POINT OF DIVERSION IS SHARED WITH PERMIT 72-07473, A STOCK WATER PERMIT OWNED BY MR. CONNOLLY'S GRANDFATHER. THE TWO PERMITS ARE NOT FOR THE SAME PLACE OF USE. I COULD NOT SEE THE WELL ITSELF BECAUSE THE DOOR ON THE WELL HOUSE WAS LOCKED. THERE ARE TWO HOUSES EVEN THOUGH THE TRAILER MAYBE TEMPORARY. THE LANDSCAPING IS SMALL BUT IT IS THERE. THIS WELL IS BEING USED FOR TWO PERMITS, 72-07473 & 72-07502. WHEN USED IN COMBINATION, THE USE MAY NOT EXCEED .03 CFS.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED  
DEC 28 1995

**F. FLOW CALCULATIONS**

\_\_\_\_ Additional Computation Sheets Attached

Measured Method:

**BUCKET/ STOPWATCH**

3 TIMINGS @ 3 GALLONS

11.78, 12.28, 12.12      3 GAL. X 60 SECS = 14.9 GPM  
AVERAGE 12.06 SECONDS      12.06 SECS 1 MIN  
14.9GPM/448.8CFS =  
.03CFS

TWO HOUSES

**G. VOLUME CALCULATIONS**

## 1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{N/A}$   
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$   
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$

## 2. Volume Calculations for Other Uses:

**DOMESTIC USE WITH LAWN = 1.2 AFA****H. RECOMMENDATIONS**

## 1. Recommended Amounts

| Beneficial Use                        | Period of Use<br>From      To | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|---------------------------------------|-------------------------------|------------------------------|--------------------------|
| <u>DOMESTIC</u>                       | <u>1-1</u> <u>12-31</u>       | <u>.03CFS</u>                | <u>1.2 AFA</u>           |
| _____                                 | _____                         | _____                        | _____                    |
| _____                                 | _____                         | _____                        | _____                    |
| _____                                 | _____                         | _____                        | _____                    |
| Totals: <u>.03 CFS</u> <u>1.2 AFA</u> |                               |                              |                          |

## 2. Recommended Amendments

\_\_\_ Change P.D. as reflected above    \_\_\_ Add P.D. as reflected above    X None  
\_\_\_ Change P.U. as reflected above    \_\_\_ Add P.U. as reflected above    \_\_\_ Other

**I. AUTHENTICATION**Field Examiner's Name *Eric L. Becklund* Date 9/12/96

Reviewer \_\_\_\_\_ Date \_\_\_\_\_

INVESTIGATED  
USE 2 1/2 HRS  
SEAL

72-07502  
HOUSE/SHOP UNDER CONSTRUCTION  
PLUMBING CONNECTED TO WELL



72-07502  
OVERVIEW OF HOUSE AND WORKYARD  
LOOKING SOUTHWEST AT END OF  
DRIVEWAY



UNRECORDED  
REC'D 12 22

72-07502  
TRAIL R HOUSE CURRENTLY OCCUPIED  
AND LANDSCAPING WITH PLANTED  
TREES



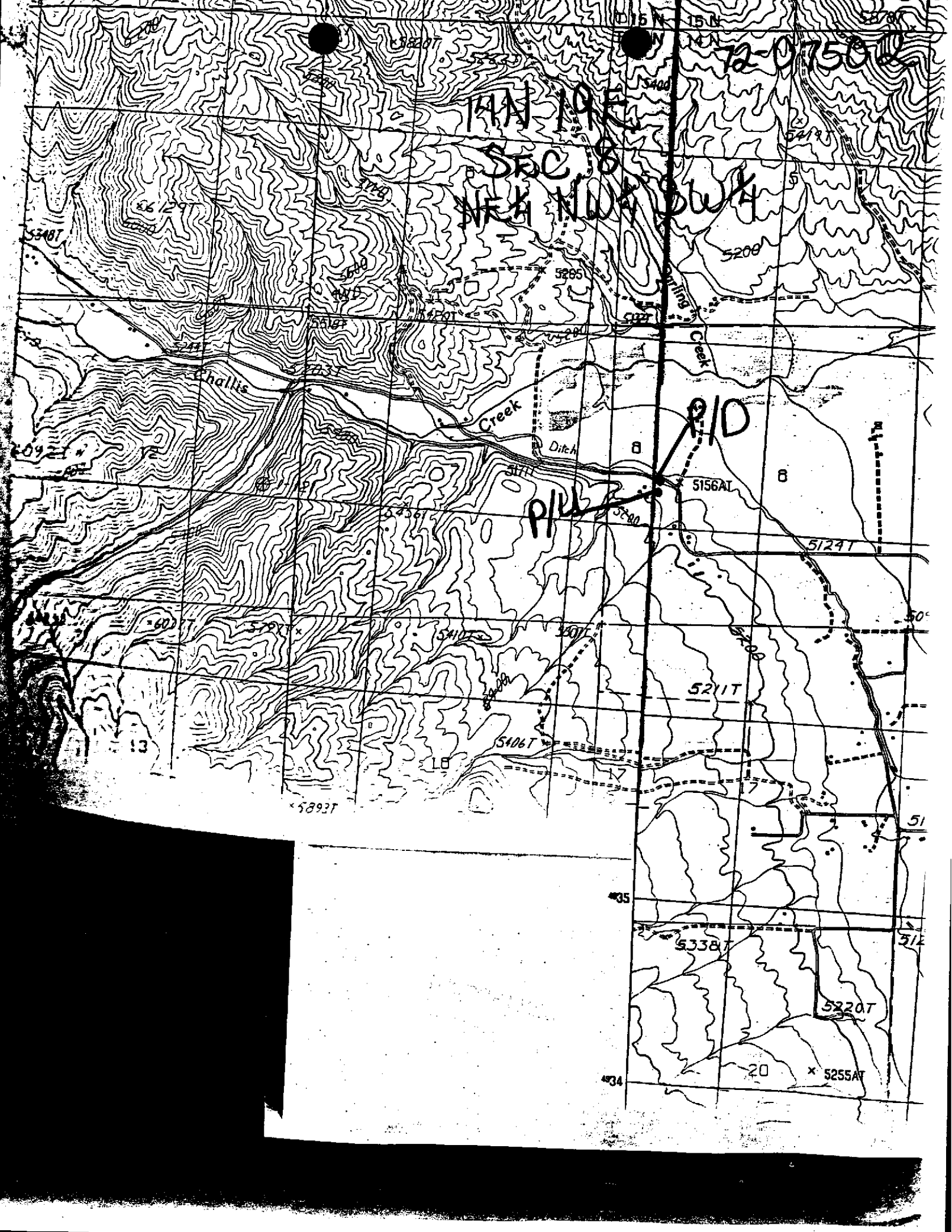


72-07502  
WELL HOUSE WITH HYDRANT  
LOCATED AT THE END OF DRIVEWAY  
ON THE NORTHSIDE OF PROPERTY

72-07502  
ENC 4 E-1

72-075002

14A 19E  
SEC 8  
NE 1/4 NW 1/4 SW 1/4



P/D

P/D

14A 19E

8

5211T

5338T

5220T

5255AT

20

4034

4035

512

51

50

5124T

5156AT

Creek

Ditch

Challis

5200

5210

5220

5230

5240

5250

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January 22, 1993

PATRICK L CONNOLLY  
WANDA JEAN CONNOLLY  
1215 N 22ND  
BOISE ID 83702

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 72-07502

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the SOUTHERN Regional Office in Twin Falls at (208)736-3033.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

FEB 05 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

December 23, 1992

PATRICK L. CONNOLLY  
WANDA JEAN CONNOLLY  
1215 N 22ND  
BOISE ID 83702

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 72-07502

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

You should be aware that you are located within a drainage basin where surface water diversions are regulated by a watermaster. It is possible that diversion of groundwater under your permit may cause a reduction of surface water flow. Siting your well as far as possible from surface water channels and casing your well so that groundwater tributary to surface water flows are not diverted will reduce the potential for the watermaster to regulate your water use.

Sincerely,

BRENDA L. MILLER  
Water Resource Agent

BLM:cz

Enclosures



FEB 05 1993

NOTICE OF APPLICATION FOR WATER  
PERMIT

The following applications have  
been filed to appropriate the  
public waters of the State of  
Idaho:

72-07502

PATRICK L. CONNOLLY &/OR  
WANDA JEAN CONNOLLY  
1215 N 22ND  
BOISE ID 83702

Source: groundwater

Diversion Pt: NW1/4SW1/4, S8,  
T14N, R19E; Custer County.

Use: Domestic (.04 cfs)  
from 1/1 to 12/31

Date Filed: 9/23/1992

In: NW1/4SW1/4, S8, T14N,  
R19E; Custer County.

72-07503

HECLA MINING COMPANY  
GROUSE CREEK PROJECT  
PO BOX 57  
STANLEY ID 83278

Source: Unnamed Stream  
(Washout Creek) tributary to  
Jordan Creek

Diversion Pt: (Unsurveyed)  
NW1/4SW1/4, S29, T13N, R15E;  
Custer County.

Use: Industrial (1.0 cfs)  
from 4/1 to 7/01  
Industrial (0.5 cfs)  
from 7/2 to 3/31

Total Diversion: 1.00 cfs

Date Filed: 1/21/1992

In: (Unsurveyed) SE1/4NW1/4,  
S29, T13N, R15E; Custer County.

72-07505

J-P RANCH, INC.  
HC 67 BOX 2095  
CHALLIS ID 83226

Source: Salmon River, East Fork  
tributary to Salmon River

Diversion Pt: SW1/4SW1/4NE1/4,  
S35, T11N, R18E; Custer County.

Use: irrigation (0.17 cfs)  
from 4/15 to 10/15

Date Filed: 8/18/1992

In: 8.3 acres within  
SE1/4SW1/4, SW1/4SE1/4, S26,  
T11N, R18E; Custer County.

72-07506

SIDNEY M. &/OR KAREN A. DOWTON  
PO BOX 7  
ELLIS, ID 83235

Source: Salmon River tributary  
to Snake River

Diversion Pt: Lot 2  
(SW1/4NE1/4SE1/4), S34, T16N,  
R20E; Custer County.

Use: irrigation (0.35 cfs)  
from 4/15 to 10/15

Date Filed: 8/26/1992

In: 17.7 acres within  
S1/2SE1/4, S23, T16N, R20E; Lot  
8 (SW1/4SW1/4), S24, T16N,  
R20E; Custer County.

The permit (s) will be subject  
to all prior water rights.  
Protests must be filed with the  
Director, Dept. of Water  
Resources, Southern Region, 222  
Shoshone Street East, Twin  
Falls, ID 83301 on or before  
November 23, 1992.

R. Keith Higginson, Director

Published in The Challis  
Messenger on 11/5 & 11/12/92.

RECEIVED

FEB 05 1993

**NOTICE OF APPLICATION FOR WATER PERMIT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

72-07502

PATRICK L. CONNOLLY & OR  
WANDA JEAN CONNOLLY  
1215 N 22ND  
BOISE ID 83702

Source: groundwater  
Divercion Pt: NW1/4SW1/4, S8, T14N, R19E; Custer County.  
Use: Domestic (0.04 cfs)  
Date filed: 9/23/1992  
from 1/1 to 12/31

In: NW1/4SW1/4, S8, T14N, R19E; Custer County.

72-07503

HECLA MINING COMPANY  
GROUSE CREEK PROJECT  
PO BOX 57  
STANLEY ID 83278

Source: Unnamed Stream (Washington Creek) tributary to Jordan Creek

Divercion Pt: (Unsurveyed) NW1/4SW1/4, S29, T13N, R15E; Custer County.

Use: Industrial (1.0 cfs)  
from 4/1 to 7/01  
Industrial (0.5 cfs)  
from 7/2 to 3/31  
Total Divercion: 1.00 cfs  
Date filed: 1/21/1992

In: (Unsurveyed) SE1/4NW1/4, S29, T13N, R15E; Custer County.

72-07505

J-P RANCH, INC.  
HC 67 BOX 2095  
CHALLIS ID 83226

Source: Salmon River, East Fork tributary to Salmon River

Divercion Pt: SW1/4SW1/4NE1/4, S35, T11N, R18E; Custer County.  
Use: Irrigation (0.17 cfs)  
from 4/15 to 10/15

Date filed: 8/18/1992

In: 8.3 acres within

SE1/4SW1/4, SW1/4SE1/4, S26, T11N, R18E; Custer County.

72-07506

SIDNEY M. & OR KAREN A. DOWTON  
PO BOX 7  
ELLIS, ID 83235

Source: Salmon River tributary to Snake River

Divercion Pt: Lot 2 (SW1/4NE1/4SE1/4), S34, T16N, R20E; Custer County.

Use: Irrigation (0.35 cfs)  
from 4/15 to 10/15  
Date filed: 8/26/1992

In: 17.7 acres within S1/2SE1/4, S23, T16N, R20E; Lot 8 (SW1/4SW1/4), S24, T16N, R20E; Custer County.

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before November 23, 1992.

R. Keith Higginson, Director  
Published in The Challis Messenger on 11/5 & 11/12/92.

OK 11-12-92

OK 11-13-92

11-12-92 pub.

11-13-92



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

14-Oct-1992

R. KEITH HIGGINSON  
Director

CUSTER PUBLISHING COMPANY  
PO BOX 405  
CHALLIS ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin  
Secretary/Office Coordinator

Enclosure

RECEIVED

FEB 05 1993

NOTICE OF APPLICATION FOR WATER PERMIT

The following applications have been filed to appropriate the public waters of the State of Idaho:

72-07502

PATRICK L. &/OR WANDA JEAN CONNOLLY  
1215 N 22ND  
BOISE ID 83702

Source: groundwater

Diversion Pt: NW1/4SW1/4, S8, T14N, R19E; Custer County.

Use: Domestic (.04 cfs) from 1/1 to 12/31

Date Filed: 9/23/1992

In: NW1/4SW1/4, S8, T14N, R19E; Custer County.

72-07503

HECLA MINING COMPANY  
GROUSE CREEK PROJECT  
PO BOX 57  
STANLEY ID 83278

Source: Unnamed Stream (Washout Creek) tributary to Jordan Creek

Diversion Pt: (Unsurveyed) NW1/4SW1/4, S29, T13N, R15E; Custer County.

Use: Industrial (1.0 cfs) from 4/1 to 7/01  
Industrial (0.5 cfs) from 7/2 to 3/31

Total Diversion: 1.00 cfs

Date Filed: 1/21/1992

In: (Unsurveyed) SE1/4NW1/4, S29, T13N, R15E; Custer County.

72-07505

J-P RANCH, INC.  
HC 67 BOX 2095  
CHALLIS ID 83226

CONNOLLY, HECLA, J-P, DOWTON 1

Source: Salmon River, East Fork tributary to Salmon River

Diversion Pt: SW1/4SW1/4NE1/4, S35, T11N, R18E; Custer County.

Use: irrigation (0.17 cfs) from 4/15 to 10/15

Date Filed: 8/18/1992

In: 8.3 acres within SE1/4SW1/4, SW1/4SE1/4, S26, T11N, R18E; Custer County.

72-07506

SIDNEY M. &/OR KAREN A. DOWTON  
PO BOX 7  
ELLIS, ID 83235

Source: Salmon River tributary to Snake River

Diversion Pt: Lot 2 (SW1/4NE1/4SE1/4), S34, T16N, R20E; Custer County.

Use: irrigation (0.35 cfs) from 4/15 to 10/15

Date Filed: 8/26/1992

In: 17.7 acres within S1/2SE1/4, S23, T16N, R20E; Lot 8 (SW1/4SW1/4), S24, T16N, R20E; Custer County.

The permit (s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 on or before November 23, 1992.

R. Keith Higginson, Director

Published in The Challis Messenger on 11/5 & 11/12/92.

RECEIVED

FEB 05 1993

CONNOLLY, HECLA, J-P, DOWTON 2



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

13-Oct-1992

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

PATRICK &/OR WANDA JEAN CONNOLLY  
1215 N 22ND  
BOISE ID 83702

Re: Application for Permit No. 72-07502

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office will be advertising the application in The Challis Messenger on 11/5 & 11/12/92. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton  
Sr. Water Resource Agent

JS:MB

MAILED 1992

FEB 05 1993

CHECKLIST FOR APPLICATION ACKNOWLEDGEMENT LETTER

Please check each specialized paragraph to INCLUDE

>

>

Re: Application for Permit No. >

Dear >:

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

>1) Enclosed is a copy of an Order establishing a Moratorium on the issuance of new consumptive use permits in the Salmon River drainage. This Order affects your application; therefore, it will be held without action for the foreseeable future.

>2) However, your application may be exempt from the moratorium if it meets one of the following criteria:

-Drought relief-to replace existing surface water supply for a limited time.

-Application represents existing development which occurred prior to November 19, 1987.

Please complete and return the enclosed questionnaire regarding the proposed project to aid in reviewing your application.

>3) From the information contained in your file, it is not possible to determine whether any of these exemptions apply. If you wish to proceed with your application at this time you must provide additional information about the proposed project. The attached questionnaire is intended to aid in reviewing your application.

>4) We acknowledge receipt of the Moratorium Questionnaire which you have submitted regarding the above referenced application. It will be reviewed to determine if your application qualifies for a moratorium exemption.

>5) If you wish to withdraw the application, please date, sign and return the enclosed withdrawal form. The filing fee will be refunded.

If you have any questions or if this office can be of further assistance, please feel free to contact us.

FEB 05 1993

OK  
Process  
per  
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10/5/92