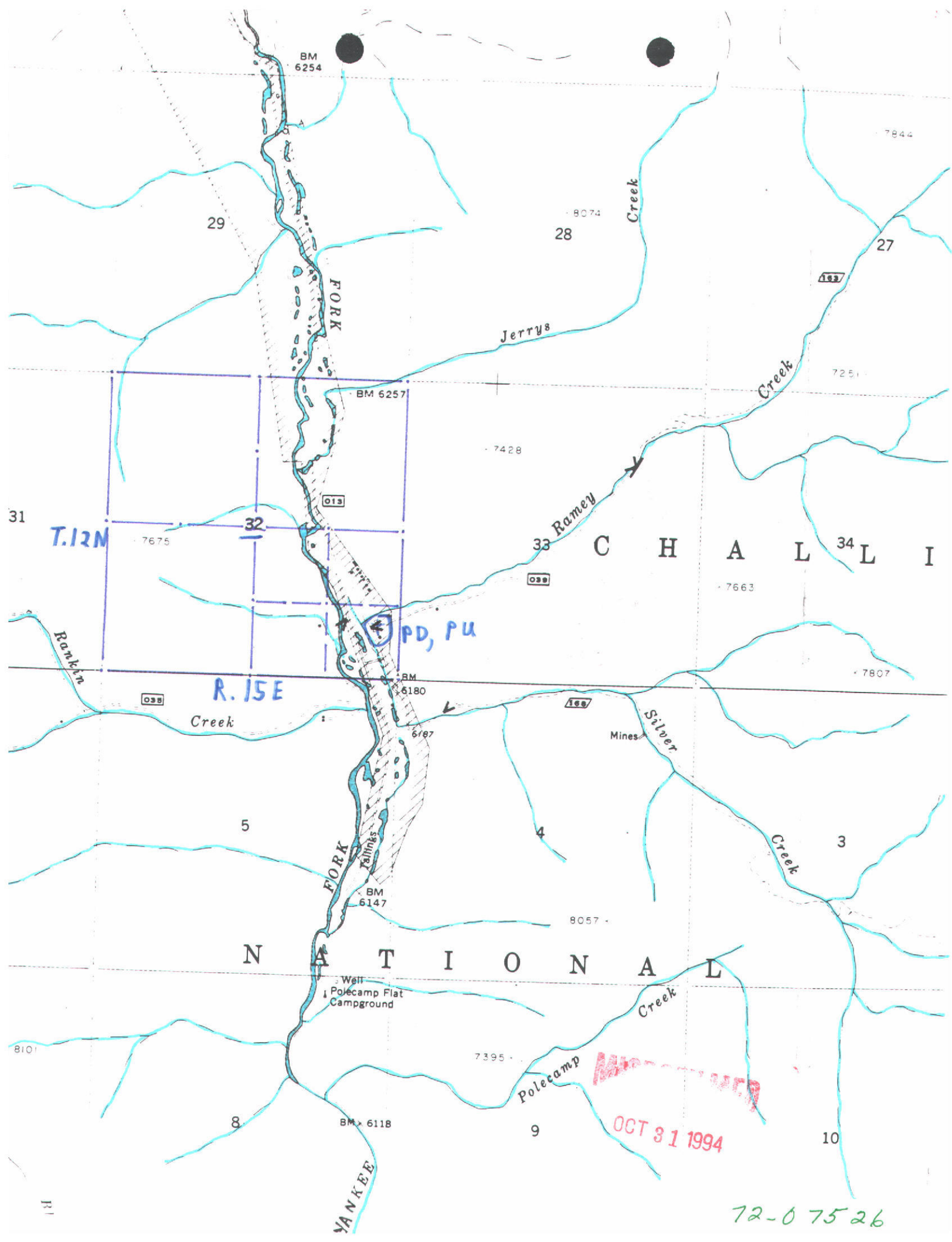




BM 6254

29

28

7844

27

FORK

Jerrys

BM 6257

7428

163

7251

Creek

Ramey

C H A L L I

039

7663

34

7807

31

T. 12N

32

7675

Rankin

039

R. 15E

Creek

BM 6180

169

Mines

Silver

5

4

3

FORK

BM 6147

8057

N A T I O N A L

Well
Polecamp Flat
Campground

Creek

8101

7395

Polecamp

~~MAINTAINED~~

OCT 31 1994

10

BM 6118

9

YANKEE

72-0 75 26

RECEIVED

SEP 13 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 22-02526 Telephone No. (208) 736-8860

2. Name(s) of Permit Holder(s): DAN NETSCH, RANDY SOMERVILLE, CHARLIE CAMPBELL

3. Mailing Address: 4050 N. 3400 E Kimberly, ID 83341

4. Source of Water: well If **GROUNDWATER** (well), Date Drilled: mo. / yr.

a. Well Driller: Smith Drilling Drilling Permit Number: 22-94-8000-0000

b. **OPTIONAL:**
Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 4 Stockwater (No. and type of stock):

Irrigation (No. of acres): Other:

6. Total rate of diversion and/or volume for which proof is submitted: 0-0.20 cfs OR acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?	Yes <u> </u> or No <u>X</u>
Has the measuring device been installed?	Yes <u> </u> or No <u>X</u>
Flow Measurement Port: Is a flow measurement port required?	Yes <u> </u> or No <u>X</u>
Has the measurement port been installed?	Yes <u> </u> or No <u>X</u>

8. Fee Enclosed: \$ 50⁰⁰ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: DAN C. NETSCH Telephone Number: (208) 736-8860

Address: 4050 N 3400 E Kimberly, ID 83341

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature] Date: 9/8/99

(include your title, if on behalf of company or organization)

MICROFILMED
JAN 31 2000

RECEIVED
DEC 20 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

Department of Water Resources

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF NOV 06 1996
BENEFICIAL USE FOR A WATER RIGHT PERMIT

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 72-07526

Name(s) of Permit Holder: Charlie Campbell Dan Natch Rely Somerville

Mailing Address: 416 67 Box 315, Stanley, Id. 83278

Date Proof is Due: 10-1-96 Telephone No. _____

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

well drilled, 180' of 1" line Layed - ~~shoe~~ shoe
plumbed - CURRENTLY Laying 400' more feet of 1/2" line
1" dia.

Costing \$ 500.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

Lack of funds

Permit holder(s) request an extension to Aug 15, 2001 5 years

FEE: \$50.00

(Signature)* Rely Somerville

*If other than permit holder, Power of Attorney must be supplied.

MICROFILMED

JAN 04 1997

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to October 1, 1999.

IT IS FURTHER ORDERED that this permit is REINSTATED and the date of priority is advanced to July 23, 1994.

Signed this 31st day of December, 19 96

J. Alvin Taylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 72-07526

Proposed Priority: June 17, 1994

Maximum Diversion Rate:

0.08 CFS

This is to certify, that CHARLIE CAMPBELL
RANDY M SOMERVILLE
DAN NUTSH
HC 67 BOX 315
STANLEY ID 83278

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.08 CFS

LOCATION OF POINT(S) OF DIVERSION:

NESESE , Sec. 32, Township 12N, Range 15E
CUSTER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

12N 15E 32

SESE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 1996.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Domestic use is for 3 homes.
5. The domestic use authorized under this permit shall not exceed 13,000 gallons per day per dwelling in accordance with Section 42-111, Idaho Code.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

5th day of October, 1994

[Signature]
for R. Keith Higginson, Director

OCT 31 1994

RECEIVED

JUN 13 1994

RECEIVED

SEP 08 1994

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Department of Water Resources To appropriate the public waters of the State of Idaho

Charlie Campbell 9/or

(message)

1. Name of applicant

Randy M. Somerville 9/or Dgn Nutsh Phone 208-838-2211

Post office address

H/G 67 Box 315, Stanley, ID 83278

2. Source of water supply

well-groundwater which is a tributary of N/A

3. Location of point of diversion is

N 1/4 of SE 1/4 of SE 1/4, Govt. Lot 100

Sec.

32

Township

12 N.

Range

15 E.

B.M.

Custer

County;

additional

points of diversion if any:

4. Water will be used for the following purposes:

Amount 0.08 for Domestic purposes from Jan 1 to Dec 31 (both dates inclusive)

Amount for purposes from to (both dates inclusive)

Amount for purposes from to (both dates inclusive)

Amount for purposes from to (both dates inclusive)

5. Total quantity to be appropriated is (a)

cubic feet per second

and/or (b)

acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc.

Well & pump

b. Height of storage dam

feet;

active reservoir capacity

acre-feet; total

reservoir capacity

acre-feet; period of year when water will be diverted to storage:

to

inclusive.

c. Proposed well diameter is

6

inches;

proposed depth of well is

80

feet.

d. Is ground water with a temperature of greater than 85°F being sought?

NO

e. If well is already drilled, when?

; Drilling firm

Well was drilled for (well owner)

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

2

years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 3 house holds (culinary use only)
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
~~14E~~ <u>11W</u>	~~11N~~ <u>15E</u>	<u>32</u>				~~SE~~												<u>D</u>	<u>1</u>

Total number of acres to be irrigated N/A

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Applicants
- b. Who owns the land to be irrigated or place of use? Don Natch, Randy Somerville, ~~Charles Campbell~~ Charlie Campbell
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. CO-ownership with 3.78 ACRES

12. Remarks: Well was drilled under Permit 72-94-S-0010-000.

OCT 31 1994

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

J. M. Somers
 (Applicant)
 Charles Campbell
 L. C. Clark

Received by J. F. Stanton Date 6-13-94 Time 1 pm Preliminary check by MTS
Fee \$ 80.00 Receipted by JS # 5017019 Date 6-17-94
Publication prepared by MB Date 7/22/94 Published in Challia Messenger
Publication approved MBaldwin Date 8/17/94

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

OUT 31 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 13, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DAN NUTSCH
RANDY SOMERVILLE
CHARLIE CAMPBELL
4050 N 3400 E
KIMBERLY ID 83341

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 72-07526

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **SOUTHERN** Regional Office of the department in Twin Falls at (208) 736-3033.

Sincerely,

Kari Lynn Townsend
Secretary

c: IDWR - Regional Office

MICROFILMED

JAN 31 2000

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 72-07526 Reviewed by WJH Date 1-13-00

GENERAL CONSIDERATIONS

yes Name same as permit?
NO Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Dom - 4

Correct Uses? yes

SOURCE OF WATER

 Surface water source

✓ Ground water source

 Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
50 Amount Submitted
yes Correct?

MEASURING DEVICE

 Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received
Date proof due -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

OK - ocken proof

DATA ENTRY

New Address 4050 N. 3400 E. Proof Made 9-13-99

Rimberly, Id 83341

July 31, 1999

CHARLIE CAMPBELL
DAN NUTSH
RANDY M SOMERVILLE
HC 67 BOX 315
STANLEY ID 83278

PROOF DUE NOTICE

RE: PERMIT NO. 72-07526

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1999.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

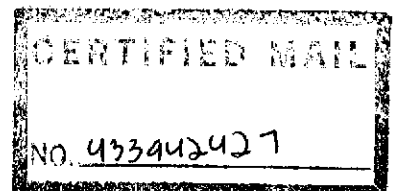
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

JAN 31 2000



ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 72-07526 Reviewed by Jy Date 11-20-96

BASIC INFORMATION

11-6-96 Date stamp received
no Extension received timely
yes Fee received and receipted
yes Name and signature same as permit
no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?

_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN Recommend extend to Oct. 1, 1999, on basis of due diligence

PRIORITY CALCULATION

Date extension received	<u>11-6-96</u>	= <u>310</u>
Proof due date	<u>10-1-96</u>	= <u>274</u>
Number of days late	_____	= <u>36</u>
Priority date	<u>6-17-94</u>	= <u>168</u>
New Priority Date	<u>7-23-94</u>	= <u>204</u>

DATA ENTRY

New Address X
Change Proof Due Date 10-1-99
Change Priority Date 7-23-94



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 31, 1996

Charlie Campbell
Dan Natsch
Randy Sommerville
HC 67 Box 315
Stanley, ID 83278

RE: Permit No. 72-07526

Dear Permit Holders:

Enclosed is a copy of the approved request for extension of time. The time within which to submit proof of beneficial use is extended to **October 1, 1999**. Please note that the department has granted this extension based on due diligence. It is important that you work diligently toward the completion of this project during the construction period allowed. The department **will not** be able to grant additional requests based on due diligence.

Since the extension was received after the proof due date of October 1, 1996, it was necessary for the department to reinstate your permit and advance the date of priority to July 23, 1994.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

Please contact me at (208)327-7900, if you have any questions regarding this matter.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

MICROFILMED
JAN 6 9 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 21, 1996

Charlie Campbell
Randy Somerville
Dan Nutsh
HC 67 Box 315
Stanley, ID 83278

RE: Permit No. 72-07526

Dear Permit Holder:

I have returned the Request for Extension of Time submitted for the above referenced water right. Before I can complete my analysis of the extension request, you must specify how long of an extension you request. The minimum time is one (1) year and the maximum is five (5) years.

Please provide the information and return the extension request within **(30) days** of receipt of this letter.

Please contact me at (208)327-7900 if you have any questions regarding this matter.

Sincerely,

A handwritten signature in cursive script that reads "Julie L. Yarbrough".

JULIE L. YARBROUGH
Senior Secretary

Enclosure

MICROFILMED
JAN 09 1997

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

October 30, 1996

CHARLIE CAMPBELL
DAN NUTSH
RANDY M SOMERVILLE
HC 67 BOX 315
STANLEY ID 83278

LAPSE NOTICE

RE: PERMIT NO. 72-07526

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated July 31, 1996. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

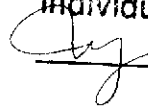
Enclosures

MICROFILMED

JAN 0 9 1997

CERTIFICATION OF MAILING

I hereby certify that on 10/31/96
a copy/an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



July 31, 1996

CHARLIE CAMPBELL
DAN NUTSH
RANDY M SOMERVILLE
HC 67 BOX 315
STANLEY ID 83278

PROOF DUE NOTICE

RE: PERMIT NO. 72-07526

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

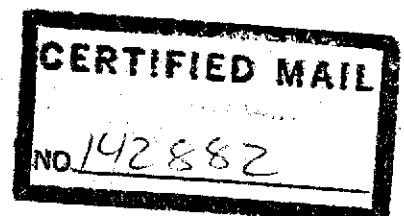
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

JAN 6 9 1997





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

October 5, 1994

CHARLIE CAMPBELL
DAN NUTSH
RANDY M SOMERVILLE
HC 67 BOX 315
STANLEY ID 83278

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 72-07526

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Sincerely,

A handwritten signature in black ink, appearing to be 'J. Johnson', with a horizontal line extending to the right.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:dc

Enclosures

OCT 31 1994

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 72-7526 Name: Campbell/Sonerville/Nutch Date: 9/28/94 Correct Fee? ✓

AREA OF CONCERN? - No/Yes s/c Mor GWMA Trust/Non-trust
SYSTEM COMPLETED:

No - ~~26A~~ (P17) - gw exempt

Complete in 1 year - P16

Yes

Proof not submitted - P16

Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <FLO-CH> - T17 (new), 01K (existing), No MD

- 0.2 cfs - No MD <FLOW CHART>

Drilling Permit:

Included w/permit - Permit No. 72-94-S-0010-000, P99

→ ~~Existing well~~ - NA (pre 7/1/87)

~~No WD permit?~~ - ~~046-46A(Irr)-46B-P23~~ (post 7/1/87)

~~SURFACE WATER: not in WD~~ - T17 (+.2 w/pump), No MD <FLOW CHART>

LOCATION:

Water District(~~dem~~) - WD No.

*Surface water - 005 (req) 01J-P08 <FLOW CHART>

(doesn't sink) or 01H-P01 <FLOW CHART>; No MD

Groundwater - P05 (new irrigation well)

In stream channel - 030 (stream channel alteration)

Irr Dist/Canal Co. - 023 (Twin Falls area)

Drainage Districts - 024

Flood Control Dist. - 063

Boise Front (63) - 058 (-85° GW temp only)

Swan Falls Flag - B <SEE CONDITION CODE CHART>

Trust - 051-052-053-P74 (Consumptive Uses), NA

Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (*Surface water):

Boise R(63) - 05A (if WB), 11E (non-domestic use), NA

Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA

Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10

044 (N 1000 Spr)

Irrigation - 03A/057, 803(if GW use SW 1st)(+5A PU comp), NA

Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;

+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09

Mining - 054 (req) & 06A/010/09E-P10

Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

Domestic (surface) - 021(Boise R ↑ L Peak), 064(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU)

PROTESTED: - 020(Prehearing agreement)/W19(See Order)

OTHER CONDITIONS:

REMARKS:

① w01(3) ② w04

BENEFICIAL USE DUE: - 10-1-1996

COMMENTS:

WR0749NP
No. P72-07526

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 09/28/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHARLIE CAMPBELL	06/17/1994	DOMESTIC	01-01 12-31	0.08 CFS	
C	RANDY M SOMERVILLE					
C	DAN NUTSH					
	HC 67 BOX 315					
	STANLEY ID 83278					
	(208) 838-2211					
				TOTAL DIVERSION:	0.08 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T12N R15E S32 NESESE CUSTER County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
12N	15E	32	:																	:

Pou County: CUSTER

Conditions of Approval:

- 26A - Project construction shall commence within one year from the
- date of permit issuance and shall proceed diligently to
- completion unless it can be shown to the satisfaction of the
- Director of the Department of Water Resources that delays were
- due to circumstances over which permit holder had no control.

Remarks: Domestic use is for 3 homes.
The domestic use authorized under this permit shall not exceed
13,000 gallons per day per dwelling in accordance with
Section 42-111, Idaho Code.

Dates:	App. Received:	06/17/1994	Priority Date:	06/17/1994
	Proof Due Date:	10/01/1996	Proof Made Date:	
	Exam Made Date:		Exam Sent to S.O.:	
	Licensed Date:			

Misc: Water District Number: Field Exam Fee:

Audit: 09/28/94 CZIMMERM

MS

Rand M. Somerville

Cherie Campbell
Dan Nutsh

FORM NO. 002A
REVISED 6-6-91

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY MTS DATE 6-20, 1994
APPLICATION NO. 72-07526

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)
 - ☒ Address
 - ☒ Source (see USGS quad for names of water sources)
 - ☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.)
 - ☒ County
 - ☒ Quantity (flow &/or volume)
 - ☒ Period of use
 - ☒ Nature of proposed use (include description of use)
 - ☒ Description of diverting works.
 - ☒ Time required for beneficial use of water.
 - ☒ Place of use or acres irrigated.
 - ☒ Map
 - ☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)
 - ☒ Fee
 - ☒ Yes ☐ No* In form to receipt
- Process
- ++++PROPOSED PRIORITY DATE
6-17-1994

ADDITIONAL INFORMATION

- ☒ Overlapping place of use(Describe source & relationship to present application on the back.
- ☒ Overlapping point of diversion.
- ☐ Yes ☒ No Field check required
- ☐ Yes ☒ No Field check by
- ☐ Yes ☒ No Field report attached
- ☐ Yes ☒ No Critical Ground water area
- ☐ Yes ☒ No Groundwater management area
- ☐ Yes ☒ No Send Dam safety information
- ☐ Yes ☒ No Send power requirement letter
- ☐ Yes ☒ No Send fish farm requirement letter
- ☐ Yes ☒ No Power residency affidavit.
- ☐ Yes ☒ No Power efficiency form
- ☐ Yes ☒ No Within trustwater boundary(If yes, attach trustwater supplementary analysis sheet.
- ☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.

RECEIVED
SEP 08 1994

Department of Water Resources

See reverse side for additional information.

* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

Date Requested _____, 19__

PROCESSING ☒ Yes ☐ No In form for Advertising
☐ Yes ☒ No No Statewide Advertising
☒ Yes ☐ No Fee amount, receipt date & No. recorded on app

SEND COPIES TO: ☐ Idaho Dept of Health & Welfare ☐ USDI BLM
☐ Idaho Dept of Fish & Game ☐ USFS
☐ Idaho Dept of Lands ☐ Water Dist.
☐ Adjudication Bureau Unit ☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received.
☒ Yes ☐ No Application published correctly. If not, record action taken. _____

N/A Yes ☐ No Publication dates and paper, recorded on App.
☐ Yes ☒ No Protests received
Final date for Protest _____
N/A Yes ☐ No Protests, dates, resolution of protest, recorded on app.
☐ Yes ☒ No Recommendations attached
☐ Yes ☒ No Measuring device required
☐ Yes ☒ No Access port required
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist. _____
☐ Yes ☒ No Special conditions of approval or cover letter below. _____

See below for additional information

Date of priority recommended 6/13, 1994
By AD Date 7/6, 1994

STATE OFFICE REVIEW

See below for additional information

By _____ Date _____, 19 ____

ADDITIONAL INFORMATION:

LOCAL PUBLIC INTEREST

Comments recieved from:

City	Idaho Fish & Game	Irrigation Dist.
County	Idaho Health & welfare	Canal Company
Reservations	Div. of Enviromental Quality	Other

PROJECT IMPACTS/IMPLICATIONS REPORT

COMMENTS:

DATE _____, 19____

No overlaps

10 15 20 25 30

AUG 15 1994

Department of Water Resources
AFFIDAVIT OF PUBLICATION
Southern Region Office

State of Idaho, County of Custer, ss:

1. Ruth E Burchill, representing the
Challis Messenger, a weekly newspaper, pub-
lished at Challis, Idaho, do solemnly swear that
the notice hereto attached and made a part here-
of, was published in the regular and entire issue
of the Challis Messenger for 2
consecutive weeks, commencing with the issue
dated Aug 4 1994 and ending with
the issue dated Aug 11 1994.

Ruth E Burchill

STATE OF IDAHO

COUNTY OF CUSTER

On this 15th day of Aug in the
year of 1994 before me, a Notary Public,
personally appeared Ruth E. Burchill
known or identified to me to be the person
whose name subscribed to the within instru-
ment, and being by me first duly sworn, declared
that the statements therein are true, and ac-
knowledgeed to me that he executed the same.

Sharon L. Smith
Notary Public for Idaho

Residing at Challis, ID
My commission expires: 10/21/94

NOTICE OF APPLICATION FOR WATER PERMIT
The following applications have been filed to appropriate the public waters of the State of Idaho:

72-07525 Issued to: JOHN &/OR REBECCA MUEGEL
PO BOX 963
CHALLIS ID 83226
Source: groundwater
Diversion Pt: SENESE, S17, T14N, R19E; Custer County.
Use: Irrigation (0.07 cfs)
from 05/01 to 09/30
Date Filed: 06/16/94
In: 3.58 acres within SENESE, S17, T14N, R19E; Custer County

72-07526 Issued to: CHARLIE CAMPBELL &/OR RANDY M. BOWENVILLE &/OR DAN MITCH
H/C 67 BOX 315
STANLEY ID 83278
Source: groundwater
Diversion Pt: SENESE, S32, T12N, R15E; Custer County.
Use: Domestic (0.08 cfs) from 01/01 to 12/31
Date Filed: 06/17/94
In: SENESE, T12N, R15E; Custer County

72-07527 Issued to: ARTHUR &/OR KATHLEEN ANDERSON
PO BOX 1177
CHALLIS ID 83226
Source: groundwater
Diversion Pt: SENESE, S17, T14N, R19E; Custer County.
Use: Irrigation (0.12 cfs)
from 04/15 to 10/15
Date Filed: 06/22/94
In: Four (4) acres within SENESE, S17, T14N, R19E; Custer County.

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or

before August 22, 1994. The protestant must also send a copy of the protest to the applicant.
R. Keith Higginson, Director
Pub: Aug. 4 & 11, 1994

OK
ms
8/17/94

OCT 31 1994

STATEMENT

**Custer Publishing, Inc.**

Phone 879-4445

P.O. Box 405

Challis, Idaho 83226

*Dept. of Water
222 Shoshone St. East
Twin Falls, Id 83301*

Job No.	Date	DESCRIPTION	Amount
	8-11-94	Notice of Application for Water Permit Aug 4 & 11, 1994 72-07525 72-07526 72-07527 58 lines JUL 15 1994 AUG 15 1994 Department of Water Resources Tern Region Office	\$60.03 OK nb 8/17/94

A finance charge of 1½ percent (annual percentage rate of 18%) with a minimum charge of 50¢ will be charged to all accounts not paid within 30 days of billing.

OCT 31 1994

**NOTICE OF APPLICATION
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before August 22, 1994. The protestant must also send a copy of the protest to the applicant.
R. Keith Higginson, Director
Pub: Aug. 4 & 11, 1994.

72-07525

JOHN &/OR REBECCA MUEGEL
PO BOX 963
CHALLIS ID 83226

Source: groundwater

Diversion Pt: SWENE, S17,
T14N, R19E; Custer County.

Use: irrigation (0.07 cfs)
from 05/01 to 09/30

Date Filed: 06/16/94

In: 3.58 acres within NENE,
S17, T14N, R19E; Custer County

OK
MB
8/5/94

OK
MB
8/12/94

✓ 72-07526

CHARLIE CAMPBELL &/OR
RANDY M. SOMERVILLE &/OR
DAN NUTSH
H/C 67 BOX 315
STANLEY ID 83278

Source: groundwater

Diversion Pt: NESESE, S32,
T12N, R15E; Custer County.

Use: Domestic (0.08 cfs) from
01/01 to 12/31

Date Filed: 06/17/94

In: SESE, T12N, R15E; Custer
County.

72-07527

ARTHUR &/OR KATHLEEN ANDERSON
PO BOX 1177
CHALLIS ID 83226

Source: groundwater

Diversion Pt: SESESE, S17,
T14N, R19E; Custer County.

Use: irrigation (0.12 cfs)
from 04/15 to 10/15
Date Filed: 06/28/94

In: Four (4) acres within
NESE, S17, T14N, R19E; Custer
County.

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or

NOT 31 000

NOTICE OF APPLICATION FOR WATER
PERMIT

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PO BOX 963
CHALLIS ID 83226

Source: groundwater

Diversion Pt: SWNESE, S17,
T14N, R19E; Custer County.

Use: irrigation (0.07 cfs)
from 05/01 to 09/30

Date Filed: 06/16/94

In: 3.58 acres within NENE,
S17, T14N, R19E; Custer County

72-07526

CHARLIE CAMPBELL &/OR
RANDY M. SOMERVILLE &/OR
DAN NUTSH
H/C 67 BOX 315
STANLEY ID 83278

Source: groundwater

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T12N, R15E; Custer County.

Use: Domestic (0.08 cfs) from
01/01 to 12/31

Date Filed: 06/17/94

In: SESE, T12N, R15E; Custer
County.

72-07527

ARTHUR &/OR KATHLEEN ANDERSON
PO BOX 1177
CHALLIS ID 83226

Source: groundwater

Diversion Pt: SENESE, S17,
T14N, R19E; Custer County.

Use: irrigation (0.12 cfs)
from 04/15 to 10/15

Date Filed: 06/28/94

In: Four (4) acres within
NESE, S17, T14N, R19E; Custer
County.

The permit will be subject to
all prior water rights. Any
protest must be filed with the
Director, Dept. of Water
Resources, Southern Region, 222
Shoshone Street East, Twin
Falls, ID 83301 together with

a protest fee of \$25.00 on or
before August 22, 1994. The
protestant must also send a
copy of the protest to the
applicant.

R. Keith Higginson, Director

Published in the Challis
Messenger on 8/4 & 8/11/94.

OCT 31 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

22-Jul-1994

R. KEITH HIGGINSON
Director

CUSTER PUBLISHING COMPANY
PO BOX 405
CHALLIS ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Sr. Secretary

Enclosure

RECEIVED
JUL 27 1994

JUL 31 1994

NOTICE OF APPLICATION FOR WATER PERMIT

The following applications have been filed to appropriate the public waters of the State of Idaho:

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Use: irrigation (0.07 cfs) from 05/01 to 09/30

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72-07526

CHARLIE CAMPBELL &/OR
RANDY M. SOMERVILLE &/OR
DAN NUTSH
H/C 67 BOX 315
STANLEY ID 83278

Source: groundwater

Diversion Pt: NESESE, S32, T12N, R15E; Custer County.

Use: Domestic (0.08 cfs) from 01/01 to 12/31

Date Filed: 06/17/94

In: SESE, T12N, R15E; Custer County.

72-07527

ARTHUR &/OR KATHLEEN ANDERSON
PO BOX 1177
CHALLIS ID 83226

Source: groundwater

Diversion Pt: SENESE, S17, T14N, R19E; Custer County.

Use: irrigation (0.12 cfs) from 04/15 to 10/15

OCT 31 1994

Date Filed: 06/28/94

In: Four (4) acres within NESE, S17, T14N, R19E; Custer County.

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before August 22, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director

Published in the Challis Messenger on 8/4 & 8/11/94.

OCT 31 1994

Page 2



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

22-Jul-1994

R. KEITH HIGGINSON
Director

CHARLIE CAMPBELL &/OR
RANDY M SOMERVILLE &/OR
DAN NUTSH
H/C 67 BOX 315
STANLEY ID 83278

Re: Application for Permit No. 72-07526

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the Challis Messenger for 8/4 & 8/11/94. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

Mel Schulte
Water Right Agent

MS:MB

OCT 31 1994