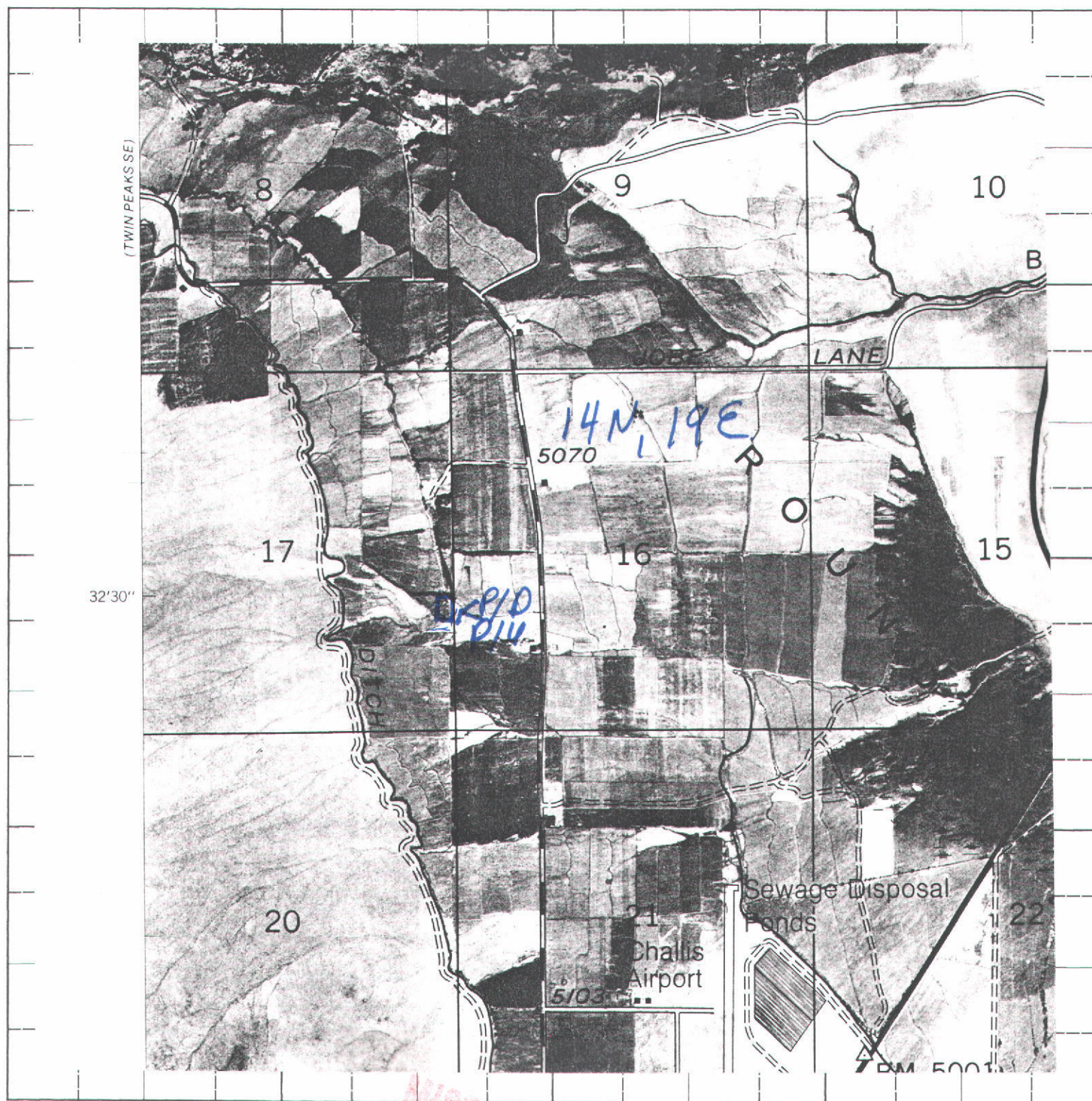


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

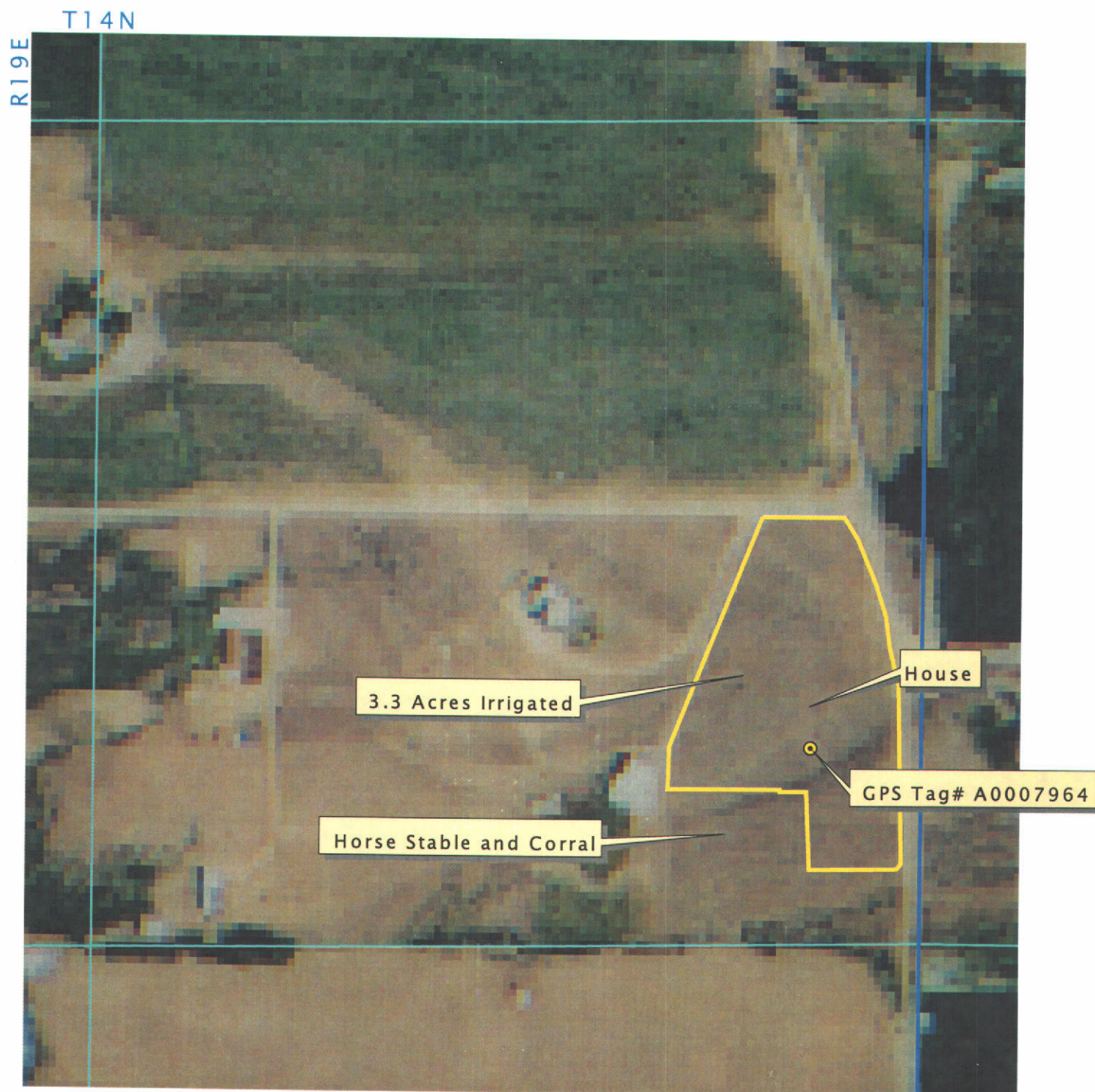
BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APR 31 1994

*Arthur W. Anderson*

(Applicant)

# Recommendation for 72-07527 Arthur & Kathleen Anderson

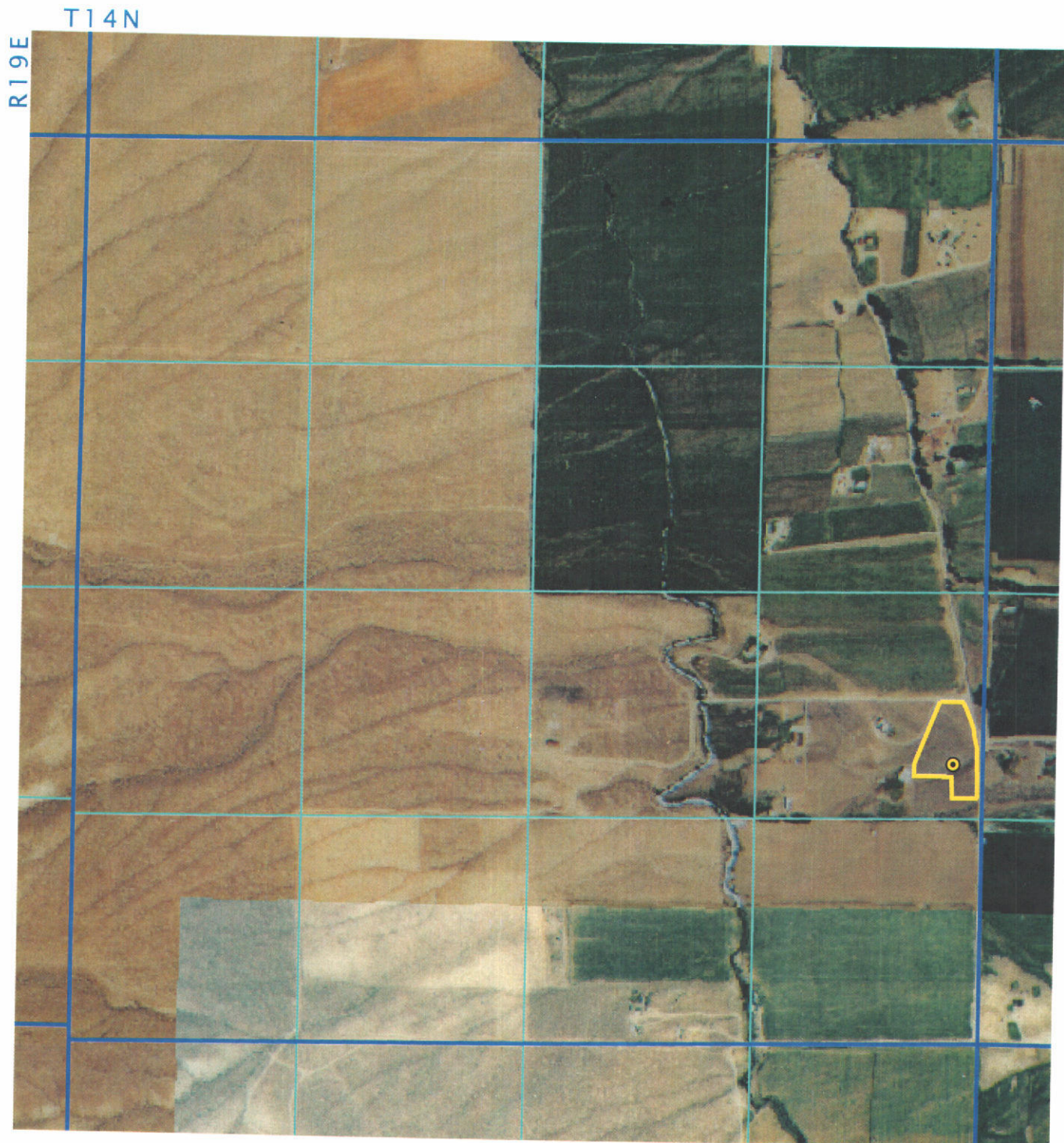


-  Point of Diversion
-  Section Lines
-  Quarter-quarter lines
-  Place of Use



Point of Diversion & Place of Use  
T14N R19E S17  
Data entry on July 3, 2000  
Point of Diversion Presentation  
1987/1988 NAPP Photography  
Data Entry By: Amanda Folsom

# Recommendation for 72-07527 Arthur & Kathleen Anderson



● Point of Diversion

□ Section Lines

□ Quarter-quarter lines

□ Place of Use

N



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Point of Diversion & Place of Use  
T14N R19E S17

Data entry on July 3, 2000

Point of Diversion Presentation  
1987/1988 NAPP Photography  
Data Entry By: Amanda Folsom



Arthur & Kathleen Anderson  
FE: Amanda Folsom  
DATE: June 13, 2000  
72-07527

Looking NW'ly



Stable

Hores Pasture

House

Arthur & Kathleen Anderson  
FE: Amanda Folsom  
DATE: June 13, 2000

72-07527

Looking SE'ly



Cow Pasture

House

Stable

APR 22 2000

MICHO...

State of Idaho  
Department of Water Resources  
**Water Right License**

WATER RIGHT NO. 72-07527

Priority: June 28, 1994

Maximum Diversion Rate: 0.07 CFS  
Maximum Diversion Volume: 11.6 AF

It is hereby certified that ARTHUR W ANDERSON And/Or KATHLEEN ANDERSON  
PO BOX 1177  
CHALLIS ID 83226-1177 have complied with the terms and  
conditions of the permit, issued pursuant to Application for Permit dated June 28, 1994; and have  
submitted Proof of Beneficial Use on October 2, 1998. An examination indicates that the works have a  
diversion capacity of 0.07 cfs of water from:

**SOURCE**

GROUND WATER

and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL<br/>DIVERSION VOLUME</u> |
|-----------------------|----------------------|-----------------------|------------------------------------|
| IRRIGATION            | 04/01 to 10/31       | 0.07 CFS              | 11.6 AF                            |

**LOCATION OF POINT OF DIVERSION:**

GROUND WATER SE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 17, Twp 14N, Rge 19E, B.M., CUSTER County

**PLACE OF USE:** IRRIGATION

| Twp Rge Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |    |    |    | Totals |
|-------------|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|--------|
|             | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE |        |
| 14N 19E 17  |    |    |    |    |    |    |    |    |    |    |    |    | 3.3 |    |    |    | 3.3    |

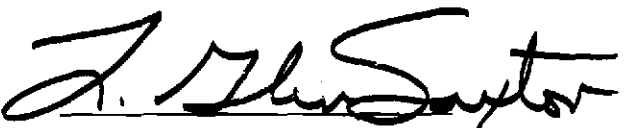
Total Acres: 3.3

**CONDITIONS OF APPROVAL**

1. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 16<sup>th</sup> day of April, 2003.

  
for **KARL J. DREHER**  
Director

MICROFILMED  
APR 22 2003

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED  
OCT 02 1998

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 72-07527 Telephone No. 208 879 4737
2. Name(s) of Permit Holder(s): Arthur W. Anderson, Kathleen J. Anderson
3. Mailing Address: P.O. B 1177 Challis ID 83226
4. Source of Water: ground If GROUNDWATER (well), Date Drilled: mo. Sept / yr. 1988
- a. Well Driller: Riverside Drilling 333 Drilling Permit Number: 72-89-S-0008000
- b. OPTIONAL:  
Pump Horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft): \_\_\_\_\_
5. Use(s) (as authorized by the water right permit):  
Domestic (No. of households): 1 Stockwater (No. and type of stock): 7 head horses  
Irrigation (No. of acres): 4 Other: \_\_\_\_\_
6. Total rate of diversion and/or volume for which proof is submitted: 1.12 cfs OR \_\_\_\_\_ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- |                        |                                          |                          |
|------------------------|------------------------------------------|--------------------------|
| Measuring Device:      | Is a measuring device required?          | Yes _____ or No <u>X</u> |
|                        | Has the measuring device been installed? | Yes _____ or No _____    |
| Flow Measurement Port: | Is a flow measurement port required?     | Yes _____ or No <u>X</u> |
|                        | Has the measurement port been installed? | Yes _____ or No _____    |
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.  
Name: Arthur W. Anderson & Kathleen J. Anderson Telephone Number: 208 879 4737  
Address: P.O. B 1177 Challis ID 83226
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

Kathleen J. Anderson

Date: 09/29/98

(include your title if on behalf of company or organization) MICROFILMED

NOV 27 1998

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

OCT 01 1997

REQUEST FOR EXTENSION OF TIME  
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF  
BENEFICIAL USE FOR A WATER RIGHT PERMIT

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 72-07527

Name(s) of Permit Holder: Arthur W. Anderson / Kathleen J. Anderson

Mailing Address: P.O. Box 1177 Challis ID 83226

Date Proof is Due: October 1, 1997 Telephone No. 208 879 4737

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

Currently have removed all piping but have laid under pipes to 3  
pastures & have trenches dug in all three approx 18"-20" deep  
This coming month oct. we will purchase the pipes & sprinklers to be  
laid into the trenches Costing \$                     

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

the pasture in front of the house was complete, but pipes too shallow, the activity  
of the horses exposed the pipe, the pipe along & the sprinklers were broken  
after repairing both several times we decided to redo the <sup>system in the</sup> front pasture completely  
& dig the trenches for the pipes deeper as well as all the other trenches needed  
Permit holder(s) request an extension to october 31st, 1998

FEE: \$50.00

Kathleen J. Anderson Arthur W. Anderson  
(Signature)\*

\*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to October 1, 1999.

Signed this 16 day of October, 19 97

J. Shw Sawyer  
Chief, Water Allocation Bureau

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 72-07527

Proposed Priority: June 28, 1994

Maximum Diversion Rate:

0.12 CFS

This is to certify, that **ARTHUR W ANDERSON**

**KATHLEEN ANDERSON**

PO BOX 1177

CHALLIS ID 83226-1177

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

**BENEFICIAL USE**

**PERIOD OF USE**

**RATE OF DIVERSION**

IRRIGATION

04/15 to 10/15

0.12 CFS

**LOCATION OF POINT(S) OF DIVERSION:**

SENESE , Sec. 17, Township 14N, Range 19E  
CUSTER County

**PLACE OF USE:** IRRIGATION

**TWN RGE SEC**

**ACRES**

**ACRES**

**ACRES**

**TOTAL**

14N 19E 17

NESE 4

4

Total number of acres irrigated:

4

**CONDITIONS/REMARKS:**

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1997.**
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

5<sup>th</sup> day of October, 1994.



R. Keith Higginson, Director

for

OCT 31 1994

10 12 13 14 15 16 17 18 19 20

REC-74D  
SEP 08 1994

Form 202  
10/92

JUN 28 1994

Department of Water Resources  
STATE OF IDAHO

Ident. No. 72-07527

Department of Water Resources  
Southern Region Office  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Arthur W and/or Kathleen Anderson Phone 879-4737  
Post office address P.O. Box 1177, Challis, ID 83226
2. Source of water supply Groundwater which is a tributary of \_\_\_\_\_
3. Location of point of diversion is SNE  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 17 Township 14N Range 19E B.M. Custer County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount 0.12 for Irrigation purposes from 4-15 to 10-15 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.12 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum
6. Proposed diverting works:
  - a. Description of ditches, flumes, pumps, headgates, etc. Existing well, pump to  
sprinkler system
  - b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.
  - c. ~~Proposed~~ well diameter is 6 inches; proposed depth of well is \_\_\_\_\_ feet.
  - d. Is ground water with a temperature of greater than 85°F being sought? No.
  - e. If well is already drilled, when? about 1990; Drilling firm \_\_\_\_\_;  
Well was drilled for (well owner) \_\_\_\_\_
7. Time required for the completion of the works and application of the water to be proposed beneficial use is  
3 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. \_\_\_\_\_
- Stockwatering; list number and kind of livestock. \_\_\_\_\_
- Municipal; show name of municipality. \_\_\_\_\_
- Domestic; show number of households. \_\_\_\_\_
- Other; describe fully. \_\_\_\_\_

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 14N | 19E   | 17   |     |     |     |     |     |     |     |     |     |     |     |     | 4   |     |     |     | 4      |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 4

10. Describe any other water rights used for the same purposes as described above. None

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks: We want to develop 4 acres of irrigation from our domestic well.

OCT 31 1994

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

207 31 1994

*Arthur W. Anderson*  
(Applicant)

Received by MTS Date 6-28-94 Time 2:50 Preliminary check by J F. Stanton  
Fee \$ 30 Received by MTS # 5017052 Date 6-28-94  
Publication prepared by MB Date 7/22/94 Published in Challis Messenger  
Publication approved MBaldwin Date 8/17/94

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:



31 1994



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

April 16, 2003

ARTHUR W ANDERSON  
KATHLEEN ANDERSON  
PO BOX 1177  
CHALLIS ID 83226-1177

RE: License No. 72-7527 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

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APR 22 2003

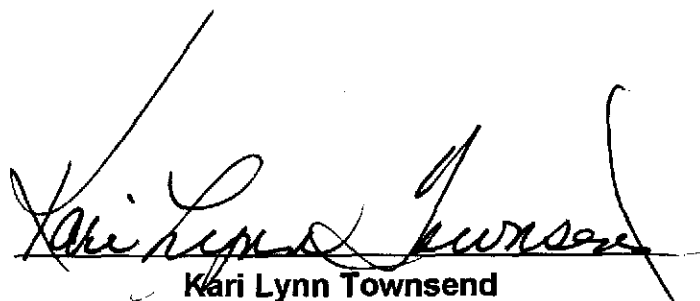
# **CERTIFICATE OF SERVICE**

I hereby certify that on April 16, 2003 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

**RE: WATER RIGHT NO.**

**72-7527**

**ARTHUR W ANDERSON  
KATHLEEN ANDERSON  
PO BOX 1177  
CHALLIS ID 83226-1177**



**Kari Lynn Townsend  
Secretary**

**MICROFILMED**

**APR 22 2003**

**EXPLANATORY INFORMATION  
TO ACCOMPANY A  
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

**PETITION FOR RECONSIDERATION**

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

**EXCEPTIONS AND BRIEFS**

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

**REQUEST FOR HEARING**

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

**ORAL ARGUMENT**

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

**CERTIFICATE OF SERVICE**

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

### FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

### APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MICROFILMED  
APR 22 2003

LICENSE REVIEW CHECKLIST

Permit No. 72-7527 Date: 4-15-03 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): none

File reviewed \_\_\_\_\_ Profile reports printed \_\_\_\_\_

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.13 cfs

Fee Limit 0.20 cfs

Measured \_\_\_\_\_ cfs

Theoretical 0.07 cfs

Recommended Total Diversion Rate 0.07

Water Uses OK

Change (P46)

Season of Use per new Standards

4/1 10/31

Irrigation 0.07 cfs 11.6 af

Stockwater \_\_\_\_\_ cfs \_\_\_\_\_ af

Domestic \_\_\_\_\_ cfs \_\_\_\_\_ af

\_\_\_\_\_ cfs \_\_\_\_\_ af

\_\_\_\_\_ cfs \_\_\_\_\_ af

Total 0.07 cfs 11.6 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (106/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

0.07 cfs x 1.9835 x 214 days = 29.7 af (vs) 3.3 acres x 3.5 (FHR) = 11.55 af

~11.6

Remarks: \_\_\_\_\_

Additional Conditions \_\_\_\_\_ Watermaster Control  
 \_\_\_\_\_ GW Measurement/Measuring Device  
 \_\_\_\_\_ Other  
 Trust R55 - remove 051)  
 Non-trust (048)

GW Dist? \_\_\_\_\_  
 Water Mgmt. Dist? \_\_\_\_\_  
 Crit. GWMA? \_\_\_\_\_  
 GWMA? \_\_\_\_\_  
 Government Lots? \_\_\_\_\_

Advance Priority? yes If yes, explain why below.  
no

SRBA Claim? Not Req'd

Adjust memo \_\_\_\_\_

Amend Letters \_\_\_\_\_ P87, S06 Second Amendment Notice \_\_\_\_\_ S06

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

RECEIVED  
AUG 18 2000  
DEPARTMENT OF WATER RESOURCES

**A. GENERAL INFORMATION**

Permit No. 72-07527

1. Owner: Arthur & Kathleen Anderson Phone No. 879-4737

Current Address: PO Box 1177 Challis ID 83226-1177

2. Accompanied by: Arthur & Kathleen Anderson EXAM DATE: June 13, 2000

Address: Same Phone No. Same

Relationship to Permit Holder: Owner

3. Source: Groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: NONE

2. Other water rights with the same point of diversion: NONE

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|--------|---------------------------------|
|           |           | SE  | NE  | SE  | 17   | 14N  | 19E  | Custer | GPS Tag# A0007964               |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |
|           |           |     |     |     |      |      |      |        |                                 |

**2. Place(s) of Use:**

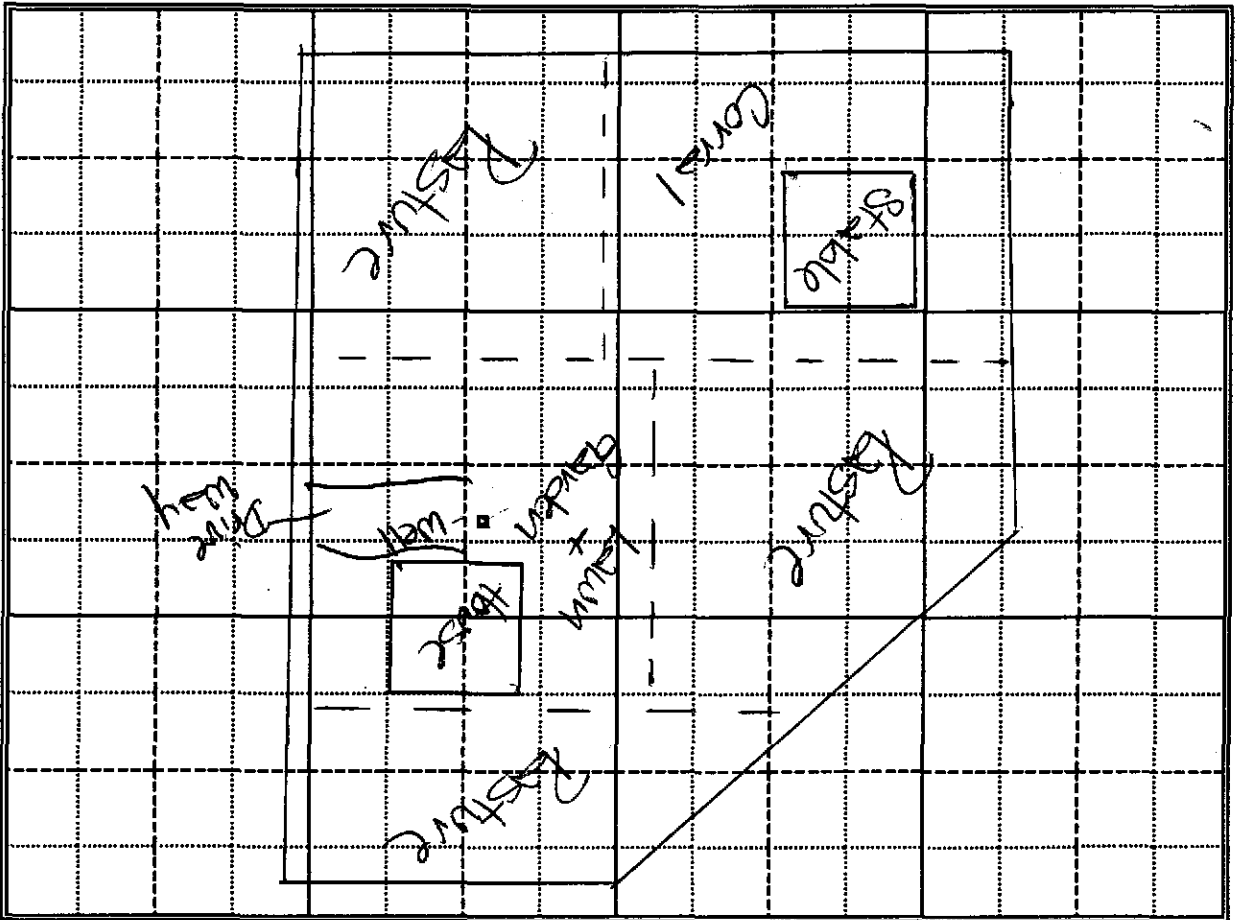
Indicate Method of Determination GIS

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE  |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|-----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE  | NW | SW | SE |        |
| 14N | 19E | 17  |    |    |    |    |    |    |    |    |    |    |    |    | 3.3 |    |    |    | 3.3    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |     |    |    |    |        |

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SEP 22 2003

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.



Scale: 1" = \_\_\_\_\_  
 X Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
 Aerial Photo Attached (required for irrigation of 10+ acres)  
 Photo of Diversion and System Attached

4.

| Well or Diversion Identification No. * | Motor Make       | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|----------------------------------------|------------------|----|------------------|-----------|-----------------------------------|
|                                        | Franklin Elect 2 | 2  | 2822018103       |           |                                   |
|                                        |                  |    |                  |           |                                   |
|                                        |                  |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

I obtained the nozzle information from the heads of them used the Idaho River Irrigators' Calculator to calculate the flow rate.

**E. NARRATIVE/REMARKS/COMMENTS**

**FILE:** 72-07527

**FROM:** Amanda Folsom

**DATE:** July 3, 2000

I met with Arthur and Kathleen Anderson on June 13, 2000. This couple owns and operates a very small horse operation on their four acres of land located in the NESE ¼ of Sec 17, Twn 14N, Rng 19E. There are approximately eight horses on the land, which they use for breeding and recreation. They also raise approximately four cows a year for food.

The well is located on the southwest side of the house, and has a spigot that comes out from the top of it. The well water is used for the home and stock, however, there is no claim nor does this permit include those uses. I am assuming they are understood considering that the stockwater and domestic usage is less than 13,000 gallons a day. There are two fifty-gallon troughs and one three-gallon floater for the animals. A small lawn is irrigated around the house along with a small garden. They also have a few chickens that they raise for food.

Using the GIS, I calculated the acres being irrigated to be 3.3. There is a stable and corral area for the horses and cows that is approximately an acre large. The rest of the irrigated land is pasture. Mr. Anderson uses NAAN sprinkler heads. By using the sprinkler head information, I was able to attain the well capacity, which is 0.07cfs.

My recommendation is as follows:

|            |         |         |
|------------|---------|---------|
| Irrigation | 0.07cfs | 11.6afa |
| Total      | 0.07cfs | 11.6afa |

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E. NARRATIVE/REMARKS/COMMENTS

Have conditions of permit approval been met? ☒ yes ☐ no

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**Additional Computation Sheets Attached**

Measured Method:  
NAAN Impact Sprinklers

$$9\frac{1}{64} @ 30 \text{ PSI} = 3 \text{ gpm (10 heads)} =$$

$$\frac{34 \text{ gpm}}{418.83} = 0.07 \rightarrow \text{Capacity}$$

### 1. Volume Calculations for Irrigation:

Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{3.5}{32.5}(3.3) = \frac{11.6}{8.25} = 9.9$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (0.06)(184)(1.9835) = 21.9$$

$V = \text{Smaller of } V_{IB} \text{ and } V_{DB} = \underline{\underline{8.39.9}}$

## H. RECOMMENDATIONS

## 1. Recommended Amounts

| Beneficial Use | Period of Use |       | Rate of Diversion          | Annual Volume                 |
|----------------|---------------|-------|----------------------------|-------------------------------|
|                | From          | To    | Q (cfs)                    | V (afa)                       |
| Irrigation     | 4-15          | 10-15 | <del>0.06</del> AF<br>0.07 | <del>8.3</del> AF<br>9.9 11.6 |
|                |               |       |                            |                               |
|                |               |       |                            |                               |
|                |               |       |                            |                               |
|                |               |       |                            |                               |
|                |               |       | Totals:                    | 0.07 9.9 11.6                 |

## 2. Recommended Amendments

☐ Change P.D. as reflected above     ☐ Add P.D. as reflected above     ☒ None  
☐ Change P.U. as reflected above     ☐ Add P.U. as reflected above     ☐ Other

## I. AUTHENTICATION

Field Examiner's Name Caranda Tolson Date July 3, 2000

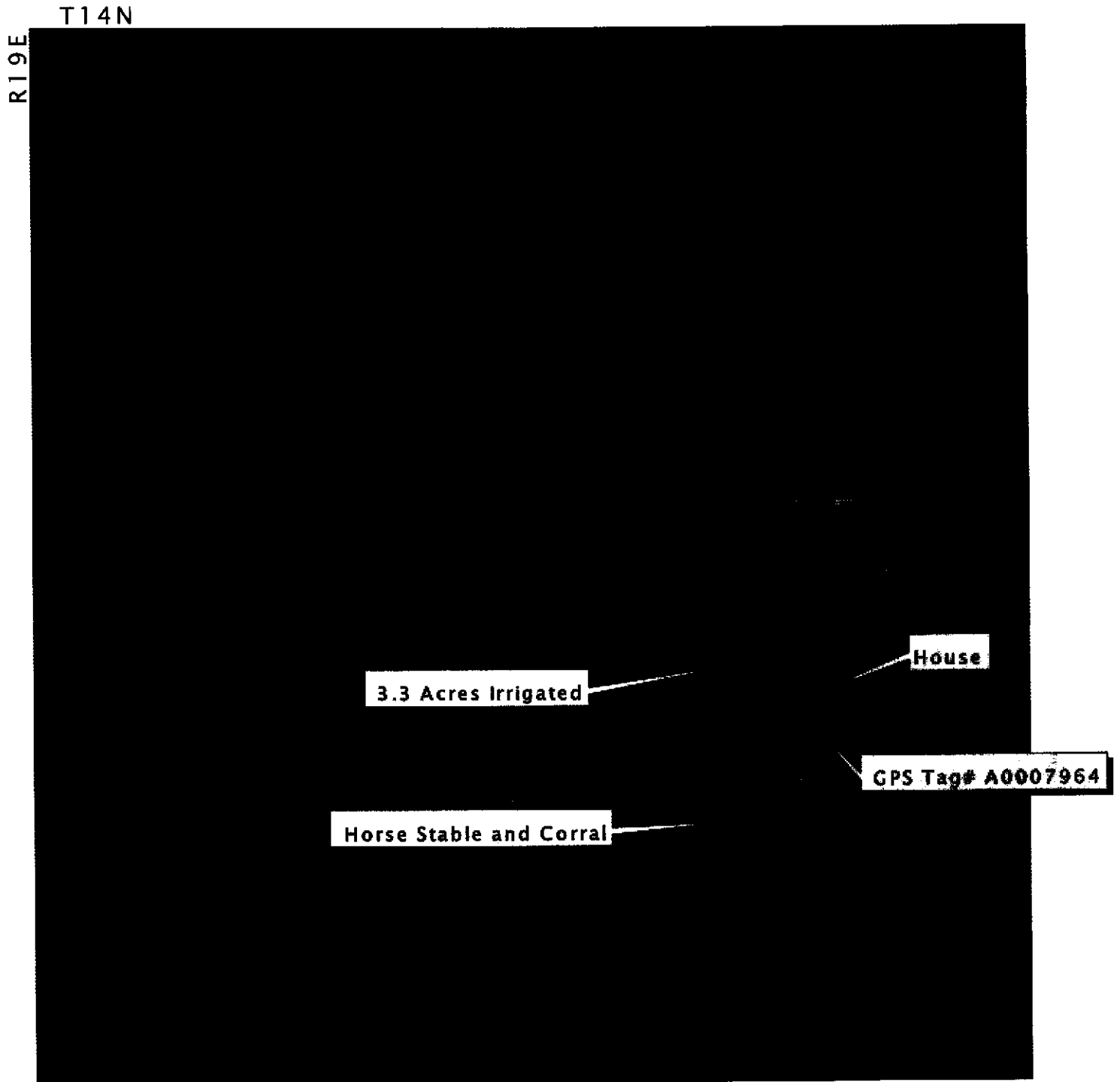
| Reviewer | Date |
|----------|------|
|----------|------|

SEAL

MICROFILMED

APR 12 2000

# Recommendation for 72-07527 Arthur & Kathleen Anderson

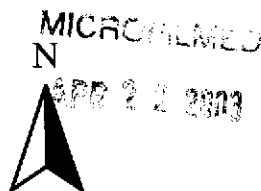


● Point of Diversion

□ Section Lines

□ Quarter-quarter lines

□ Place of Use



Point of Diversion & Place of Use  
T14N R19E S17

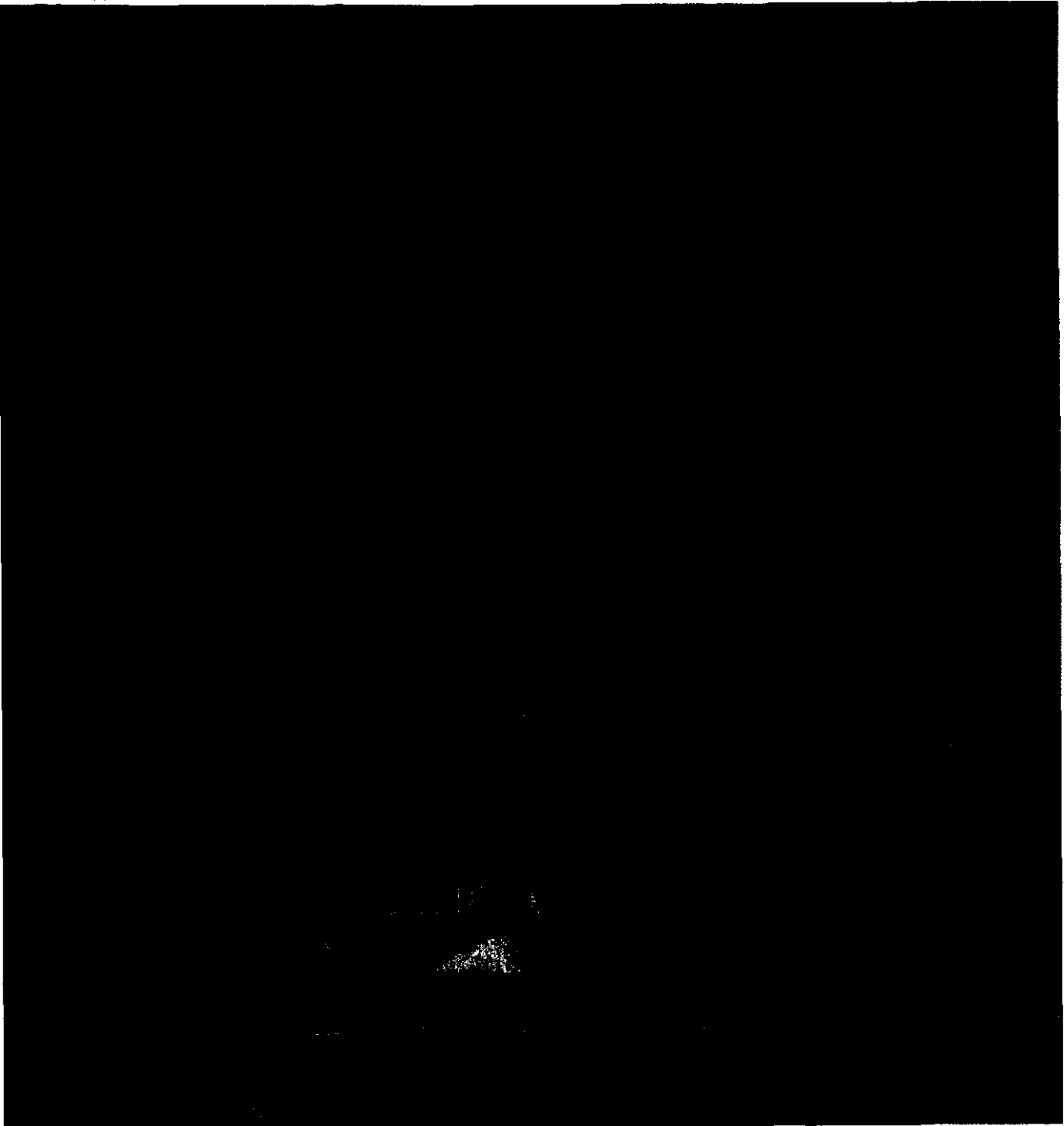
Data entry on July 3, 2000

Point of Diversion Presentation  
1987/1988 NAPP Photography  
Data Entry By: Amanda Folsom

# Recommendation for 72-07527 Arthur & Kathleen Anderson

T14N

R19E

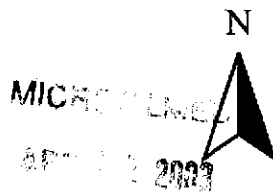


● Point of Diversion

□ Section Lines

□ Quarter-quarter lines

□ Place of Use



Point of Diversion & Place of Use  
T14N R19E S17

Data entry on July 3, 2000

Point of Diversion Presentation  
1987/1988 NAPP Photography  
Data Entry By: Amanda Folsom



Arthur & Kathleen Anderson  
 FE: Amanda Folsom  
 DATE: June 13, 2000

72-07527



Looking NW'y

Stable

Hores Pasture

House

Arthur & Kathleen Anderson  
FE: Amanda Folsom  
DATE: June 13, 2000

72-07527

Looking SE'y

Cow Pasture

House

Stable

MICRO



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

May 19, 2000

Arthur and Kathleen Anderson  
PO Box 1177  
Challis ID 83226

**FIELD EXAM NOTICE**

RE: Permit Number 72-07526

Dear Permit Holders:

We are planning to conduct water right examinations in the vicinity of the above-referenced permit beginning June 1, 2000. An examination is needed to verify your water use in order to issue a water right license.

Please be advised that you will need to operate your system under normal conditions during the examination.

In order to conduct your exam as efficiently as possible, we ask that you call this office to schedule a day and time convenient for you.

If there is a problem with scheduling or conducting the examination at this time, please call and other arrangements can be made.

Sincerely,

Amanda Folsom  
Summer Field Aid

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APR 22 2003

STAFF ANALYSIS SHEET FOR BENEFICIAL USE FIELD EXAMS:

PERMIT NO.

72-07527

A. Items To Be Placed In Exam File (Items A & B to be Completed by Compiler:

- ☒ Blank Field Report & Notice of Completed Exam
- ☐ Copy of App. for Permit, Approved Permit, Amendments, Orders, Assignments.  
Proof of Beneficial Use, SRBA Claim (Claim Filed? \_\_\_\_\_ Required? \_\_\_\_\_)
- ☐ Well Inspection Form, Dairy Water-Use Worksheet (if applicable)
- ☐ Well Log(s) & Groundwater Measurement Analysis Form (if applicable)
- ☒ Copy of Orthophotoquad Map
- ☐ 660-Scale Aerial Photo (Examiner Will Obtain If Applicable)
- ☐ Government Lot Plats (If Applicable)

B.1. P/D Overlap - Yes or No? If Yes, Include Copy of Overlapping Rights & Claims

- If Yes, Type of Overlap: ☐ Add Acres or Uses to Existing System  
☐ Increase Rate of Flow or Volume

B.2. P/U Overlap - Yes or No? If Yes, Include Copies of Overlapping Rights & Claims

- If Yes, Type of Overlap: ☐ Increase Rate of Flow or Volume  
☐ Add Supplemental Water Source  
☐ Increase Acres Within Tracts

C. Field Exam Appointment Made:

Date \_\_\_\_\_

Time \_\_\_\_\_

Place Anderson's Home

Contact Person & Phone

Kathleen Anderson

879-4737

D. Post-Exam Review & Processing

Exam Completed June 13, 2000

Notice of Completion Turned In June 30, 2000

Field Report Completed July 3, 2000

Amanda Tolson 7-3-00  
Signature of Examiner & Date

Field Report Reviewed by Sr. Agent \_\_\_\_\_

(Initial & Date)

Field Report Reviewed by Region Mgr. AD 8/15/00

(Initial & Date)

Field Report Sent to S.O. \_\_\_\_\_

Region Card File Updated \_\_\_\_\_

6/9/94

# COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

**IDWR Employee/Agent** JEANIE M ROBERTSON

**DATE**

August 28, 1997 2:32pm

**CUSTOMER**

ARTHUR AND KATHLEEN ANDERSON

**SUBJECT:** ANY SURFACE WATER RIGHTS?/EXTENSION OF TIME...

phone call (.) walk-in (X)

They had received a letter from the State Office stating that the proof of beneficial use on this permit was due by October 1, 1997, or a request for extension of time must be filed to keep the permit active. They told me that they had attempted to put in a sprinkler system but their horses kept kicking and breaking the pipes and risers, plus the well really didn't seem capable of irrigating the 4 acres... They wondered if they might be able to get some surface water since a ditch went right along the edge of their property? They showed me a copy of an old Warranty Deed (1976?) on their property which stated the parcel had been sold dry and all water rights were specifically withheld. They wondered if that was legal? I told them it was and that in Idaho water rights were appurtenant to the property and were assumed to go along with it when deeds were silent. If the water was specifically withheld, then the right didn't transfer with the property. I told them of the moratorium on new surface water rights in their area and that the only options they really had were to pursue this permit or try to buy a water right and transfer it to this property. I gave them a transfer application and instructions and they said they would see what they could do...

MICROFILMED

APR 27 2003



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 10, 1998

Arthur and Kathleen Anderson  
PO Box 1177  
Challis ID 83226

**PROOF ACKNOWLEDGMENT LETTER**

**RE:** PERMIT NO. 72-07527

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **SOUTHERN** Regional Office of the department in Twin Falls at (208)736-3033.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

NOV 27 1998

Permit No. 72-07527 Reviewed by AG Date 11-10-98

Jr.

NO Required?  
Installed?  
Waiver requested?

|                     |  |
|---------------------|--|
| Date proof received |  |
| Date proof due      |  |
| No. of days late    |  |
| Priority Date       |  |
| New Priority Date   |  |

Proof Acceptable

New Address \_\_\_\_\_ Proof Made 10-2-98

Julie Garbrough

09.29.98

Sorry for the Delay, we couldn't find anyone to inspect our sprinkling system.

We misunderstood what we were expected to do - finally found Bob Foster in Salmm office, he helped us fill out the form etc. - We could not find our original permit so could not fill out some of the sections however I understand that information is recorded in twin falls office - I called them and obtained as much information as I could. Enclosed \$50.00 check.

Kathleen Fladum

MICROFILMED

NOV 27 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 14, 1998

ARTHUR W ANDERSON  
PO BOX 1177  
CHALLIS ID 83226

**RE: Telephone Request**

Dear Mr. Anderson:

I have enclosed a Proof of Beneficial Use form and an instruction sheet per your phone conversation with Glen Saxton.

If you have any questions concerning the proof form, please contact me at (208)327-7953 and I will be happy to assist you.

Sincerely,

*copy*

JULIE L. YARBROUGH  
Senior Secretary, Water Allocation Bureau

Enclosures

MICROFILMED

NOV 27 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

October 16, 1997

Arthur and Kathleen Anderson  
PO Box 1177  
Challis ID 83226

**RE: Permit No. 72-07527**

Dear Permit Holder:

I have enclosed a copy of the approved request for extension of time submitted in connection with the above referenced permit which extends the time within which to submit proof of beneficial use to **October 1, 1999**. Please note that the department granted the extension based on **due diligence**. It is important that you work diligently toward the completion of the development during the construction period allowed since the department **will not** be able to grant additional extensions based on due diligence.

Section 42-248, Idaho Code, which became effective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact this office or any regional office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner.

Please contact me at (208)327-7953, if you have any questions regarding this matter.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary, Water Allocation Bureau

Enclosure

C: IDWR - Regional Office

MICROFILMED

DEC 10 1997

# ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 92-07527 Reviewed by [Signature] Date 10-16-97

## BASIC INFORMATION

10-1-97 Date stamp received  
yes Extension received timely  
yes Fee received and receipted  
yes Name and signature same as permit  
no Address Change

## BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?  
\_\_\_\_\_ Has the permit been involved in litigation?  
Is supporting documentation needed to complete the file? \_\_\_\_\_ Requested? \_\_\_\_\_  
\_\_\_\_\_ Is delay by a government agency?  
Is supporting documentation needed to complete the file? \_\_\_\_\_ Requested? \_\_\_\_\_  
\_\_\_\_\_ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN Recommend extend to Oct. 1, 1999, on basis of due diligence.

## PRIORITY CALCULATION

|                         |       |   |       |
|-------------------------|-------|---|-------|
| Date extension received | _____ | = | _____ |
| Proof due date          | _____ | = | _____ |
| Number of days late     | _____ | = | _____ |
| Priority date           | _____ | = | _____ |
| New Priority Date       | _____ | = | _____ |

## DATA ENTRY

New Address X  
Change Proof Due Date 10-1-99  
Change Priority Date X

July 31, 1997

ARTHUR W ANDERSON  
KATHLEEN ANDERSON  
PO BOX 1177  
CHALLIS ID 832261177

7-340062114

PROOF DUE NOTICE

RE: PERMIT NO. 72-07527

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1997. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures

MICROFILMED  
DEC 1 8 1997



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

October 5, 1994

ARTHUR W ANDERSON  
KATHLEEN ANDERSON  
PO BOX 1177  
CHALLIS ID 832261177

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 72-07527

Dear Permit Holder:

Enclosed is a copy of your approved application for permit.  
Please be sure to thoroughly review the "CONDITIONS/REMARKS:"  
listing on the permit.

As a permit owner you must commence the excavation or  
construction of the diverting works within one year of the date  
the permit was issued, and you must proceed diligently until the  
project is completed. The date shown under condition no. 1  
is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately  
60 days prior to the above referenced date requesting you to file  
either a Proof of Beneficial Use form or a Request for Extension  
of Time form.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jim Johnson', with a horizontal line extending to the right.

JIM JOHNSON, Manager  
Water Right Permits Section

JJ:dc

Enclosures

OCT 31 1994

APPLICATION FOR PERMIT  
STATE OFFICE REVIEW  
by Cindy Zimmerman

No.: 12-7521 Name: Anderson Date: 9/28/94 Correct Fee? ✓

AREA OF CONCERN? - No/Yes s/c Mor GWMA Trust/Non-trust  
SYSTEM COMPLETED:

No - 26A-P17 - gw exempt  
Complete in 1 year - P16

Yes  
Proof not submitted - P16  
Proof submitted - NA

GROUNDWATER:

+ 0.2 cfs <FLO-CH> - T17 (new), 01K (existing), No MD  
- 0.2 cfs - No MD <FLOW CHART>

Drilling Permit:

Included w/permit - Permit No. \_\_\_\_\_, P99  
Existing well - NA (pre 7/1/87)  
No WD permit? - 046-46A(Irr)-46B-P23 (post 7/1/87)

SURFACE WATER: not in WD - T17 (+.2 w/pump), No MD <FLOW CHART>

LOCATION:

Water District(~~dem~~) - WD No. \_\_\_\_\_  
\*Surface water - 005 (req) 01J-P08 <FLOW CHART>  
(doesn't sink) or 01H-P01 <FLOW CHART>; No MD  
Groundwater - P05 (new irrigation well)  
In stream channel - 030 (stream channel alteration)  
Irr Dist/Canal Co. - 023 (Twin Falls area)  
Drainage Districts - 024  
Flood Control Dist. - 063  
Boise Front (63) - 058 (-85° GW temp only)  
Swan Falls Flag - B <SEE CONDITION CODE CHART>  
Trust - 051-052-053-P74 (Consumptive Uses), NA  
Non Trust <1> - 048-049 (Consumptive Uses), NA

RIVER BASINS (\*Surface water):

Boise R(63) - 05A (if WD), 11E (non-domestic use), NA  
Payette R(65) - 064(consump. use), 047-P04(Payette Lake), NA  
Snake R(01/02/03) - 11A-P04 (01), 061-P07 (02/03 No WD Cond.), NA

USE:

Fish Propagation - 07A-042 (req) & 010/06A/09E(WQ)-P10  
044 (N 1000 Spr)  
Irrigation - 03A/057; 803(if GW use SW 1st)(+5A PU comp), NA  
Power - 08A-17K-025-027(req); 01F(MD)-P19; 09E(WQ)-P10;  
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09  
Mining - 054 (req) & 06A/010/09E-P10  
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA  
Domestic (surface) - 021(Boise R + L Peak), 064(Payette R), NA

OWNERSHIP:

Non land owner - 004 (PD/PU)

PROTESTED:

- 020(Prehearing agreement)/W19(See Order)

OTHER CONDITIONS:

REMARKS:

BENEFICIAL USE DUE:

COMMENTS:

- 10-1-1997

Anderson, Arthur W for Kathleen

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY J.F. Stanton DATE 6-28, 1994  
APPLICATION NO. 72-07527

REQUIRED INFORMATION

- ☒ Name (If applicant is a corporation or partnership, names must be provided for the director, officers, & other partners.)  
☒ Address  
☒ Source (see USGS quad for names of water sources)  
☒ Point of diversion (10 Acres for spring, lot & block descriptions for subdivisions, local name, flow &/or volume.  
☒ County  
☒ Quantity (flow &/or volume)  
☒ Period of use  
☒ Nature of proposed use (include description of use)  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map  
☒ Signature (If applicant is corp., partnership, or municipality, title of signator is required)  
☒ Fee  
☒ Yes ☐ No\* In form to receipt
- ++++PROPOSED PRIORITY DATE  
6-28 1994

ADDITIONAL INFORMATION

- ☐ Overlapping place of use( Describe source & relationship to present application on the back.  
☐ Overlapping point of diversion. *Process App.*  
☐ Yes ☒ No Field check required  
Field check by \_\_\_\_\_  
☐ Yes ☐ No Field report attached  
☐ Yes ☒ No Critical Ground water area  
☐ Yes ☒ No Groundwater management area  
☐ Yes ☒ No Send Dam safety information  
☐ Yes ☒ No Send power requirement letter  
☐ Yes ☒ No Send fish farm requirement letter  
☐ Yes ☒ No Power residency affidavit.  
☐ Yes ☒ No Power efficiency form  
☐ Yes ☒ No Within trustwater boundary( If yes, attach trustwater supplementary analysis sheet.  
☐ Yes ☒ No Diversion greater than 5 cfs or 500 acre ft. (If yes, attach large diversion supplementary analysis sheet.

See reverse side for additional information.

\* REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

Date Requested \_\_\_\_\_, 19\_\_\_\_

RECEIVED  
SEP 08 1994

Department of Water Resources

PROCESSING ☒ Yes ☐ No In form for Advertising  
☐ Yes ☒ No No Statewide Advertising  
☒ Yes ☐ No Fee amount, receipt date & No. recorded on app

SEND COPIES TO: ☐ Idaho Dept of Health & Welfare ☐ USDI BLM  
☐ Idaho Dept of Fish & Game ☐ USFS  
☐ Idaho Dept of Lands ☐ Water Dist.  
☐ Adjudication Bureau Unit ☐ Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

☒ Yes ☐ No Affidavit of publication received.  
☒ Yes ☐ No Application published correctly. If not, record action taken.

N/A Yes ☐ No Publication dates and paper, recorded on App.  
☐ Yes ☒ No Protests received  
Final date for Protest \_\_\_\_\_  
N/A Yes ☐ No Protests, dates, resolution of protest, recorded on app.  
☐ Yes ☒ No Recommendations attached  
☐ Yes ☒ No Measuring device required  
☐ Yes ☒ No Access port required  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what dist. \_\_\_\_\_  
☐ Yes ☒ No Special conditions of approval or cover letter below. \_\_\_\_\_

See below for additional information

Date of priority recommended 6/28, 19 94  
By ADR Date 9/6, 19 94

STATE OFFICE REVIEW

See below for additional information

By \_\_\_\_\_ Date \_\_\_\_\_, 19 \_\_\_\_

ADDITIONAL INFORMATION:

LOCAL PUBLIC INTEREST

Comments recieved from:

|                  |                                  |                     |
|------------------|----------------------------------|---------------------|
| ___ City         | ___ Idaho Fish & Game            | ___ Irrigation Dist |
| ___ County       | ___ Idaho Health & welfare       | ___ Canal Company   |
| ___ Reservations | ___ Div. of Enviromental Quality | ___ Other _____     |

PROJECT IMPACTS/IMPLICATIONS REPORT

COMMENTS:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
DATE \_\_\_\_\_, 19\_\_\_\_

11 12 13 14 15 16 17

AUG 15 1994

Department of Water Resources  
AFFIDAVIT OF PUBLICATION  
Northern Region Office

State of Idaho, County of Custer, ss:

1. Ruth E Burchill, representing the  
Challis Messenger, a weekly newspaper, pub-  
lished at Challis, Idaho, do solemnly swear that  
the notice hereto attached and made a part here-  
of, was published in the regular and entire issue  
of the Challis Messenger for 2  
consecutive weeks, commencing with the issue  
dated Aug 4 1994 and ending with  
the issue dated Aug 11 1994.

Ruth E Burchill

STATE OF IDAHO

COUNTY OF CUSTER

On this 11<sup>th</sup> day of Aug in the  
year of 1994 before me, a Notary Public,  
personally appeared Ruth E. Burchill  
known or identified to me to be the person  
whose name subscribed to the within instru-  
ment, and being by me first duly sworn, declared  
that the statements therein are true, and ac-  
knowledgeed to me that he executed the same.

Sharon Lancaster  
Notary Public for Idaho  
Residing at Challis, ID  
My commission expires: 10/21/94

NOTICE OF APPLICATION  
FOR WATER PERMIT

The following applications have  
been filed to appropriate the  
public waters of the State of  
Idaho:

72-07525

JOHN &/OR REBECCA MUEGEL  
PO BOX 963  
CHALLIS ID 83226

Source: Groundwater  
Diversion: Pt. SENESE, S17,  
T14N, R19E, Custer County.

Use: Irrigation (0.07 cfs)  
from 05/01 to 09/30

Date Filed: 06/16/94  
In: 3.58 acres within SENESE,  
S17, T14N, R19E, Custer County

72-07526  
CHARLIE CAMPBELL &/OR  
RANDY M. BOMERVILLE &/OR  
DAN HUTSH

H/C 67 BOX 115  
STANLEY ID 83278

Source: Groundwater  
Diversion: Pt. SENESE, S32,  
T12N, R15E, Custer County.

Use: Domestic (0.08 cfs) from  
01/01 to 12/31

Date Filed: 06/17/94  
In: SENESE, T12N, R15E, Custer  
County.

72-07527  
ARTHUR &/OR KATHLEEN ANDERSON  
PO BOX 1722  
CHALLIS ID 83226

Source: Groundwater  
Diversion: Pt. SENESE, S17,  
T14N, R19E, Custer County.

Use: Irrigation (0.12 cfs)  
from 04/15 to 10/15

Date Filed: 06/20/94  
In: 3.44 acres within  
SENESE, S17, T14N, R19E, Custer  
County.

The permit will be subject to  
all prior water rights. Any  
protest must be filed with the  
Director, Dept. of Water  
Resources, Southern Region, 222  
Shoshone Street East, Twin  
Falls, ID 83301 together with  
a protest fee of \$25.00 on or

before August 22, 1994. The  
protestant must also send  
copy of the protest to the  
applicant.

R. Keith Higinson, Director  
Pub: Aug 4 & 11, 1994.

OK  
MB  
8/17/94

OCT 31 1994

## STATEMENT

**Custer Publishing, Inc.**

Phone 879-4445

P.O. Box 405

Challis, Idaho 83226

*Dept. of Water  
222 Shoshone St. East  
Twin Falls, Id 83301*

| Job No. | Date    | DESCRIPTION                                                   | Amount  |
|---------|---------|---------------------------------------------------------------|---------|
|         | 8-11-94 | Notice of Application<br>for Water Permit<br>Aug 4 & 11, 1994 | \$60.03 |
|         |         | 72-07525                                                      | OK      |
|         |         | 72-07526                                                      | mp      |
|         |         | 72-07527                                                      | 8/17/94 |
|         |         | 58 lines                                                      |         |
|         |         | JUL 12 1994                                                   |         |
|         |         | AUG 15 1994                                                   |         |
|         |         | Department of Water Resources                                 |         |
|         |         | thern Region Office                                           |         |

A finance charge of 1% percent (annual percentage rate of 18%) with a minimum charge of 50¢ will be charged to all accounts not paid within 30 days of billing.

RECEIVED  
1994

OCT 31 1994

**NOTICE OF APPLICATION  
FOR WATER PERMIT**

The following applications have been filed to appropriate the public waters of the State of Idaho:

before August 22, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director

Pub: Aug. 4 & 11, 1994.

72-07525

JOHN &/OR REBECCA MUEGEL  
PO BOX 963  
CHALLIS ID 83226

Source: groundwater

Diversion Pt: SWENE, S17,  
T14N, R19E; Custer County.

Use: Irrigation (0.07 cfs)  
from 05/01 to 09/30

Date Filed: 06/16/94

In: 3.58 acres within NENE,  
S17, T14N, R19E; Custer County

72-07526

CHARLIE CAMPBELL &/OR  
RANDY M. SOMERVILLE &/OR  
DAN MUTSH  
H/C 67 BOX 315  
STANLEY ID 83278

Source: groundwater

Diversion Pt: NESESE, S32,  
T12N, R15E; Custer County.

Use: Domestic (0.08 cfs) from  
01/01 to 12/31

Date Filed: 06/17/94

In: SESE, T12N, R15E; Custer  
County.

✓ 72-07527

ARTHUR &/OR KATHLEEN ANDERSON  
PO BOX 1177  
CHALLIS ID 83226

Source: groundwater

Diversion Pt: SEMESE, S17,  
T14N, R19E; Custer County.

Use: Irrigation (0.12 cfs)  
from 04/15 to 10/15

Date Filed: 06/28/94

In: Four (4) acres within  
NESE, S17, T14N, R19E; Custer  
County.

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or

OK  
MB  
8/5/94  
  
OK  
MB  
8/12/94

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NOTICE OF APPLICATION FOR WATER  
PERMIT

The following applications have  
been filed to appropriate the  
public waters of the State of  
Idaho:

72-07525

JOHN &/OR REBECCA MUEGEL  
PO BOX 963  
CHALLIS ID 83226

Source: groundwater

Diversion Pt: SWNESE, S17,  
T14N, R19E; Custer County.

Use: irrigation (0.07 cfs)  
from 05/01 to 09/30

Date Filed: 06/16/94

In: 3.58 acres within NENE,  
S17, T14N, R19E; Custer County

72-07526

CHARLIE CAMPBELL &/OR  
RANDY M. SOMERVILLE &/OR  
DAN NUTSH  
H/C 67 BOX 315  
STANLEY ID 83278

Source: groundwater

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Use: Domestic (0.08 cfs) from  
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Date Filed: 06/17/94

In: SESE, T12N, R15E; Custer  
County.

72-07527

ARTHUR &/OR KATHLEEN ANDERSON  
PO BOX 1177  
CHALLIS ID 83226

Source: groundwater

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T14N, R19E; Custer County.

Use: irrigation (0.12 cfs)  
from 04/15 to 10/15

Date Filed: 06/28/94

In: Four (4) acres within  
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County.

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all prior water rights. Any  
protest must be filed with the  
Director, Dept. of Water  
Resources, Southern Region, 222  
Shoshone Street East, Twin  
Falls, ID 83301 together with

a protest fee of \$25.00 on or  
before August 22, 1994. The  
protestant must also send a  
copy of the protest to the  
applicant.

R. Keith Higinson, Director

Published in the Challis  
Messenger on 8/4 & 8/11/94.

NOT 8.1.1994



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

22-Jul-1994

R. KEITH HIGGINSON  
Director

CUSTER PUBLISHING COMPANY  
PO BOX 405  
CHALLIS ID 83226

Gentlemen:

Enclosed you will find a legal notice which we wish to have published in your newspaper. We have inserted the required publication dates. If time allows, please submit a galley proof for review before publication.

We have attempted to submit this legal as camera ready. Please call me at your earliest convenience and prior to your staff re-typing the legal if it does not meet your specifications so I can possibly make adjustments.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin  
Sr. Secretary

Enclosure

OCT 31 1994

NOTICE OF APPLICATION FOR WATER PERMIT

The following applications have been filed to appropriate the public waters of the State of Idaho:

72-07525

JOHN &/OR REBECCA MUEGEL  
PO BOX 963  
CHALLIS ID 83226

Source: groundwater

Diversion Pt: SWNESE, S17, T14N, R19E; Custer County.

Use: irrigation (0.07 cfs) from 05/01 to 09/30

Date Filed: 06/16/94

In: 3.58 acres within NENE, S17, T14N, R19E; Custer County

72-07526

CHARLIE CAMPBELL &/OR  
RANDY M. SOMERVILLE &/OR  
DAN NUTSH  
H/C 67 BOX 315  
STANLEY ID 83278

Source: groundwater

Diversion Pt: NESESE, S32, T12N, R15E; Custer County.

Use: Domestic (0.08 cfs) from 01/01 to 12/31

Date Filed: 06/17/94

In: SESE, T12N, R15E; Custer County.

72-07527

ARTHUR &/OR KATHLEEN ANDERSON  
PO BOX 1177  
CHALLIS ID 83226

Source: groundwater

Diversion Pt: SENESE, S17, T14N, R19E; Custer County.

Use: irrigation (0.12 cfs) from 04/15 to 10/15

RECEIVED  
OCT 8 1 1994

Date Filed: 06/28/94

In: Four (4) acres within NESE, S17, T14N, R19E; Custer County.

The permit will be subject to all prior water rights. Any protest must be filed with the Director, Dept. of Water Resources, Southern Region, 222 Shoshone Street East, Twin Falls, ID 83301 together with a protest fee of \$25.00 on or before August 22, 1994. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson, Director

Published in the Challis Messenger on 8/4 & 8/11/94.



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

22-Jul-1994

R. KEITH HIGGINSON  
Director

ARTHUR &/OR KATHLEEN ANDERSON  
PO BOX 1177  
CHALLIS ID 83226

Re: Application for Permit No. 72-07527

Dear Applicant (s):

The Department of Water Resources acknowledges receipt of your water right application for permit. The application has been assigned the above referenced identification number. Please refer to this number in all further correspondence.

This office has scheduled advertising the application in the Challis Messenger for 8/4 & 8/11/94. A period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

James E. Stanton  
Sr. Water Resource Agent

JS:MB

*Received*

1994