

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 26 2005
 DEPARTMENT OF
 WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
45-10768					
45-7108A					
45-7158					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *\$25⁰⁰ received - Thank You!*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

LEO/BARBARA ROBBINS

4. New Owner/Claimant(s)

W JAY HUTCHISON

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

500 E 31 S

City, State and ZIP Code

RUPERT ID 83350

New Telephone Number

(208)

5. Date you acquired the property

SUPPORT DATA

IN FILE # 45-7108A

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

X on Jay, Tulshar

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by So. REGION

Date

1.6.05

* Fee

\$25.00 and \$50.00

Received by S

Date

1.6.05

Receipt No.

S027267 and C076630

Processed by _____

AJ

Date

WR

Date

*2.2.05

299731

WARRANTY DEED

#39872

For Value Received

LEO ROBBINS and BARBARA ROBBINS, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

W. JAY HUTCHISON, a single man

Address: 500 East 31 South, Rupert, ID 83350

Hereinafter called the Grantee, the following described premises situated in Cassia County, Idaho, to-wit:

See Attached Exhibit 'A'

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes subsequent to the year 2004, a lien, but not yet due or payable.

Assessments of the Minidoka Irrigation District and the rights and powers of said District as by law provided.

Effects of Supplemental Water Agreement between Minidoka Irrigation District, a quasi-municipal corporation, and Leo Robbins and Barbara M. Robbins, recorded August 3, 1985 as Instrument No. 109907 on Film No. 119, records of Cassia County, Idaho.

Easement Agreement between Leo Robbins and Barbara Robbins, husband and wife, and Alfred Gonzales and Jane Rietz Gonzales, husband and wife, dated April 10, 1997 and recorded April 15, 1997 as Instrument No. 248476 on Film No. 286, records of Cassia County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: **December 23, 2004**

Leo Robbins
Leo Robbins

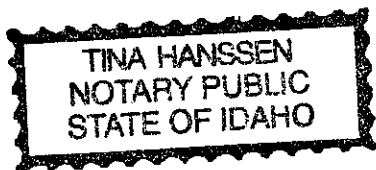
Barbara Robbins
Barbara Robbins

-continued-

299731
CASSIA COUNTY, IDAHO
LARRY A. NICKELSEN
RECORDER
FEE 1200 DEPUTY 46
2004 DEC 30 PM 4 45
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 30th day of **December, 2004**, before me, the undersigned, a Notary Public in and for said State, personally appeared **Leo Robbins and Barbara Robbins**, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Tina Hanssen
Notary Public
Residing at: Rupert, ID
My Commission expires: 05/07/09

EXHIBIT 'A'

PARCEL NO. 1:

TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: E½SW¼ EXCEPT that portion lying North and West of the centerline of the Government Main South Side Canal.

PARCEL NO. 2:

TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: A portion of the Northwest Quarter lying East of the centerline of the Minidoka Project Main South Side Canal, described as follows:

Beginning at the North Quarter Marker of said Section 29;
Thence West approximately 900 feet to the center of the Minidoka Project Main South Side Canal;
Thence Southerly approximately 2640 feet on a line identical with the Center of said Canal to the Southern Boundary Line of the Northwest Quarter of said Section 29;
Thence East approximately 900 feet to a point identical to the center of said Section 29;
Thence North 2640 feet, more or less, to the Point of Beginning.

EXCEPTING THEREFROM that portion deeded to the State of Idaho for highway purposes.

ALSO EXCEPTING THEREFROM the following described tract:

Beginning at the North ¼ section corner of said Section 29, said corner marked by a 5/8 inch rebar with a 3 inch cap on top; thence South 00°04'03" West along the East line of the NE¼NW¼ for a distance of 49.65 feet to the South right of way of old State Highway 30 which shall be the Point of Beginning;
Thence South 00°04'03" West along the East line of the NE¼NW¼ for a distance of 295.91 feet to a ½ inch rebar;
Thence North 89°58'31" West for a distance of 147.18 feet to a ½ inch rebar;
Thence North 00°04'03" East for a distance of 295.98 feet to a ½ inch rebar on the South right of way of old State Highway 30;
Thence South 89°56'51" East along said highway right of way for a distance of 147.18 feet to the Point of Beginning.

-continued-

PARCEL NO. 3:

TOWNSHIP 9 SOUTH, RANGE 25 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 29: That part of the NW¼ lying West of the centerline of the Main South Side Gravity
Canal of the United States Government's Minidoka Irrigation System,
EXCEPT the following described property:

Beginning at the Northwest corner of said Section 29; Thence East 253 feet to the
True Point of Beginning;
Thence running South 272 feet;
Thence running East 589 feet;
Thence running North 272 feet;
Thence running West 589 feet to the True Point of Beginning.

