

RECEIVED

FEB 25 2005 RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DEPARTMENT OF
 WATER RESOURCES
JUL 08 2003
 WATER RESOURCES
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
57-00088			57-07209		
57-10857			57-2129		
57-10858			57-7670		
57-00226A	DELETE - PER MIKE LEWIS		PERMIT TO BE RELINQUISHED - REFUND \$25.00		
57-10478	PHONE CALL ON 3.17.05 REFUND \$50.00				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *\$25.00 per water right*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
 PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property

Michael or Teresa Lewis
 Name Connector (Check one): ☐ and, ☒ or, ☐ and/or
20735 OREANA Loop Rd
OREANA ID 83650
208 834 2459
5/1/2002

SUPPORT DATA

IN FILE # *57-88*

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) *Deena Lewis*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DAI</u>	Date <u>7-8-03</u>	Fee <u>\$25 each x 8 = \$200.00</u>	
Receipted by <u>DAI</u>	Date <u>7-8-03</u>	Receipt No. <u>W030682</u>	
Processed by _____ AJ	Date _____	WR _____	Date _____

WARRANTY DEED

FOR VALUE RECEIVED JAY H. COX and CAROL J. COX, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto MICHAEL P. LEWIS and TEENA M. LEWIS, husband and wife

the Grantees, whose address is HC 79, Box 2225, Oreana, ID 83650

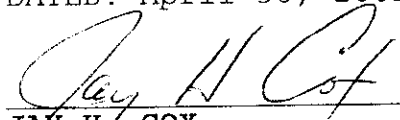
the following described premises, to-wit:

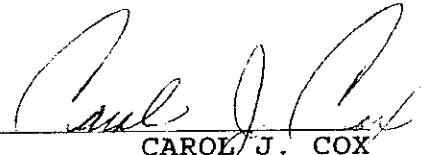
In Township 5 South, Range 1 East, Boise Meridian, Owyhee County, Idaho.

Section 3: Government Lots 2 and 3, SW1/4 NE1/4, SE1/4 NW1/4, NE1/4 SW1/4, W1/2 SE1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises: that said premises are free from all encumbrances: except for general taxes and assessments for the year 2002 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

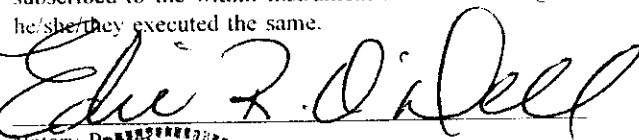
DATED: April 30, 2002


JAY H. COX

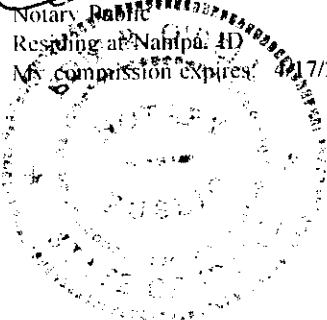

CAROL J. COX

STATE OF IDAHO
COUNTY OF CANYON

On this 2nd day of MAY, 2002, before me, a notary public, personally appeared JAY H. COX AND CAROL J. COX, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.



Notary Public
Residing at Nampa, ID
My commission expires 7/2003



Instrument # 239511

MURPHY, OWYHEE, IDAHO

2002-05-06 03:12:18 No. of Pages: 1

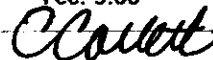
Recorded for : PIONEER TITLE

CYNTHIA A. EATON

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

Fee: 3.00



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

FEB 25 2005

DEPARTMENT OF
WATER RESOURCESIssuing Office
Boise District OfficeFORM 2800-14
(August 1985)UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
RIGHT-OF-WAY GRANT

SERIAL NUMBER IDI-013588, as amended

1. A right-of-way is hereby granted pursuant to Title V of the Federal Land Policy and Management Act of October 21, 1976 (90 Stat. 2776; 43 U.S.C. 1761).

2. Nature of Interest:

a. By this instrument, the holder:

Jay Cox
HC 79, Box 2225
Oreana, ID 83650

receives a right to construct, operate, maintain, and terminate a(n) Two reservoirs, irrigation pipeline, ditches and access road, on public lands described as follows:

Boise Meridian, Idaho

T. 4 S., R. 1 E., section 35: S $\frac{1}{2}$ SE $\frac{1}{4}$,
T. 5 S., R. 1 E., section 2: Lots 2, 3, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$,
section 3: SE $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$,
section 10: N $\frac{1}{2}$ NE $\frac{1}{4}$.

(as shown on the attached Exhibit A)

- b. The right-of-way or permit area granted herein contains 74.69 acres, more or less.
- c. This instrument shall terminate on _____, or twenty years from its effective date unless, prior thereto, it is relinquished, abandoned, terminated, or modified pursuant to the terms and conditions of this instrument or of any applicable Federal law or regulation.
- d. At the discretion of the authorized officer this instrument may be renewed. If renewed, the right-of-way or permit shall be subject to the regulations existing at the time of renewal and any other terms and conditions that the authorized officer deems necessary to protect the public interest.

- e. Notwithstanding the expiration of this instrument or any renewal thereof, early relinquishment, abandonment, or termination, the provisions of this instrument, to the extent applicable, shall continue in effect and shall be binding on the holder, its successors, or assigns, until they have fully satisfied the obligations and/or liabilities accruing herein before or on account of the expiration, or prior termination, of the grant.

3. Rental:

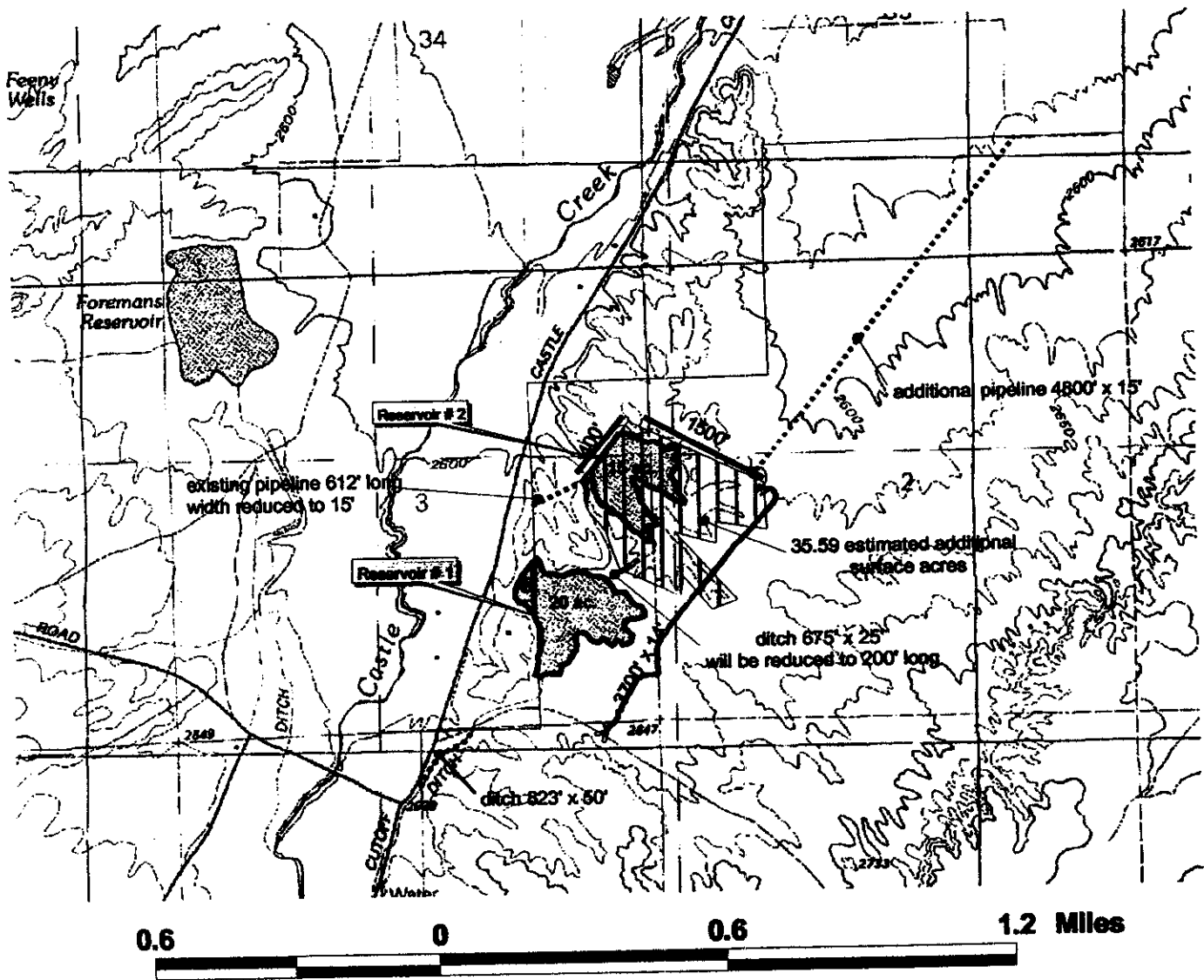
For and in consideration of the rights granted, the holder agrees to pay the Bureau of Land Management fair market value rental as determined by the authorized officer unless specifically exempted from such payment by regulation. Provided, however, that the rental may be adjusted by the authorized officer, whenever necessary, to reflect changes in the fair market rental value as determined by the application of sound business management principles, and so far as practicable and feasible, in accordance with comparable commercial practices.

4. Terms and Conditions:

- a. This grant or permit is issued subject to the holder's compliance with all applicable regulations contained in Title 43 Code of Federal Regulations part 2800.
- b. Upon grant termination by the authorized officer, all improvements shall be removed from the public lands within 182 days, or otherwise disposed of as provided in paragraph (4)(d) or as directed by the authorized officer.
- c. Each grant issued for a term of 20 years or more shall, at a minimum, be reviewed by the authorized officer at the end of the 20th year and at regular intervals thereafter not to exceed 10 years. Provided, however, that a right-of-way or permit granted herein may be reviewed at any time deemed necessary by the authorized officer.
- d. The stipulations, plans, maps, or designs set forth in Exhibit(s) A, B and C, dated December 7, 2000, attached hereto, are incorporated into and made a part of this grant instrument as fully and effectively as if they were set forth herein in their entirety.
- e. Failure of the holder to comply with applicable law or any provision of this right-of-way grant or permit shall constitute grounds for suspension or termination thereof.
- f. The holder shall perform all operations in a good and workmanlike manner so as to ensure protection of the environment and the health and safety of the public.

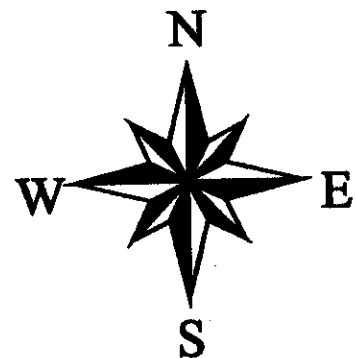
IDI-013588 Amendment
T. 4 S., R. 1 E., section 35:
T. 5 S., R. 1 E., section 2, 3 & 10

Exhibit A
 December 7, 2000

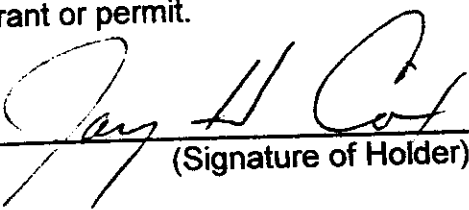


Legend

-  Public Land
-  Private Land
-  Reservoir as amended
-  access road
-  additional pipeline
-  dyke - dam height 2626.8
-  existing pipeline and ditches
-  existing reservoirs

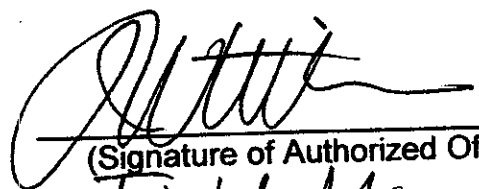


IN WITNESS WHEREOF, The undersigned agrees to the terms and conditions of this right-of-way grant or permit.


(Signature of Holder)

(Title)

2/12/01
(Date)


(Signature of Authorized Officer)

Field Manager
(Title)

2/12/01
(Effective Date of Amendment and Renewal)

**United States Department of the Interior
Bureau of Land Management**

IDAHO STATE OFFICE
1387 S. VINNELL WAY
BOISE, ID 83709 -1657
Phone: 208 373-3893

Receipt

No: 585859

Transaction #: 611434

Date of Transaction: 10/31/2002

CUSTOMER: MICHAEL LEWIS
HC 79, BOX 2225
OREANA, ID 83650

ASSIGNOR: COX, JAY

LINE #	QTY	DESCRIPTION	REMARKS	UNIT PRICE	TOTAL
1	1.00	LANDS & REALTY MANAGEMENT / RIGHT OF WAY / ASSIGNMENT FEE \$50 (5102) CASES: IDI 0013588/\$50.00		- n/a -	50.00
TOTAL:					\$50.00

PAYMENT INFORMATION

1	AMOUNT: \$50.00	POSTMARKED: 10/25/2002
	TYPE: CHECK	RECEIVED: 10/28/2002
	CHECK NO: 3389	
	NAME: LEWIS, MICHAEL	
	HC 79, BOX 2225	
	OREANA ID 83650	

REMARKS

This receipt was generated by the automated BLM Collections and Billing System and is a paper representation of a portion of the official electronic record contained therein.