

RECEIVED

FEB 03 2005

WATER RESOURCES
WESTERN REGION

RECEIVED

FEB 10 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.Department of Water Resources
Southern Region

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-861					
37-1186					
37-10963					

RECEIVED

APR 12 2005

DEPARTMENT OF
WATER RESOURCES

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county)
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP

3. Name and Address of Former Owner/Claimant(s) May Kinney
4. New Owner/Claimant(s) PENSCO TRUST COMPANY, Custodian FBO
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
Richard Saiya, IRA Account No. SAIBJ
- New Mailing Address 450 Sansome Street, 14th Floor
- City, State and ZIP Code San Francisco, CA 94111-3306
- New Telephone Number (415) 274-5600
5. Date you acquired the property _____

RECEIVED

APR 11 2005

Department of Water Resources
Southern Region

6

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Richard J. King

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *H. West*Date *4/11/05*Fee *25.00*Received by *H. West*Date *4/11/05*Receipt No *5027558*Processed by *H. West* AJ

Date _____

WR _____

Date _____



First American Title Company, Inc.
120 2nd Avenue N, Ste. 101/P.O. Box 7999
Ketchum, ID 83340
(208)726-5688 Fax (208)726-3567

RECEIVED
APR 11 2005

Department of Water Resources
Southern Region

FAX TRANSMITTAL SHEET

No. of Pages Including Cover Sheet: _____

DATE: 3-4-05 TIME: _____

PLEASE DELIVER TO: Dick

COMPANY: 650-592-4276

FAX NO.: _____

FROM: Melissa

RE: _____

MESSAGE: Following please find the
vesting deed for your gooding
property.
Please call with any questions,
Melissa

If you have any problems receiving this message or have any questions regarding our transmittal please contact us at (208)726-5688.

CONFIDENTIALITY NOTE: The information transmitted in the fax message is intended to be confidential and for the use of only the individual or entity named above, and may be privileged. If the reader of this message is not the intended recipient, you are hereby notified that any retention, dissemination, distribution or copy of this fax is strictly prohibited. If you have received this fax in error, please immediately notify us by telephone. Thank you!

E-Mail Address: es.ketchum.id@firstam.com
Visit Our Web Page at: <http://www.firstam.com>

RECEIVED

APR 11 2005

Department of Water Resources
Southern Region

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by ROGER KINNEY, Personal Representative of the estate of MAY KINNEY, deceased, Grantor, to PENSCO TRUST COMPANY, Custodian FBO RICHARD SAIYA, IRA Account No. SA1BJ, Grantee, whose address is 450 Sansome Street, 14th Floor, San Francisco, CA 94111-3306.

WHEREAS, Grantor is the qualified Personal Representative of said estate, filed as Probate Number SP-02-00079, in Gooding County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantee the following described real property in Gooding County, Idaho:

See Exhibit A attached hereto and by this reference made a part hereof as if set forth in full.

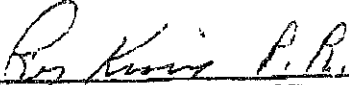
Together with all water, water rights, ditches and rights of way for ditches appurtenant thereto or used in connection therewith. Including easements of records, including, but not limited to, that certain easement dated January 19, 2005 and recorded as Instrument No. 209536 records of Gooding County, Idaho.

The water rights associated with this property are as follows:

No. 37-861	.6 cfs
No. 37-1186	8.0 cfs
No. 37-10963	.06 cfs

Seller makes no guarantee as to the validity of the above water rights, their priority date or their eventual decree in the SRBA. It will be Buyers responsibility to transfer the rights and complete any action necessary in the SRBA.

DATED THIS 27th day of January, 2005.



Roger Kinney - Personal Representative
of the estate of May Kinney

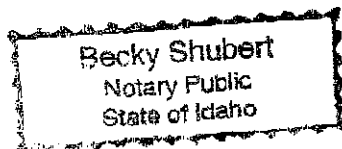
PERSONAL REPRESENTATIVE'S DEED

Page 1 of 2

STATE OF IDAHO)
)ss.
County of Gooding)

On this 21st day of January, 2005, before me, a Notary Public in and for said State, personally appeared ROGER KINNEY, known to me or proved to me on oath, to be the Personal Representative of the estate of MAY KINNEY, and the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same as said Personal Representative.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal the day and year above written.



Becky Shubert
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Gooding, ID
Commission Expires: 02-23-05

PERSONAL REPRESENTATIVE'S DEED

Page 2 of 2

EXHIBIT A

TOWNSHIP 4 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING
COUNTY, IDAHO

Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 33: W $\frac{1}{4}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; S $\frac{1}{4}$;
Section 34: S $\frac{1}{4}$
Section 35: W $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$

TOWNSHIP 5 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN, GOODING
COUNTY, IDAHO

Section 2: Lot 4;
Section 3: Lots 1, 2, 3 and 4;
Section 4: Lots 1, 2, 3 and 4; SW $\frac{1}{4}$ NE $\frac{1}{4}$; S $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$;
Section 9: N $\frac{1}{4}$ N $\frac{1}{4}$

Instrument # 209692

GOODING, GOODING, IDAHO

2005-01-28

03:43:51 No of Pages: 3

Recorded for : LAND TITLE

HELEN EDWARDS

Fee: 9.00

Ex-Officio Recorder Deputy

EXHIBIT A to P.R. Deed (Kinney/Pensco)