

State of Idaho
Department of Water Resources
Water Right License

Amended

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WATER RIGHT NO. 67-07531

Priority: April 22, 1982

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume: 24.4 AF

It is hereby certified that DONALD HORTON And WANDA HORTON
2525 N FORK HORNET CREEK
COUNCIL ID 83612 have complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated March 11, 1981; and have
submitted Proof of Beneficial Use on April 15, 1986. An examination indicates that the works have a
diversion capacity of 0.32 cfs of water from:

SOURCE

NORTH HORNET CREEK

Tributary: HORNET CREEK

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	03/15 to 11/15	0.12 CFS	24.4 AF

LOCATION OF POINT(S) OF DIVERSION:

NORTH HORNET CREEK NW¼SW¼ Sec. 14, Twp 17N, Rge 02W, B.M. ADAMS County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
17N 02W 14							0.3				4.0						4.3
17N 02W 15				1.2									0.6				1.8

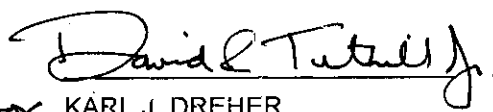
Total Acres: 6.1

CONDITIONS OF APPROVAL

1. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 67.
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 20th day of June, 2005.


for **KARL J. DREHER**
Director