

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

34-13558 *df*

1. Water Right Number(s) 34-07245A, 34-00469, 34-00471 Together with any and all
 other rights which are appurtenant to the described lands.
 Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
 AND
 B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
 OR
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) Aslett Ranches
P. O. Box 8, Twin Falls, ID 83303

4. New Owner/Claimant(s) Custer Springs, LLC, an Idaho Limited Liability Company
 Name connector (Check one): ☐ AND ☐ OR ☐ AND/OR
 New Mailing Address c/o Robert A. Unger, Manager
24121 SW Newland Rd
Wilsonville OR 97070
 City, State and ZIP Code _____
 New Telephone Number (503) 638 - 2488

5. Date you acquired the property _____

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) *Robert A. Unger* Managing Partner Date X Nov 30, 1999
 _____ Date _____

(Corporations or other organizations must submit list of directors/officers demonstrating authority to sign form.)
 8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

Changed Owner Data Entry 2-27-03

MICROFILMED

MAR 11 2000

Change by land 10/04/04



Order No. 99009334
This form furnished by
Blaine County Title Associates

WARRANTY DEED

For Value Received ASLETT RANCHES PARTNERSHIP, AN IDAHO GENERAL PARTNERSHIP

the Grantor hereby grants, bargains, sells, conveys and warrants unto CUSTER SPRINGS LLC, AN IDAHO LIMITED LIABILITY COMPANY

the Grantee whose current address is: 24121 SW NEWLAND ROAD, WILSONVILLE, OR 97070

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

0220020

Custer County Rec. of

Jim Bennett

Time 4:45 P.M.

12/1 1999

Ethel M Peck, Clerk

Janet Dargis
Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 23, 1999

ASLETT RANCHES PARTNERSHIP, AN
IDAHO GENERAL PARTNERSHIP

(Partnership Name)

By *Marvin Aslett*
MARVIN ASLETT

By *Larry Aslett*
LARRY ASLETT

By: *Steve Aslett*
STEVE ASLETT

State of IDAHO

County of BLAINE

ss.

On this 20th day of November, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared MARVIN ASLETT, LARRY ASLETT AND STEVE ASLETT

known to me, or identified to me on the basis of satisfactory evidence, to be GENERAL PARTNERS of the Partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Kathy Seal
Notary Public
Residing at: KETCHUM
Commission Expires: July 09, 2005



MICROFILMED
MAR 11 2003

BCT #99009334

EXHIBIT A**PARCEL I:**

TOWNSHIP 7 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 1: LOTS 1, 2, 3 AND SE1/4NW1/4

Duster Springs, LLC 26-27-03

PARCEL II:

TOWNSHIP 7 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 6: LOTS 3 AND 4

34-469, 34-471, 34-13558

TOWNSHIP 8 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 31: LOT 4 AND E1/4SW1/4.

34-469, 34-471, 34-13558

PARCEL III:

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 36: S1/2SE1/4 AND SE1/4SW1/4.

34-7245A

EXCEPTING THEREFROM A 1/3 INTEREST IN THE FOLLOWING TRACT OF LAND:
TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 36: A PARCEL OF LAND LOCATED IN THE SE1/4SE1/4, BEING MORE SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SE1/4SE1/4;
THENCE DUE EAST 100 FEET;
THENCE DUE SOUTH 100 FEET;
THENCE DUE WEST 100 FEET;
THENCE DUE NORTH 100 FEET TO THE POINT OF BEGINNING.

PARCEL IV:

TOWNSHIP 7 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 6: THAT PORTION OF SE1/4NW1/4 LYING ON THE NORTH SIDE OF THE NOW EXISTING BOUNDARY FENCE RUNNING EAST TO WEST, BETWEEN GRANTOR AND GRANTEE.

Together, without warranty any and all appurtenant water rights.

MICROFILMED
MAR 11 2003

Important Information About Your Water Right

December 14, 2001

ASLETT RANCHES
PO BOX B
TWIN FALLS, ID 83303

Dear Water Right Claimant(s):

The reverse side of this letter contains a copy of an ***Order Amending Irrigation Period of Use Element in Partial Decree, Nunc Pro Tunc*** (hereinafter "***Order***") for water right number 34-07245A. According to Idaho Department of Water Resources (IDWR) records, you are the current owner of this water right. If you are not the current owner, please contact IDWR immediately at:

Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83706
800-451-4129

The Purpose of the ***Order*** is to set forth beginning and ending dates for the irrigation period of use for this water right. As stated in the face of the ***Order***, this action was necessary following the decision of the Idaho Supreme Court in *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998). This ***Order*** also incorporates into the ***Partial Decree*** an express statement that the ***Partial Decree*** is subject to such general provisions necessary for the definition or for the efficient administration of the water right. This express statement is necessary to comply with the requirements of Idaho Code section 42-1412(6). This ***Order*** in combination with the ***Partial Decree*** that was issued for this water right on December 16, 1997, sets forth all of the elements of your water right. The Snake River Basin Adjudication (SRBA) Court suggests that you keep this document in a safe location together with a copy of the ***Partial Decree*** to show evidence of the water right. The original of this ***Order*** and the original of the ***Partial Decree*** for this water right are on file with SRBA Court. If you do not have a copy of the original ***Partial Decree***, one can be obtained by contacting the SRBA Court at (208) 736-3011. Please note that the ***Order*** is entered ***Nunc Pro Tunc***, meaning that the ***Order*** will be treated as if it were issued the same date that the ***Partial Decree*** was originally issued.

Sincerely,



Diana Delaney
Case Administrator

MICROFILMED

MAR 11 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)

Water Right 34-07245A

**ORDER AMENDING IRRIGATION PERIOD OF USE ELEMENT
IN PARTIAL DECREE AND INCORPORATING INTO PARTIAL
DECREE AN EXPRESS STATEMENT REGARDING GENERAL
PROVISIONS, *NUNC PRO TUNC***

A *Partial Decree* was entered for the above-captioned irrigation water right on December 16, 1997. The period of use element was decreed as "irrigation season." In *A&B Irrigation Dist. v. Idaho Conservation League*, 131 Idaho 411, 423, 958 P.2d 568, 580 (1998), the Idaho Supreme Court remanded with the directive to include specific dates for the period of use element. Following remand, IDWR filed a *Supplemental Director's Report, Reporting Area 1, IDWR Basin 34, Regarding Revision of Period of use (For Irrigation Water Uses) and Conjunctive Management General Provisions*, which included an irrigation period of use recommendation for this water right. No objections were filed to this recommendation and the time period for filing objections has now expired.

THEREFORE, IT IS ORDERED that the period of use for the irrigation element of the above-captioned water right is hereby amended and decreed as:

PERIOD OF USE: 04-01 11-01

IT IS FURTHER ORDERED that the *Partial Decree* for the above-captioned water right is hereby amended and decreed to contain the following:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the court at a point in time no later than the entry of a final unified decree. I.C. section 42-1412(6).

This order is being entered *nunc pro tunc* as of the date the *Partial Decree* was issued and is not intended to modify any subsequent administrative changes for the water right, if any, which occurred following entry of the *Partial Decree*.

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Dated December 14, 2001


ROGER BURDICK
Presiding Judge
Snake River Basin Adjudication

MAR 11 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 34-07245A

1997 DEC 16 AM 11:12

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

FILED _____

NAME & ADDRESS: ASLETT RANCHES
PO BOX 8
TWIN FALLS ID 83303

SOURCE: GROUNDWATER

QUANTITY: 1.74 CFS
402.5 AFY

PRIORITY DATE: 10/28/1980

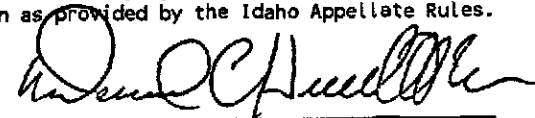
POINT OF DIVERSION: T08N R22E S36 NWSESE Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	IRRIGATION	Irrigation Season	1.74 CFS 402.5 AFY

PLACE OF USE:	IRRIGATION	Within CUSTER County	
	T08N R22E S36	SESW 40	SWSE 40
	115 ACRES TOTAL		SESE 35

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

MEMORANDUM

DATE: August 25, 2004
FROM: JUSTIN ALDRIDGE
TO: FILE 34-07245A
RE: Ownership Change Packet

=====

This ownership change packet contains an ownership change notice that was not processed. Instead, the ownership change occurred with a second notice submitted by the new owners. The second notice is located in this file.

Bx15

**PATRICK D. BROWN, P.C.
LAW OFFICES**

April 3, 2000

RECEIVED

APR 4 2000

Ms. Sally Sherman
IDWR
1301 North Orchard Street
P.O. Box 83720
Boise, ID 83720-0098

Division of Water Resources

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
34-00467, 34-00468, 34-00469, 34-00471, and 34-07245

Dear Ms. Sherman:

Enclosed is a copy of the Articles of Organization- Limited Liability Company for Custer Springs, LLC. As you can see, Robert A. Unger is listed as a manager for the LLC.

If you require any further information to process the ownership changes for the water rights listed above, please let me know. . Thank you for your attention to this matter.

Sincerely,



Patrick D. Brown
Attorney at Law

pdb/tf
enc.
cc: Robert Unger



ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

FILED

(Instructions on back of application)

Dec 1 3 11 PM '99

- The name of the limited liability company is: CUSTER SPRINGS, LLC, an Idaho
Limited Liability Company
- The address of the initial registered office is: 1231 Main Street
Challis, Idaho 83226 and the name of the initial registered agent at that address is: James R. Bennetts
Signature of registered agent: James R. Bennetts
- Is management of the limited liability company vested in a manager or managers?
☒ Yes ☐ No (check appropriate box)
- If management is vested in one or more manager(s), list the name(s) and address(es) of at least one initial manager. If management is vested in the members, list the name(s) and address(es) of at least one initial member.

Name:

Address:

Robert A. Unger

24121 SW Newland Rd

Wilsonville OR 97070

- Signature of at least one person listed in #4 above:

34-00467 -00471
✓ -00468 -07245
✓ -00469

Secretary of State use only

IDAHO SECRETARY OF STATE

12/01/1999 09:00
CK: 4104 CI: 70535 DI: 27021E1 P 100.00 = 100.00 ORIGIN LLC # 2
1 P 20.00 = 20.00 EXPENSE C 0 3

RECEIVED

APR 4 2000

Department of Water Resources

W10305



State of Idaho

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED

MAR 31 2000

March 16, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

Patrick D. Brown
109 S. Adams St.
Jerome, ID 83338

RE: Snake River Basin Adjudication (SRBA)
Notice of Change of Water Right Ownership
Custer Springs LLC
34-00467, 34-00468, 34-00469, 34-00471 & 34-07245

Dear Mr. Brown:

I am in receipt of the ownership changes for Custer Springs, LLC.
However, as Item #7 of the ownership change form requests, we do need a list of
directors and/or officers demonstrating their authority to sign the form.

Please submit the list to my attention, being sure to write the water right
numbers on your list.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Technical Section

SS:region

CC: Robert Unger, Custer Springs LLC

*rec'd list of
owners 3/31/00
-M*

For Custer Springs LLC

re: # 34-00467
34-00468
34-00469
34-00471
34-07245

RECEIVED

MAR 31 2000

Department of Water Resources

EXHIBIT B

Effective December 1, 1999
(or concurrent with closing the purchase of Aslett Ranches,
whichever is more appropriate)

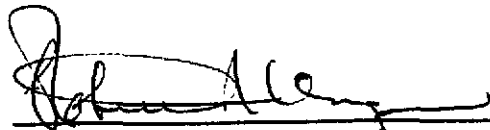
CUSTER SPRINGS, LLC

Interests of Members

<u>Members</u>	<u>Capital Contributions</u>	<u>Units</u>
Robert A. Unger	Aslett Ranches property 612 acres, more or less	1000
Effective on date below		
Robert A. Unger		960
Elizabeth Ann Unger (by gift)		10
Scott A. Unger (by gift)		10
Scott A. Unger, Trustee for Todd L. Unger, Beneficiary until such time as the Beneficiary reaches 18 years of age, at which time the Trustee is directed to assign all interest held for the benefit of Todd L. Unger to him in his individual capacity (by gift)		10
Scott A. Unger, Trustee for Matthew C. Unger, Beneficiary until such time as the Beneficiary reaches 18 years of age, at which time the Trustee is directed to assign all interest held for the benefit of Matthew C. Unger to him in his individual capacity (by gift)		10

This Exhibit and the above schedule is confirmed and approved as of
this date by the undersigned.

Dated: 11.30.99


Robert A. Unger, Manager

34-00467
✓ - 00468
✓ - 00469
✓ - 00471
✓ - 07245



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION
March 13, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

RECEIVED

MAR 16 2000

Department of Water Resources

PATRICK D BROWN
109 S ADAMS ST
JEROME ID 83338

RE: OWNERSHIP CHANGE FOR ASLETT RANCHES – CUSTER SPRINGS
LLC 34-00467, 34-00468, 34-00469, 34-00471, 34-07245 (split into A & B)

Dear Mr. Brown:

Our office received the above-referenced request on 3-9-00. I forwarded this request to our state office in Boise for processing. If you need to follow up on the status of this change, please contact Sally Sherman at (208) 327-7900.

Sincerely,

Jennifer Crabtree
Technical Records Specialist

Enclosure

**PATRICK D. BROWN, P.C.
LAW OFFICES**

RECEIVED

MAR 10 2000

Department of Water Resources
Eastern Region

RECEIVED

MAR 09 2000

Department of Water Resources
Southern Region

March 7, 2000

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, D 83301

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
34-00467, 34-00468, 34-00469, 34-00471, and 34-07245

Dear sir:

Enclosed for each subcase listed above is a Notice of Change of Water Right Ownership completed by Robert Unger on behalf of Custer Springs, LLC. I have also attached a copy of the Warranty Deed granting ownership of four parcels of land to Custer Springs, LLC from Aslett Ranches.

If you require further documentation or information, please let me know. Thank you for your attention to this matter.

Sincerely,



Patrick D. Brown
Attorney at Law

pdb/tf
enc.
cc: Robert Unger

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 MAR 09 2000
 Department of Water Resources
 Southern Basin

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED

1. Water Right No(s): _____
 Adjudication Claim No(s): 34-07245 A MAR 16 2000

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Aslett Ranches
P.O. Box 6, Twin Falls Id 83303

4. New Owner/Claimant(s)

Custer Springs LLC c/o Robert Unger

New Mailing Address

24121 SW Newland Road

City, State and ZIP Code

Wilsonville, OR 97070

New Telephone Number

(503) 795-6310

5. Date you acquired the property

11-23-99

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners**. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)

[Signature] for Custer Springs LLC

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.



WARRANTY DEED

For Value Received **ASLETT RANCHES PARTNERSHIP, AN IDAHO GENERAL PARTNERSHIP**

the Grantor hereby grants, bargains, sells, conveys and warrants unto **CUSTER SPRINGS LLC, AN IDAHO LIMITED LIABILITY COMPANY**

the Grantee whose current address is: 24121 SW NEWLAND ROAD, WILSONVILLE, OR 97070

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE INCORPORATED HEREIN.

0220020

Custer County Reg. of

Jim Bennett

Time **4:45 P.M.**

12/1 1999

Ethel M Peck, Clerk

Janet Dargis
Deputy

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: November 23, 1999

**ASLETT RANCHES PARTNERSHIP, AN
IDAHO GENERAL PARTNERSHIP**

(Partnership Name)

By *Marvin Aslett*
MARVIN ASLETT

By *Larry Aslett*
LARRY ASLETT

State of **IDAHO**

County of **BLAINE**

By: *Steve Aslett*
STEVE ASLETT

On this **20th** day of **November**, 1999, before me, the undersigned, a Notary Public, in and for said State, personally appeared **MARVIN ASLETT, LARRY ASLETT AND STEVE ASLETT**

known to me, or identified to me on the basis of satisfactory evidence, to be **GENERAL PARTNERS** of the Partnership that executed the within instrument and acknowledged to me that such partnership executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
Notary Public
Residing at: **KETCHUM**
Commission Expires: **July 09, 2005**



BCT #99009334

EXHIBIT A

PARCEL I:

TOWNSHIP 7 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 1: LOTS 1, 2, 3 AND SE1/4NW1/4

PARCEL II:

TOWNSHIP 7 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 6: LOTS 3 AND 4

TOWNSHIP 8 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 31: LOT 4 AND E1/4SW1/4.

PARCEL III:

TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 36: S1/2SE1/4 AND SE1/4SW1/4.

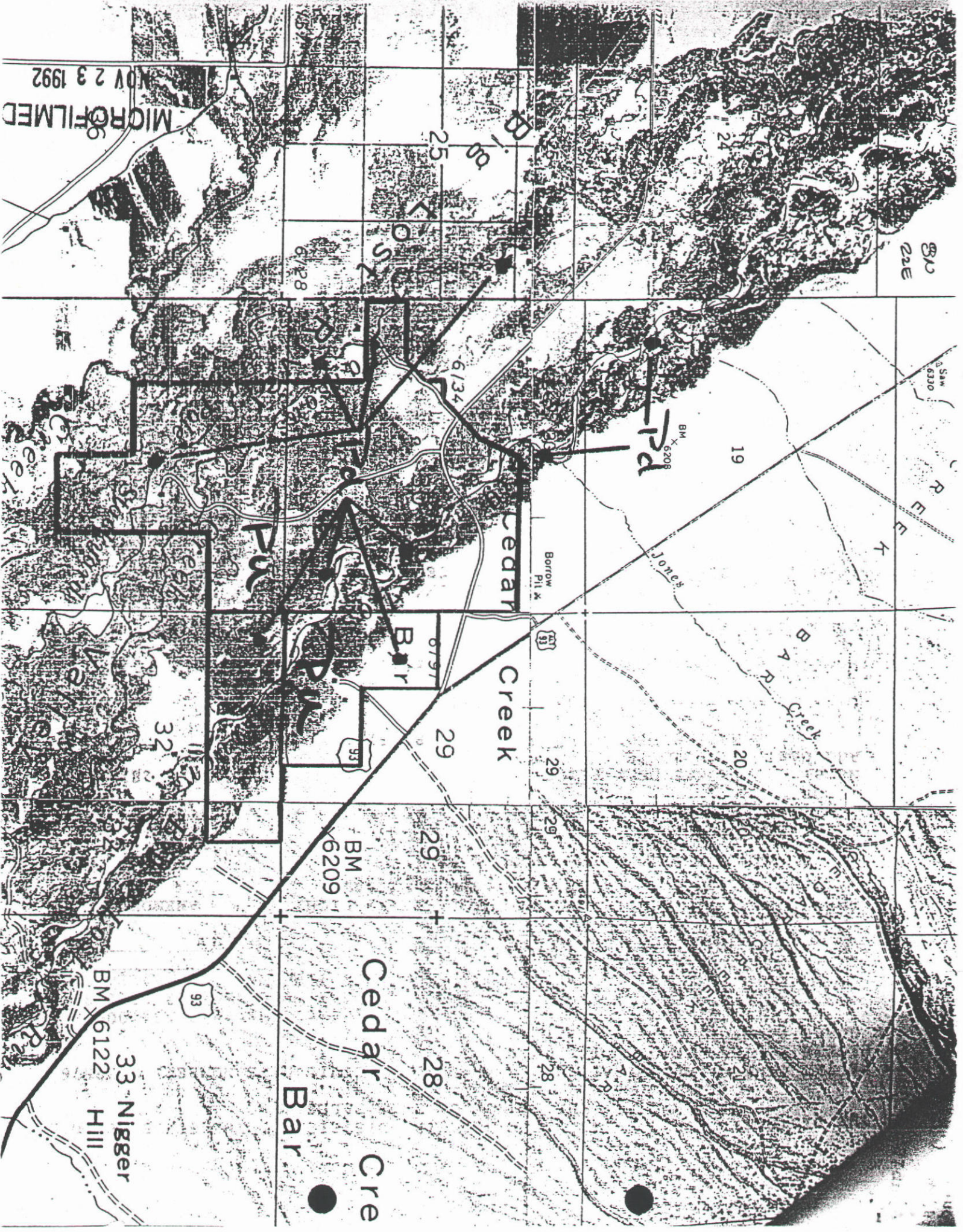
EXCEPTING THEREFROM A 1/3 INTEREST IN THE FOLLOWING TRACT OF LAND.
TOWNSHIP 8 NORTH, RANGE 22 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 36: A PARCEL OF LAND LOCATED IN THE SE1/4SE1/4, BEING MORE
SPECIFICALLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NW CORNER OF SAID SE1/4SE1/4;
THENCE DUE EAST 100 FEET;
THENCE DUE SOUTH 100 FEET;
THENCE DUE WEST 100 FEET;
THENCE DUE NORTH 100 FEET TO THE POINT OF BEGINNING.

PARCEL IV:

TOWNSHIP 7 NORTH, RANGE 23 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO.
SECTION 6: THAT PORTION OF SE1/4NW1/4 LYING ON THE NORTH SIDE OF THE
NOW EXISTING BOUNDARY FENCE RUNNING EAST TO WEST, BETWEEN GRANTOR
AND GRANTEE.

Together, without warranty any and all appurtenant water rights.





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

March 11, 2003

CUSTER SPRINGS LLC
C/O ROBERT A UNGER
24121 SW NEWLAND RD
WILSONVILLE OR 97070

RE: Change of Ownership for Water Right 34-7245A

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

A handwritten signature in black ink, appearing to read 'Jeff Peppersack', is written over a horizontal line.

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

MICROFILMED

MAR 11 2003

A-28 11751

PENCE RANCHES INC.

38AT-576

Dry
pasture

(25)

20.6

AIF

11380 Dean
Pence

JOHNSON

30 29
3 32

B. ZOLL

cc

11.8

GROSS

(34)

A-41
ASLETT RANCHES
41A

CHES INC.

Dry
pasture

25

20.6

AIF

4380 Dean
Pence

3
Dij
C

30 29
3 32

29 20
32 3

A-42
H. R. GODDARD