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TERESA J. TURNER
PARALEGAL
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June 11, 2001

VIA OVERNIGHT DELIVERY

Idaho Department of Water Resources
Eastern Region
900 N. Skyline Drive, Suite A
Idaho Falls, Idaho 83402-1718

RECEIVED

JUN 14 2001

Department of Water Resources

RECEIVED

JUN 12 2001

Department of Water Resources
Eastern Region

Re: Bradford / Notice Of Change In Water Right Ownership

Dear Sir or Madam:

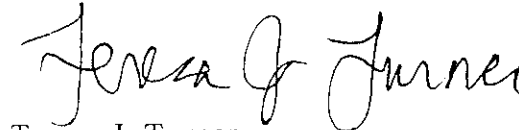
Enclosed for filing with your office is original Notice of Change in Water Right Ownership on behalf of our client, Alison Madhavi Bradford. In support of the Notice, also enclosed are copies of the Deeds recorded in Butte and Custer Counties which convey the real property to our client, maps depicting the location of the parcels, and copies of historical Deeds reflecting the chain of title for the parcels.

Our check in the amount of \$500.00 is also enclosed for the transfer fees at the rate of \$25.00 for twenty (20) total water rights.

Please provide this office with written confirmation of the change of ownership as soon as you have completed the transfers.

Sincerely,

HOLLAND & HART^{LLP}



Teresa J. Turner
Paralegal

tjt
Enclosures
c: Madhavi Bradford

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