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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 55-10055

1998 JAN 30 PM 4:26

DISTRICT COURT - SRBA
TWIN FALLS, IDAHO

NAME & ADDRESS: JOSEPH E BLACK
STAR RT BOX 49
HAMMETT ID 83627

SOURCE: SPRING
SPRINGS
UNNAMED STREAMS
SAM NOBLE SPRING

TRIBUTARY: LONG TOM CREEK
ROCK CREEK
ROCK CREEK
ROCK CREEK

QUANTITY: 0.04 CFS
2.8 AFY

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 03/01/1930

POINT OF DIVERSION: T09S R02W S14 NESESW Within Owyhee County
S22 SWNWSE
S23 SESWNE
SESENE
SWSWNW
SENWSW
NENESE
S24 NWNWSW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	STOCKWATER STORAGE	01-01 12-31	2.8 AFY
	STOCKWATER FROM STORAGE	01-01 12-31	2.8 AFY

PLACE OF USE: STOCKWATER Within Owyhee County
T09S R02W S14 SESW
S22 NWSE
S23 SWNW NWSW

STOCKWATER FROM STORAGE Within Owyhee County
T09S R02W S23 SWNE SENE NESE
S24 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

MICROFILMED

JAN 05 1998

PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 55-10055

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MICROFILMED

JAN 15 1998

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
Snake River Basin Adjudication

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JAN 05 1999

MICROFILMED

MAR 16 2004

RECEIVED

NOV 25 2003

Department of Water Resources

Karl Dreher
Director
Idaho Department of Water Resources
1301 N. Orchard Street
Boise, ID 83706-2237

**Subject: Abandonment of Only Those Water Rights on State Endowment Land Listed
Within the Black Partial Decree Water Right No. 55-10055**

Dear Director Dreher:

On January 30, 1998, I, Joseph E. Black received a Partial Decree No. 55-10055. The Partial Decree lists water right claims on both my private land and on State endowment land. By this document, I intend to abandon only those water rights on State endowment land but intend to retain the water right on my private land. Therefore:

I, Joseph E. Black, Star Route, Box 49, Hammett, Idaho 83627 do not intend to abandon nor do I abandon my water right claim on private land located in:

Township 9 South, Range 2 West, B.M
NESESW of Section 14

Place of Use Stockwater T09S R02W S14 SESW

I, Joseph E. Black, Star Route, Box 49, Hammett, Idaho 83627 do intend to abandon and do hereby abandon my water right claims on the State endowment land located in:

Township 9 South, Range 2 West, B.M
N2SE1/4; SE1/4SE1/4 of Section 22
S2N2; S2 of Section 23
SW1/4NW1/4; NW1/4SW1/4 of Section 24

In addition, I support the amendment of the Black Partial Decree Water Right No. 55-10055 so that it reflects that I intend to abandon and have abandoned all of the following:

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MAR 15 2004

Point of Diversion	T09S R02w	S22	SWNWSE
		S23	SESWNE
			SESENE
			SWSWNW
			SENWSW
			NENESE
		S24	NWNWSW

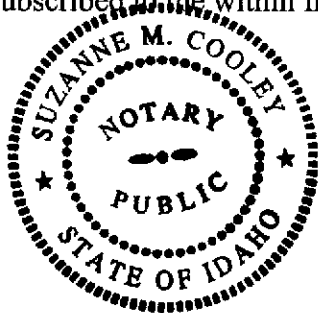
Place of Use	Stockwater	T09S R02W	S22	NWSE
			S23	SWNW
				NWSW
	Stockwater from Storage		S23	SWNE
				SENE
				NESE
			S24	NWSW

Respectfully,

Joseph E. Black
Joseph E. Black

STATE OF IDAHO)
) ss.
County of Owyhee)

On this 24 day of NOV., 2003, before me, a Notary Public in and for said State, personally appeared Joseph E. Black, known or identified to me to be the person whose name is subscribed to the within Instrument, and acknowledged to me that he executed the same.



Suzanne M. Cooley
Notary Public for Idaho
Residing at: Bowen ID
My Commission expires: 7-22-2008

cc'd Adj 1/8/04 - dj

RECORDED
11-24-2003