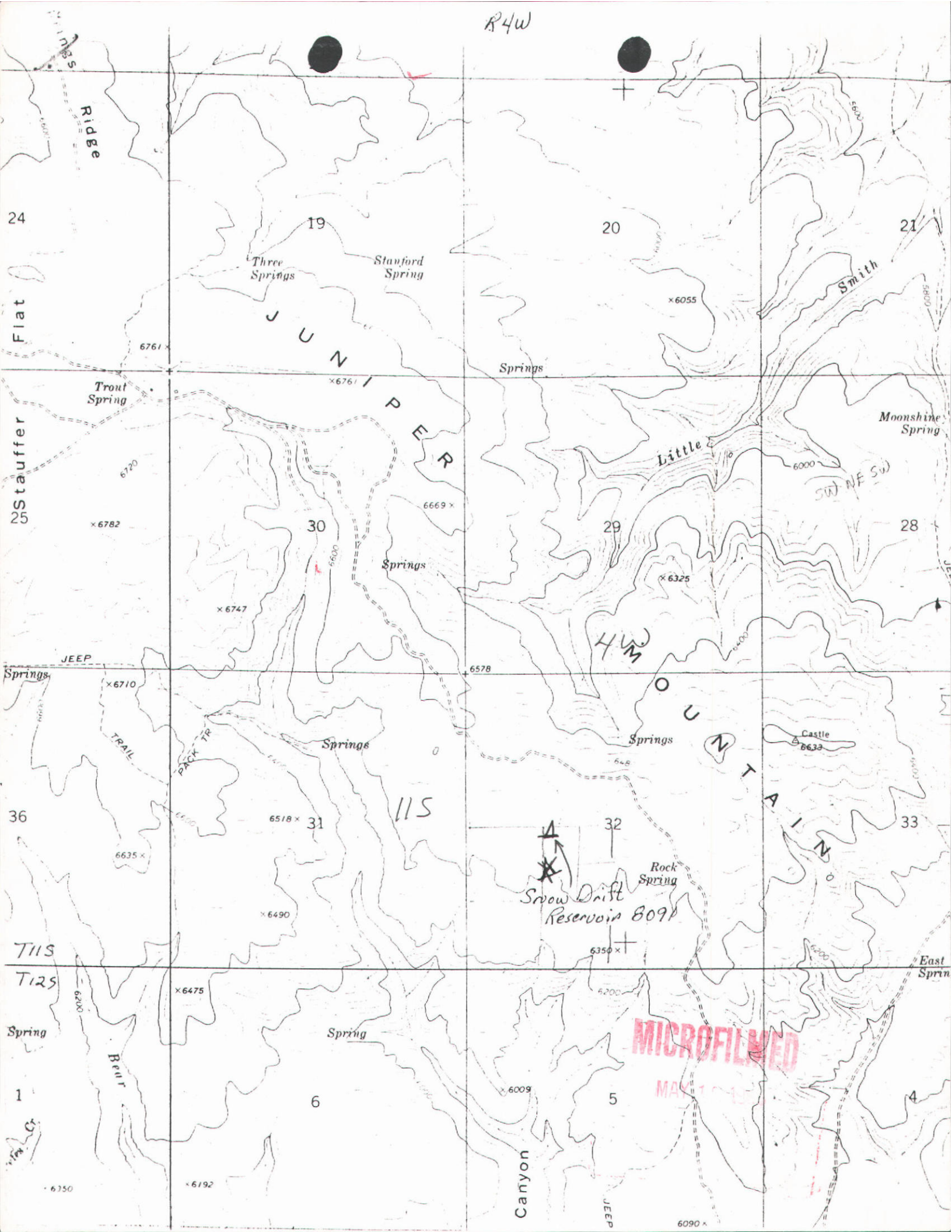




R4W

Ridge

24

19

20

21

Three Springs

Stanford Spring

x6055

Flat

6761 x

x6761

Springs

Smith

6005

Stauffer

6720

Trout Spring

x6782

30

x6669

Springs

29

Little

Moonshine Spring

SW NE SW

28

x6747

x6325

JEEP

Springs

x6710

6578

Springs

Springs

Castle  
6633

36

6635 x

6518 x

31

115

32

33

x6490

Snow Drift  
Reservoir 8091

6350 x

T11S

T12S

x6475

Spring

Spring

East Spring

1

6

5

4

Beaver

Canyon

MICROFILMED

MAY 1 1961

6750

6192

x6009

JEEP

6090 x

# The Owyhee Avalanche.

P.O. BOX 97

HOMEDALE, ID 83628

(208) 337-4681

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )  
 )ss.  
COUNTY OF OWYHEE )

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said newspaper, in two (2) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

January 4, 1989  
January 11, 1989

(Signed).....

*Joe E Aman*

Subscribed and sworn to before me this 25th day of January A.D., 1989

*Leard Newman*

Notary Public in and for the State of Idaho,

residing at Homedale, Idaho.

My commission expires.....

January 19, 1995

### NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

55-07394 ✓ *SS*

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.

IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED  
STREAM

Tributary: RED CANYON  
CREEK

Diversion Pt: NWNESW Sec  
32 T11S R04W

Use: STOCKWATER  
STORAGE ( 2.70 AF);  
STOCKWATER FROM  
STORAGE ( 2.70 AF);  
WILDLIFE STORAGE ( .30  
AF); WILDLIFE FROM STOR-  
AGE ( .30 AF).

Date Filed: 11/30/1988.

In: T11S R04W S32 NESW  
57-07488

JACKSON, JAMES C.

JACKSON, PEGGY

17287 GARNET RD.

WILDER, ID 83676

Source: SPRINGS

Tributary: SINKS

Diversion Pt. SWSENE Sec  
5 T03N R05W. SESENE Sec  
5 T03N R05W.

Used: IRRIGATION ( .250  
CFS)

Date Filed: 12/14/1988

In: T03N R05W S05 SENW  
35.0 ACRES TOTAL

The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
2735 Airport Way, Boise,  
Idaho 83705 on or before  
JANUARY 23, 1989.

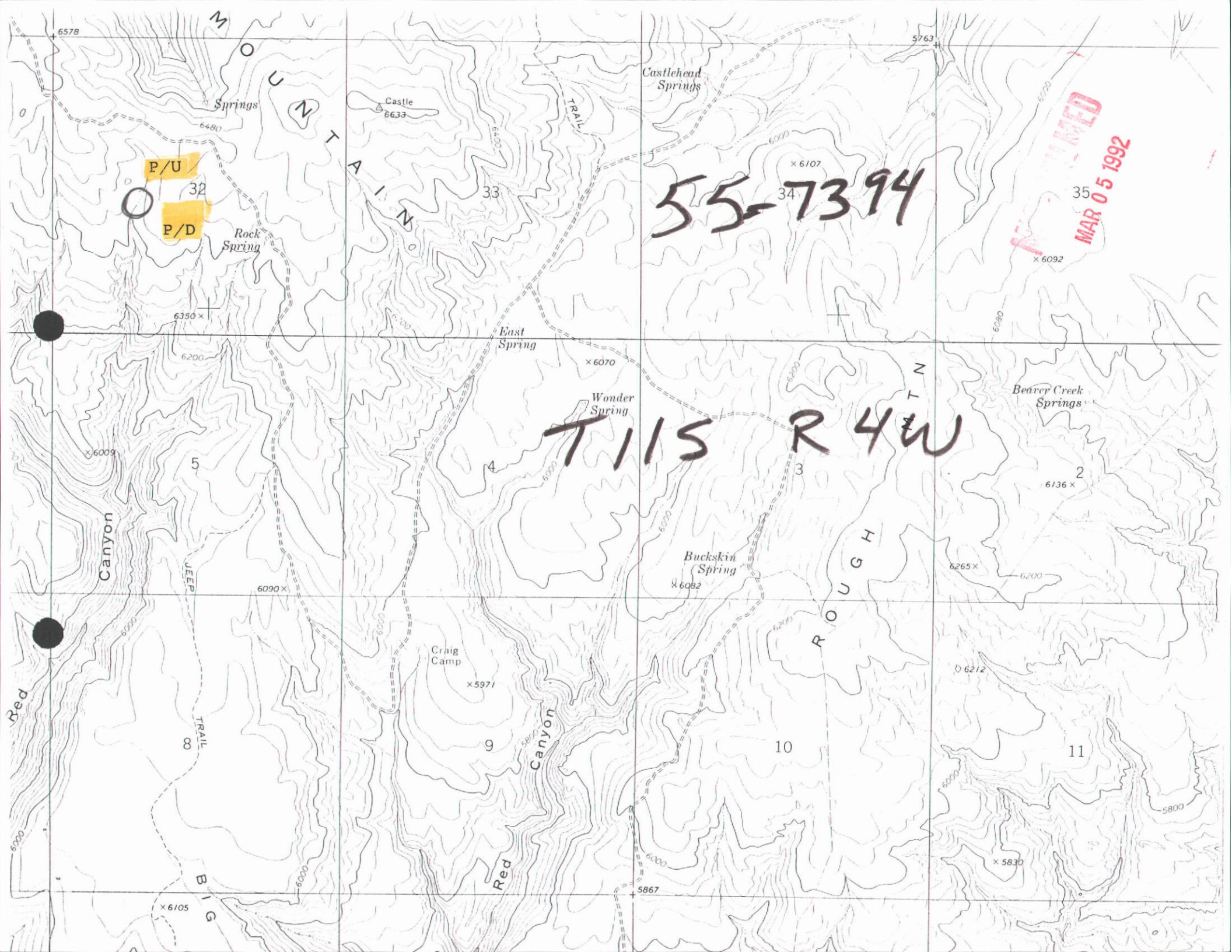
R. KEITH HIGGINSON,  
Director

Published: January 4, 11, 1989

RECEIVED  
MICROFILMED

MAY 12 1989

Department of Water Resources  
Western Regional Office



P/U

P/D

55-7394

T115 R 4W

FILED  
MAR 05 1992

State of Idaho  
Department of Water Resources

**WATER RIGHT LICENSE**  
WATER RIGHT NO. 55-07394

Priority: November 3, 1988 Maximum Storage Volume: 3.0 AF

This is to certify, that US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated November 3, 1988; and  
has submitted Proof of Beneficial Use on April 10, 1989. An examination indicates  
that the works have a storage capacity of 3.000 af of water from:

UNNAMED STREAM tributary to RED CANYON CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u>   | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-------------------------|----------------------|--------------------------|----------------------|
| STOCKWATER STORAGE      | 01/01 to 12/31       |                          | 3.0 AF               |
| STOCKWATER FROM STORAGE | 01/01 to 12/31       |                          | 3.0 AF               |
| WILDLIFE STORAGE        | 01/01 to 12/31       |                          | 3.0 AF               |
| WILDLIFE FROM STORAGE   | 01/01 to 12/31       |                          | 3.0 AF               |
|                         | Totals               |                          | 3.0 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NESW , Sec. 32, Township 11S, Range 04W  
OWYHEE County

PLACE OF USE: STOCKWATER STORAGE  
TWN RGE SEC

11S 04W 32 NESW

PLACE OF USE: STOCKWATER FROM STORAGE, same as STOCKWATER STORAGE use

PLACE OF USE: WILDLIFE FROM STORAGE, same as STOCKWATER STORAGE use

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

State of Idaho  
Department of Water Resources

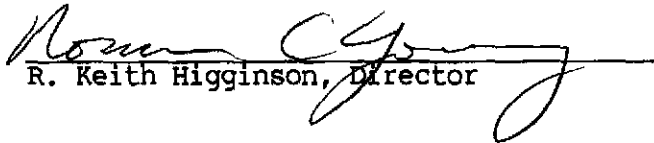
**WATER RIGHT LICENSE**

WATER RIGHT NO. 55-07394

CONDITIONS/REMARKS:

5. Stockwater storage is for 200 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,  
Witness the seal and signature of the Director, affixed at Boise, this 24<sup>th</sup>  
day of FEBRUARY, 1992.

  
R. Keith Higginson, Director

7-11-1032

8091  
Snow Drift Res.

Form 202  
6/85

Ident No 55-07394

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Bureau of Land Management  
Boise District Office  
3948 Development Ave.  
Boise, Idaho 83705

1. Name of applicant Bureau of Land Management Phone 334 1582  
Post office address 3948 Development Ave.  
Boise, Idaho 83705
2. Source of water supply Unnamed stream which is a tributary of Red Canyon Creek
3. Location of point of diversion is NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 32 Township 11 S Range 4 W B.M. Owyhee County; additional  
points of diversion if any: \_\_\_\_\_
4. Water will be used for the following purposes
- |                                                           |                                       |                                                                 |
|-----------------------------------------------------------|---------------------------------------|-----------------------------------------------------------------|
| Amount <u>2.7</u><br><small>(acre-feet per annum)</small> | for <u>Storage for Stockwater</u>     | purposes from <u>1-1</u> to <u>12-31</u> (both dates inclusive) |
| Amount <u>0.3</u><br><small>(acre-feet per annum)</small> | for <u>Wildlife</u>                   | purposes from <u>1-1</u> to <u>12-31</u> (both dates inclusive) |
| Amount <u>2.7</u><br><small>(acre-feet per annum)</small> | for <u>Storage for Wildlife water</u> | purposes from <u>1-1</u> to <u>12-31</u> (both dates inclusive) |
| Amount <u>0.3</u><br><small>(acre-feet per annum)</small> | for <u>from Storage</u>               | purposes from <u>1-1</u> to <u>12-31</u> (both dates inclusive) |
5. Total quantity to be appropriated is (a) \_\_\_\_\_ and/or (b) 2.0  
cubic feet per second acre feet per annum
6. Proposed diverting works.
- a. Description of ditches, flumes, pumps, headgates, etc earthen dam to retain snow melt and rain run-off
- b. Height of storage dam 8 feet; active reservoir capacity 3.5 acre-feet, total reservoir capacity 3.5 acre-feet; period of year when water will be diverted to storage: 1-1 to 12-31 inclusive.
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
- d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year)

8 Description of proposed uses (if irrigation only, go to item 9)

- a Hydropower, show total feet of head and proposed capacity in KW. \_\_\_\_\_
- b Stockwatering, list number and kind of livestock 200 Cows
- c Municipal; show name of municipality. \_\_\_\_\_
- d Domestic, show number of households \_\_\_\_\_
- e Other, describe fully Misc Wildlife

9. Description of place of use.

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b If water is used for other purposes, place a symbol of the use (example. D for Domestic) in the corresponding place of use below See instructions for standard symbols

| TWP | RANGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11S | 4W    | 32  |        |        |        |        |        |        |        |        | S/W    |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

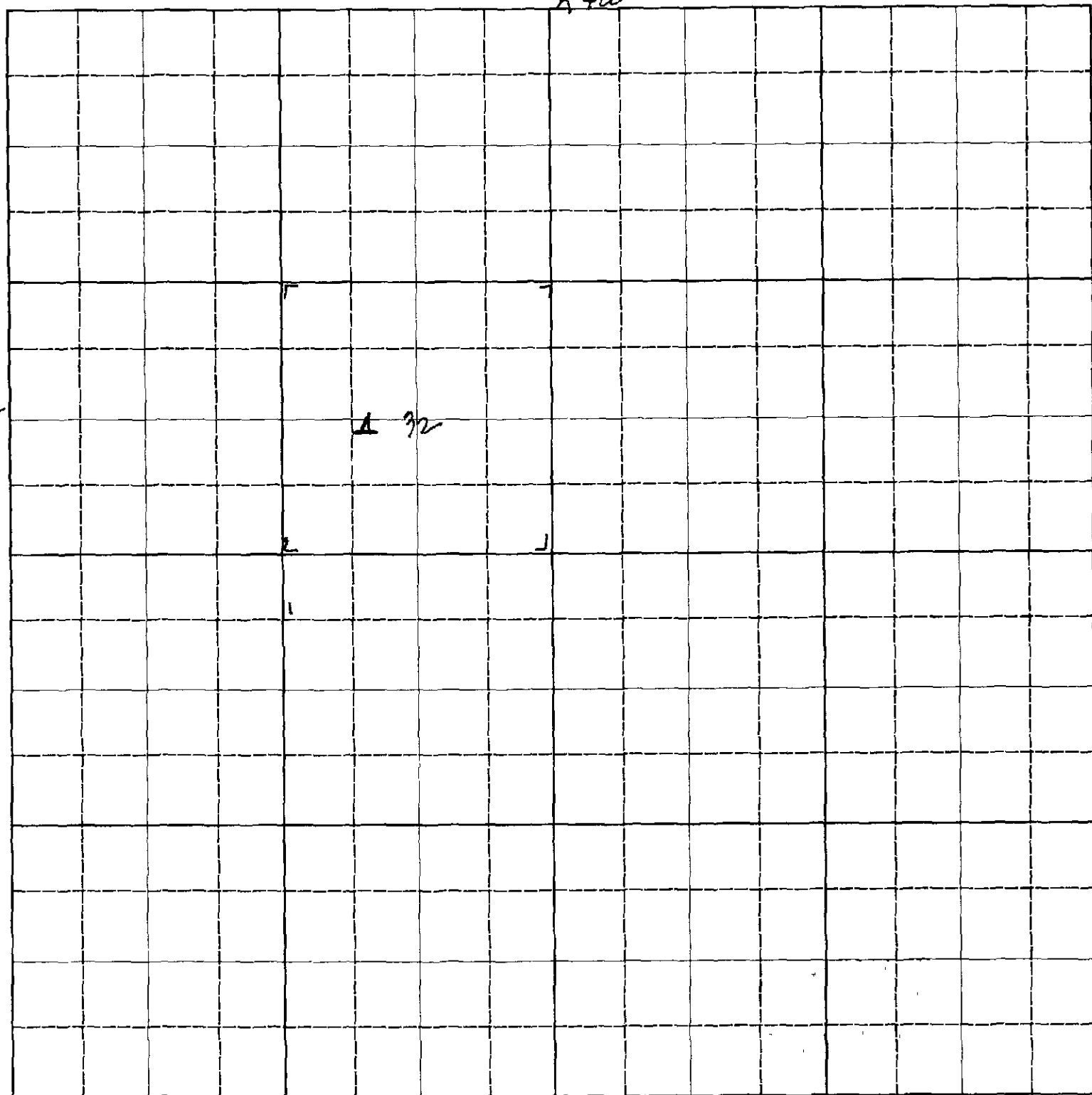
Total number of acres to be irrigated \_\_\_\_\_

10 Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

11. a. Who owns the property at the point of diversion? U S Government
- b. Who owns the land to be irrigated or place of use? U S Government
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

12 Remarks: Project Name- Sun Ditch Res # 8091, project is in the West Spring Allotment

13. Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

DANIEL L. ARVIZO

*Daniel L. Arvizo*

(Applicant)

Proposed Permit 11/3/88

Received by SR Date 11/3/88 Time 3:00 Preliminary check by RBW  
Fee \$ 30.00 Receipted by SR # W001284 Date 11/3/88  
Publication prepared by GG Date 12-28-88 Published in Owyhee Avalanche  
Publication approved SR Date 2/6/89  
1/4 & 1/11/89

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7394, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 90.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

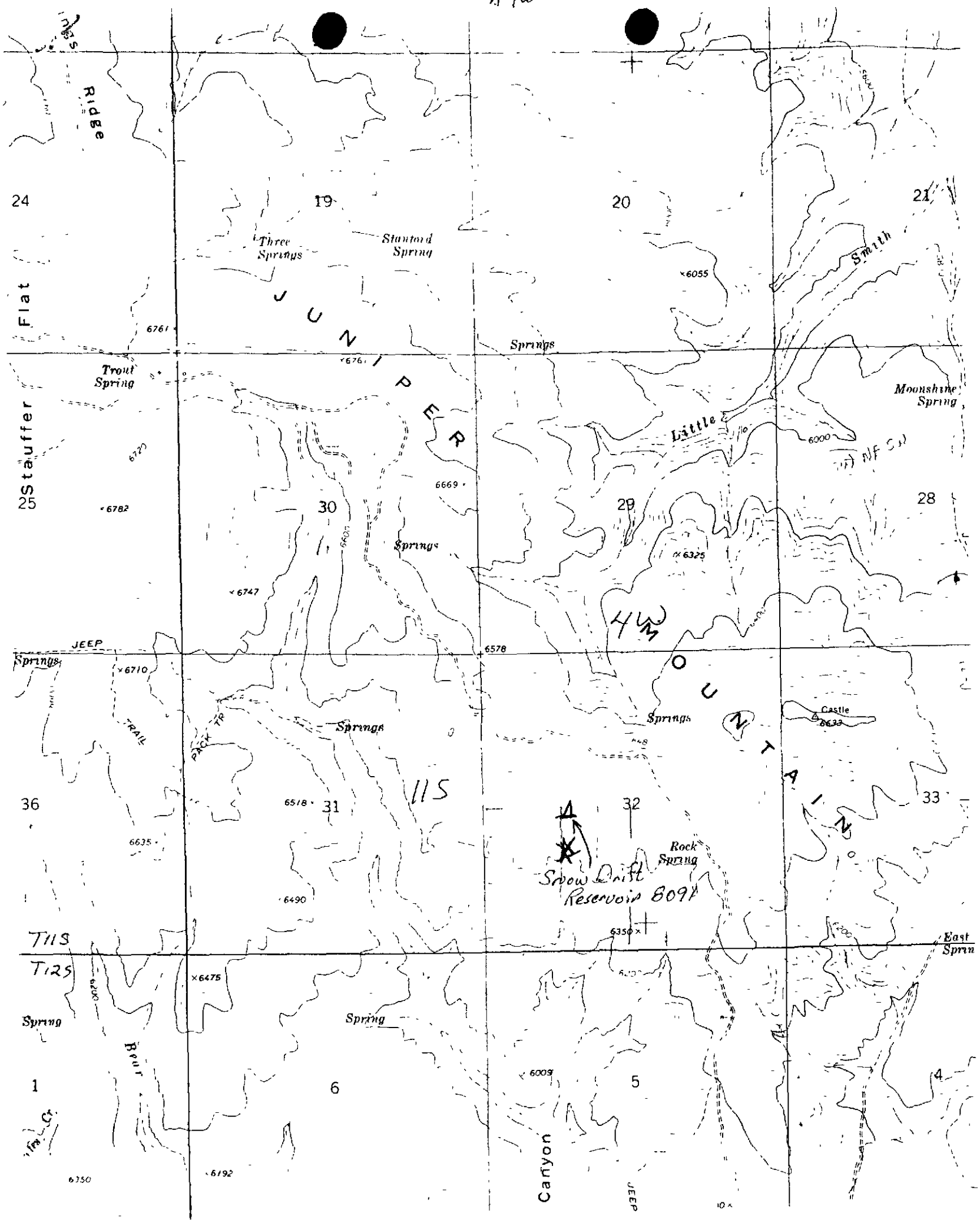
d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other

Witness my hand this 27<sup>th</sup> day of March, 1989.

J. Glen Saylor

R4W



# The Owyhee Avalanche.

P.O. BOX 97

HOMEDALE, ID 83628

(208) 337-4681

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )  
 )ss  
COUNTY OF OWYHEE )

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said newspaper, in two (2) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

January 4, 1989  
January 11, 1989

(Signed).....



Subscribed and sworn to before me this 7th day of February, A.D., 1989

Notary Public in and for the State of Idaho,

residing at Homedale, Idaho.

My commission expires January 17, 1995

## NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

55-07394 ✓ 28

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED  
STREAM

Tributary: RED CANYON  
CREEK

Diversion Pt: NWNESW Sec  
32 T 11S R 04W

Use: STOCKWATER  
STORAGE ( 2.70 AF);  
STOCKWATER FROM  
STORAGE ( 2.70 AF);  
WILDLIFE STORAGE ( .30  
AF); WILDLIFE FROM STOR-  
AGE (.30 AF).

Date Filed: 11/30/1988.

In: T11S R04W S32 NESW  
57-07488

JACKSON, JAMES C.

JACKSON, PEGGY

17287 GARNET RD.

WILDER, ID 83676

Source: SPRINGS

Tributary: SINKS

Diversion Pt. SWSENW Sec  
5 T 03N R 05W. SESENW Sec  
5 T 03N R 05W.

Used: IRRIGATION ( .250  
CFS)

Date Filed: 12/14/1988

In: T03N R05W S05 SENW  
35.0 ACRES TOTAL

The permit(s) will be sub-  
ject to all prior water rights.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
2735 Airport Way, Boise,  
Idaho 83705 on or before  
JANUARY 23, 1989.

R. KEITH HIGGINSON,

Director

Published: January 4, 11, 1989

February 24, 1992

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

RE: WATER RIGHT NO. 55-07394

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:clh

Enclosure

1992 FEB 24

LICENSE REVIEW CHECKLIST  
Permit No. 55-7394

Date 2/17/92

Name Address change? OK

Priority date Advance? No  
Memo to advance —  
Order to reinstate needed? —

Total cfs Fee sufficient for rate recommended? N/A  
Limited by capacity? —

Total volume Limited by flow? —  
Rate/ac N/A afa (irrigation)  
Calculations from examiner appropriate? —

Capacity Actual measurement checked ✓  
Theoretical checked —

Source Clarification of originally intended source is  
the only change allowed - if any other change in  
source has occurred, a notice of intent to void  
is needed OK

P/D Verify with map ✓ Amendment req'd? —  
Remark needed for more than one per 1/4 —  
Is overlap analysis a consideration in final  
recommendations? —

Uses Period of use for each use compatible with  
appropriate maps, data entry standards, etc. ✓  
Change(s) in nature of use - amendment req'd —

P/U Verify with map ✓ Amendment req'd? —  
Is overlap analysis a consideration in final  
recommendations? —

Remarks More than one p/d in 1/4 —  
Non-irrig uses ✓  
Special overlap condition —  
Other —

Conditions -

Measuring device —  
W.Master control —  
Overlap —  
Water quality —  
Other 739

Dates/Misc. -

Water Dist —  
App Rec'd ✓  
Proof Rec'd ✓  
Exam Made ✓

Comments/Memos needed:

License ✓  
10-day — Paragraphs —  
30-day — Paragraphs —  
Paragraphs —

Special correspondence req'd? —

WR0749NP  
No. L55-07394

IDAHO DEPARTMENT OF WATER RESOURCES  
WATER RIGHT PROFILE REPORT  
(REGIONAL)

DATE: 02/18/92  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS                                                                                                                       | PRIORITY<br>DATE | WATER USE               | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------|-----------------------|-------------------|---------------------|
| C             | US DEPT OF INTERIOR<br>BUREAU OF LAND MANAGEMENT<br>IDAHO STATE OFFICE<br>3380 AMERICANA TERRACE<br>BOISE ID 83706<br>(208) 334-1582 | 11/03/1988       | STOCKWATER STORAGE      | 01-01 12-31           |                   | 3.0 AFA             |
|               |                                                                                                                                      |                  | STOCKWATER FROM STORAGE | 01-01 12-31           |                   | 3.0 AFA             |
|               |                                                                                                                                      |                  | WILDLIFE STORAGE        | 01-01 12-31           |                   | 3.0 AFA             |
|               |                                                                                                                                      |                  | WILDLIFE FROM STORAGE   | 01-01 12-31           |                   | 3.0 AFA             |
|               |                                                                                                                                      |                  |                         |                       |                   |                     |
|               |                                                                                                                                      |                  |                         |                       | TOTAL DIVERSION:  | 3.0 AFA             |

Water Source: UNNAMED STREAM

Tributary to: RED CANYON CREEK

Stage: LICENSE

Point(s) of Diversion Capacity: 3.00 CFS

Point(s) of Diversion: T11S R04W S32 NE SW

Place of use Legal Description for: STOCKWATER STORAGE

|     |     |     |   | NE  |     |     |     | NW  |     |     |     | SW  |     |     |     | SE  |     |   |  |
|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|--|
| T   | R   | S   | : | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | Lt  | Ac  | : |  |
| --- | --- | --- | : | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | : |  |
| 11S | 04W | 32  | : |     |     |     |     |     |     |     |     |     |     |     |     |     |     | : |  |

Place of use location for STOCKWATER FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Place of use location for WILDLIFE FROM STORAGE is the same location as described for: STOCKWATER STORAGE

Pou County: OWYHEE

Conditions of Approval:

- R37 - This right, when considered with all other rights common to the  
- same grazing allotment, shall be limited to the quantity of water  
- beneficially used by the number of stock within the allotment.

Remarks: Stockwater storage is for 200 range cattle.

|        |                 |            |                    |            |
|--------|-----------------|------------|--------------------|------------|
| Dates: | App. Received:  | 11/03/1988 | Priority Date:     | 11/03/1988 |
|        | Proof Due Date: | 04/01/1990 | Proof Made Date:   | 04/10/1989 |
|        | Exam Made Date: | 12/28/1989 | Exam Sent to S.O.: |            |
|        | Licensed Date:  |            |                    |            |

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 02/18/92 CURTIS

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

7394

**A. GENERAL INFORM.**

1. Owner. BUREAU OF LAND MANAGEMENT  
3948 DEVELOPMENT AVENUE  
Current Address: BOISE, ID 83705

Permit No. 55-7393

Phone No. 334 - 9245

2. Accompanied by: JONES AMMONSON

EXAM. DATE 12-28-89

Address. \_\_\_\_\_ Phone No. \_\_\_\_\_

Relationship to Permit Holder RANGE TECH

3 Source UNNAMED STREAM tributary to RED CANYON CREEK

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE

☐ Copies Attached

2. Other water rights with same point of diversion NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1 **Diversion System Diagram:** Indicate all major components and distances between components Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = \_\_\_\_\_

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required)

☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more)

☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.

**System Description (continued)**

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc )

THE SYSTEM IS AN EARTHEN DAM CONSTRUCTED TO CATCH RUNOFF. THE RESERVOIR SIZE IS 3.0 AF.

THE BLM PROJECT No IS 8091- SNOW DRIFT RESERVOIR USE IS FOR 200 COWS AND MISC WILDLIFE.

NO OVERLAP WAS FOUND.

☐ See Remarks on page 4 for continuation

4

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

- 5 **Point(s) of Diversion:**

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec.     | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|----------|------|------|--------|---------------------------------|
|            |            |     |     |     | NE SW 32 | 11S  | 4W   | OWYHEE | QUAD MAP & BLM RECORDS          |
|            |            |     |     |     |          |      |      |        |                                 |
|            |            |     |     |     |          |      |      |        |                                 |
|            |            |     |     |     |          |      |      |        |                                 |

- 6 **Place(s) of Use:**

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 11S  | 4W   | 32   |        |        |        |        |        |        |        |        | 5/4    |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

---

---

---

---

---

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x 0.01732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

RESERVOIR SIZE = 3.0 AF.

## H. REMARKS AND OVERLAP REVIEW ANALYSIS

## I. RECOMMENDATIONS

### 1 Recommended Amounts

| Beneficial Use           | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|--------------------------|---------------|-------|------------------------------|--------------------------|
|                          | From          | To    |                              |                          |
| STORAGE FOR STOCK WATER  | 1-1           | 12-31 | N/A                          | 2.7                      |
| STORAGE " WILDLIFE "     | 1-1           | 12-31 | /                            | 0.3                      |
| STOCK WATER FROM STORAGE | 1-1           | 12-31 | /                            | 2.7                      |
| WILDLIFE " " "           | 1-1           | 12-31 | /                            | 0.3                      |
| Totals:                  |               |       |                              | 3.0 AF                   |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

Field Examiner's Name

KELLY K. CHRISTENSEN

Signature

Kelly K. Christensen

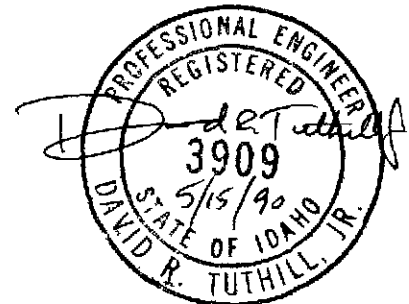
Certification Date

Field Report Preparation Date

12-29-89

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.





1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 55-7374

Date: 4/17/89

General Considerations:

Y Name same as permit  
Y Signature the same as permit holder  
N Address change \_\_\_\_\_ If yes, prepare a data entry  
Y Proof received timely  
\_\_\_\_\_ Reinstated

Source of Water:

Y Surface water  
\_\_\_\_\_ Groundwater  
\_\_\_\_\_ 1. well log in file  
\_\_\_\_\_ 2. drilling permit  
\_\_\_\_\_ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

Y Rate of diversion appropriate for uses  
Y Is rate or volume and fee appropriate?  
Y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?  
N/A Has one been installed?  
N/A Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

N/A Priority Calculation:  
Date proof received \_\_\_\_\_  
Date proof due \_\_\_\_\_ -  
No. of days late \_\_\_\_\_ =  
Priority date \_\_\_\_\_ +  
NEW PRIORITY DATE \_\_\_\_\_ =

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

REPORT

APR 10 1989

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
PROOF OF BENEFICIAL USE

*No fee required*  
For Office Use Only  
Fee Received \_\_\_\_\_  
Date 4-7-89  
Receipt # \_\_\_\_\_  
Receipt by \_\_\_\_\_  
Reviewed by JS  
Sent to region JS  
*sent to S.O.*  
*copy kept at region*

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 55-07394

Name(s) of Permit Holder: Bureau of Land Management

Boise District Office

Post Office Address: 3948 Development Ave.

Boise, Idaho 83705

Telephone No. 334-9245

Source of Water: Unnamed stream

Extent of Use:

Domestic \_\_\_\_\_ (number of households) Stockwater 200 Cows (number and type of stock)

Irrigation \_\_\_\_\_ (acres) Other/Remark Min. Wildlife

Total rate and/or volume for which proof is submitted \_\_\_\_\_ cfs 3.0 acre-feet

Show the date water was first diverted and beneficially used under this permit: 12/1/88

Measuring Device: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No  
Fee enclosed \$ 0  
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No  
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kenneth Hultman (Name) \_\_\_\_\_ (Telephone Number)

Same as above (Address) Jan 12 1989

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

4/5/89 Date  
Daniel L. Fung Signature of Permit Holder (and title, if appropriate)  
District Area Manager

S T A T E   O F   I D A H O  
D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

---

Statehouse  
Boise, Idaho 83720  
(208) 334-7900  
March 29, 1989

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

P E R M I T   A P P R O V A L   N O T I C E

RE: PERMIT NO.        55-07394

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

MAR 18 1989

Form No. 202a.  
4/87

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: LBW DATE: 11-29-88 APPLICATION: 55-07394

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
☒ Address:  
☒ Source: (See USGS Quad for names of water sources)  
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
☒ County:  
☒ Quantity: (flow and/or volume) Gov't. Lots: NO P/D  
☒ Period of use: NO P/U  
☒ Nature of proposed use: (Include description of use)  
☒ Description of diverting works:  
☒ Time required for beneficial use of water:  
☒ Place of use or acres irrigated:  
☒ Map:  
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)  
☒ Fee:  
☒ yes \_\_\_ No\* In form to receipt:

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)  
☒ Overlapping point of diversion:  
☒ Field check required: Field check by: \_\_\_\_\_  
☒ Field report attached:  
☒ Critical groundwater area:  
☒ Groundwater management area:  
☒ Send dam safety information:  
☒ Send power requirement letter:  
☒ Send fish farm requirement letter:  
☒ Power residency affidavit:  
☒ Power efficiency form:  
☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)  
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)  
☒ \*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: \_\_\_\_\_

☒ Additional information on reverse side:

RECEIVED  
11-29-88  
Department of Water Resources

PROCESSING

YES NO

A / In form for advertising:

/ X Statewide advertising:

A / Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

/ / I.D. Health and Welfare

/ / I.D. Fish and Game

/ / I.D. Lands

/ / Adjudication Bureau

YES NO

/ / U.S. BLM

/ / U.S. Forest Svc.

/ / Water District # \_\_\_\_\_

/ / Other \_\_\_\_\_

FINAL REGIONAL PROCESSING REVIEW

YES NO

/ / Affidavit of publication received:

/ / Application published correctly: If not, record action taken.

/ / Publication dates and paper recorded on application:

/ / Protests received, Final date for protest January 23, 1989

/ / Protests, dates, resolution of protest recorded on application:

/ / Recommendations attached: Approve, DAS

/ / Measuring device required:

/ / Measuring port required:

/ / Water delivered by water master? District # \_\_\_\_\_

/ / Special conditions of approval or cover letter: (see additional info. below)

/ / See Below For Additional Information

Recommended Date of Priority 11/3/1988 /

Recommended by: DAS Date 3/13/1989

STATE OFFICE REVIEW

Pile

See below for additional information. By kw

Date 3/20/89

ADDITIONAL INFORMATION

not in SF area

MA

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region  
2735 AIRPORT WAY

Boise, Idaho 83705  
(208) 334-2190

DECEMBER 28, 1988

Owyhee Avalanche  
P.O. Box 97  
Homedale, ID 83628

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 23, 1989.

Yours truly,

JUDY PENSE  
Secretary

Encl.

RECEIVED

MAY 12 1989

55-07394

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED STREAM

Tributary: RED CANYON CREEK

Diversion Pt:                NWNESW    Sec 32 T 11S R 04W

|                         |            |
|-------------------------|------------|
| Use: STOCKWATER STORAGE | ( 2.70 AF) |
| STOCKWATER FROM STORAGE | ( 2.70 AF) |
| WILDLIFE STORAGE        | ( .30 AF)  |
| WILDLIFE FROM STORAGE   | ( .30 AF)  |

Date Filed: 11/03/1988

In:    T11S R04W S32                NESW

RECEIVED

MAY 12 1989