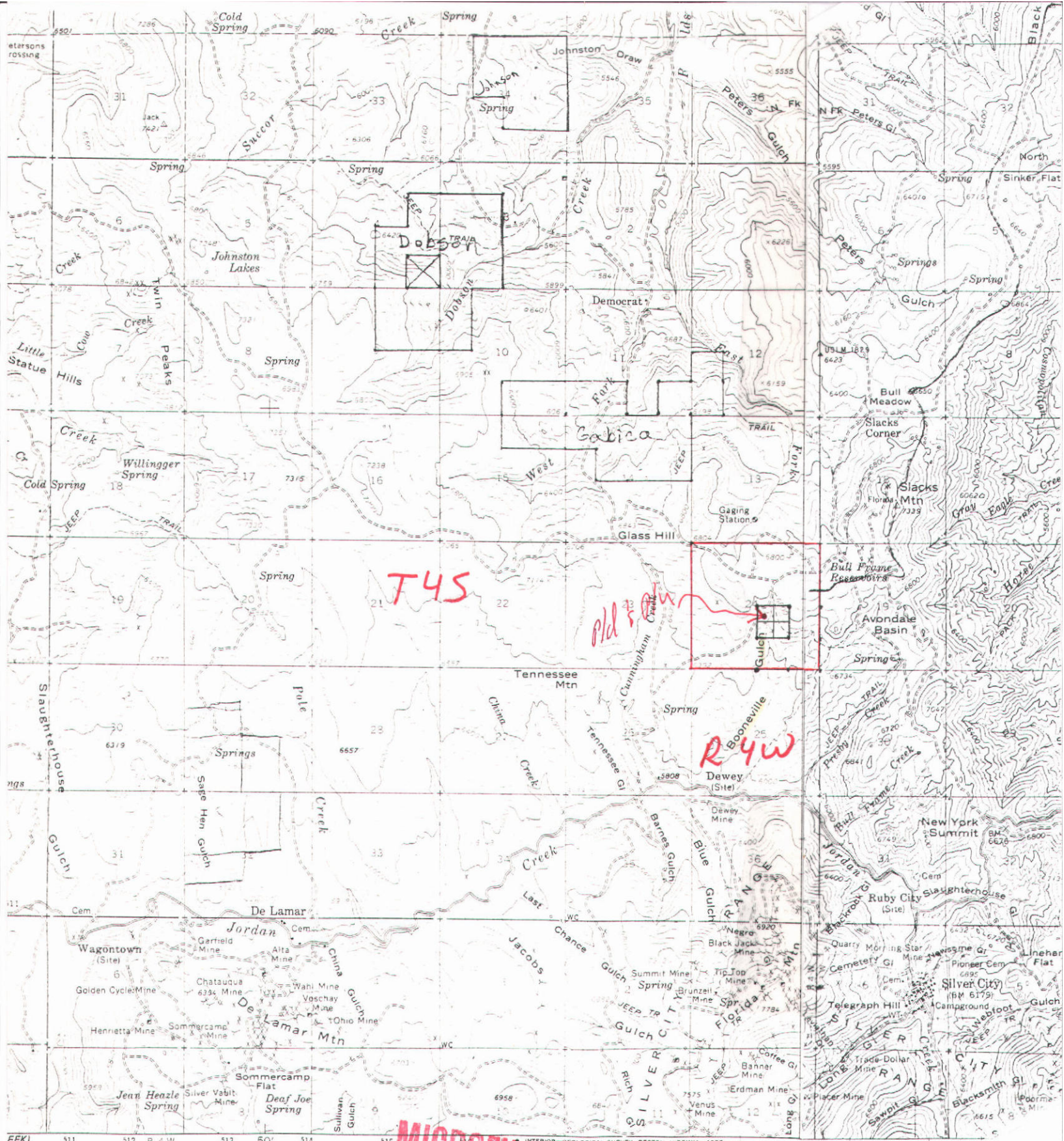




5 416 INTERIOR-GEOL 197
MICROFILMED

AUG 23 1984

ROAD CLASSIFICATION

Unimproved dirt -----



ROOSTER COMB PEAK, IDAHO
N4300—W11645/15

1965

7AL 80 FEET
40-FOOT CONTOURS
CAL DATUM OF 1929

AL MAP ACCURACY STANDARDS
COLORADO 80225, OR RESTON, VIRGINIA 22092
AND SYMBOLS IS AVAILABLE ON REQUEST

The Owyhee Avalanche.

P.O. BOX 97

HOMEDALE, ID 83628

(208) 337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
COUNTY OF OWYHEE)

RECEIVED
MAR 1 1989

Department of Water Resources
Western Regional Office

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in two (2) (consecutive)
calendar weekly issue(s) of said newspaper, in the following date(s):

February 15, 1989

February 22, 1989

(Signed).....

Joe E Aman

Subscribed and sworn to before me this 22nd day of February
A.D., 1989.

Leanne Herrmann

Notary Public in and for the State of Idaho,

residing at Homedale, Idaho.

My commission expires.....

1-19-95

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

55-07398

CHIPMUNK GRAZING ASSN.
INC.

P.O. BOX 175

MARSING, ID 83639

Source: SPRING.

Tributary: BONNEVILLE
GULCH

Diversion Pt: NWNWSE
Sec. 24 T 04S R 04W

Use: STOCKWATER (.190
CFS)

Date Filed: 12/16/1988

In: T04S R04W S24 NWSE

57-07497

GOOD, NATE

GOOD, JEFF

HC 85 BOX 326

GRAND VIEW, ID 83624

Source: GROUNDWATER

Diversion Pt: LOT 3
(NWSW) Sec 7 T 06S R 03E

Use: IRRIGATION (6.500
CFS)

Date Filed: 12/15/1988

In: T06S R03E S06 Lot 7
(SWSW) SESW

S07 NENW Lot 1 (NWNW)
Lot 2 (SWNW) SENWNESW
Lot 3 (NWSW)

325.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 6, 1989.

R. KEITH HIGGINSON,

Director

Published February 15, 22, 1989.

MICROFILMED

AUG 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 29 1991

Department of Water Resources

A. GENERAL INFORMATION

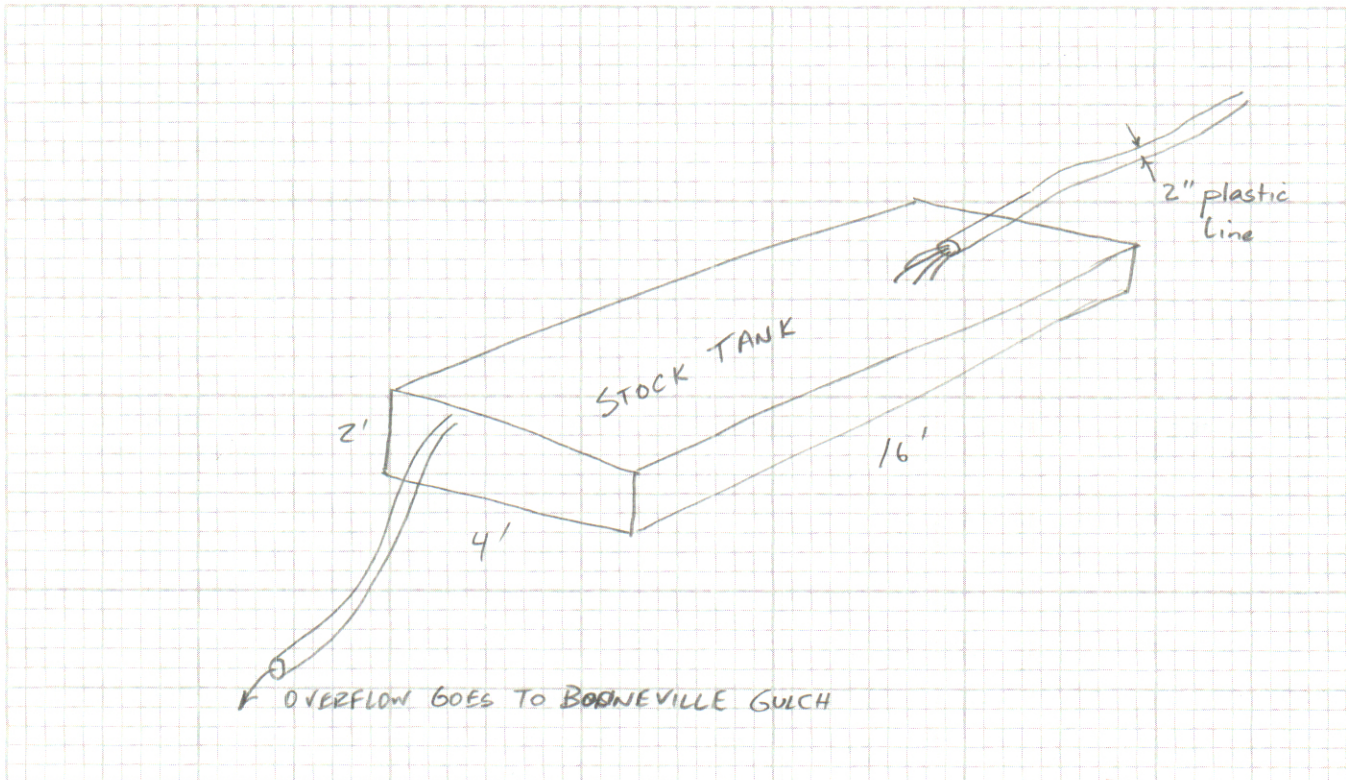
Permit No. 55-07398
Phone No. 896-4402
1. Owner: Chipmunk Grazing Assn, Inc.
Current Address: Box 175 Marsing Id 83639
2. Accompanied by: Elias Jaca EXAM. DATE: 10/17/1991
Address: 495-2570 or 466-8801 (Nampa) Phone No.
Relationship to Permit Holder: Member, Chipmunk Grazing Assn.
3. Source: Spring tributary to Booneville Gulch

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = N/A

2. ☒ Orthophotograph substitute
Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MICROFILMED
MAY 18 1992

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 55-07398

Priority: December 16, 1988

Maximum Diversion Rate:

0.19 CFS

Maximum Diversion Volume:

10.7 AF

This is to certify, that CHIPMUNK GRAZING ASSN INC

PO BOX 175

MARSING ID 83639

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated December 16, 1988; and has submitted Proof of Beneficial Use on February 21, 1990. An examination indicates that the works have a diversion capacity of .220 cfs of water from:

SPRING

tributary to BONNEVILLE GULCH

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.19 CFS	10.7 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNWSE, Sec. 24, Township 04S, Range 04W
OWYHEE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

04S 04W 24

NWSE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Stockwater use is for 800 range cattle.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 5TH day of MAY, 1992

Acting for R. Keith Higginson, Director

MAY 18 1992

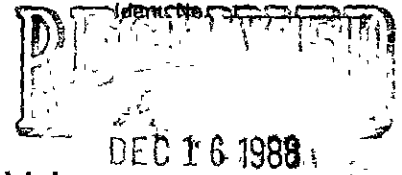
MICROFILMED

50 MP at
Field

55-07398

Form 202
6/85

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT



To appropriate the public waters of the State of Idaho

Inc Department of Water Resources

1. Name of applicant chipmunk Grazing Association Phone 896-4402

Post office address Box 175 Marsing, Idaho 83639

2. Source of water supply Spring which is a tributary of Booneville
Burke

3. Location of point of diversion is NW 1/4 of NW 1/4 of SE 1/4, Govt. Lot

Sec. 24 Township 4S Range 4W B.M. Owyhee County; additional

points of diversion if any. _____

4. Water will be used for the following purposes:

Amount .19 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .19 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works.

a. Description of ditches, flumes, pumps, headgates, etc. Dump - divert to a
trunk

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet, total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is _____ inches, proposed depth of well is _____ feet

d. Is ground water with a temperature of greater than 90°F being sought? _____

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
1 years (minimum 1 year)

RECEIVED

AUG 24 1989

8. Description of proposed uses (if irrigation only, go to item 9)

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering, list number and kind of livestock 800 / range
- c. Municipal, show name of municipality _____
- d. Domestic; show number of households _____
- e. Other, describe fully _____

9. Description of place of use

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b. If water is used for other purposes, place a symbol of the use (example D for Domestic) in the corresponding place of use below. See instructions for standard symbols

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
45	4W	24													S				

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. None

- 11 a. Who owns the property at the point of diversion? applicant
- b. Who owns the land to be irrigated or place of use? applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

115

THS

R4W

2.4

© P.D.

UNCLASSIFIED

AUG 20 1994

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Chomusk Grazing Assoc. ^{Inc}
(Applicant)
By - Elias Jara, Pres.

12 20-88 4 00 p.m.
Received by Jim Date 12/16/88 Time 4:12 p.m. Preliminary check by SL
Fee \$ 30- Receipted by SL # C004022 Date 12-17-88
Publication prepared by GG Date 2-8-89 Published in Owyhee Avalanche
2/15 & 2/22/89
Publication approved SL Date 3/29/89
check Rec'd with Appl. on 12/16/88 SL

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 55-7398, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other.

Witness my hand this 30th day of May, 1989.

J. New Saylor

Chipmunk Grazing Assn., Inc.

P. O. BOX 175

Marsing, Idaho 83639

February 14, 1989

RECEIVED
FEB 15 1989

Steve Lester
Idaho Department of Water Resources
2735 Airport Way
Boise, Idaho. 83705

Department of
Water Resources

Applications 55-07398
57-07495

Dear Sir:

Your Letter 2/3/89

57-07495 { The Spring listed is in the NW NE NE Sec 25 2S 5E is the point of
diversion. Only one spring is used altho there are several along
This hillside. The point of use (cabin) is in the NW SE SE Sec. 24 (Cottonwood Cr.)

The Chipmunk Grazing Association, Inc. has fifteen Members.

The following are the officers for 1989.

55-07398
and
57-07495

President	Elias Jaca	217 Blaine Ave. Pampa, Idaho 83651
Vice President	Jeff L Stanford	Box 217, Jordan Valley, Ore. 97910
Directors	Richard Bass	H. C. 79, Box 1050, Murphy, Id. 83650
	Ted S. Blackstock	H. C. 79, Box 118, Melba, Id. 83641
	Richard Brandau	H. C. 79, Box 66, Melba, Id. 83641

Secretary-Treasurer
Authorized Representative Adam H. Blackstock Box 175, Marsing, Idaho 863--
83639

If we can provide further information, please call on us.

Sincerely,

Chipmunk Grazing Association, Inc.

Adam H. Blackstock for Elias Jaca

MICROFILMED

AUG 23 1989

The Owyhee Avalanche.

P.O. BOX 97

HOMEDALE, ID 83628

(208) 337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
COUNTY OF OWYHEE)

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to not interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho

3. That the said The Owyhee Avalanche, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

therein, in said newspaper, in two (2) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

February 15, 1989

February 22, 1989

(Signed)

Subscribed and sworn to before me this 22nd day of February A.D., 1989.

Leanne Hermann

Notary Public in and for the State of Idaho,

residing at Homedale, Idaho

My commission expires

1-19-95

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

55-07398 *alt*

CHIPMUNK GRAZING ASSN. INC.

P.O. BOX 175

MARSING, ID 83639

Source: SPRING.

Tributary: BONNEVILLE GULCH

Diversion Pt: NWNWSE Sec. 24 T 04S R 04W

Use: STOCKWATER (.190 CFS)

Date Filed: 12/16/1988

In: T04S R04W S24 NWSE

57-07497

GOOD, NATE

GOOD, JEFF

HC 85 BOX 326

GRAND VIEW, ID 83624

Source: GROUNDWATER

Diversion Pt: LOT 3 (NWSW) Sec 7 T 06S R 03E

Use: IRRIGATION (6.500 CFS)

Date Filed: 12/15/1988

In: T06S R03E S06 Lot 7 (SWSW) SESW

S07 NENW Lot 1 (NWNW) Lot 2 (SWNW) SENWNESW

Lot 3 (NWSW)

325.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before MARCH 6, 1989.

R. KEITH HIGGINSON,
Director

Published February 15, 22, 1989.

MICROFILMED

AUG 23 1989

May 7, 1992

CHIPMUNK GRAZING ASSN INC
PO BOX 175
MARSING ID 83639

RE: WATER RIGHT NO. 55-07398

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on
the above referenced permit.

Sincerely,

SHARLA CURTIS
Water Resource Agent

SC:clh

Enclosure

RECEIVED

MAY 18 1992

LICENSE REVIEW CHECKLIST

Date 04-27-92

Permit # 55-07398

28

	Yes	No	
NAME	☐	☒	Address Change?
PRIORITY DATE	☐	☒	Advance?
	☐	☒	Memo to Advance
	☐	☒	Order to Reinstate Needed?
TOTAL CFS	☐	☒	Incorrect Fee for rate recommended?
	☒	☐	Disagree with Actual Measurement?
	☐	☒	Disagree with Theoretical? <u>.14 cfs (per permit)</u>
	☐	☐	Limited by Capacity? <u>.22 cfs</u>
TOTAL VOLUME			Rate/ac <u> </u> AFA Irr. Season <u> </u>
			<u> </u> Standard Irr. Season
			<u> </u> Season Recommended
	☐	☒	Disagree with Examiner's Calculations?
			<u>800A.0134 = 10.7 AFA (STOCK)</u>
	☐	☒	Limited by Flow? <u>.14 x 345 x 1.9835 = 137.6 > 10.7</u>
SOURCE	☐	☒	Changes? Clarification of <u>Originally</u>
			<u>Intended</u> source
	☐	☒	Notice of Intent to Void.
P/D			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
P/U			Verify with Map
	☐	☒	Amendment Needed?
	☐	☒	Is Overlap Analysis a Consideration?
USES	☐	☒	Changes required to be compatible with
			Maps, Data Entry Standards, etc?
	☐	☒	Change(s) in Nature of Use?
	☐	☒	Amendment Needed?
REMARKS	☐	☒	Multiple P/Ds in 1/4 1/4?
	☒	☐	Non-Irrigation Uses <u>Stock/500 cattle</u>
	☐	☒	Special Overlap Condition
	☐	☒	Other
CONDITIONS	☐	☒	Measuring Device
	☐	☒	W/Master Control
	☐	☒	Overlap
	☐	☒	Water Quality
			DATES/MISC
		☒	Water Dist.
		☒	App Rec'd
		☒	Exam Made

COMMENTS/MEMOS NEEDED:

License ☒ 10-Day ☐ 15-Day ☐ Special Correspondence ☐

[Handwritten signature]

WR0749NP
No. L55-07398

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT
(REGIONAL)

DATE: 04/27/92
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CHIPMUNK GRAZING ASSN INC PO BOX 175 MARSING ID 83639 (208) 896-4402	12/16/1988	STOCKWATER	01-01 12-31	0.19 CFS	10.7 AFA
TOTAL DIVERSION:					0.19 CFS	10.7 AFA

Water Source: SPRING

Tributary to: BONNEVILLE GULCH

Stage: LICENSE

Point(s) of Diversion Capacity: 0.22 CFS

Point(s) of Diversion: T04S R04W S24 NW NW SE

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE									
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:		
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
04S	04W	24	:					:					:					:						:	

Pou County: OWYHEE

Remarks: Stockwater use is for 800 range cattle.

Dates:	App. Received:	12/16/1988	Priority Date:	12/16/1988
	Proof Due Date:	06/01/1990	Proof Made Date:	02/21/1990
	Exam Made Date:	10/17/1991	Exam Sent to S.O.:	10/29/1991
	Licensed Date:			

Misc: Water District Number: Field Exam Fee: N (Not Required)

Audit: 04/27/92 SKAGGS

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Well Inspection Form (If Needed)
- ☒ Aerial Photo Required? ___ yes ☒ no If yes: ___ copy attached
- ☒ SRBA Attachment A Submitted to Adjudication Section
SRBA Claim Check Received _____ (initial & date)
___ N/A ___ Applicable, See Attachment A _____
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of government plat
- ☒ Check of P/D index Dave 6-10-91 (initial & date)
Overlap ___yes ☒no If yes: ___ copy of exam(s) attached?
Type of Overlap? ___ Add acres or uses to existing system
___ Increase rate of flow or volume
___ Other: _____
- ☒ Check of P/U index Dave 6-10-91 (initial & date)
Overlap? ___yes ☒no If yes: ___ copy of water right(s) attached?
Type of Overlap? ___ Increase rate of flow or volume
___ Add P/D's
___ Increase number of acres within tracts
___ Other: _____
- ☐ Scheduling Letter Sent? _____ (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached
Dave for 10/17/1991

B. After Conducting the Exam, the File Contains:

- ____ Fully Completed and Signed Field Report Form
____ Photographs of Point of Diversion and Place of Use
____ Copy of SRBA Claim Verification Sheet / ____ Original Returned to
Adjudication Section

C. Review and Processing:

- Exam Completed DW 10/28/91 (signature of examiner & date)
Exam Reviewed by Senior Water Resource Agent _____ (initial & date)
Exam Reviewed by Manager of Regional Office DW 10/28/91 (initial & date)
Exam Sent to State Office 10-29-91 st (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 29 1991

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 55-07398

1. Owner Chipmunk Grazing Assn, Inc.

Phone No. 896-4402

Current Address: Box 175 Marsing Id 83639

2. Accompanied by: Elias Jaca

EXAM. DATE: 10/17/1991

Address: 495-2570 or 466-8801 (Nampa)

Phone No.

Relationship to Permit Holder: Member, Chipmunk Grazing Assn

3 Source: Spring tributary to Booneville Gulch

B. OVERLAP REVIEW

1. Other water rights with same place of use. None

☐ Copies Attached

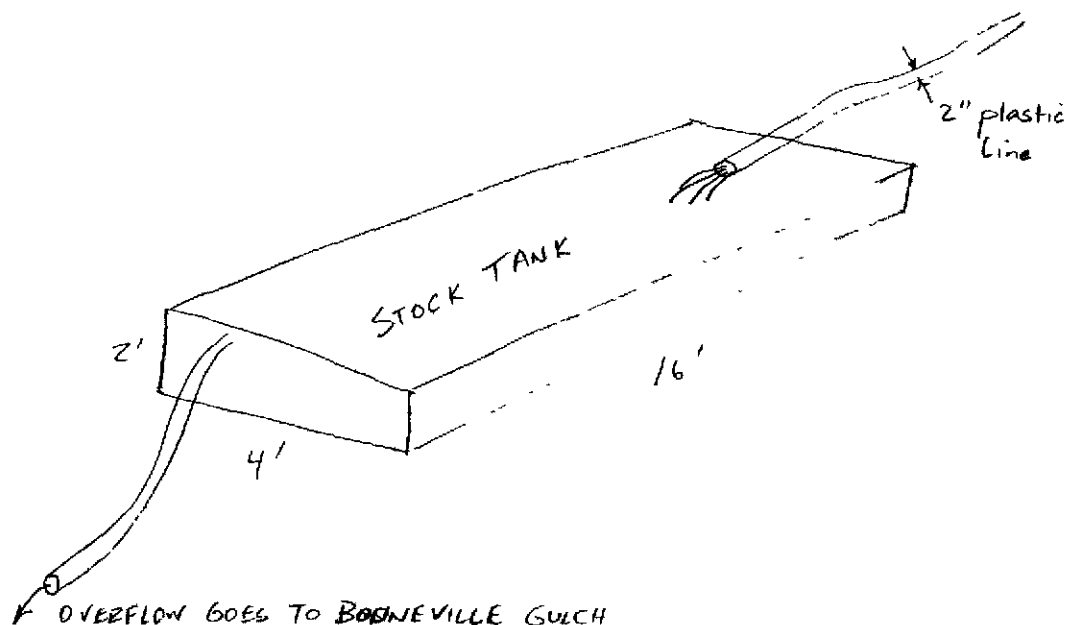
2. Other water rights with same point of diversion: None

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable ☐ Alternative diagram attached



Scale: 1" = N/A

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more)

☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.)

MAY 18 1992

System Description (continued)

3 Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

This exam was ~~discuss~~ conducted by discussing the specifics of the project with Elias Jaka and other members of the Chipmunk Grazing Assn at a meeting of the Assn on 10/17/1991. The tank was installed on 3/29/1989 as a 16'x4'x2' commercial tank. The flow of water from the spring is reported to be so sufficient that a portion is unused even during the hottest periods of the summer. Chipmunk Grazing Assn is the only user of this source, and due to the remoteness of the location and the straightforward nature of the appropriation, a site visit by IDWR personnel is not considered to be req'd in this situation. ☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NW	SE	24	4S	4W	Owyhee	USGS Quad / Orthophotog quad

6. Place(s) of Use:

Indicate Method of Determination USGS Quad / Orthophotog quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	4W	24																	D

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

2" inflow pipe is reported to blast water forcefully.
∴ Assume $V = 10 \text{ fps}$
 $A = \pi r^2 = \pi \left(\frac{1}{12}\right)^2 = \pi (.00694) = .022 \text{ ft}^2$
 $Q = VA = \frac{10 \text{ ft}}{\text{Sec}} (.022 \text{ ft}^2) = .22 \text{ cfs}$

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

∴ .22 cfs as shown above / ∴ recommend 0.19 as per permit

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP. (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses

Stockwater for 800 range cows requires

0.0134 x 800 = 10.7 AF
(per Std memo)

MICROFILMED

MAY 18 1992

[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	1/1	12/31	0.19	10.7
Totals:				

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

 None☐ Other

Field Examiner's Name David P. Tutthill Jr
Signature D. P. Tutthill Jr
Certification Date _____
Field Report Preparation Date _____



K. **Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.**

EXPENDITURE VOUCHER

STATE OF IDAHO
Office of State Auditor

AUDITOR USE

AGENCY USE

2017
Date
07/10/90
Code
193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below

AGENCY NAME

DEPT. OF WATER RESOURCES

Document No	
Pre-Audit	Date
Warrant No	

CHECK ONE:

PAY
TO

CHIPMUNK GRAZING ASSN. INC.
BOX 175
HARSING, ID 83637

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

PAYMENT. () PARTIAL () FINAL

Encumbrance Reference No

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			May	Min			
1	05 20 122	1238	8831		REFUNDS PER RITA FLECI WR #55-7398/57-7495 6/25/90 100.00	100.00	
TOTAL						100.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority, that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form, that totals carried hereon are correct, that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith, and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid

June 25, 1990

Chipmunk Grazing Assn. Inc.
Box 175
Marsing, ID 83639

Gentlemen:

Re: Permit No. 55-7398 and 57-7495

Returned is the proof of beneficial use form submitted to this office on May 30, 1990. The proof of beneficial use form was previously submitted on February 22, 1990. It is not necessary to submit the proof a second time.

In addition to returning the proof form, the department will return the \$50 license exam fee for Permit No. 55-7398 as well as the \$50 license exam fee for Permit No. 57-7495. When I get duplicate proof forms, I check for other rights for which proof might have been submitted, but the form was misnumbered. I noticed that a \$50 fee had been paid. Since the use on both of these permits is domestic and/or stockwater, there is no license exam fee. The refund should take from two to three weeks.

If you have any questions concerning these filings, please feel free to contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

c: Fiscal Sec.

MAY 18 1992

WHITE — State Auditor
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

AGENCY USE

8925
Date
05/01/90
Code
193002

VENDOR: If you require additional information
 regarding this payment, please contact
 the State agency listed below.

AGENCY DEPT. OF WATER RESOURCES
 NAME

Document No	
Pre-Audit	Date
Warrant No	

PAY
 TO

CHIPMUNK GRAZING ASSOC. INC.
 BOX 175
 MARSING, ID 83639

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
 () STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
 ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	06 20 122	1238	8831		REFUNDS PER RITA FLECH WR #55-7398 4/25/90 50.00	50.00	
TOTAL						50.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form, that totals carried hereon are correct, that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid

Date

Head of Agency or Institution

State Auditor

April 25, 1990

Chipmunk Grazing Assoc. Inc.
Box 175
Marsing, ID 83639

Gentlemen:

Re: Permit No. 55-7398

This office acknowledges receipt of the proof of beneficial use form submitted to this office along with the \$50 license exam fee.

The department will return the \$50 license exam fee. There is no fee for the department to conduct the field inspection when the use is stockwater. The refund will come from the Auditor's Office in several weeks.

The next step is for the department to conduct the field inspection to verify and determine the extent of beneficial use before issuing the license. The regional office will contact to schedule a convenient time for the exam. If, however, you wish to make an appointment, you can call the Western Region Office at 334-2190.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

c: Western Region
Fiscal Section

JUN 04 1990

MEMORANDUM

DATE: April 25, 1990

TO: FISCAL SECTION

FROM: Nina Shields or Rita Fleck

RE: REFUND - Permit No. 55-7398

Please prepare a refund of \$50.00 (receipt No. W009322). Attached is a copy of a letter which explains why the refund is necessary.

Also, please reference the water right identification number on any papers returned to me for the file. Thanks.

Attachments: letter

MICROFILMED

JUN 04 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 55-7398

Date: 4-20-90

General Considerations:

y Name same as permit
y Signature the same as permit holder
N Address change If yes, prepare a data entry
y Proof received timely
Reinstated

Source of Water:

y Surface water
Groundwater
N/A 1. well log in file
N/A 2. drilling permit
A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

y Rate of diversion appropriate for uses
y Is rate or volume and fee appropriate?
y Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

N/A Is a measuring device or access port required?
N/A Has one been installed?
N/A Waiver or modification of measuring device requested

Remarks:

Refund 150
Proof acceptable

Priority Calculation:

Date proof received	_____	_____
Date proof due	_____	-
No. of days late	_____	=
Priority date	_____	+
NEW PRIORITY DATE	_____	=

SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

RECEIVED

FEB 21 1990

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Department of Water Resources
Western Regional Office

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received 5.00
Date 2-27-90
Receipt # W09322
Receipt by [initials]
Reviewed by [initials]
Sent to region [initials]

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 55-07398

Name(s) of Permit Holder: CHUPMUNK GRADING ASSOC INC.

Post Office Address: Box 175 Maring, Idaho 83639

Telephone No. 876-4402

Source of Water: Spring near Bonville Gulch

Extent of Use:

Domestic _____ (number of households) Stockwater 800 (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 19 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 3/29/89

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 5.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Elias Jaca 466-8801
(Name) (Telephone Number)

817 W. Blaine Nampa, Idaho 83651
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

JUN 11 1990

2-15-90
Date

Chipmunk Grading Assoc. Inc.
By Elias Jaca - Pres
Signature of Permit Holder (and title, if appropriate)

138517

March 31, 1990

CHIPMUNK GRAZING ASSN. INC.
P.O. BOX 175
MARSING, ID 83639

PROOF DUE NOTICE

RE: PERMIT NO. 55-07398

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECEIVED

JUN 4 1990

[Handwritten signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 30, 1989

CHIPMUNK GRAZING ASSN. INC.
P.O. BOX 175
MARSING, ID 83639

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 55-07398

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

RECEIVED

AUG 4 1989

Form No. 202a.
4/87

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: 82 DATE: 2/3/89 APPLICATION: 55-07398

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.) *see letter of 2/14/89*
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use: Gov't. Lots: N P/D
☒ Nature of proposed use: (Include description of use) N P/U
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality title of signator is required)
☒ Fee:
☒ yes ☐ No* In form to receipt:

ADDITIONAL INFORMATION

YES NO
☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☒ Field check required: Field check by: _____
☒ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundry: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

Department of Water Resources

PROCESSING

YES NO

- ☒ In form for advertising:
☒ Statewide advertising:
☒ Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES NO

- ☐ I.D. Health and Welfare
☐ I.D. Fish and Game
☐ I.D. Lands
☐ Adjudication Bureau

YES NO

- ☐ U.S. BLM
☐ U.S. Forest Svc.
☐ Water District # _____
☐ Other _____

FINAL REGIONAL PROCESSING REVIEW

YES NO

- ☒ Affidavit of publication received:
☒ Application published correctly: If not, record action taken.

- ☒ Publication dates and paper recorded on application:
☒ Protests received, Final date for protest March 6, 1989
☒ Protests, dates, resolution of protest recorded on application:
☒ Recommendations attached: Approved, DNR
☒ Measuring device required:
☒ Measuring port required:
☐ Water delivered by water master? District # 57-D **NO**
☒ Special conditions of approval or cover letter: (see additional info. below)
☒ See Below For Additional Information
Recommended Date of Priority 12/16/1988 ✓
Recommended by: DNR Date 4/13/1989

STATE OFFICE REVIEW

P/6

See below for additional information. By EW Date 5/24/89

ADDITIONAL INFORMATION

Outside of S.F. area -



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 3, 1989

Elias Jaca
Chipmunk Grazing Association, Inc.
Box 175
Marsing, ID. 83639

Re: Applications 55-07398 and 57-07495

Dear Sir:

Your recent applications were received and reviewed. For applications in the name of an incorporated entity, the names, titles, and addresses of the directors or officers are needed. You are listed as the president; who are the other titled people?

Application 57-07495 shows a spring in the NENENE S.25. I could not confirm the 1/4-1/4-1/4 location of the spring from your map. Please consult the attached map and mark the spring site. Perhaps the source is the spring shown on the map (labelled springs). If so, do you intend to use one or more springs? Also, the spring(s) is tributary to Cottonwood Creek instead of Little Succor Creek as shown on your application.

Please return the map and list of names, titles, and addresses as soon as possible. I apologize for the delay in processing the application, but the Snake River Basin Adjudication demands a lot of our time.

Sincerely,

Steve Lester
Sr. Water Resource Agent

SL:sl
Enclosures

Microfilm

AUG 23 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

FEBRUARY 8, 1989

Owyhee Avalanche
P.O. Box 97
Homedale, ID 83628

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before MARCH 6, 1989.

Yours truly,

JUDY PENSE
Secretary

Encl.

MICROFILMED

AUG 23 1989

55-07398

CHIPMUNK GRAZING ASSN. INC.
P.O. BOX 175
MARSING, ID 83639

Source: SPRING

Tributary: BONNEVILLE GULCH

Diversion Pt: NWNWSE Sec 24 T 04S R 04W

Use: STOCKWATER (.190 CFS)

Date Filed: 12/16/1988

In: T04S R04W S24 NWSE

MICROFILMED

AUG 23 1988