

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



JUL 23 1990

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

*Connie L. Hengstler*  
(Applicant)

Owyhee Area Manager

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
DEC 20 1991

Department of Water Resources

**A. GENERAL INFORMATION**

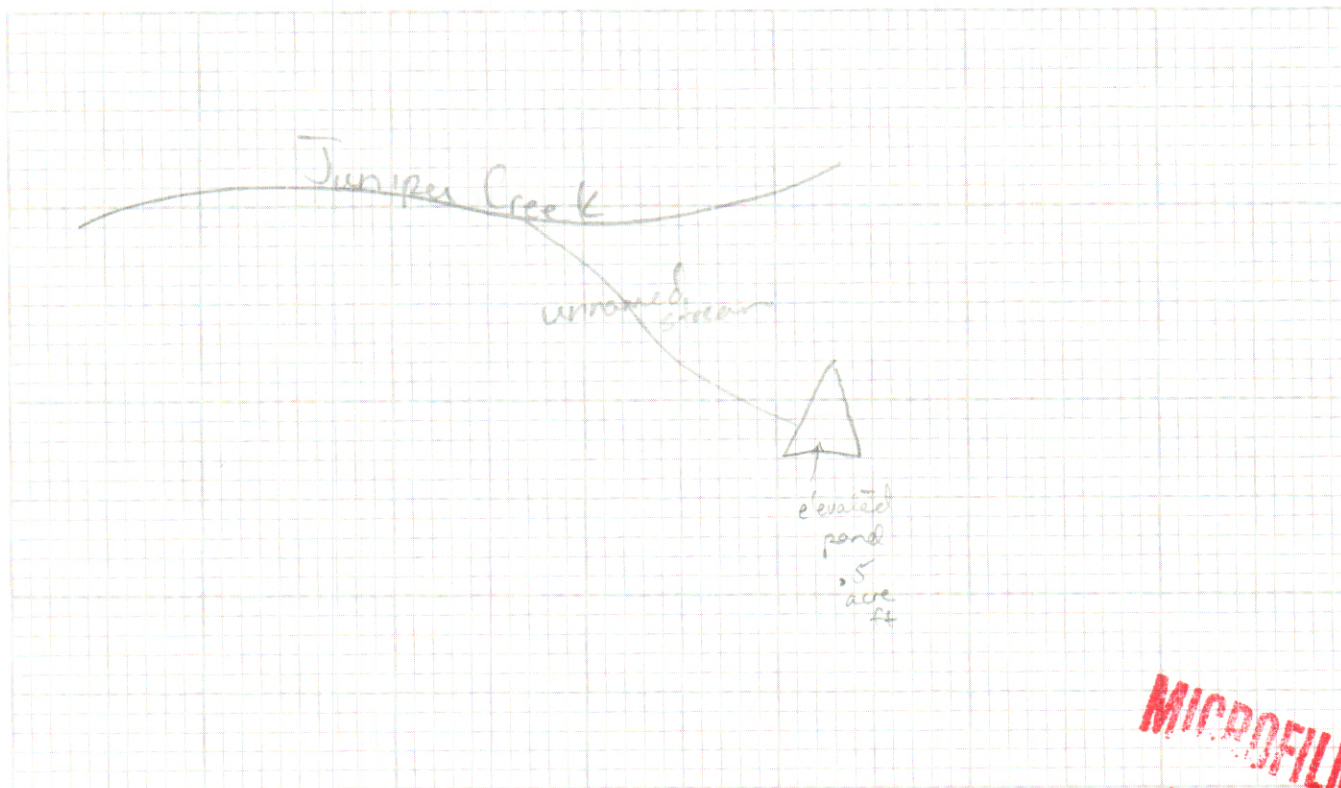
1. Owner: Dept. of the Interior Permit No. 55-07413  
Current Address: 3948 Developmental Ave Phone No. 334-1582  
2. Accompanied by: Kim Schultze EXAM. DATE: 6-26-91  
Address: same Phone No. same  
Relationship to Permit Holder: Range Co.  
3. Source: unnamed stream tributary to Juniper Creek

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: NONE  
☐ Copies Attached  
2. Other water rights with same point of diversion: NONE  
☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = \_\_\_\_\_

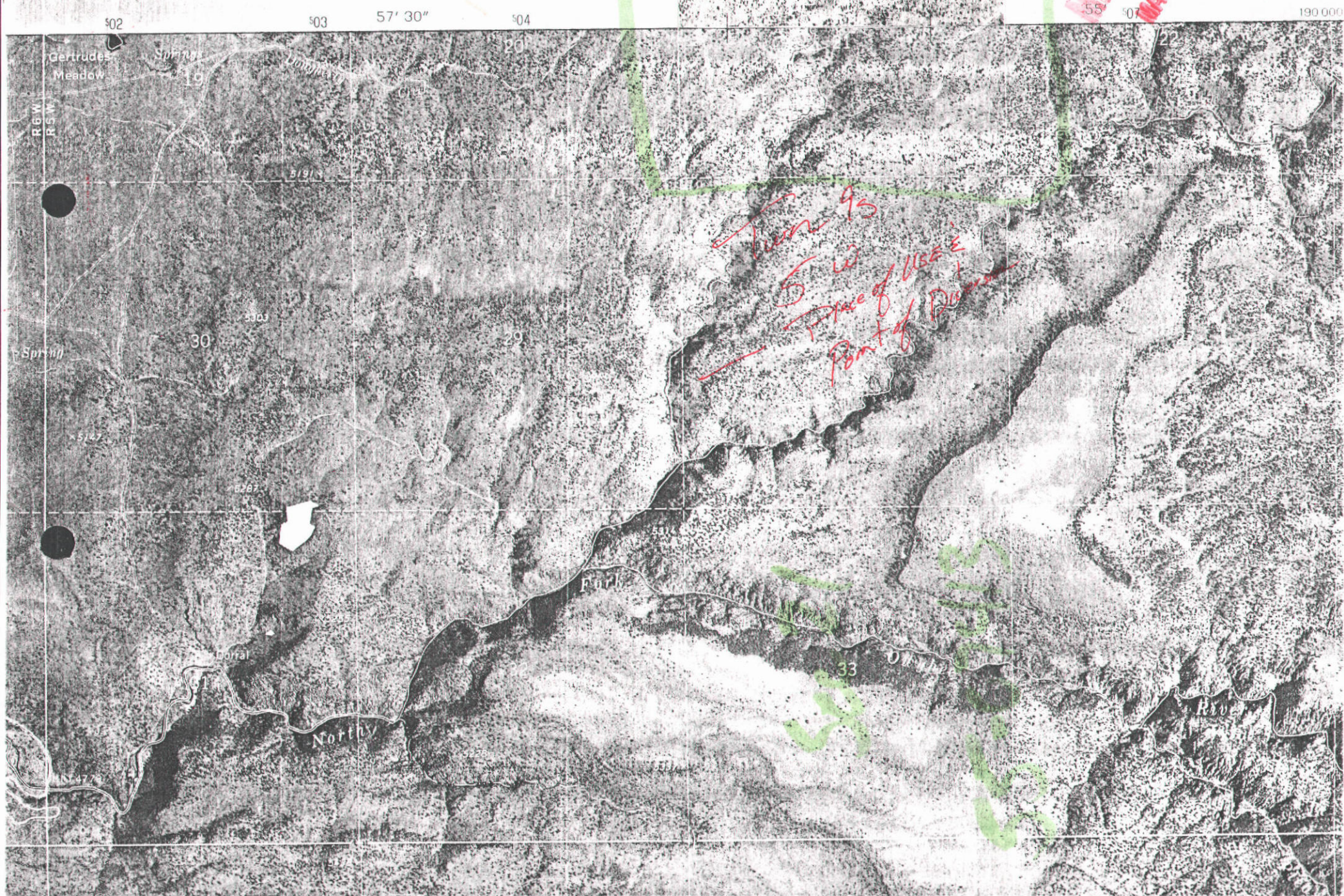
**MICROFILMED**  
MAY 19 1992

2. ☐ Copy of U.S.G.S. Quadrangle Attached  
Showing location(s) of point(s) of diversion and  
place(s) of use (required). ☐ Aerial Photo Attached  
(required for irrigation of 10 acres or more).  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

R5W

ERIOR

REPRODUCED  
MAY 18 1992



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 55-07413

Priority: April 13, 1990

Maximum Diversion Rate:  
Maximum Diversion Volume:

0.14 CFS  
8.9 AF

This is to certify, that US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

has complied with the terms and conditions  
of the permit, issued pursuant to Application for Permit dated April 13, 1990; and  
has submitted Proof of Beneficial Use on September 4, 1990. An examination indicates  
that the works have a diversion capacity of .140 cfs of water from:

UNNAMED STREAM tributary to JUNIPER CREEK

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.14 CFS                 | 8.4 AF               |
| STOCKWATER STORAGE    | 01/01 to 12/31       |                          | 0.5 AF               |
| WILDLIFE              | 01/01 to 12/31       | 0.14 CFS                 | 8.4 AF               |
| WILDLIFE STORAGE      | 01/01 to 12/31       |                          | 0.5 AF               |
|                       | Totals               | 0.14 CFS                 | 8.9 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NENE , Sec. 21, Township 09S, Range 05W  
OWYHEE County

PLACE OF USE: STOCKWATER  
TWN RGE SEC

09S 05W 21 NENE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

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MAY 19 1992

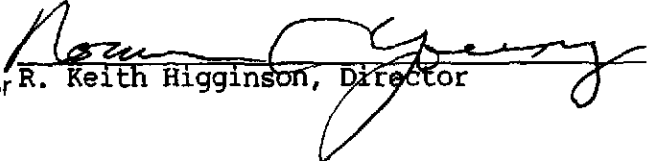
State of Idaho  
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 55-07413

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 625 range cattle.
7. Place of use is also known as One-Berry Reservoir #8530, Cliffs Allotment.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 20TH day of April, 1992.

  
Acting for R. Keith Higginson, Director

207 19 1992

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 55-07413

Proposed Priority: April 13, 1990      Maximum Diversion Rate: 0.16 CFS  
This is to certify, that U.S. DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

has applied for a permit to appropriate water from:

UNNAMED STREAM      tributary of JUNIPER CREEK

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER            | 01/01 to 12/31       | 0.16 CFS                 |                      |
| STOCKWATER STORAGE    | 01/01 to 12/31       |                          | 0.5 AF               |
| WILDLIFE              | 01/01 to 12/31       | 0.16 CFS                 |                      |
| WILDLIFE STORAGE      | 01/01 to 12/31       |                          | 0.5 AF               |
|                       | Totals               | 0.16 CFS                 |                      |

LOCATION OF POINT(S) OF DIVERSION:      NENE      Sec. 21, Township 09S, Range 05W  
OWYHEE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

09S 05W 21      NENE

PLACE OF USE: STOCKWATER STORAGE, same as STOCKWATER use

PLACE OF USE: WILDLIFE, same as STOCKWATER use

PLACE OF USE: WILDLIFE STORAGE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 1991.
2. Subject to all prior water rights.
3. Stockwater use is for 625 head.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the seal and signature of the Director, affixed at Boise, this

9<sup>th</sup> day of July, 1990.

MICROFILMED

JUL 23 1990

*R. Keith Higginson*  
for R. Keith Higginson, Director

One-Berry Res  
#8530

Form 202  
6/85

Ident No. 55-07413

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Bureau of Land Management  
Boise District Office

1 Name of applicant 3948 Development Ave. Phone 334-1582  
Post office address Boise, Idaho 83705

2 Source of water supply unnamed stream which is a tributary of Sumner Creek

3. Location of point of diversion is ~~NE~~ NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot  
Sec 21 Township 9S Range 5W B.M. Omyhee County; additional  
points of diversion if any. \_\_\_\_\_

4 Water will be used for the following purposes:

Amount .50 for Stockwater storage purposes from 1-1 to 12-31 (both dates inclusive)  
(acre-feet per annum)

Amount .50 for Wildlife storage purposes from 1-1 to 12-31 (both dates inclusive)  
(acre-feet per annum)

Amount .16 for Stockwater purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs of flow at point of diversion)

Amount .16 for Wildlife water purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs of flow at point of diversion)

5 Total quantity to be appropriated is (a) .16 and/or (b) .5  
cubic feet per second acre feet per annum

6 Proposed diverting works:

a Description of ditches, flumes, pumps, headgates, etc. earthen dam to retain run-off  
from snow melt and rain. Use is at pond site.

b. Height of storage dam excavated pond feet; active reservoir capacity .50 acre-feet; total  
reservoir capacity .50 acre-feet; period of year when water will be diverted to storage.  
1-1 to 12-31 inclusive.

c. Proposed well diameter is \_\_\_\_\_ inches, proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 90°F being sought? \_\_\_\_\_

7. Time required for the completion of the works and application of the water to the proposed beneficial use is:  
1 years (minimum 1 year).

\* 10-acre location not required. Appears that pld in NENENE but possibly  
includes SENENE. Omit 10-ac. reference due to this.

PL 4/26/90

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower, show total feet of head and proposed capacity in KW \_\_\_\_\_
- b. Stockwatering, list number and kind of livestock. 625 Cows
- c. Municipal, show name of municipality. \_\_\_\_\_
- d. Domestic, show number of households. \_\_\_\_\_
- e. Other; describe fully Misc Wildlife

9. Description of place of use.

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| TWP | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS                    |
|-----|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------------------------|
|     |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |                           |
| 95  | 5W    | 21   | S/W    |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        | 625 Cows<br>Misc Wildlife |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                           |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                           |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                           |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                           |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                           |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                           |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                           |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                           |
|     |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |                           |

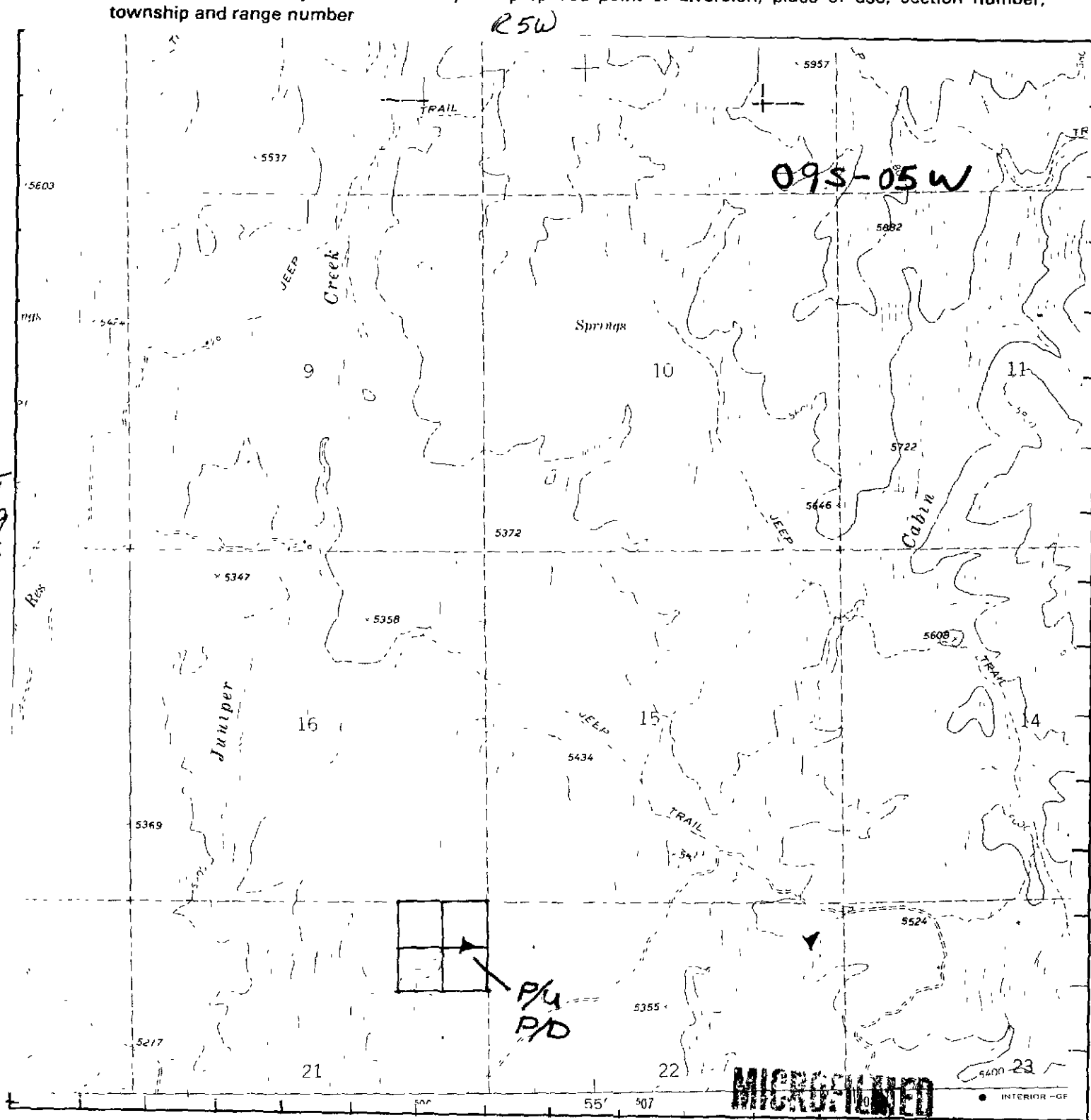
Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

- 11 a. Who owns the property at the point of diversion? US Government
- b. Who owns the land to be irrigated or place of use? US Government
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. \_\_\_\_\_

12. Remarks Project One-berry Reservoir # 8530 in the Cliff Allotment

13. Map of proposed project, show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

JUL 23 1991

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

*Conrad L. Koppstein*  
(Applicant)

Owyhee Area Manager

Received by JFW Date Apr. 13 1990 Time 1:20 PM Preliminary check by SL  
Fee \$ 30.<sup>00</sup> Received by JFW # W011826 Date Apr. 13, 1990  
Publication prepared by GG Date 5-9-90 Published in Owyhee Avalanche  
Publication approved ST Date 6-5-90  
5/16 & 5/23/90

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No \_\_\_\_\_, and said application is hereby \_\_\_\_\_

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other.

**RECORDED**

APR 13 1990

Dept Water Res

# THE OWYHEE AVALANCHE

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )  
 )ss  
COUNTY OF OWYHEE )

I, Joe E. Aman, being first duly sworn, depose and say

1 That I am a citizen of the United States of America, and mentioned was and now over the age of twenty-one years, not in the proceedings hereinafter mentioned.

2 That during the time of the publication of the notice hereinafter now am the publisher of **The Owyhee Avalanche**, a newspaper printed and published weekly, on Wednesday of each and every Homedale, County of Owyhee and State of Idaho

3 That the said **The Owyhee Avalanche** has been printed and and uninterruptedly in said County during a period of more than prior to the first publication of the attached notice

4 That said notice of which a printed copy, taken from said newspaper, was published in the regular issue thereof, and not a supplement,

newspaper, in

two (2)

(consecutive) calendar weekly issue(s) of said newspaper, in the

May 16 & 23

Signed

Joe E. Aman

Subscribed and sworn to before me this 29<sup>th</sup> day of May

Chris Bohem

Notary Public in &  
Res.  
Commissi

**NOTICE OF APPLICATION FOR WATER RIGHT**  
The Following Application(s) have been filed to appropriate the public waters of the State of Idaho:

**55-07410**

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: DOUGHERTY CREEK Tributary: OWYHEE RIVER,  
NORTH FORK  
Diverslon Pt: NENWSE Sec 20 T 09S R 05W  
Use: STOCKWATER (.160 CFS)  
STOCKWATER STORAGE (.50 AF)  
WILDLIFE (.160 CFS)  
WILDLIFE STORAGE (.50 AF)  
Total Diverslon (.160 CFS) (.50 AF)  
Date Filed: 4/13/1990  
In: T09S R05W S20 NWSE

**55-07413**

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM Tributary: JUNIPER CREEK  
Diverslon Pt: NENE Sec 21 T 09S R 05W  
Use: STOCKWATER (.160 CFS)  
STOCKWATER STORAGE (.50 AF)  
WILDLIFE (.160 CFS)  
WILDLIFE STORAGE (.50 AF)  
Total Diverslon: (.160 CFS) (.50 AF)  
Date Filed: 4/13/1990  
In: T09S R05W S21 NENE

**55-07414**

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: UNNAMED STREAM Tributary: OWYHEE RIVER,  
NORTH FORK  
Diverslon Pt: NESWSW Sec 29 T 09S R 05W  
Use: STOCKWATER (.160 CFS)  
STOCKWATER STORAGE (.50 AF)  
WILDLIFE (.160 CFS)  
WILDLIFE STORAGE (.50 AF)  
Total Diverslon: (.160 CFS) (.50 AF)  
Date Filed: 4/13/1990  
In: T09S R05W S29 SWSW

**55-07415**

STATE OF IDAHO  
DEPT. OF LANDS  
STATEHOUSE MAIL  
BOISE, ID 83720  
Source: SPRING Tributary: SINKS  
Diverslon Pt: NWNENE Sec 14 T 08S R 04W  
Use: STOCKWATER (.040 CFS)  
Total Diverslon: (.040 CFS)  
Date Filed: 4/6/1990  
In: T08S R04W S14 NENE

**55-07416**

STATE OF IDAHO  
DEPT. OF LANDS  
STATEHOUSE MAIL  
BOISE, ID 83720  
Source: ROSE CREEK Tributary: ROCK CREEK  
ROSE CREEK SPRING ROSE CREEK  
Diverslon Pt: NENESE Sec 29 T 08S R 03W  
Use: STOCKWATER (.040 CFS)  
Total Diverslon (.040 CFS)  
Date Filed: 4/6/1990  
In: T08S R03W S29 NESE

**57-07519**

CHURCH OF JESUS CHRIST LATTER DAY SAINTS  
REAL ESTATE DIVISION  
12TH FLOOR  
50 E. N. TEMPLE ST.  
SALT LAKE CITY, UT. 84150  
Source: GROUNDWATER  
Diverslon Pt: SESWSW Sec 4 T 03N R 05W  
Use: IRRIGATION (.040 CFS)  
Total Diverslon: (.040 CFS)  
Date Filed: 2/16/1990  
In: T03N R05W S04 SWSW  
2.0 ACRES TOTAL

**57-07524**

STATE OF IDAHO  
DEPT. OF LANDS  
STATEHOUSE MAIL  
BOISE, ID. 83720  
Source: SPRING Tributary: SNAKE RIVER  
Diverslon Pt: NESENW Sec 25 T 02N R 05W  
Use: STOCKWATER (.040 CFS)  
Total Diverslon: (.040 CFS)  
Date Filed: 4/6/1990  
In: T02N R05W S25 SENW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before JUNE 4, 1990.

R. KEITH HIGGINSON, Director

Publish May 16 & 23, 1990

April 22, 1992

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

RE: WATER RIGHT NO. 55-07413

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:clh

Enclosure

APR 23 1992

April 3, 1992

US DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

RE: WATER RIGHT NO. 55-07413

Dear Water Right Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

SHARLA CURTIS  
Water Resource Agent

SC:clh

Enclosure

MAY 19 1992

# LICENSE REVIEW CHECKLIST

Date 03-26-92

Permit # 55-07413

28

|               | <u>Yes</u> | <u>No</u> |                                                    |
|---------------|------------|-----------|----------------------------------------------------|
| NAME          | <u>  </u>  | <u>  </u> | Address Change?                                    |
| PRIORITY DATE | <u>  </u>  | <u>  </u> | Advance?                                           |
|               | <u>  </u>  | <u>  </u> | Memo to Advance                                    |
|               | <u>  </u>  | <u>  </u> | Order to Reinstate Needed?                         |
| TOTAL CFS     | <u>  </u>  | <u>  </u> | Incorrect Fee for rate recommended?                |
|               | <u>  </u>  | <u>  </u> | Disagree with Actual Measurement?                  |
|               | <u>  </u>  | <u>  </u> | Disagree with Theoretical?                         |
|               | <u>  </u>  | <u>  </u> | Limited by Capacity? <u>.14 cfs</u>                |
|               | <u>  </u>  | <u>  </u> | <u>Reduced Rate</u>                                |
| TOTAL VOLUME  | <u>  </u>  | <u>  </u> | Rate/ac <u>  </u> AFA Irr. Season <u>  </u>        |
|               | <u>  </u>  | <u>  </u> | Standard Irr. Season                               |
|               | <u>  </u>  | <u>  </u> | Season Recommended                                 |
|               | <u>  </u>  | <u>  </u> | Disagree with Examiner's Calculations?             |
|               | <u>  </u>  | <u>  </u> | <u>625 x .0134 = 8.4 AFA</u> <u>Storage .5 AFA</u> |
|               | <u>  </u>  | <u>  </u> | Limited by Flow?                                   |
| SOURCE        | <u>  </u>  | <u>  </u> | Changes? Clarification of <u>Originally</u>        |
|               | <u>  </u>  | <u>  </u> | <u>Intended</u> source                             |
|               | <u>  </u>  | <u>  </u> | Notice of Intent to Void.                          |
| P/D           | <u>  </u>  | <u>  </u> | Verify with Map                                    |
|               | <u>  </u>  | <u>  </u> | Amendment Needed?                                  |
|               | <u>  </u>  | <u>  </u> | Is Overlap Analysis a Consideration?               |
| P/U           | <u>  </u>  | <u>  </u> | Verify with Map                                    |
|               | <u>  </u>  | <u>  </u> | Amendment Needed?                                  |
|               | <u>  </u>  | <u>  </u> | Is Overlap Analysis a Consideration?               |
| USES          | <u>  </u>  | <u>  </u> | Changes required to be compatible with             |
|               | <u>  </u>  | <u>  </u> | Maps, Data Entry Standards, etc?                   |
|               | <u>  </u>  | <u>  </u> | Change(s) in Nature of Use?                        |
|               | <u>  </u>  | <u>  </u> | Amendment Needed?                                  |
| REMARKS       | <u>  </u>  | <u>  </u> | Multiple P/Ds in 1/4 1/4?                          |
|               | <u>  </u>  | <u>  </u> | Non-Irrigation Uses <u>Stock/1625 cattle</u>       |
|               | <u>  </u>  | <u>  </u> | Special Overlap Condition                          |
|               | <u>  </u>  | <u>  </u> | Other <u>P/U</u>                                   |
| CONDITIONS    | <u>  </u>  | <u>  </u> | Measuring Device                                   |
|               | <u>  </u>  | <u>  </u> | W/Master Control                                   |
|               | <u>  </u>  | <u>  </u> | Overlap                                            |
|               | <u>  </u>  | <u>  </u> | Water Quality                                      |
|               | <u>  </u>  | <u>  </u> | DATES/MISC                                         |
|               | <u>  </u>  | <u>  </u> | Water Dist.                                        |
|               | <u>  </u>  | <u>  </u> | App Rec'd                                          |
|               | <u>  </u>  | <u>  </u> | Exam Made                                          |

## COMMENTS/MEMOS NEEDED:

License    10-Day    15-Day    Special Correspondence

Stage: LICENSE

Audit: 03/26/92 SKAGGS

RECEIVED  
DEC 20 1991

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Department of Water Resources

**A. GENERAL INFORMATION**

- 1 Owner Dep. Permit No.                       
Current Address                      Phone No.                       
2 Accompanied by.                      EXAM DATE                       
Address:                      Phone No.                       
Relationship to Permit Holder:                       
3 Source:                      tributary to

**B. OVERLAP REVIEW**

- 1 Other water rights with same place of use: NONE  
                     ☐ Copies Attached  
2 Other water rights with same point of diversion: NONE  
                     ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" =                     

- 2 ☐ Copy of U.S. G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)  
place(s) of use (required)  
☐ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater.)

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**System Description (continued)**

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

The reservoir is a raised pond made out of pushed up earth. The pond is 625' in diameter and holds a total of .5 acre feet.

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks              |
|------------|------------|-----|-----|-----|------|------|------|--------|----------------------------------------------|
|            |            |     |     |     | 21   | 9s   | 5w   | Anglin | From maps / Ground survey / Co. Confirmation |
|            |            |     |     |     |      |      |      |        |                                              |
|            |            |     |     |     |      |      |      |        |                                              |
|            |            |     |     |     |      |      |      |        |                                              |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | Totals |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | SW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 9s   | 5w   | 21   | X   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

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Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

None.

#### E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (6)

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Ampex .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

625 cows x 12 gallons x 365 days x  $\frac{3.0689}{1 \text{ mil}}$  → 8.4 afn

625 cows x .00022 = .14 cfs

.14 x 1.9835 x 365 = 101.4 > 8.4 AF (WILDLIFE)

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## H. REMARKS AND OVERLAP REVIEW ANALYSIS

None

DIVERSION VOLUME LIMITED TO 8.4 AFA FOR  
STOCK & WILDLIFE.

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use     | Period of Use |       | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|--------------------|---------------|-------|------------------------------|--------------------------|
|                    | From          | To    |                              |                          |
| stockwater         | 1-1           | 12-31 | .14                          | 8.4 Af                   |
| stockwater storage | 1-1           | 12-31 |                              | .5 af                    |
| wildlife storage   | 1-1           | 12-31 |                              | .5 af                    |
| wildlife           | 1-1           | 12-31 | .14                          | 8.4 Af                   |
| Totals:            |               |       | .14 cfs +                    | 8.9 AFA                  |

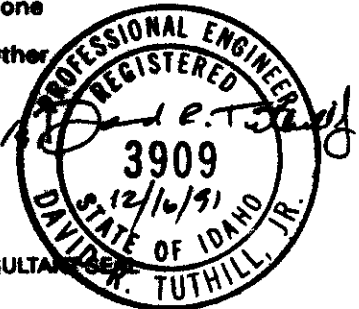
### 2. Recommended Amendments

- |                                                         |                                                      |                                |
|---------------------------------------------------------|------------------------------------------------------|--------------------------------|
| <input type="checkbox"/> Change P.D. as reflected above | <input type="checkbox"/> Add P.D. as reflected above | <input type="checkbox"/> None  |
| <input type="checkbox"/> Change P.U. as reflected above | <input type="checkbox"/> Add P.U. as reflected above | <input type="checkbox"/> Other |

## J. AUTHENTICATION

Field Examiner's Name Dave Gray  
Signature Dave Gray  
Certification Date \_\_\_\_\_  
Field Report Preparation Date \_\_\_\_\_

LW 12/12/91



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED  
MAY 19 1992

R5W

ERIOR

502

503

57' 30"

504

55'

0"

1907.11.11

R&W  
R&W

Gravelly  
Mudstone

30

30

519

33

0"

North

Handwritten notes and scribbles, possibly including "Gravelly" and "Mudstone".

October 3, 1990

U.S. DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 55-07413

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck  
Secretary/Records Manager

c: IDWR - Region

MicroFILMED

OCT 19 1990

1/88

PROOF OF BENEFICIAL USE

ANALYSIS SHEET

Permit No. 55-7413

Date: 10-3-90

General Considerations:

- ☒ Name same as permit  
☒ Signature the same as permit holder  
☒ Address change If yes, prepare a data entry  
☒ Proof received timely  
☐ Reinstated

Source of Water:

- ☒ Surface water  
☐ Groundwater  
☒ 1. well log in file  
☒ 2. drilling permit  
☒ A. amount of drilling fee paid for proposed uses

Extent of Use and Rate of Diversion:

- ☒ Rate of diversion appropriate for uses  
☒ Is rate or volume and fee appropriate?  
☒ Has permit holder indicated when water was first put to a beneficial use?

Measuring Device:

- ☒ Is a measuring device or access port required?  
☒ Has one been installed?  
☒ Waiver or modification of measuring device requested

Remarks:

*Proof acceptable*

Priority Calculation:

|                     |           |   |
|---------------------|-----------|---|
| Date proof received | <u>NA</u> |   |
| Date proof due      |           | - |
| No. of days late    |           | = |
| Priority date       |           | + |
| NEW PRIORITY DATE   |           | = |

*27.11.90*  
SEND FILES TO DATA ENTRY AND THEN TO MICROFILM

08/89

For Office Use Only

Amt. of Fee \$

Date

Receipt No

Received by

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

## PROOF OF BENEFICIAL USE

SEP 4 1990

Department of Water Resources  
Boise Field OfficeRECEIVED  
SEP 5 1990

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No 55-07413Telephone No 334-1582Name(s) of Permit Holder(s) BOISE DISTRICT BLM3948 DEVELOPMENT AVE.  
BOISE, IDAHO 83705

Post Office Address: \_\_\_\_\_

Source of Water: Unnamed stream

If ground water, well driller's name \_\_\_\_\_ Date drilled: \_\_\_\_\_

## Extent of Use:

Domestic \_\_\_\_\_ (No. of households)

Irrigation \_\_\_\_\_ (No. of acres)

Stockwater 625 Cows (No. and type of stock)Other Wise WildlifeTotal rate and/or volume for which proof is submitted \_\_\_\_\_ cfs .50 acre/feetShow date water was first diverted and beneficially used under this permit 9/30/89

One of the following may be a condition of approval of your permit:

Measuring device: Required? Yes ☒ No Installed? Yes ☒ No

OR

Flow Measurement Port: Required? Yes ☒ No Installed? Yes ☒ No

Fee Enclosed: \$ \_\_\_\_\_ (See License Examination Fee Schedule)

Person to contact to accompany the Department representative during the field examination

Kim Schuttmeyer  
Name334-9245  
Telephone NoSame as above  
AddressMICROFILMED  
OCT 19 1990

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

8/27/90  
DateCornie L. Kengston  
Signature (and title if on behalf of a company or organization)

Owyhee Area Manager

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

Statehouse  
Boise, Idaho 83720  
(208) 327-7900  
July 11, 1990

U.S. DEPT OF INTERIOR  
BUREAU OF LAND MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

PERMIT APPROVAL NOTICE

RE: PERMIT NO. P55-07413

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor  
Water Right Permits Section

GS: SC  
Enclosures

MICROFILMED

JUL 25 1990

*95 SW 5.21 NENE*

Form No. 202a.  
3/89

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: FL DATE: 4/26/90 APPLICATION: 55-07413

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
☐ Address:  
☐ Source: (See USGS Quad for names of water sources)  
☐ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
☐ County: *See additional info, pg 2 of Analysis sheet*  
☐ Quantity: (flow and/or volume) Gov't. Lots:  
☐ Period of use: N P/D  
☐ Nature of proposed use: (Include description of use) N P/U  
☐ Description of diverting works:  
☐ Time required for beneficial use of water:  
☐ Place of use or acres irrigated:  
☐ Map:  
☐ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
☐ Fee:  
☒ Yes ☐ No\* In form to receipt:

ADDITIONAL INFORMATION

| YES                                 | NO                       |                                                                                                        |
|-------------------------------------|--------------------------|--------------------------------------------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Overlapping place of use: (Describe source & relationship to present application on the back.)         |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Overlapping point of diversion:                                                                        |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Field check required: Field check by: _____                                                            |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Field report attached:                                                                                 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Critical groundwater area:                                                                             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Groundwater management area:                                                                           |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Diversion within interim protected river area                                                          |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Send dam safety information:                                                                           |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Send power requirement letter:                                                                         |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Send fish farm requirement letter:                                                                     |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Power residency affidavit:                                                                             |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Power efficiency form:                                                                                 |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)                |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.) |
| <input checked="" type="checkbox"/> | <input type="checkbox"/> | *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT                                                     |

DATE REQUESTED: \_\_\_\_\_  
Additional information on reverse side: \_\_\_\_\_  
*June 1990*  
Department of Water Resources

APPLICATION NO. 55-07413

Fee amount, receipt number and date recorded on application:

Adjudication Bureau

A handwritten digit '7' is shown on a four-line grid. The digit is formed by a single stroke that starts at the top line, goes down to the bottom line, and then curves back up to the top line.

Other

\_\_\_\_\_

Application published correctly: If not, record action taken.

✓

Special conditions of approval or cover letter:

Recommended by:

Date 6/15/1990

P/6

ku

Date 6-28-90

Storage

• 5 ft pond without dam since excavated site  
• 16 cfs yields  $(.16)(1.4835) = .3$  ft./24 hrs. this storage req. and without div to storage ("on-stream" storage).

55-07413

U.S. DEPT OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: UNNAMED STREAM

Tributary: JUNIPER CREEK

Diversion Pt: NENE Sec 21 T 09S R 05W

|                    |             |           |
|--------------------|-------------|-----------|
| Use: STOCKWATER    | ( .160 CFS) |           |
| STOCKWATER STORAGE |             | ( .50 AF) |
| WILDLIFE           | ( .160 CFS) |           |
| WILDLIFE STORAGE   |             | ( .50 AF) |
| Total Diversion:   | ( .160 CFS) | ( .50 AF) |

Date Filed: 4/13/ 1990

In: T09S R05W S21 NENE

UNRECORDED

JUL 23 1990