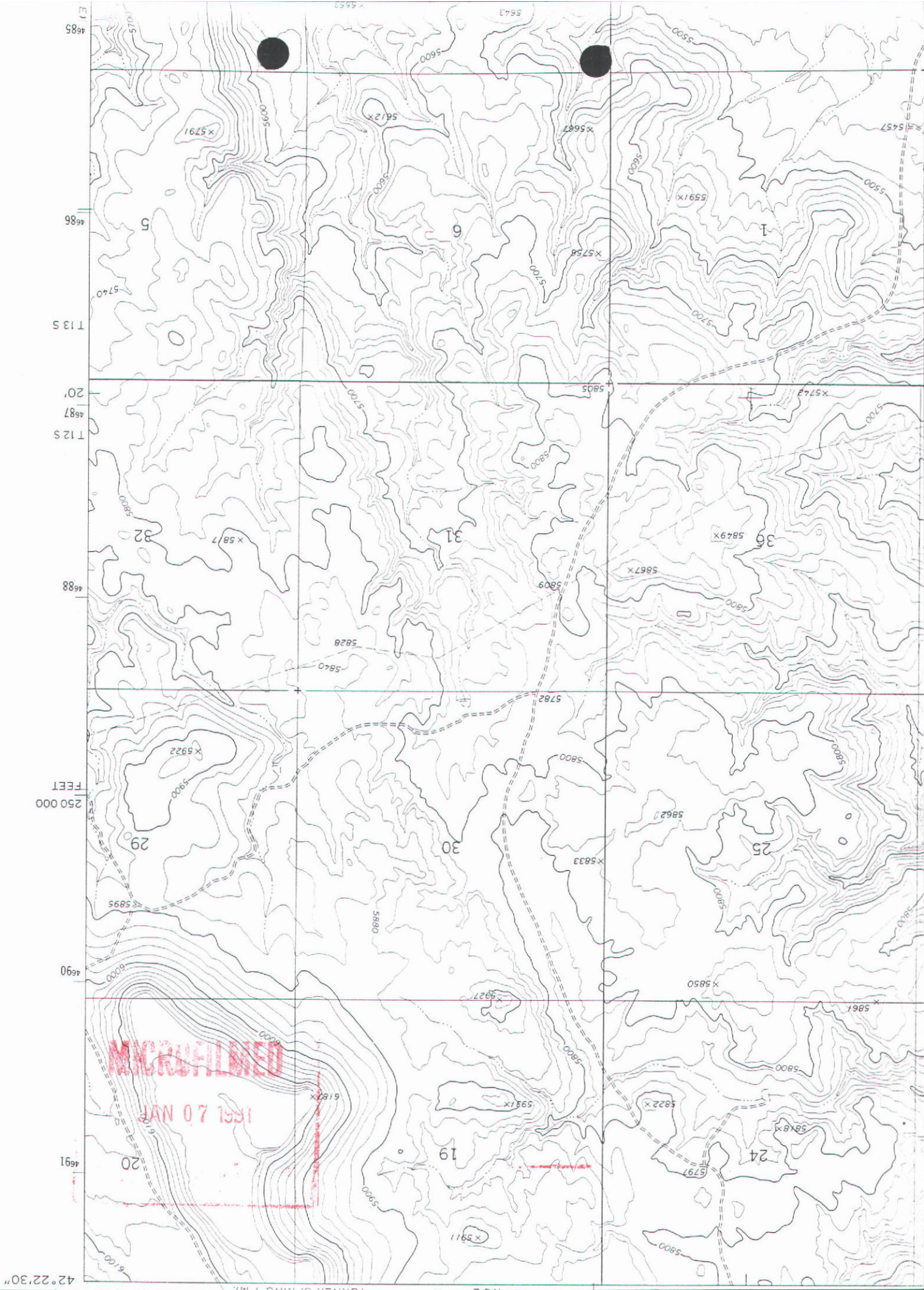
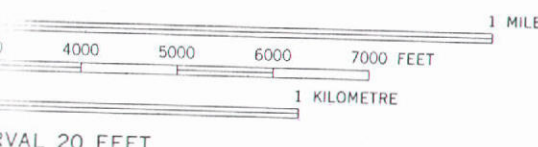






RECEIVED
JAN 07 1991

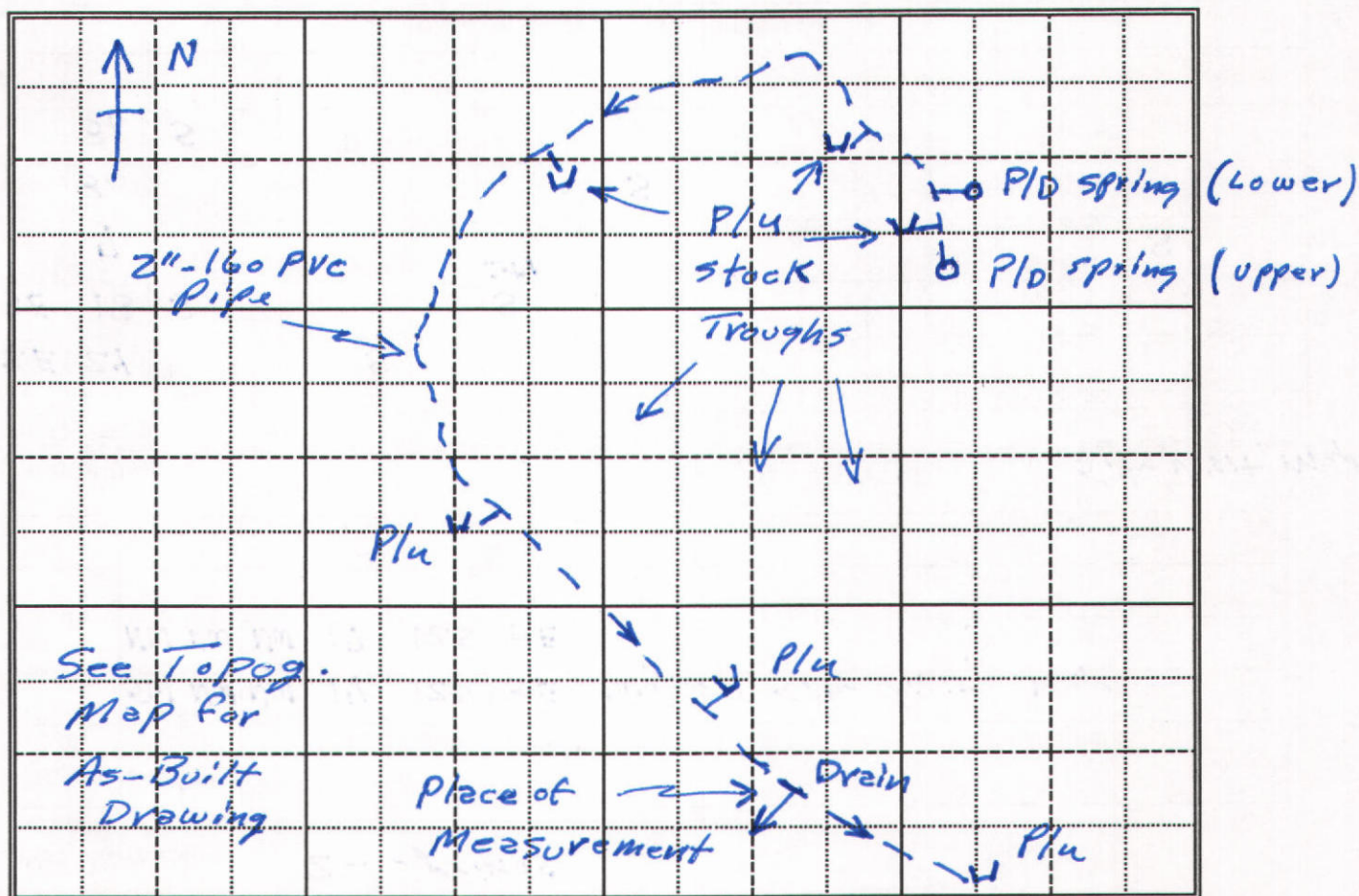


ROAD CLASSIFICATION

Primary highway, hard surface	—————	Light-duty road, hard or improved surface	—————
Secondary highway, hard surface	—————	Unimproved road	—————

LITTLE BLUE T
 2788 1 S

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = No Scale

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

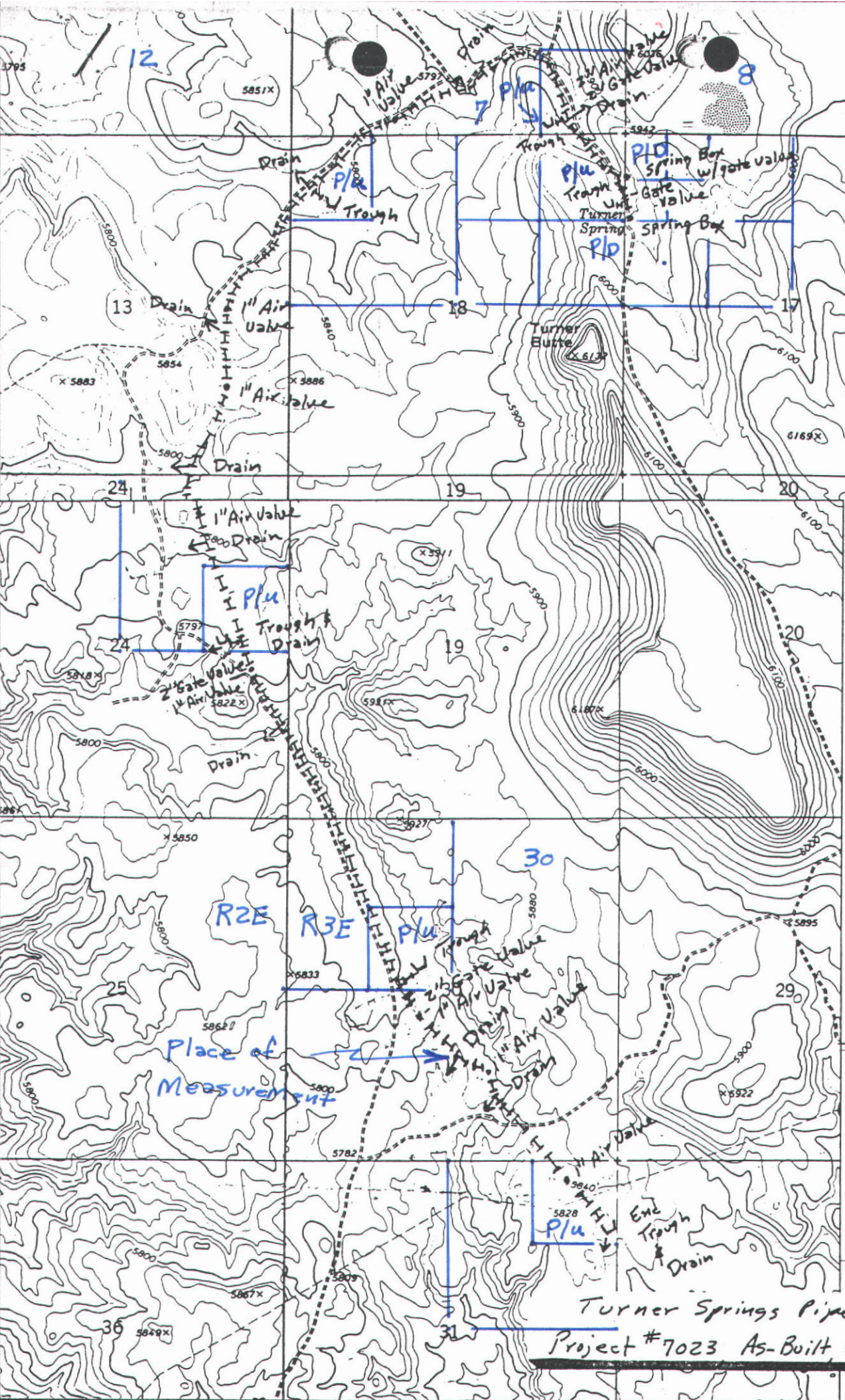
1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: 5 Gal. bucket at pipeline drain.
 $Q = 5 \text{ Gal.} / 40 \text{ sec.} = 7\frac{1}{2} \text{ GPM}$

MICROFILMED
JUN 09 1998

RECEIVED



Project Files

Fence Enclosure
at Turner Springs

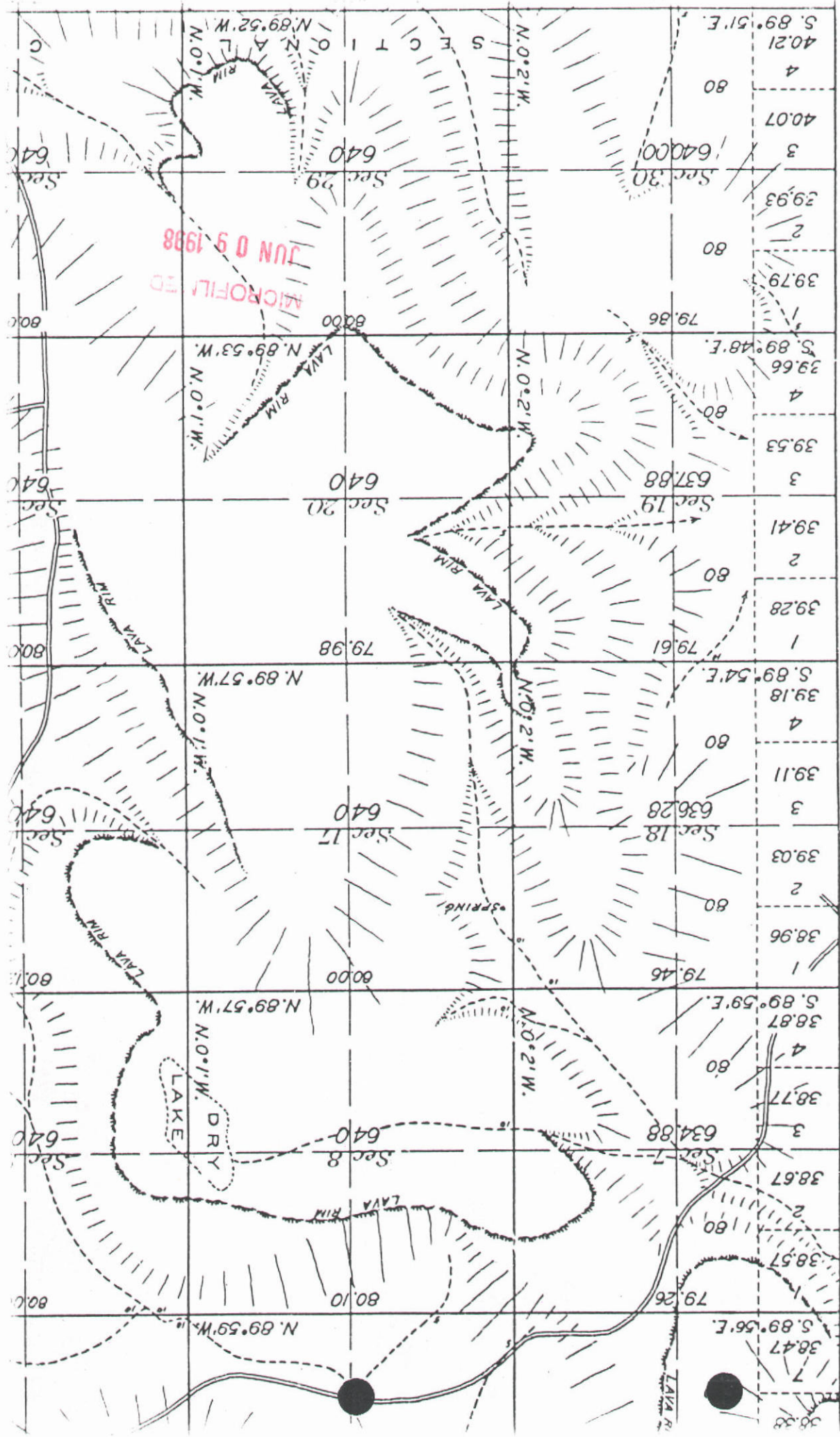
T125
R2E
R3E

[Sec. 18
Lot 1 (P/u)]

55-07418

MICROFILMED
JUN 09 1998

Turner Springs Pipeline
Project #7023 As-Built, 10-26-90 DT



55-07418

NORTH

T125
R3E
S. 7
18 Lt 1
19
30
31

1 of 2



P/D

Upper
Spring
Area.

Spring box
is at
White
bucket.

View
Looking
North.



P/D

Lower
Spring
Area.

White
Bucket
is at
Spring Box.

View
Looking
West.

MICROFIL & KODAK

JUN 09 1998

55-07418

2 of 2

P/u

Stock
Watering
Trough
located
in
Section
24;
one of
six troughs

View
Looking
East.



Place of
Measurement.

Pipeline
Drain
in
Section 30.

Location
shown
on
map.



MICROFILMED
JUN 09 1998

55-07418

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 55-07417

Priority: July 31, 1990

Maximum Diversion Rate:

0.22 CFS

Maximum Diversion Volume:

11.8 AF

This is to certify, that US DEPT OF INTERIOR

BUREAU OF LAND MANAGEMENT

BOISE DISTRICT OFFICE

3948 DEVELOPMENT AVE

BOISE ID 83705

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated July 31, 1990; and has submitted Proof of Beneficial Use on February 1, 1991. An examination indicates that the works have a diversion capacity of .220 cfs of water from:

UNNAMED STREAM

tributary to BLUE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	03/01 to 11/30	0.22 CFS	10.1 AF
STOCKWATER STORAGE	03/01 to 11/30		1.7 AF
WILDLIFE	01/01 to 12/31	0.22 CFS	10.1 AF
WILDLIFE STORAGE	01/01 to 12/31		1.7 AF
	Totals	0.22 CFS	11.8 AF

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 29, Township 14S, Range 02E
OWYHEE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

14S 02E 29

NESE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.

AUG 13 1993

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 55-07417

CONDITIONS/REMARKS:

4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Stockwater use is for 1000 range cattle.
7. Project is known as Windmill Pond, Project No. 8745.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of FEBRUARY, 1993.

Acting for R. Keith Higginson, Director

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 55-07417

Proposed Priority: July 31, 1990 Maximum Diversion Rate: 0.23 CFS

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
BOISE DISTRICT OFFICE
3948 DEVELOPMENT AVE.
BOISE, ID 83705

has applied for a permit to appropriate water from:

UNNAMED STREAM tributary of BLUE CREEK

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	03/01 to 11/30	0.23 CFS	
STOCKWATER STORAGE	03/01 to 11/30		1.7 AF
WILDLIFE	01/01 to 12/31	0.23 CFS	
WILDLIFE STORAGE	01/01 to 12/31		1.7 AF
	Totals	0.23 CFS	

LOCATION OF POINT(S) OF DIVERSION: NWNESE Sec. 29, Township 14S, Range 02E
OWYHEE County

PLACE OF USE: STOCKWATER
TWN RGE SEC

14S 02E 29 NESE

PLACE OF USE: WILDLIFE, same as STOCKWATER use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 1992.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. Stockwater use is for 1000 cattle.
5. This permit is part of BLM reservoir project #8745, Windmill Pond, in cooperative agreement with the livestock permittee, Riddle Ranches.

MICROFILMED

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 55-07417

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this

31st day of December, 1990.

R. Keith Higginson
for R. Keith Higginson, Director

JAN 07 1991

windmill pond
8745

Form 202
6/85

Ident No. 55-07417

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management
Boise District Office Phone 334-1582
Post office address 3948 Development Ave.
Boise, Idaho 83705
2. Source of water supply unnamed stream which is a tributary of Blue Creek
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SE $\frac{1}{4}$, Govt Lot
Sec. 29 Township 14 S Range 2 E B.M. Owyhee County, additional
points of diversion if any. _____
4. Water will be used for the following purposes.
- Amount .23 for Stockwater purposes from 03/01 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 1.3 for Stockwater storage purposes from 03/01 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount .23 for Wildlife purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount 1.3 for Wildlife storage purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .23 and/or (b) 1.7
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc 17-ft.-ft-Type Reservoir,
spring fed, on-site storage for stockwater and
wildlife. Use at pond.
- b. Height of storage dam excavated pond feet, active reservoir capacity 1.7 acre-feet; total
reservoir capacity 1.7 acre-feet; period of year when water will be diverted to storage:
1/1 to 12/31 inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 90°F being sought? No
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year).

RECEIVED

JAN 11 1986

8 Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW _____
- b. Stockwatering; list number and kind of livestock. 1000 Cattle - beef
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other, describe fully. Wildlife

9 Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b. If water is used for other purposes, place a symbol of the use (example *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
14S	02E	29													S/w				

Total number of acres to be irrigated _____

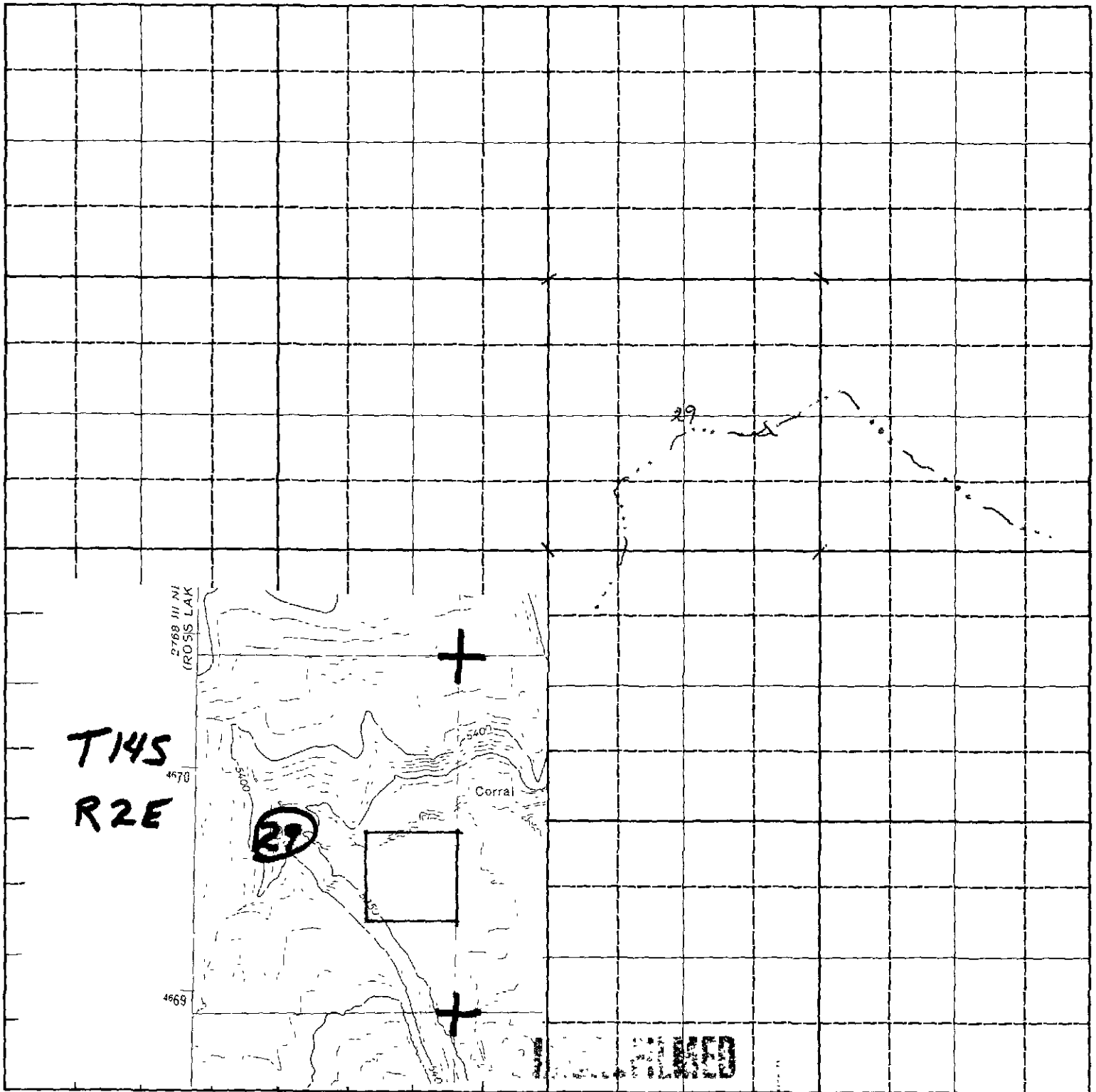
10. Describe any other water rights used for the same purposes as described above. Wildlife

- 11 a. Who owns the property at the point of diversion? U.S. Govt - BLM
- b. Who owns the land to be irrigated or place of use? U.S. Govt - BLM
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

- 12 Remarks BLM reservoir - project # 8745, in
Cooperative agreement with livestock permittee,
Riddle Ranches, % Pete Jackson
windmill pond

FILED

13. Map of proposed project. show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

JAN 6 7 1991

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

John Sullivan
(Applicant)
REALTY SPEC.

5

Received by JFW Date July 31, 1990 Time 3:45 PM Preliminary check by [Signature]
Fee \$ 45⁰⁰ Receipted by JFW # W012596 Date July 31, 1990
Publication prepared by GG Date 8-29-90 Published in Owyhee Avalanche
Publication approved [Signature] Date 10-9-90
9/5 & 9/12/90

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____, and said application is hereby _____

1 Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 _____

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit

e. Other:

RECORDED

2001/10/11

Dept. of Water - Western
Region

THE OWYHEE AVALANCHE

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681

AFFIDAVIT OF PUBLICATION

RECEIVED
OCT 01 1990

STATE OF IDAHO)
)ss
COUNTY OF OWYHEE)

Department of Water Resources
Western Regional Office

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche** has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in said newspaper, in two (2)

(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

September 5 & 12, 1990

RECORDED

JAN 27 1991

Signed

Joe E. Aman

Subscribed and sworn to before me this

27th day of Sept, A.D., 1990

Chris Bahem

Notary Public in and for the State of Idaho
Residing at Homedale, Idaho
Commission expires April 1996

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

55-07417 ✓

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM
Tributary: BLUE CREEK
Diversion Pt: NWNESE Sec
29 T 14S R 02E

Use: STOCKWATER (.230
CFS)

STOCKWATER STORAGE
(1.70 AF)

WILDLIFE (.230 CFS)

WATER STORAGE (1.70AF)

Total Diversion: (.230 CFS)
(1.70 AF)

Date Filed: 7/31/90

In: T14S R02E S29 NESE

55-07418

U.S. DEPT. OF INTERIOR
BUREAU OF LAND
MANAGEMENT

IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: TURNER SPRINGS
Tributary: BLUE CREEK

Diversion Pt: NWNWNW Sec
17 T 12S R 03E

SWNWNW Sec 17 T 12 S R
03E

Use: STOCKWATER (.440
CFS)

WILDLIFE (.100 CFS)

Total Diversion (.540 CFS)

Date Filed: 7/31/90

In: T12S R03E S07 SESE

S17 NWNW

S18 Lot 1 (NWNW)

S24 SENE

S30 SENW

S32 NWNW

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, 2735 Airport Way, Boise, Idaho 83705 on or before SEPTEMBER 24, 1990

R. KEITH HIGGINSON,

Director

Publish September 5 & 12, 1990





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

February 22, 1993

US DEPT OF INTERIOR
BUREAU OF LAND MANAGEMENT
BOISE DISTRICT OFFICE
3948 DEVELOPMENT AVE
BOISE ID 83705

RE: WATER RIGHT NO. 55-07417

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

PAMELA SKAGGS
Water Resource Agent

PS:cz

Enclosure

APR 15 1993

Stage: LICENSE

Audit: 02/09/93 SKAGGS

2-5-53

⑦

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 8 1993

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: Dept. of Interior Permit No. 55-07417
Current Address: 3948 Develop Ave Phone No. _____
2. Accompanied by: Fred Ehley EXAM. DATE: 5-29-92
Address: _____ Phone No. _____
Relationship to Permit Holder: Range Co.
3. Source: unamed stream tributary to Blue Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
_____ ☐ Copies Attached
2. Other water rights with same point of diversion: None
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. Diversion System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

RECEIVED
APR 13 1993

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

Information obtained through BLM project files.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
N/A					

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NE	NE	SE	29	14S	2E	Owyhee	USGS Photo Quad / BLM project maps

6. Place(s) of Use:

Indicate Method of Determination USGS Photo Quad

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
14S	2E	29																	

Do not use this space

APR 13 1993

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

1000 head - F stock

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$cfs = head \times .00022 = \underline{.22 cfs} \quad (stock + WLF)$$

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____ **APR 13 1993**

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses: Based on 2 hr/day diversion and 274 days for stock

$$V_{stock} = head \times .0134 = 13.4 - F$$
$$.22 cfs \times \frac{1.48}{43,560 ft^2} \times \frac{7200 s}{day} \times \frac{274 days}{year} = 10.0 - F$$
$$\frac{1000 \times 12 gpd \times 274 days}{325,850 gal} = 10.09$$
$$\underline{10.1 ata} \quad (stock + WLF)$$

No pond dimensions/Allow 1.7 ata per permit (STORAGE)

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Conditions - B37

Remarks - P.U., STOCK/1000 Cattle

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Stockwater	3/1	11/30	.22 cfs	10.0 afa
Stockwater Storage	3/1	11/30	X	1.7 afa
Wildlife	1/1	12/31	.22 cfs	10.0 afa
Wildlife Storage	1/1	12/31		1.7 afa
Totals:			.22 cfs	11.8/10.0 afa

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

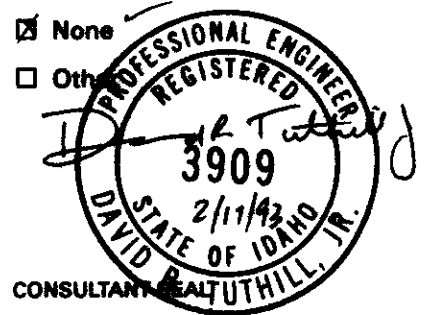
J. AUTHENTICATION

Field Examiner's Name Mark Searles

Signature Mark Searles

Certification Date 28-2-8-93

Field Report Preparation Date 6-8-92



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

APR 13 1993

TT14S



145
Twp
Rm
20
Point
Place of Use

February 26, 1991

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
BOISE DISTRICT OFFICE
3948 DEVELOPMENT AVE.
BOISE, ID 83705

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 55-07417

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Rita Fleck
Secretary/Records Manager

c: IDWR - Region

RECEIVED

MAR 19 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 55-7417

Date 2-19-91

GENERAL CONSIDERATIONS

- ☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below.

SOURCE OF WATER

- ☒ Surface water source
☐ Ground water source
☒ Drill permit req'd?
☒ Copy in file? Drill permit no. _____
☒ Well log in file?
☒ Amt paid for drilling permit? _____ Correct?

LICENSE EXAMINATION FEE

- ☒ Required?
☒ Amount submitted?
☒ Correct amount?

MEASURING DEVICE

- ☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

PRIORITY CALCULATION

Date proof received	<u>NA</u>	_____
Date proof due	<u>/</u>	- _____
No. of days late	<u>/</u>	= _____
Priority date	<u>/</u>	+ _____
NEW PRIORITY DATE	<u>/</u>	= _____

[Signature]

*Windmill Pond
#8745*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
FEB 1 1991

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1 Permit No. 55-07417 Telephone No. 354-3300

2 Name(s) of Permit Holder(s): Dept. of the Interior, BLM, Boise District

3 Post Office Address: 3945 Development, Boise, ID. 83705

4 Source of Water: Unnamed tributary

a If ground water, well driller's name _____ Date drilled: _____

b Pump horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft.): _____

5 Extent of Use

Domestic _____ (No. of households) Irrigation _____ (No. of acres)

Stockwater 1000C (No. and type of stock) Other Wildlife

6 Total rate and/or volume for which proof is submitted .23 cfs 1.7 acre/feet

7 Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR

Flow Measurement Port: Required? Yes No Installed? Yes No

8 Fee Enclosed: \$ _____ (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination:

John Ash

Name

354-3331

Telephone No.

3945 Development, Boise, ID. 83705 (Boise D.O., BLM)

Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Date

Signature (and title if on behalf of a company or organization)

MAR 13 1991



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

January 2, 1991

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
BOISE DISTRICT OFFICE
3948 DEVELOPMENT AVE.
BOISE, ID 83705

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 55-07417

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed. You will receive a "Proof Due Notice" from this Department approximately 60 days prior to the completion date requiring you to file either a Proof of Beneficial Use form stating that the project has been completed or file a Request for an Extension of Time in which to file the proof statement.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:blm

Enclosures

MICROFILMED

JAN 07 1991

Application #: 55-7417
Date: 12-11-90

Date: 12-11-90

No - 26A-P17
Complete in 1 year - P16

Proof not submitted - P16
Proof submitted - N/A

GT. 0.7 cfs - 01G-P03, 01C-P03(existing well)
LT. 0.7 cfs - N/A

Approved w/permit - P99
Not included - 046-P23(All GW, even existing wells)

Water Districts - WD No.
 Surface water - 005, 005-01H-P01(LT.7 w/pump)
 005-01J-P08(GT.7)

Irrigation Districts - 023

Drainage Districts	-	024
--------------------	---	-----

Trust (see list) - 051-052-053-P74.

Non Trust (see list) - 048-049

Swan Falls Flag - - - (

Basins:

(Surface Water)	Watermaster Control Conditions &...
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Boise (63) - 11D-P72

Payette (65) - 047-P04

Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02 & 03)

Fish Propagation	-	002-P06, 06A, 007, 09E-P10, 010, 042, 044
Power	-	(less than 25cfs P18), 01F-P19, 08A(Req.),
	-	017K-017G-017M(Choose One), 025
Mining	-	06A, 006, 09E-P10, 010, 54
Storage	-	18A-P09(In W.D.), 18B-P09(Size)
Domestic	-	021(restricted areas)

Non land owner - 004

Agreement - 020

Overlapping uses - 029-P20

Beneficial Use Due Date: - 12-01-1992

Other Conditions Recommended

Form No. 202a.
3/89

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: GG

DATE: 8-27-90

APPLICATION: 53-07417

REQUIRED INFORMATION

- ☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)
☒ Address:
☒ Source: (See USGS Quad for names of water sources)
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)
☒ County:
☒ Quantity: (flow and/or volume)
☒ Period of use:
☒ Nature of proposed use: (Include description of use)
☒ Description of diverting works:
☒ Time required for beneficial use of water:
☒ Place of use or acres irrigated:
☒ Map:
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)
☒ Fee:
☒ Yes ☐ No* In form to receipt:

Gov't. Lots:

N/A P/D

N/A P/U

ADDITIONAL INFORMATION

YES NO

- ☒ Overlapping place of use: (Describe source & relationship to present application on the back.)
☒ Overlapping point of diversion:
☐ Field check required: Field check by: _____
☐ Field report attached:
☒ Critical groundwater area:
☒ Groundwater management area:
☒ Diversion within interim protected river area
☒ Send dam safety information:
☒ Send power requirement letter:
☒ Send fish farm requirement letter:
☒ Power residency affidavit:
☒ Power efficiency form:
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)
☒ Diversion greater than 5 cfs or 500 af: (If yes, attach Large Diversion supplementary analysis sheet.)
☒ *REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: _____

☒ Additional information on reverse side:

RECEIVED
OCT 11 1990
Department of Water Resources

PROCESSING

APPLICATION NO. 55-07417

YES ☒ NO ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

SEND COPIES TO

YES ☐ NO ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES ☐ NO ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. # _____

Other _____

FINAL REGIONAL PROCESSING REVIEW

YES ☒ NO ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

Publication dates and paper recorded on application:

Protests received. Final date for protest

Protest dates, resolution of protest recorded on application:

Recommendations attached: *Approved, DMR*

Measuring device required:

Measuring port required:

Water delivered by water master? District # _____

Special conditions of approval or cover letter: _____

26A (Allow 2 yrs) ✓

See below for additional information

Recommended Date or Priority 7/31/1990

Recommended by: DMR

Date 10/11/90

STATE OFFICE REVIEW

026A

See below for additional information. By _____

Date _____

ADDITIONAL INFORMATION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region
2735 AIRPORT WAY

Boise, Idaho 83705
(208) 334-2190

AUGUST 29, 1990

Owyhee Avalanche
P.O. Box 97
Homedale, ID 83628

Dear Legal Dept.:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before SEPTEMBER 24, 1990.

Yours truly,

GAIL GARRETT
Secretary

Encl.

RECEIVED

55-07417

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MANAGEMENT
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

Source: UNNAMED STREAM

Tributary: BLUE CREEK

Diversion Pt: NWNESE Sec 29 T 14S R 02E

Use: STOCKWATER	(.230 CFS)	
STOCKWATER STORAGE		(1.70 AF)
WILDLIFE	(.230 CFS)	
WILDLIFE STORAGE		(1.70 AF)
Total Diversion:	(.230 CFS)	(1.70 AF)

Date Filed: 7/31/ 1990

In: T14S R02E S29 NESE