



**RECEIVED**

APR 13 1993

## STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

For Office Use Only

Amt. of Fee \$ 50.00Date 4-13-93Receipt No. W016119Received by RdhDepartment of Water Resources  
Western Regional Office**PROOF OF BENEFICIAL USE**

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1 Permit No. 55-07435 Telephone No. (503) 586-25562 Name(s) of Permit Holder(s): JIM ELORDI3 Post Office Address PO Box 55, JORDAN VALLEY, OR 979104 Source of Water: UNNAMED STREAM

a If ground water, well driller's name \_\_\_\_\_ Date drilled: \_\_\_\_\_

b Pump horsepower: \_\_\_\_\_ Pressure (psi) \_\_\_\_\_ Dynamic pumping level (ft.): \_\_\_\_\_

## 5 Extent of Use.

Domestic \_\_\_\_\_ (No. of households) Irrigation \_\_\_\_\_ (No. of acres)

Stockwater X (No. and type of stock) Other \_\_\_\_\_175 HD RANGE CATTLE6 Total rate and/or volume for which proof is submitted \_\_\_\_\_ cfs .1 acre/feet

7 Refer to the approval conditions on your permit and respond accordingly:

Measuring device. Required? \_\_\_ Yes X No Installed? \_\_\_ Yes \_\_\_ No

OR

Flow Measurement Port. Required? \_\_\_ Yes X No Installed? \_\_\_ Yes \_\_\_ No8 Fee Enclosed: \$ 50.00 (See License Examination Fee Schedule)

9 Person to contact to accompany the Department representative during the field examination:

JIM ELORDI

Name

Telephone No.

(SAME)

Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho

Date 4-13-93Jim Elordi

Signature (and title if on behalf of a company or organization)

**RECORDED**

MAY 21 1993

State of Idaho  
Department of Water Resources

# Permit To Appropriate Water

NO. 55-07435

Proposed Priority: January 19, 1993

Maximum Storage Volume:

0.1 AF

This is to certify, that JIM ELORDI  
PO BOX 55  
JORDAN VALLEY OR 97910  
has applied for a permit to appropriate water from:

UNNAMED STREAM

tributary of SODA CREEK

and a permit is APPROVED for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| STOCKWATER STORAGE    | 01/01 to 12/31       |                          | 0.1 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWNNE , Sec. 27, Township 04S, Range 05W  
OWYHEE County

PLACE OF USE: STOCKWATER STORAGE  
TWN RGE SEC

04S 05W 27

NWNE

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1994.
2. Subject to all prior water rights.
3. The issuance of this right in no way grants any right-of-way or easement across the land of another.
4. Place of use is located within the Soda Creek Allotment.
5. Stockwater storage use is for 175 range cattle.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

23 day of March, 1993

for   
R. Keith Higginson, Director

APPROVED

APR 13 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant JIM FLORDI Phone 502-586-2556  
Post office address PO Box 55 JORDAN VALLEY OR 97910
2. Source of water supply UNNAMED STREAM which is a tributary of SADA CREEK
3. Location of point of diversion is UW  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of NE  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_  
Sec. 27 Township 4S Range 5W B.M. SW7 HEE County; additional  
points of diversion if any \_\_\_\_\_
4. Water will be used for the following purposes. \*
- Amount 0.3 for STOCKWATER STORAGE purposes from 1-1 to 12-31 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) \_\_\_\_\_ and/or (b) 0.3 - 1 \*  
cubic feet per second acre feet per annum
6. Proposed diverting works: \*
- a. Description of ditches, flumes, pumps, headgates, etc. 50'X75'X7'X.4 STOCKWATER \*  
POND = .3 AF
- b. Height of storage dam 10 feet; active reservoir capacity 3.12 acre-feet; total \*  
reservoir capacity 3.12 acre-feet; period of year when water will be diverted to storage  
1-1 to 12-31 inclusive.
- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet. APR 11
- d. Is ground water with a temperature of greater than 90°F being sought? NO
7. Time required for the completion of the works and application of the water to the proposed beneficial use is  
1 years (minimum 1 year).

\* corrected per Applicant; info as explained, 1/26/93  
work sheet.

JL

8 Description of proposed uses (if irrigation only, go to item 9)

- a Hydropower, show total feet of head and proposed capacity in KW \_\_\_\_\_
- b Stockwatering, list number and kind of livestock 175 RANGE CATTLE
- c Municipal; show name of municipality \_\_\_\_\_
- d Domestic; show number of households \_\_\_\_\_
- e Other, describe fully. \_\_\_\_\_

9. Description of place of use

- a If water is for irrigation, indicate acreage in each subdivision in the tabulation below
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below See instructions for standard symbols.

| TWP | RANGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 4S  | 5W    | 27  |     | S   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

10. Describe any other water rights used for the same purposes as described above. ASS-10260  
LIVE FLOW INSTREAM CLAIM + 4 OTHER APPL'S
- 11 a Who owns the property at the point of diversion? DEPT OF LANDS
- b Who owns the land to be irrigated or place of use? DEPT OF LANDS
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing LEASE

12 Remarks AKA SODA CREEK ALLOTMENT

COMMENTS - POC IS LOWELL MUNDACK  
 SYSTEM EXISTS



Received by Rch Date 4/19/93 Time 14:01 Preliminary check by [Signature]  
Fee \$ 30.00 Receipted by Rch # W015831 Date 4/19/93  
Publication prepared by GG Date 1/27/93 Published in Owyhee Avalanche  
2/3 & 2/10/93  
Publication approved [Signature] Date 3-1-93

### ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No \_\_\_\_\_, and said application is hereby \_\_\_\_\_

1 Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before \_\_\_\_\_, 19 \_\_\_\_.

c The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e Other:

APR 13 1993

# WORKSHEET FOR 7 Appls. by Jim Elordi

Prepared 1/26/93 by JE

$$\text{Surface Area} = (\frac{1}{2} \times \text{Length} \times \text{width}) / 43,560 = SA \quad (\text{ft}^2)$$

$$\text{Volume} = SA \times \text{Depth} \times .4 = V \quad (\text{a.f.})$$

ponds are on-stream, triangular in shape.

| Appl. in<br>Section # | SA<br>$(\frac{1}{2} \times L \times W) / 43,560 = \text{acres}$ | V<br>$SA \times D \times .4 = \text{a.f.}$ | * |
|-----------------------|-----------------------------------------------------------------|--------------------------------------------|---|
| 22                    | 100 x 75<br>.086                                                | 7<br>.24                                   |   |
| 26                    | 75 x 50<br>.043                                                 | 7<br>.12                                   |   |
| 26                    | 75 x 50<br>.043                                                 | 7<br>.12                                   |   |
| 27                    | 75 x 50<br>.043                                                 | 7<br>.12                                   |   |
| 27                    | 75 x 50<br>.043                                                 | 7<br>.12                                   |   |
| 34                    | 80 x 60<br>.055                                                 | 7<br>.15                                   |   |
| 34                    | 100 x 75<br>.086                                                | 7<br>.24                                   |   |

Each appl. is for 1 project so separate appls. needed.

" " " " 175 Range cattle:

5/175, allow .05 a.f. max

$$.05 \times 1.9835 = .1 \text{ a.f.} / 24 \text{ hr}$$

41,133 1393

Storage > .1 a.f. needs storage amount on appl.  
since not part of live flow coverage.

\* These are the corrected a.f. amounts per appl.

RECEIVED

MAR 1 1993

Department of the State  
Western Regional Office

# THE OWYHEE AVALANCHE

P.O. BOX 97 • HOMEDALE, ID 83628 • 208/337-4681

## AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )  
 )ss  
COUNTY OF OWYHEE )

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, on Wednesday of each and every week, in the City of Homedale, County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche** has been printed and published continuously and uninterruptedly in said County during a period of more than seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not a supplement thereto, in said

newspaper, in two (2)

(consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

February 3, 1993

February 10, 1993

Signed

Joe E. Aman

Subscribed and sworn to before me this 10<sup>th</sup> day of February A.D., 1993

Conrad Bowling

Notary Public in and for the State of Idaho  
Residing at Homedale, Idaho  
Commission expires October 1997

MAR 1 9 1993

**NOTICE OF APPLICATION  
FOR WATER RIGHT**

The following application(s)  
have been filed to appropriate  
the public waters of the State  
of Idaho:

51-07342

US DEPT OF INTERIOR  
BUREAU OF LAND  
MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706  
Source: GROUNDWATER  
Diverslon Pt: LOT 3  
(NENWSW) Sec 18 T 12S R  
10E in OWYHEE County.

Use: STOCKWATER (.230  
CFS)

DOMESTIC (.030 CFS)  
Total Diverslon: (.230 CFS)

Date Filed: 1/22/1993

In: OWYHEE County  
T12S R09E S03 NESE  
S04 Lot 4(NWNW) SWNW  
S09 NESW  
S10 NENW  
S11 SESW  
S12 NESW  
S13 NENW NWNW  
S15 NWNE  
S22 SENE  
S24 NWNW SWSW  
S27 SWSE SESE  
R10E S17 NENE  
S18 Lot 3(NWSW)

51-07343

US DEPT OF INTERIOR  
BUREAU OF LAND  
MANAGEMENT  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE, ID 83706

Source: CLOVER CREEK  
Tributary: BRUNEAU RIVER  
Diverslon Pt: LOT 3  
(NENWSW) Sec 18 T 12S R  
10E in OWYHEE County.  
Use: STOCKWATER (.150  
CFS)

IRRIGATION FROM  
STORAGE (.030 CFS)

WILDLIFE (.020 CFS)

Total Diverslon: (.200 CFS)

Date Filed: 1/22/1993

In: OWYHEE County  
T12S R09E S03 NESE  
S04 Lot 4(NWNW) SWNW  
S09 NESW  
S10 NENW  
S11 SENW  
S12 NESW  
S13 NENW NWNW  
S15 NWNE  
S22 SESE  
S24 NWNW SWSW  
S27 SWSE SESE  
R10E S17 NENE  
S18 Lot 43 (SWSW)

55-07432

ELORDI, JIM  
PO BOX 55  
JORDAN VALLEY, OR 97910  
Source: UNNAMED STREAM  
Tributary: SODA CREEK  
Diverslon Pt: NWSWSE Sec  
22 T 04S R 05W in OWYHEE  
County.

Use: STOCKWATER  
STORAGE (.20 AF)  
Total Diverslon: (.20 AF)

In: OWYHEE County  
T04S R05W S22 SWSE  
55-07433

ELORDI, JIM  
PO BOX 55  
JORDAN VALLEY, OR 97910  
Source: UNNAMED STREAM  
Tributary: SODA CREEK  
Diverslon Pt: NWSE Sec 26 T  
04S R 05W in OWYHEE  
County.

Use: STOCKWATER  
STORAGE (.10 AF)

Total Diverslon: (.10 AF)

Date Filed: 1/19/1993

In: OWYHEE County  
T04S R05W S26 NWSE  
55-07434

ELORDI, JIM  
PO BOX 55  
JORDAN VALLEY, OR 97910  
Source: UNNAMED STREAM  
Tributary: SODA CREEK  
Diverslon Pt: NESWSW Sec  
26 T 04S R 05W in OWYHEE  
County.

Use: STOCKWATER  
STORAGE (.10 AF)

Total Diverslon: (.10 AF)

Date Filed: 1/19/1993

In: OWYHEE County

T04S R05W SWSW

55-07435

ELORDI, JIM  
PO BOX 55  
JORDAN VALLEY, OR 97910  
Source: UNNAMED STREAM  
Tributary: SODA CREEK  
Diverslon Pt: NWNWNE Sec  
27 T 04S R 05W in OWYHEE  
County.

Use: STOCKWATER  
STORAGE (.10 AF)

Total Diverslon: (.10 AF)

Date Filed: 1/19/1993

In: OWYHEE County

T04S R05W S27 NWNE

55-07436

ELORDI, JIM  
PO BOX 55  
JORDAN VALLEY, OR 97910  
Source: UNNAMED STREAM  
Tributary: SODA CREEK  
Diverslon Pt: SESENE Sec  
27 T 04S R 05W in OWYHEE  
County.

Use: STOCKWATER  
STORAGE (.10 AF)

Total Diverslon: (.10 AF)

Date Filed: 1/19/1993

In: OWYHEE County

T04S R05W S27 SENE

55-07437

ELORDI, JIM  
PO BOX 55  
JORDAN VALLEY, OR 97910  
Source: UNNAMED STREAM  
Tributary: SODA CREEK  
Diverslon Pt: SESWSE Sec  
34 T 04S R 05W in OWYHEE  
County.

Use: STOCKWATER (.050  
CFS)

STOCKWATER STORAGE  
(.20 AF)

Total Diverslon: (.050 CFS)

Date Filed: 1/19/1993

In: OWYHEE County

T04S R05W S34 SWSE

55-07438

ELORDI, JIM  
PO BOX 55  
JORDAN VALLEY, OR 97910  
Source: UNNAMED STREAM  
Tributary: SODA CREEK  
Diverslon Pt: NWNWNE Sec  
34 T 04S R 05W in OWYHEE  
County.

Use: STOCKWATER (.050  
CFS)

STOCKWATER STORAGE  
(.20 AF)

Total Diverslon: (.050 CFS)

Date Filed: 1/19/1993

In: OWYHEE County

T04S R05W S34 NWNE

Permits will be subject to  
all prior water rights.  
Protests may be submitted

42-203A, Idaho Code and/or  
the public interest criteria of  
S 42-203C, Idaho Code.  
Protests must be filed with  
the Director, Dept. of Water  
Resources, Western Region,  
2735 Airport Way, Boise,  
Idaho 83705 on or before  
February 22, 1993.

R. KEITH HIGGINSON,  
Director

Publish February 3 & 10, 1993

APR 13 1993

April 16, 1993

JIM ELORDI  
PO BOX 55  
JORDAN VALLEY OR 97910

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 55-07435

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the WESTERN Regional Office in Boise at (208)334-2190.

Sincerely,

Karen L. Gustafson  
Secretary/Records Manager

c: IDWR - Region

**RECEIVED**  
MAY 21 1993

ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE

Permit No. 55-07435

Reviewed by Klg

Date 4/15/93

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

Stock -175  
Correct Uses? yes

SOURCE OF WATER

☒ Surface water source  
☐ Ground water source

NA Drilling permit required?

/ Copy in the file? Drilling Permit No. \_\_\_\_\_

/ Amount paid for permit \_\_\_\_\_ Correct?

/ Well log in the file?

LICENSE EXAMINATION FEE

yes Required?  
50 Amount Submitted  
yes Correct?

MEASURING DEVICE

NA Required?  
/ Installed?  
/ Waiver requested?

PRIORITY CALCULATION

Date proof received NA  
Date proof due \_\_\_\_\_ - \_\_\_\_\_  
No. of days late \_\_\_\_\_ = \_\_\_\_\_  
Priority Date \_\_\_\_\_ + \_\_\_\_\_  
New Priority Date \_\_\_\_\_

DEFICIENCIES OR ACTION ITEMS

*proof acceptable*

DATA ENTRY

New Address \_\_\_\_\_

Proof Made 4/13/93  
4/16/93 Klg



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

March 24, 1993

JIM ELORDI  
PO BOX 55  
JORDAN VALLEY OR 97910-0055

PERMIT APPROVAL NOTICE

RE: PERMIT NOS. 55-07432/07433/07434/07435/07436/07438

Dear Permit Holder(s):

Enclosed are copies of your approved applications for permit. We direct your attention to the conditions of approval on the final page of each permit.

Enclosed is a copy of the form entitled "Instructions for Proof of Beneficial Use" for each permit. Please read the instructions carefully since you must take further action to develop these permits. Also enclosed is a copy of the form entitled "Proof of Beneficial Use" for each permit. If your project(s) are already completed you should complete and submit these forms immediately.

Sincerely,

BRENDA L. CHAPMAN  
Water Resource Agent

BLC:cz

Enclosure

APR 13 1993

# APPLICATION FOR PERMIT REVIEW

Application #: 55-07435 Date: 3-18-93 Reviewer: Brenda Chapman

## SYSTEM COMPLETED:

No - 26A-P17  
 Complete in 1 year - P16  
 Yes  
 Proof not submitted - P16  
 Proof submitted - N/A

## AREA OF CONCERN? YES

SNAKE RIVER BASIN

## GROUNDWATER:

GT. 0.2 cfs <flo-ch> - 01G-P03, 01C-P03 (existing well)  
 - No measurement required <flow chart>  
 LT. 0.2 cfs - No measurement required <flow chart>

## Drilling Permit:

Approved w/permit - P99 Permit No. \_\_\_\_\_  
 Not included - 046-46A-46B-P23 (after 7/1/87), N/A

SURFACE WATER: not in w/d - 01C-P03 (=GT.2 w/pump), NMR <flow chart>

## LOCATION:

Water Districts - WD No. \_\_\_\_\_  
 Surface water - R04, R04-01H-P01(LT.2 w/pump)  
 R04-01J-P08(GT.2), NMR <flow chart>  
 Groundwater - P05  
 Irrigation Districts - 023  
 Canal Co. Areas - 023  
 Drainage Districts - 024  
 Boise Front (63) - 058 (Groundwater)  
 Swan Falls Flag - \_\_\_\_\_(1, Blank or Other)  
 Trust - 051-052-053-P74(Consumptive Uses)  
 Non Trust <1> - 048-049

## RIVER BASINS:

(Surface Water) Water District Control Condition &....  
 Boise (63) - 05A & 11E  
 Payette (65) - 047-P04, 059-P71  
 Snake (01, 02 & 03) - 11A-P04(01), 061-P07(02/03 No W.D.Cond.)

## USE:

Fish Propagation - 06A, 09E-P10 & 010 (WQ/Choose One),  
 042(req.), 002-P06(MD), 07A(Spec.),  
 044(Policy 5G)  
 Power - Use Power Review  
 Mining - 06A, 010, or 09E-P10 & 054(req.)  
 Storage - 18A-for multiple measuring devices(In WD),  
 18B-P09(Size)  
 Rec/Wildlf/Aes - 027(Non-Consumptive)  
 Domestic - 021 (Boise River - upstream from L Peak)  
 (restricted areas) 27A (Payette River & main tributaries)

## OWNERSHIP:

Non land owner - 004

## PROTESTED:

Agreement - 020

Beneficial Use Due Date -

Other Conditions/Remarks: -

04-01-1994



State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

February 3, 1993

Idaho Department of Lands  
Bureau of Navigable Waters  
Statehouse Mail  
Boise, ID 83720

Re: Applications for Permit Nos. 55-7432, 55-7433, 55-7434,  
55-7435 and 55-7436 in the name of Jim Elordi

Dear Sir:

Enclosed are copies of the above-referenced applications for permit which may be of interest to your agency. Please review the applications and submit any comments you may have.

This office normally completes the processing of an application within a six-week period and is required to take final action shortly thereafter, however, if your agency desires to file a formal protest against the approval of this application(s), your written protest must be received in this office by February 22, 1993.

If you have any questions regarding the application, please contact this office.

Sincerely,

A handwritten signature in cursive script that reads "David R. Tuthill, Jr.".

DAVID R. TUTHILL, JR., P. E.  
Manager, Western Regional Office

DRT:st

Enclosure(s):

APR 12 1993

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

INITIAL REVIEW BY: FE DATE: 1/26/93 APPLICATION: 55-07435

REQUIRED INFORMATION

☒ Name: (If applicant is a corporation or partnership, names and addresses for the director, officers, and other partners must be included.)  
☒ Address:  
☒ Source: (See USGS Quad for names of water sources)  
☒ Point of Diversion: (10 acres for spring, lot & block descriptions for Subdivisions, local name)  
☒ County:  
☒ Quantity: (flow and/or volume) Gov't. Lots:  
☒ Period of use: N P/D  
☒ Nature of proposed use: (Include description of use) N P/U  
☒ Description of diverting works:  
☒ Time required for beneficial use of water:  
☒ Place of use or acres irrigated:  
☒ Map:  
☒ Signature: (If applicant is corp., partnership, or municipality, title of signatory is required)  
☒ Fee:  
☒ Yes ☐ No\* In form to receipt:

ADDITIONAL INFORMATION

YES NO

☒ HA Overlapping place of use: (Describe source & relationship to present application on the back.)  
☒ Overlapping point of diversion:  
☒ Field check required: Field check by: \_\_\_\_\_  
☒ Field report attached:  
☒ Critical groundwater area:  
☒ Groundwater management area:  
☒ 1992 moratorium exempted - stockwater storage s/for live flow with allowable limits  
☒ Diversion within interim protected river area  
☒ Send dam safety information:  
☒ Send power requirement letter:  
☒ Send fish farm requirement letter:  
☒ Power residency affidavit:  
☒ Power efficiency form:  
☒ Within trust water boundary: (If yes, attach Trust Water Supplementary Analysis Sheet.)  
☒ Diversion greater than 5 cfs or 500 af or irrigation greater than 200 acres: (If yes, attach Large Diversion supplementary analysis sheet.)  
☒ \*REQUEST ADDITIONAL INFORMATION FROM THE APPLICANT

DATE REQUESTED: \_\_\_\_\_

☒ Additional information on reverse side:

RECEIVED  
MAR 10 1993

## PROCESSING

APPLICATION NO.

55-07435

YES NO

☒ ☐  
☐ ☒  
☒ ☐

In form for advertising:

Statewide advertising:

Fee amount, receipt number and date recorded on application:

## SEND COPIES TO

YES NO

☐ ☒  
☐ ☒  
☒ ☐  
☐ ☒

I.D. Health and Welfare

I.D. Fish and Game

I.D. Lands

Adjudication Bureau

YES NO

☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒

U.S. BLM

U.S. Forest Svc.

Water Dist. #

Other

## FINAL REGIONAL PROCESSING REVIEW

YES NO

☒ ☐  
☒ ☐

Affidavit of publication received:

Application published correctly: If not, record action taken.

☒ ☐  
☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒  
☐ ☒

Publication dates and paper recorded on application:

Protests received. Final date for protest February 22, 1993

Protest dates, resolution of protest recorded on application:

Recommendations attached: Approve, Dar

Measuring device required:

Measuring port required:

Water delivered by water master? District #

Special conditions of approval or cover letter:

See below for additional information

Recommended Date or Priority 1/19/1993

Recommended by: Dar

Date 3/4/93

## STATE OFFICE REVIEW

See below for additional information. By

Date

## ADDITIONAL INFORMATION

Historical live flow use covered by SRA filings.

Storage pond is new development

A55-10266 in-stream use .04 cfs same state

.04 x 1.9835 = .079 p.f./24 hrs. storage greater than this not  
 implied in in-stream state use so new appl. filed.

55-07435

ELORDI, JIM  
PO BOX 55  
JORDAN VALLEY, OR 97910

Source: UNNAMED STREAM

Tributary: SODA CREEK

Diversion Pt: NWNWNE Sec 27 T 04S R 05W in OWYHEE County.

Use: STOCKWATER STORAGE

( .10 AF)

Total Diversion:

( .10 AF)

Date Filed: 1/19/1993

In: OWYHEE County  
T04S R05W S27

NWNE

APR 13 1993

APR 13 1993