

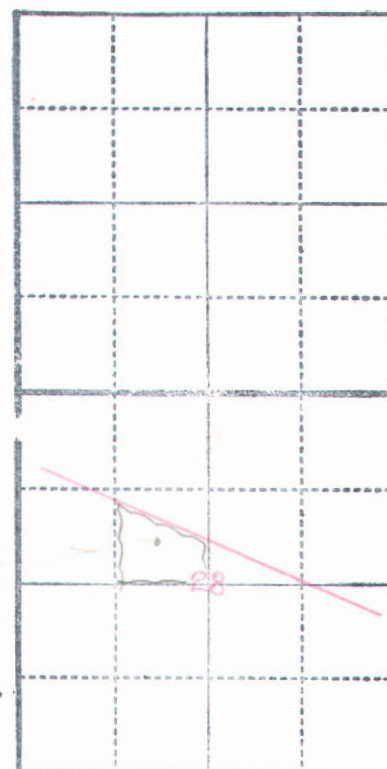
55-2147

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36937  
Permit No. G- 28951  
District No.

1. Name of Applicant: State of Idaho, Department of Highways  
Postoffice address: P.O. Box 879, Boise County: Ada State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second 0.11 or Idaho  
Miners' inches or gallons per minute 50
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Drilled and cased well
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 28  
Twp. 14 S, Rge. 3 E, B.M., County of Owyhee
5. Water is to be used for: Domestic purposes
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 28, Twp. 14 S.  
Rge. 3 E., B.M.
  - (b) Waste water or sewage effluent is to be returned to Underground  
at a point in the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 28, Twp. 14 S, Rge. 3 E, B.M.
7. Kind of works: Electrical driven deep well turbine pump, 100 gal. storage tank.
8. Estimated cost of works: \$ 1200.00
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



14  
S

PD.

3 E  
X RIDDLE

28

Domestic

Allow. 0.02 cfs or 1 inch.

# PROOF OF PUBLICATION

STATE OF IDAHO }  
County of Owyhee } S.S.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 4 consecutive weeks, the first publication being on the 15 day of July, 1965, and the last publication being on the 5 day of August, 1965;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes  
PUBLISHER

Subscribed and sworn to before me this 9 day of Aug, 1965.....

Lore S. Hawes  
NOTARY PUBLIC

My commission expires 9-10-68

(SEAL)

RECEIVED  
AUG 13 1965

Department of Reclamation

## NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A. M., on the 11th day of August 1965, at 3211 West State, Boise, County of Ada, State of Idaho before Gordon Hawkes, Notary Public, at (address) 3211 West State, Boise, proof will be submitted of the completion of works for the diversion of 0.11 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28951, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is State of Idaho, Dept. of Highways, P. O. Box 879, E. L. Mathes, Agent, Boise, Idaho;

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.11 cubic feet per second.

3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is 0.11 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 28, Twp. 14S, Rge. 3E, B. M.

5. The place where said water is used is Same as No. 4.

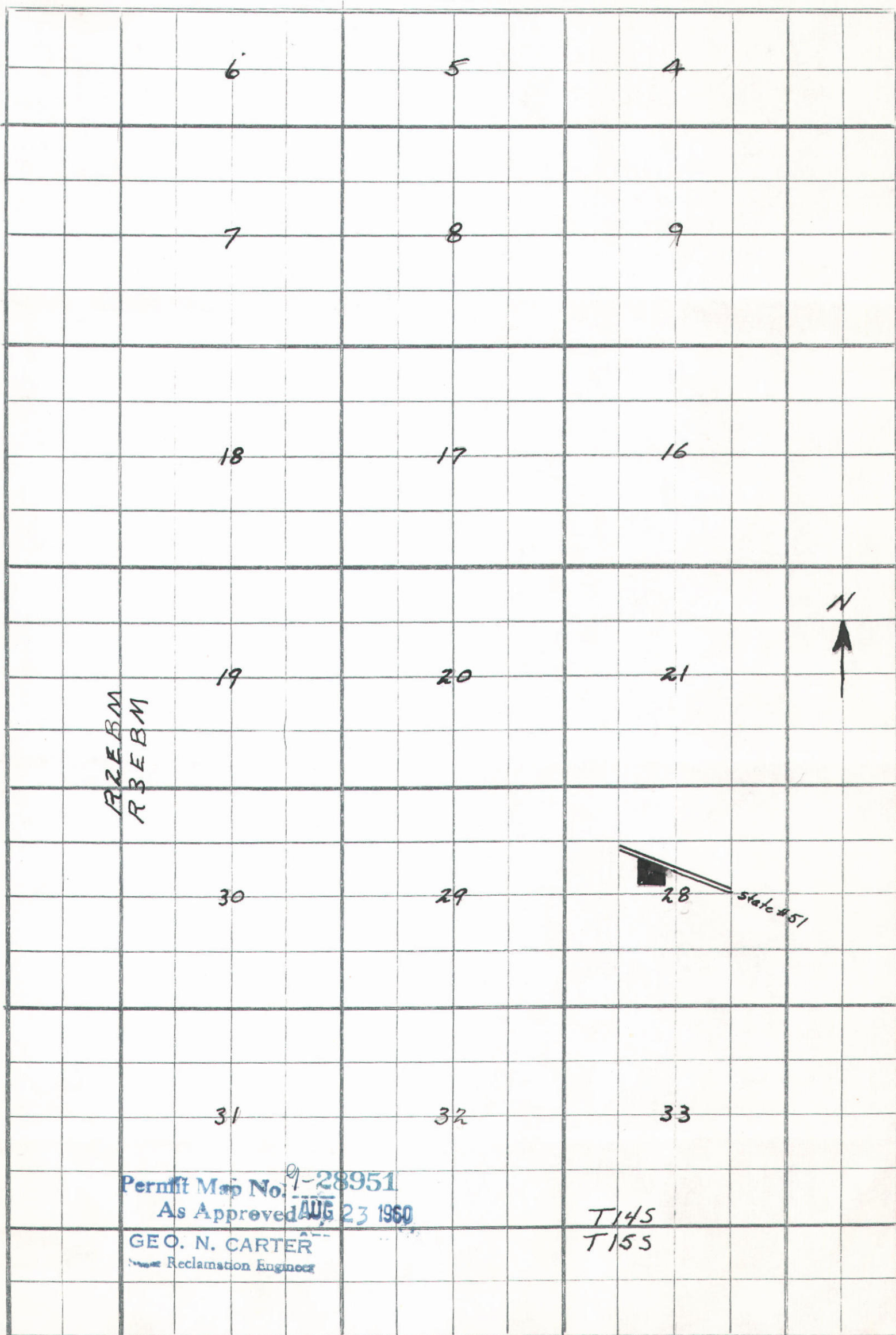
6. The date of priority which said user is prepared to establish is 8-19-60. Well drilled and cased 141 feet deep.

CARL E. TAPPAN,  
State Reclamation Engineer  
Published July 15, 22, 29. August 5, 1965

The Owyhee Nugget  
Marsing, Owyhee County, Idaho

28951

Form No. 0



Scale: 2 inches equal 1 Mile. Draw Plan in ink.

28951

8419

**State of Idaho**  
**License and Certificate of Water Right**

Water License No. G-28951

Amount 0.02 c.f.s.

Water District No. \_\_\_\_\_

Priority August 19, 1960

THIS IS TO CERTIFY that STATE OF IDAHO, DEPARTMENT OF HIGHWAYS  
of Boise, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated August 19, 1960; that Permit No. G-28951  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
0.02 second feet, was issued thereunder on November 17, 1965, showing that said works  
were completed on the 11th day of August, 1965; and that on the 11th  
day of August, 1965,

STATE OF IDAHO, DEPARTMENT OF HIGHWAYS

of Boise, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of domestic use  
, under Use Permit No. G-28951 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
13 of Licenses at page 8403, on the 17 day of November, 1965;  
The right hereby confirmed dates from August 19, 1960;

The Point of Diversion is located  
in the SE 1/4 NW 1/4, Sec. 28, Tp. 14 S, R. 3 E, B. M. Owyhee County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 0.02 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 14 S | 3 E   | 28   | SE 1/4 NW 1/4<br>For domestic use only |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
17th day of November, 1965.

/s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

1811+  
ef

State of Idaho  
License and Certificate of Water Right

Water License No. G-28510

Amount .03 c.f.s.

Water District No.

Priority February 25, 1960

THIS IS TO CERTIFY that M. H. ARMS, bequeathed to Ida S. Arms, his wife,  
of Horseshoe Bend, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated February 25, 1960; that Permit No. G-28510  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
.03 second feet, was issued thereunder on November 12, 1965, showing that said works  
were completed on the 1st day of June, 1965; and that on the 1st  
day of June, 1965, Ida S. Arms

of Horseshoe Bend, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of  
a well, a tributary of subterranean flow, for the purpose of domestic use  
, under Use Permit No. G-28510 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
13 of Licenses at page 8404, on the 12 day of November, 1965;

The right hereby confirmed dates from February 25, 1960;

The Point of Diversion is located

in the SE  $\frac{1}{4}$  NE  $\frac{1}{4}$ , Sec. 27, Tp. 7 N, R. 2 E, B. M. Boise County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed .03 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                  | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|-----------------------------------|----------------------------------|---------------------------------|
| 7 N  | 2E    | 27   | SE $\frac{1}{4}$ NE $\frac{1}{4}$ | 2.12 - domestic                  | use and garden                  |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
12th day of November, 1965.

/s/ Ralph W. Thomas  
Deputy State Reclamation Engineer.

(SEAL)

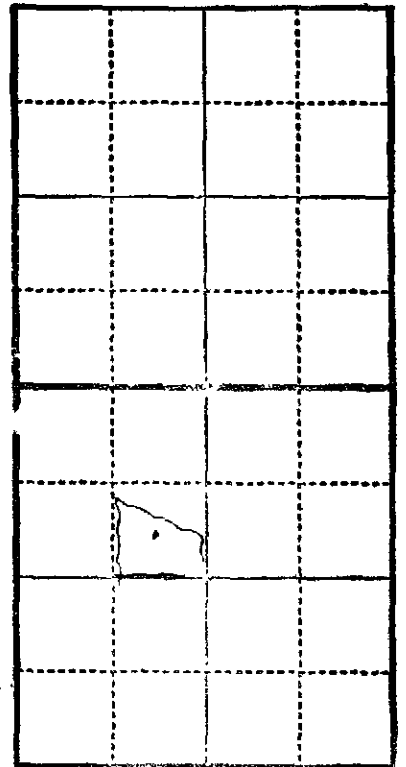
55-2:47

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 36937  
Permit No. G- 28951  
District No.

1. Name of Applicant: State of Idaho, Department of Highways  
Postoffice address: P.O. Box 879, Boise County: Ada State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second 0.11 or Idaho  
Miners' inches or gallons per minute 50
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Drilled and cased well
4. Location of point of diversion or well is in the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 28  
Twp. 14 S, Rge. 3 E, B.M., County of Owyhee
5. Water is to be used for: Domestic purposes
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 28, Twp. 14 S.  
Rge. 3 E., B.M.
  - (b) Waste water or sewage effluent is to be returned to Underground  
at a point in the SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 28, Twp. 14 S, Rge. 3 E, B.M.
7. Kind of works: Electrical driven deep well turbine pump, 100 gal. storage tank.
8. Estimated cost of works: \$ 1200.00
9. (a) Is reservoir to be used? no  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) (cubic feet per second, inches or gallons per minute) is for new lands.



The purpose of this application is to permit the use of water for domestic purpose in connection with a maintenance shed at Riddle, Idaho, The water system will serve a one family modern house.  
Remarks: The waste water and sewerage will be returned to the ground at place of use through septic tank and field drains.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

State of Idaho, Department of / <sup>Highways</sup> Applicant.

By G. Bryce Bennett

Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. August 19, 1960

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G— 28951

Recorded in Book 102 Page 28951 Approved August 23, 1960

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control

One-fifth of the work above specified to be completed on or before February 23, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before August 23, 1965

Witness my hand this 23rd day of August, 1960

s/ GEO. N. CARTER  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 23rd day of August, 1960.

Countersigned:

STATE OF IDAHO

(SEAL)

By s/ PAULA L. FLEENOR

DEPUTY Secretary of State.

By s/ ROBERT E. SMYLLIE  
Governor

12.

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|------|-------|------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
|      |       |      | Permit No. G-28951✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      | CERTIFICATE OF COMPLETION OF WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      | TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      | This is to certify that STATE OF IDAHO, DEPARTMENT OF HIGHWAYS of Boise, County of Ada, and State of Idaho, the holder of Permit No. G 28951, issued upon Application No. G-36937 bearing date of priority of August 19, 1960, authorizing the diversion of 0.11 second feet of waters of a well County of Owyhee, State of Idaho, for domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 0.02 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , Sec. 28, T. 14 S., R. 3 E., B.M. and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: For domestic use in the SE <sup>1</sup> / <sub>4</sub> NW <sup>1</sup> / <sub>4</sub> , Sec. 28, T. 14 S., R. 3 E., B.M. |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      | Witness my hand this 17th day of November, A. D. 1965.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      | /s/ RALPH W. THOMAS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      | Deputy State Reclamation Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      | Proof of Completion of Works Made: August 11, 1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      | LICENSE ISSUED FOR 0.02 SEC. FT.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
|      |       |      | LICENSE PAGE NO. 8403                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

November 17, 1965

RE: Permit No. G-28951

E.L. Mathes, Ass't. Engineer  
State Highway Department  
Building

Dear Mr. Mathes:

Enclosed are the Certificate of Completion of Works and  
License and Certificate of Water Right on the above  
numbered permit.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

Enc. certificate, license

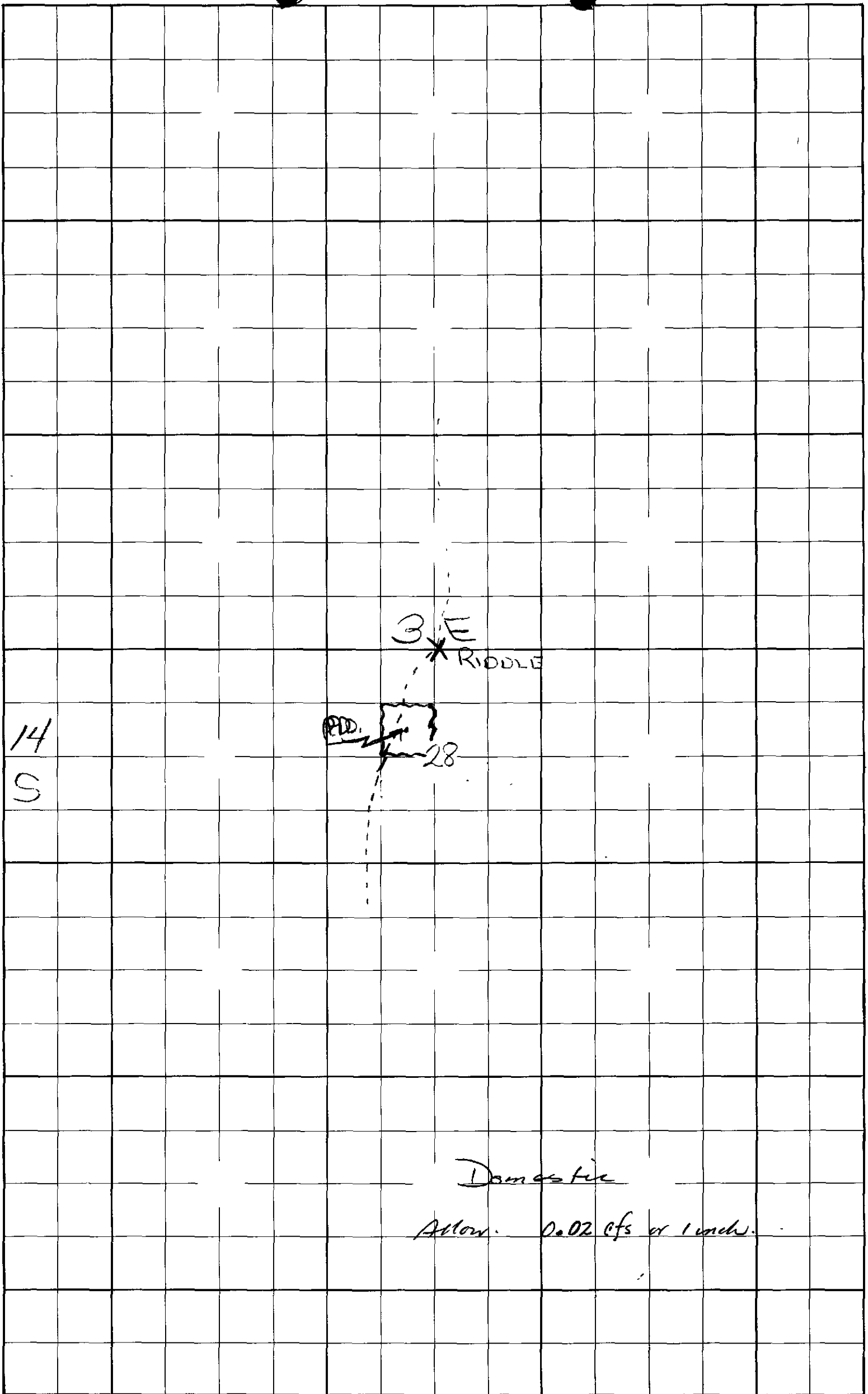
STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF EXAMINER

PERMIT NO. G-28951✓

REPORT ON PROOF OF Completion of Works & Beneficial Use

E. L. Mathes, Highway District #3  
Boise, Idaho



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
REPORT OF EXAMINER

Permit No. G-28951

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant State Department of Highways

2. Source of water supply: Subterranean

3. Location of point of diversion: Is in the SE 1/4 NW 1/4 of Section 28

T. 14 S R. 3 E.B.M. County of Owyhee

4. Describe works as they exist, giving dimensions and capacities of same: 1" ID G.P. main line

2" 5" 6" 7" 8" 9" 10" 11" 12" 13" 14" 15" 16" 17" 18" 19" 20" 21" 22" 23" 24" 25" 26" 27" 28" 29" 30" 31" 32" 33" 34" 35" 36" 37" 38" 39" 40" 41" 42" 43" 44" 45" 46" 47" 48" 49" 50" 51" 52" 53" 54" 55" 56" 57" 58" 59" 60" 61" 62" 63" 64" 65" 66" 67" 68" 69" 70" 71" 72" 73" 74" 75" 76" 77" 78" 79" 80" 81" 82" 83" 84" 85" 86" 87" 88" 89" 90" 91" 92" 93" 94" 95" 96" 97" 98" 99" 100"  
discharge reduced to 3/4" Franklin Motor Model LCB 4007 X 5 D. Berkeley Submersible C  
tank, then to a 1" G.P. main line to Residence and Maintenance  
building) - (3/4" Franklin Motor Model LCB 4007 X 5 D. Berkeley Submersible C  
Pump Model 4CP-8 Ser# 6150525, (3663 BM) 10 G.P.M. rating. 1" Discharge  
to above mentioned system

5. Water is used for: Domestic purposes

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

PLACE OF USE: SE 1/4 NW 1/4 Sec. 28, Twp. 14 S., Rge. 3 E.B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Henry McNeal, Project inspector along

The crossed out description is of a pump replaced by the 3/4 Subm.  
pump.

Well - 141' deep with 13 1/4" x 6" casing. Static level reported at 65'  
This well was drilled by a unlicensed out of state well  
driller. There is no well log.

This examination was made on the 27<sup>th</sup> day of October, 1965

(Signed)

Larry Johnson

Examiner.

28951

E. L. Mathes, Asst Engineer  
State Highway Dept.  
Boise, Idaho

Permit No. G-28951

Examination for Completion of Works & Beneficial Use

County Owyhee

Sec. 28 T. 14 S. R. 3 EBM

Quantity: 0.11 CFS

Source: DRILLED + Cased well

P.D.: SENW, S. 28, 14 S - 3 E  
Owyhee

Use: DOMESTIC PURPOSES

Extension: —

Protest: —

Completion of Works: —

Other Rights: —

Filed: August 19, 1965

Due: August 23, 1965

### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams, and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
OCT 28 1965

Department of Reclamation

28951

August 23, 1965

G-28951

Re: Permit No.

E. L. Mathes, Ass't. Engineer  
State Highway Dep't.  
P. O. Box 879  
Boise, Idaho

Dear Mr. Mathes:

**OWYHEE NUGGET**

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the G-28951, all submitted in proof of completion of works and beneficial use on Permit No. G-28951

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

28951

# PROOF OF PUBLICATION

STATE OF IDAHO }  
County of Owyhee } s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 4 consecutive weeks, the first publication being on the 15 day of July, 1965, and the last publication being on the 5 day of August, 1965;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

  
PUBLISHER

Subscribed and sworn to before me this 9 day of Aug, 1965.

  
NOTARY PUBLIC

My commission expires 9-10-68

(SEAL)

## NOTICE OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A. M., on the 11th day of August 1965, at 3211 West State, Boise, County of Ada, State of Idaho before Gordon Hawkes, Notary Public, at (address) 3211 West State, Boise, proof will be submitted of the completion of works for the diversion of 0.11 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28951, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is State of Idaho, Dept. of Highways, P. O. Box 879, E. L. Mathes, Agent, Boise, Idaho;

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.11 cubic feet per second.

3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is 0.11 cubic feet per second.

4. The point of diversion of said water is SE  $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 28, Twp. 14S, Rge. 3E, B. M.

5. The place where said water is used is Same as No. 4.

6. The date of priority which said user is prepared to establish is 8-19-60. Well drilled and cased 141 feet deep.

CARL E. TAPPAN,  
State Reclamation Engineer  
Published July 15, 22, 29. August 5, 1965  
The Owyhee Nugget  
Marsing, Owyhee County, Idaho

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho  
Permit No. G-28951

RECEIVED  
AUG 12 1965

Department of Reclamation

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: State of Idaho, Dept. of Highways, District 3, Boise, Idaho. State Highway Engineer E. L. Mathes, P.E., Agent.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Department of Highways, State Highway Engineer, 3211 W. State St., Boise, Idaho

Ques. 3. State number, approval date of permit, and date of priority: \_\_\_\_\_

G-28951, August 23, 1960. Aug 19, 1960

Ques. 4. State source of water supply: drilled and cased well

Give location of point of diversion, showing subdivision, section, township and range  
SE $\frac{1}{4}$  of NW $\frac{1}{4}$  of Sec 28, T 14S, R 3E, B.M., County of Owyhee

Ques. 5. Describe your works of diversion: Electrical driven deep well turbine pump, 100 gal. storage tank \_\_\_\_\_; state amount of water they are capable of conveying from point of diversion to place of use: 0.2 cu.ft./sec Give name of canal or ditch or other works by which water is conducted to such place of use: N/A

\_\_\_\_\_; if a well, state depth of well 141 ft.; depth and size of casing 6" x 134' - 8 $\frac{1}{2}$ "; depth to water 65 ft.; if pump is used, state discharge of pump: 15 GPM; tell how it was measured or determined \_\_\_\_\_

\_\_\_\_\_; if sprinkler irrigation, give number and size of nozzles and operating pressure: N/A

Ques. 6. State for what purpose water is used: domestic purposes  
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water:

*no log*

*28951*

State nature of all improvements which have been made as a direct result of said use:

Domestic

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Glenn Kidd, Owyhee, Nevada

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:

SE $\frac{1}{4}$ , NW $\frac{1}{4}$  Sec 28, T 14S, R 3E B.M. Domestic water supply for Maintenance Station for Department of Highways.

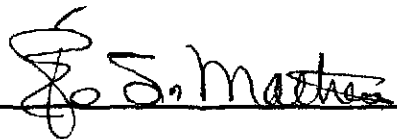
Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

N/A

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: October 1960 - Time used since first use:

Regularly since then. (continuous use)

Ques. 10. Describe all other water rights appurtenant to same place of use: None

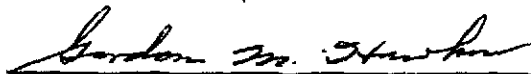
(sign) 

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Boise, County of Ada  
State of Idaho, on this 12<sup>th</sup> day of August, A. D. 1965.

My commission expires: Feb 5 1964



STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G-28951

\* \* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Construction of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

H. A. Showalter, 48, District Maintenance Superintendent, 5808 Clinton St.,  
Boise, Idaho

Ques. 2 Are you acquainted with Idaho Dept. of Highways, the holder of  
Permit No. G-28951? How long have you known him and where does he reside?

20 years - Highway 20, District 3 Office, Boise

Ques. 3. Have you read or heard said Permit No. G-28951 read, and are you familiar  
with its provisions and conditions: Yes X No.           

Ques. 4. State source of water supply: Drilled well and pump

Give location of place of diversion, showing subdivision, section, township and range  
SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec 28 T14S R3E B.M.

Describe works for conveying water to place of use: cased well and pump,  
culinary water

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 0.2 cfs How much water have you seen being so  
conveyed? 14 GPM

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

N/A

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec 28 T14S R3E B.M. - Culinary use.

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

N/A

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No - only as Idaho citizen and  
employee of Department.

Ques. 10. When did you first see this water used? October 1960

Other times you have seen such use: Regularly since then.

(Signed):

H. Shewart

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise

                    , County of Ada, State of Idaho, on  
this 11<sup>th</sup> day of August, A. D. 1965

Gordon M. Jaworski

Notary Public for the State of Idaho

Residing Boise Idaho

My commission expires Feb. 5 1966

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho

Permit No. G-28951

\* \* \* \* \*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
~~... APPLICATION of Works~~

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

S.N. Weisgerber, Jr., P.E., Age 40, P.O. Box 879, Boise, Idaho

Assistant District Engineer

Ques. 2 Are you acquainted with Idaho Department of Highways, the holder of Permit No. G-28951? How long have you known him and where does he reside?

15 years - Highway 20, District 3 office, Boise

Ques. 3. Have you read or heard said Permit No. G-28951 read, and are you familiar with its provisions and conditions: Yes X No.           

Ques. 4. State source of water supply: Drilled well - subterranean.

Give location of place of diversion, showing subdivision, section, township and range  
SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec 28 T14S R3E B.M.

Describe works for conveying water to place of use: Cased well and pump

Culinary

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use: 0.2 cfs How much water have you seen being so

conveyed? 15 GMP

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving full legal description:

N/A

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

SE $\frac{1}{4}$  NW $\frac{1}{4}$  Sec 28 T14S R3E B.M. Culinary use

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

N/A

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? No - only as Idaho citizen and employee of Department of Highways

Ques. 10. When did you first see this water used? March 1965

Other times you have seen such use: regularly since then.

(Signed):

J M Weingerber

\* \* \* \* \*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Boise Idaho

                    , County of Ada, State of Idaho, on this 11<sup>th</sup> day of August, A. D. 1965

Gordon M. Hawker

Notary Public for the State of Idaho

Residing Boise Idaho

My commission expires Feb 5. 1966

STATE OF IDAHO

IDAHO BOARD OF  
HIGHWAY DIRECTORS

R DOYLE SYMMS - CHAIRMAN  
ERNEST F GAFFNEY - VICE CHAIRMAN  
C ED FLANDRO MEMBER

WAYNE SUMMERS - SECRETARY



E L MATHES  
STATE HIGHWAY ENGINEER

DEPARTMENT OF HIGHWAYS

P O BOX 879  
BOISE IDAHO 83701

August 12, 1965

Mr. Carl E. Tappan  
State Reclamation Engineer  
State of Idaho  
Department of Reclamation  
107 State House  
Boise, Idaho

Attention Mrs. Edna P. Rule, Chief Clerk

Dear Mr. Tappan:

Permit No. G-28951

Enclosed are completed and notarized depositions which  
you sent to us on July 12.

Also enclosed is Affidavit of Publication.

Very truly yours,

  
ROY W. JUMP, P.E.  
Maintenance Engineer

kk1  
Enclosures

28951

RECEIVED  
JUL 12 1965  
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) JUNE 8, 1965  
(P. O.) 3211 WEST STATE. BOISE IDAHO  
Box 879

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the OWYHEE NUGGET, of  
MARSING Published in  
the county in which the works are situated.

Ray H. Camp  
Mtlce Engr. Ida. Dept of Highways

(In case of canals or other works designed to divert and  
carry more than 50 cubic feet of water per second, the following certificate  
must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached  
notice are true.

\_\_\_\_\_  
Engineer

28951

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Department of Reclamation

JUL 12 1965

Notice is hereby given that at 10 A.M., on the 11 day of Aug 1965, at 3211 West State, Boise, County of Ada, State of Idaho before Gordon Hawkes, Notary Public, at (address) 3211 West State, Boise, proof will be submitted of the completion of works for the diversion of 0.11 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-28951, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is State of Idaho, Dept. of Highways, P.O. Box 879, E.L. Mathes, Agent Boise, Idaho.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 0.11 cubic feet per second.

3. The use to which said water has been applied is not domestic purposes, purposes and the amount applied to beneficial use is 0.11 cubic feet per second.

4. The point of diversion of said water is SE 1/4 of the NW 1/4 of Section 28, Twp. 14S, Rge. 3E, B.M.

5. The place where said water is used is Same as No. 4

6. The date of priority which said user is prepared to establish is 2-19-60  
Well drilled and cased 141 feet deep.

State Reclamation Engineer

Carl C. [Signature]

28951

Re: Permit No. **G-28951**  
**State of Idaho - Dept. of Highways**

Date: **July 12, 1965**

**Owyhee Nugget,**  
**Marsing, Idaho.**

Gentlemen:

Enclosed you will find Notice for Publication, once a week  
for four consecutive weeks prior to **August 11, 1965**  
the date set for proof; the expense of the publication is to be paid  
by the applicant **State of Idaho - Department of Highways**  
of **Box 879, Boise, Idaho** to whom you should  
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this  
office with a copy or tear sheet of the first publication. \*\*

Very truly yours,

*Carl E. Tappan*  
CARL E. TAPPAN  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking  
purposes and errors appear in subsequent issues, it is possible  
that re-publication of corrected copy will be at your own expense

28951

July 12, 1965

Re: Permit No. G-28951

State of Idaho, Dept. of Highways,  
E. L. Mathes, Agent,  
P.O. Box 379,  
Boise, Idaho.

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. G-28951. The proofs are to be made at 10:00 o'clock A.M., on the 11th day of August, 19 65, before Gordon Hawkes, 3211 West State, Boise, Idaho Notary Public.

As of this date, we have mailed the Notice to the Owyhee Nugget  
Marsing, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPR:pmk  
cc: Notary

28951

S T A T E O F I D A H O

D E P A R T M E N T O F R E C L A M A T I O N

Boise, Idaho

Re: Permit No. G-28951

June 1, 1965

State of Idaho  
Dept. of Highways  
Building

Gentlemen:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G-28951 are due not later than Aug. 23, 1965

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated -- all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

State Reclamation Engineer

Enclosures Forms 36 and 11

28951

August 29, 1960

Re: Permit No. G-28951

State of Idaho,  
Department of Highways,  
P. O. Box 879,  
Boise, Idaho.

Attention: Chas. E. Aldrich PE  
Maintenance Engineer

Gentlemen:

We enclose Permit No. G-28951 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

You will note, under Question 10, that we have changed the required time for completion of works and complete application of the water to the proposed use to five years. However, you may make the required proofs at any time you are prepared to do so within that time.

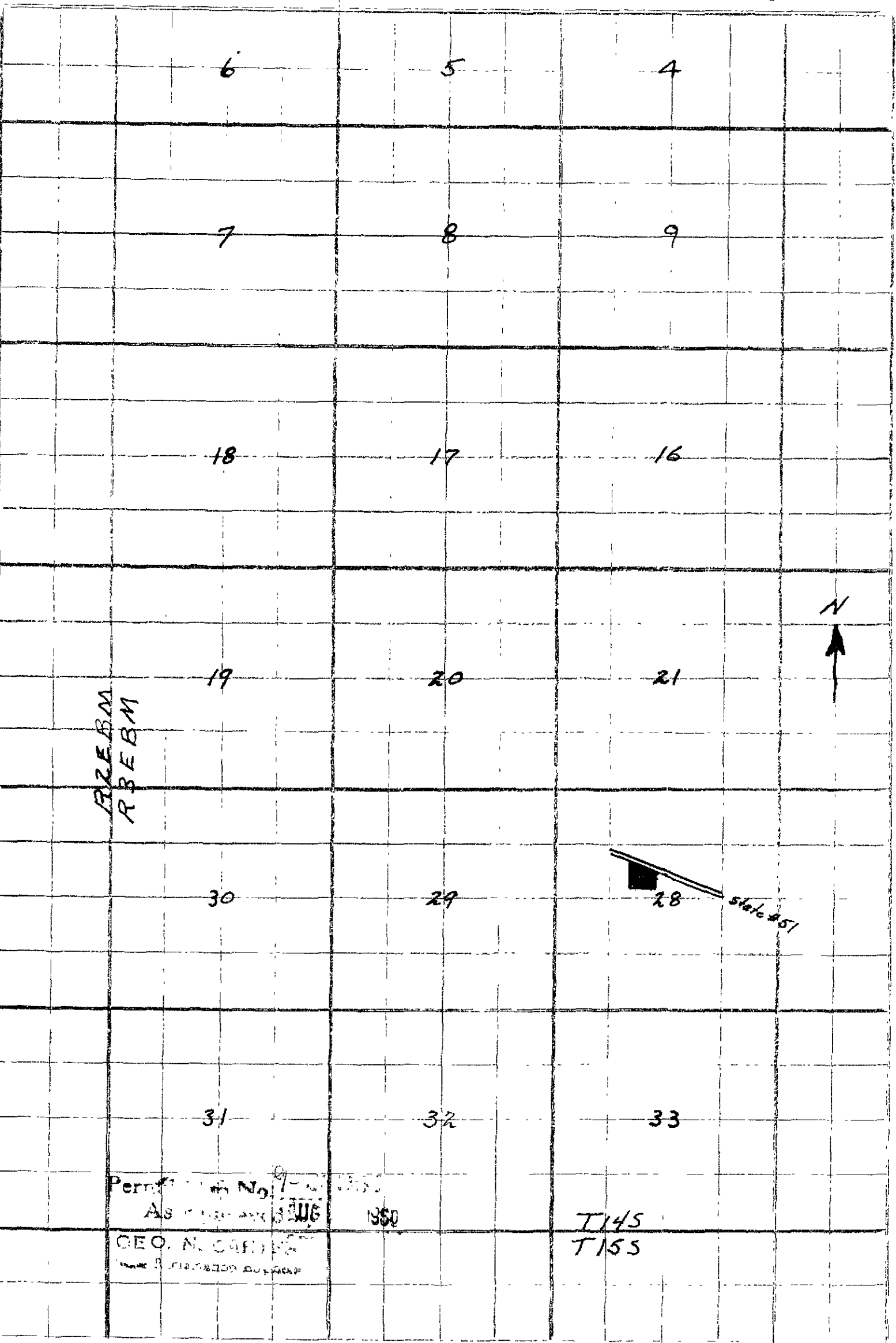
Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

Encl.  
EPR :pmk

28951



Scale: 2 inches = 1 mile. Draw Plan in ink

STATE OF IDAHO

IDAHO BOARD OF  
HIGHWAY DIRECTORS

ROSCOE C. RICH - CHAIRMAN  
LEONARD K. FLOAN - VICE CHAIRMAN  
WALLACE C. BURNS - MEMBER

WAYNE SUMMERS - SECRETARY



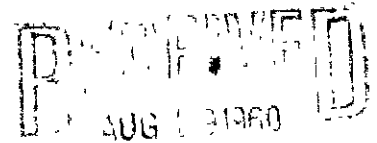
G. BRYCE BENNETT  
STATE HIGHWAY ENGINEER

WM. R. PADGETT  
LEGAL COUNSEL

DEPARTMENT OF HIGHWAYS

P. O. BOX 879  
BOISE, IDAHO

August 18, 1960



Department of Reclamation

Mr. Geo. N. Carter  
State Reclamation Engineer  
Department of Reclamation  
State House  
Boise, Idaho

Dear Sir:

Enclosed herewith for your approval is an Application for Permit to drill a well approximately 39 miles south of Bruneau in Owyhee County.

Very truly yours,

N. L. McCREA PE  
Asst. State Highway Engr. (Oper.)

*Chas. E. Aldrich*

CHAS. E. ALDRICH PE  
Maintenance Engineer

Enc.

28'951

**NOTICE OF PROOF  
OF COMPLETION OF WORKS  
AND  
APPLICATION OF WATER  
TO BENEFICIAL USE**

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3. The use to which said water has been applied is domestic purposes, and the amount applied to beneficial use is 0.11 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 28, Twp. 14S, Rge. 3E, B. M.

5. The place where said water is used is Same as No. 4.

6. The date of priority which said user is prepared to establish is 8-19-60. Well drilled and cased 141 feet deep.

**CARL E. TAPPAN,**  
State Reclamation Engineer  
Published July 15, 22, 29. August  
5, 1965

The Owyhee Nugget  
Marsing, Owyhee County, Idaho

28951