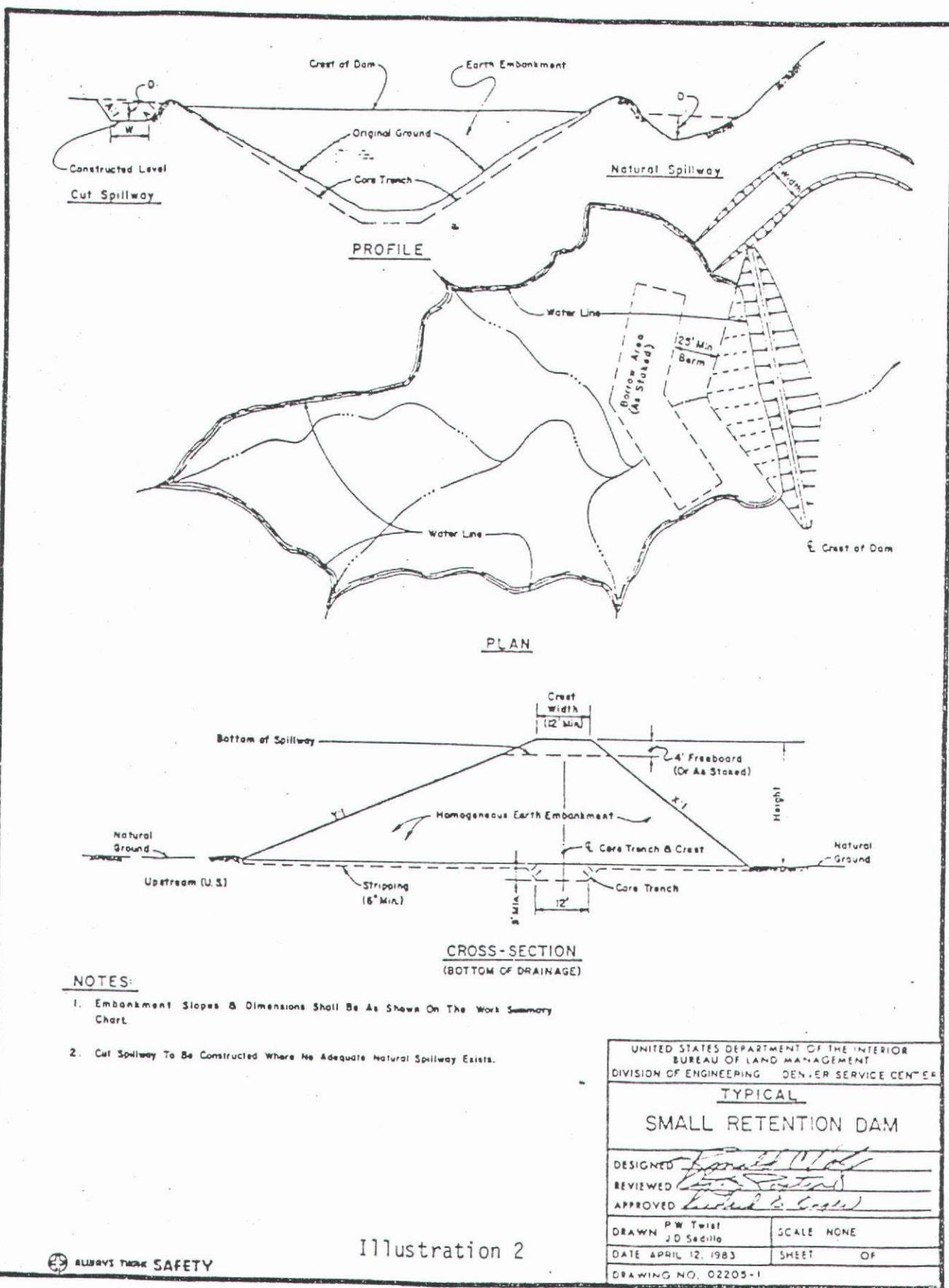




State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 55-7239 Priority 01/03/1983 Amount n/a CFS 0.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 55-7239 issued pursuant to Application for Permit dated 01/03/1983, and has submitted proof to the Department of Water Resources on 08/18/1983, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the storage of 0.5 af of water from an unnamed stream tributary to Nickel Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
n/a	0.3 af	Storage for Stockwater	01/01 - 12/31
n/a	0.3 af	Stockwater from Storage	01/01 - 12/31
n/a	0.3 af	Storage for Wildlife	01/01 - 12/31
n/a	0.3 af	Wildlife from Storage	01/01 - 12/31

Location of point of diversion: SENW, Sec. 3, Twp 10S, Rge 4W, Owyhee Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
10S	4W	3								X									

Total number of acres irrigated _____

P/U also known as Lower Battleground Reservoir.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 25TH day of JULY, 1986.

Acting for the Director

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

533
RECEIVED
APPROVED

JAN 8 1983

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 334-1582

Post office address 3948 Development Avenue, Boise, Idaho 83705

2. Source of water supply Unnamed Drainage (runoff) ^(STREAM) which is a tributary of Nickel Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 10S

Range 4W B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.25 for STORAGE FOR STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)

Amount 0.25 for STORAGE FOR WILDLIFE purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)

Amount 0.25 for FROM STORAGE STOCKWATER purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)

Amount 0.25 for FROM STORAGE WILDLIFE purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)

5. Total quantity to be appropriated:

a. _____ cubic feet per second and/or b. 0.5 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. dam - earthen fill.

b. Height of storage dam 7 feet, active reservoir capacity 0.5 acre-feet; total reservoir capacity 0.5 acre-feet, materials used in storage dam: earthen - fill

Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township 10S
Range 4W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

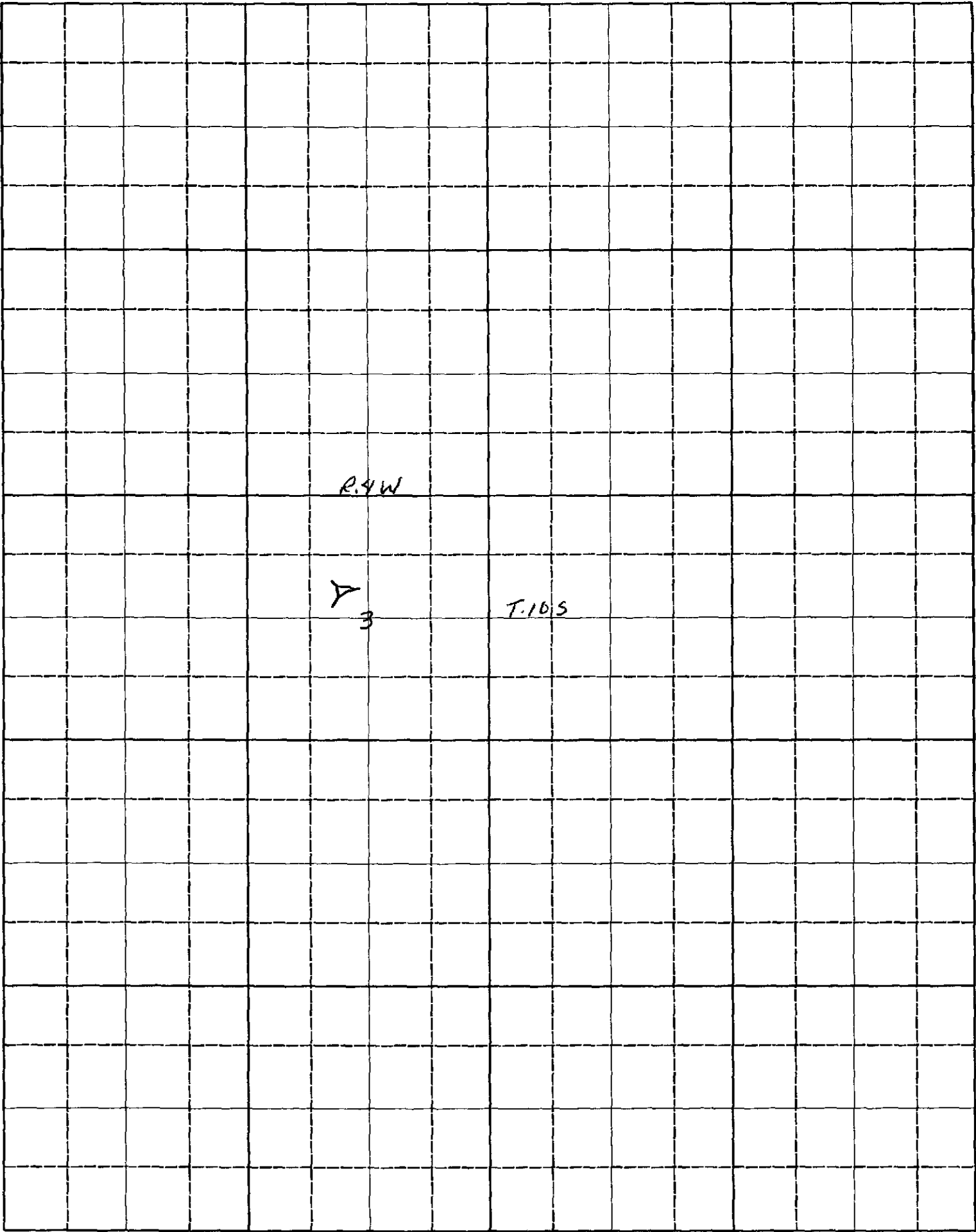
(3) List number of each kind of livestock to be watered 50 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: wildlife

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

APPROPRIATION

Robert G. Peterson
(Applicant)
OWYHEE AREA MGR.

Proposed Priority 1/3/1983

Received by SRC Date 1-4-83 Time 1:30 pm
Preliminary check by jc Fee \$ 30.00 ID-910-AP 3-0003
Received by rg Date 4-5-83 # 26453
Publication prepared by jp Date 1/13/83
Published in Owyhee Nugget
Publication dates 1/20 & 1/27/83
Publication approved df Date 1/21/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7239, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 21st day of April, 1983.

Z. Glen Saxton
Chief, Operations Bureau

[Handwritten signature/initials]

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 19 day of January, 1983, and the last publication being on the 26 day of January, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 26 day of

January 1983
Kenneth Dunn
NOTARY PUBLIC

My commission expires 3-26-84

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

55-7236

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: COMBINATION
CREEK SPRING trib. to
COMBINATION CREEK

Date Filed: 01/03/1983

Diversion Pt: NWSW Sec 24 T
07S R 04W

Use: STOCKWATER (0.08
CFS)

WILDLIFE (0.01 CFS)

In: NWSW Sec 24 T 07S R 04W

55-7237

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to NO NAME
CREEK

Date Filed: 01/03/1983

Diversion Pt: SESE Sec 27 T 09
S R 06W

Use: STOCKWATER STOR-
AGE (1.0 AF)

STOCKWATER FROM
STORAGE (1.0 AF)

WILDLIFE STORAGE (1.0
AF)

WILDLIFE FROM STOR-
AGE (1.0 AF)

In: SESE Sec 27 T 09S R 06W

55-7238

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: CAMP SPRING trib.
to SINKS

Date Filed: 01/03/1983

Diversion Pt: NENE Sec 05 T
11S R 03W

Use: STOCKWATER STOR-
AGE (0.25 AF)

STOCKWATER FROM
STORAGE (0.25 AF)

WILDLIFE STORAGE (0.25
AF)

WILDLIFE FROM STOR-
AGE (0.25 AF)

In: NENE Sec 05 T 11S R 03W

55-7239 1/4

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to NICKLE
CREEK

Date Filed: 01/03/1983

Diversion Pt: SENW Sec 03 T
10S R 04W

Use: STOCKWATER STOR-
AGE (0.25 AF)

STOCKWATER FROM
STORAGE (0.25 AF)

WILDLIFE STORAGE (0.25
AF)

WILDLIFE FROM STOR-
AGE (0.25 AF)

In: SENW Sec 03 T 10S R 04W

The permits(s) will be sub-
ject to all prior water rights.
Protests must be filed with the
Director, Dept. of Water Re-
sources, Western Region,
Statehouse, Boise, Idaho 83720
on or before FEBRUARY 7,
1983.

A. KENNETH DUNN,

DIRECTOR

Published in the Owyhee
Nugget, Marsing, Owyhee
County, Idaho 1/19 & 1/26/
1983



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

July 29, 1986

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

RE: Permit Nos. 37-8047/8049, 51-7189/7203/7204, 51-7206 thru
51-7209, 51-7211/7212/7214/7217/7218/7219/7223/
7224/7227/7228/7232/7234, 51-7236 thru 51-7243,
51-7246/7248/7249/7250/7252/7254/7256/7257/7258/
7259, 55-7167/7192/7194/7201/7202/7203/7209/7210/
7230/7231/7233/7234/7235/7238/7239/7240/7241/7242/
7243/7245/7246/7248/7249/7250, 55-7252 thru 55-7256,
55-7258 thru 55-7264, 55-7266 thru 55-7270, 55-7293
thru 55-7295, 55-7297/7304/7308/7314/7334/7337,
57-7294/7300/7305/7306/7315/7327/7330/7335/7342/
7343/7354/7364/7378/7386/7387

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

RECEIVED

JAN 30 1985

State of Idaho
DEPARTMENT OF WATER
WATER RIGHT BENEFICIAL U

Department of Water Resources

55-7239
U.S. DEPT. OF INTERIOR
P.O. SEC 02 TWP 10S RNG 04W
IRRIGATION? N

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed			
☒ Telephone call made (List Telephone No. used)	3/12/84	JG	
☒ Appointment scheduled for: (Date, time, location)	3/13/84	JG	BH- Boise Dist. App.

EXAMINATION

Date 3/13/84 Accompanied by Kim Schultze Total Q measured .50 cfs - est.
Source unn. stream Tributary to NICKEL CREEK Supp. annubar measurement sheet used?
If source is surface water, estimate total flow of source
Methods of measurement estimated Meets permit requirements? yes

Measurement calculations

Stock - 50 hcf - storage at .25 cfs
Wildlife - misc amnt. - .25 cfs storage

WELL/DIV NO.*	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
			N/A					

System Description Small earth dam w/ reservoir. See attachment.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE
Stor. for stockwater
Stockwater from stor.
Stor. for wildlife
Wildlife for storage

Irrigation requirement =		AFA/Acre	
Q (cfs)	V (afa)	FROM	TO
<u>Allow 0.3</u>	<u>.25 cfs</u>	<u>1-1</u>	<u>12-31</u>
<u>0.3</u>	<u>.25 cfs</u>	<u>1-1</u>	<u>12-31</u>
<u>0.3</u>	<u>.25 cfs</u>	<u>1-1</u>	<u>12-31</u>
<u>0.3</u>	<u>.25 cfs</u>	<u>1-1</u>	<u>12-31</u>

Total N/A .50 cfs
Remarks AKA Lower Battleground Reservoir

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A grid of graph paper with handwritten notes. The notes are as follows:

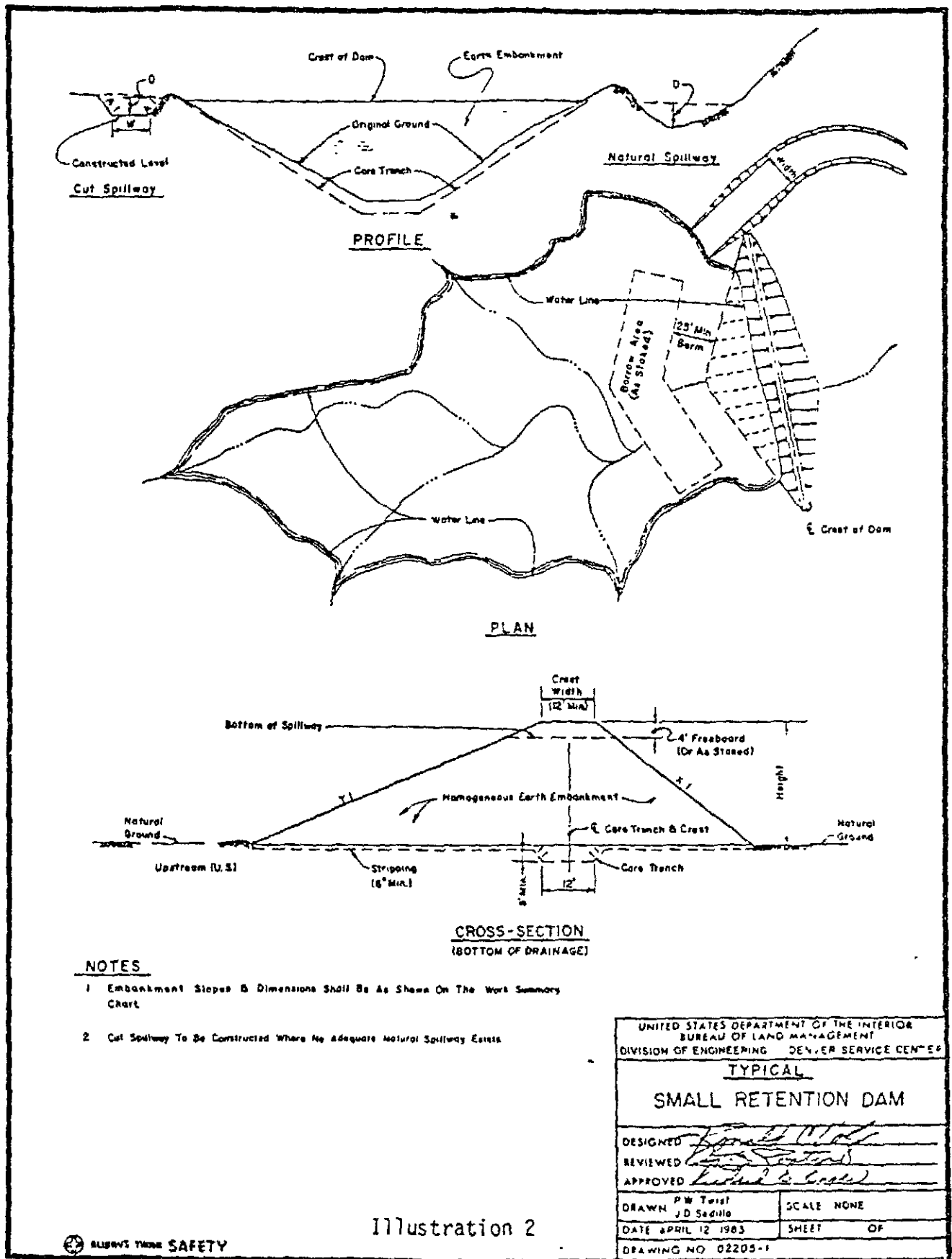
- In the top right corner, there is a stamp that reads "RECEIVED".
- In the middle row, column 6, the text "R.E.H.W." is written.
- In the third row, column 3, the text "TWP. 1005" is written.
- In the third row, column 4, the text "D₃" is written.

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ JENW, J. 3, T. 10S, R. 4W, B.M.

Place(s) of Use [illegible]☐ Other

Date 7-16-86



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

DECEMBER 30, 1983

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
3880 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 55-7239

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 55-7239.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: 3948 Development Ave

Boise Idh. 83705 Tel. No. 334-1582

Source of Water: Unnamed Stream

Extent of Use:

☐ Domestic	(number of households)
☒ Stockwater <u>50 Cattle</u>	(number and type of stock)
☐ Irrigation	(acres)
☐ Other	

Measurement Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

5/12/83
Date

[Signature]
Signature of Permit Holder

RECEIVED

PLACE
13 CENT
STAMP
HERE

MICROFILMED



AUG 18 1983



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

MAY 10, 1983

RE: PERMIT NO. 55-7239

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

THE 1982 IDAHO LEGISLATURE ADDED A REQUIREMENT THAT AS A PERMIT HOLDER YOU MUST COMMENCE THE EXCAVATION OR CONSTRUCTION OF DIVERTING WORKS WITHIN ONE YEAR OF THE DATE THE PERMIT WAS ISSUED, AND YOU MUST PROCEED DILIGENTLY UNTIL THE PROJECT IS COMPLETED. THE ENCLOSED BLUE CARD MUST BE COMPLETED AND RETURNED TO THIS OFFICE AS SOON AS YOU COMMENCE CONSTRUCTION, NO LATER THAN ONE YEAR FROM THE DATE THE PERMIT WAS APPROVED.

WE HAVE ENCLOSED INSTRUCTIONS ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jean Grover

APPLICATION NUMBER: 55-7239

CHECK

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 2/7/83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 1/22/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/
☒ Publication dates and paper, recorded on application. 1/20 & 1/27/83 owghee wapiti
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
1/3/83 Date of priority recommended.
Special conditions of approval or cover letter. (26)

Hold for fee

By: DBS Date: 2/7/83

STATE OFFICE REVIEW:

- Sho/L17 26
☐ See attached sheet for more information.
By: [Signature] Date: 4/18/83

RECEIVED

FEB 08 1983

Department of Water Resources

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX



IN REPLY
REFER TO

7250 (931)

United States Department of the Interior JAN 3 1983

BUREAU OF LAND MANAGEMENT
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Department of Water Resources

December 29, 1982

CERTIFIED MAIL NO. P21 3471169
RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse Boise, Idaho 83720

Gentlemen:

Enclosed are twenty-eight water right applications and one water right claim for processing. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

Thank you for your cooperation.

Sincerely yours,

Karl Gebhardt
Hydrologist

Enclosures as stated

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Department of the Interior
Western Regional Office

55-2239-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to NICKEL CREEK

Date Filed: 01/03/1983

Diversion Pt: SENW Sec 03 T 10S R 04W

Use: STOCKWATER STORAGE	(0.25 AF)
STOCKWATER FROM STORAGE	(0.25 AF)
WILDLIFE STORAGE	(0.25 AF)
WILDLIFE FROM STORAGE	(0.25 AF)

In: SENW Sec 03 T 10S R 04W

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