

UNCLASSIFIED

A hand-drawn map on a grid background. The map shows two main land parcels, 14 and 15, separated by a vertical line. To the left of parcel 15 is a vertical label 'T 6 S'. Above parcel 15 is a horizontal label 'R 4 W'. A blue line representing a creek, labeled 'Flint Creek', flows from the top right towards the center. Another blue line, labeled 'East Creek', flows from the top right towards the bottom right. A blue line representing a road or path runs horizontally across the bottom of the parcels. Several points are marked with 'P.D.' (Probably Dead) and 'A' (Acreage). The points are located at the intersections of the horizontal line with the vertical line, and at the intersections of the horizontal line with the vertical line. The points are labeled 'P.D. 5A', 'P.D. 12A', 'P.D. 15A', and 'P.D. 18A'. The horizontal line is labeled '18A' at the bottom left and '15A' at the bottom right. The vertical line is labeled '12A' and '15A' on the right side. The horizontal line is labeled '18A' at the bottom left and '15A' at the bottom right. The vertical line is labeled '12A' and '15A' on the right side.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Ada) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Quintana Sheep Co.
By Thomas M. Quintana
(Claimant) (Partner)

Sworn to before me this 14 day of September, 1979.

Notary Public
Residing at Boise

My commission expires life

Received by <u>JKN</u>	Date <u>9/14/79</u>	Exception filed by:	Fowarded to	Date
Prelim. check by <u>CWB</u>	Date <u>9/18/79</u>		claimant by:	
\$20.00 fee received by <u>JKN</u>	Date <u>9/14/79</u>	<u>#14551</u>		
Published in <u>Owyhee Chronicle</u>		<u>Erick Grehans</u>	<u>KK</u>	<u>11/19/79</u>
Dates <u>9/27 & 10/4/79</u>		<u>So. Bd of Control</u>		
<u>Correction: 10/25 & 11/1</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF OWYHEE)

I, Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice attached

of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said newspaper, in two (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

October 25 and November 1, 1979

(Signed)

Joe E. Aman

Subscribed and sworn to before me this 1st day of November

A. D., 1979

Carroll Kelly

Notary Public in and for the State of Idaho,

residing at Homedale, Idaho.

My commission expires March 28, 1982

ATTACH CLIPPING
HERE

NOTICE OF CORRECTION

Notice is hereby given that notice of Claim to a Water Right No. 55-4027 in the name of Quintana Sheep Company was published in error on September 27 and October 4, 1979.

The Place of Use was advertised as being within the NWNW, SWNW, SWSW, Sec. 14, T. 6S, R. 4W, SESE, Sec. 15, T. 6S, R. 4W. WHEREAS, the actual place of use is within the NWNW, SWNW, NWSW, SWSW, Sec. 14, T. 6S, R. 4W, SESE, Sec. 15, T. 6S, R. 4W.

Any exception to this claim of water right may be filed with the Director of the Department of Water Resources, 92 South Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published in the Owyhee Chronicle on October 25 and November 1, 1979.

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085

RECEIVED

NOV 8 1979

Department of Water Resources
Western Regional Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that QUINTANA SHEEP COMPANY
(Name of Claimant)
Route 1, Box 30-H, Homedale, ID 83628 Telephone No. 337-3489
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority: (When was the water first applied to a beneficial use) 6/1/1884

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Flint Creek tributary to Jordan Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs, gpd, AFA)		(Domestic, Irrigation, Stock, Etc.)		(Both dates inclusive)	
				(Mo., Day)	(Mo., Day)
Quantity	<u>1.10 cfs</u>	Use	<u>Irrigation</u>	Period of Use From <u>4/15</u>	To <u>10/15</u>
Quantity	<u>.07</u>	Use	<u>Livestock</u>	Period of Use From <u>1/ 1</u>	To <u>12/31</u>
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To
Quantity		Use		Period of Use From	To

(4) 1.17 cfs TOTAL QUANTITY USED.
(cfs, gpd, AFA)

(5) A) Point of diversion: (Location of point where water is diverted from its source)
NW ¼ NW ¼, Sec. 14 Twp. 6S Rge. 4W B.M., County of Owyhee
Additional points of diversion: SWNW, NWSW Sec. 14, T 6S R 4W; SESE Sec. 15 T 6S R 4W.

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Diversion dams and ditches to place of use.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	4W	14					5	12			15	15							47
		15															8		8

No. of acres 55

B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

(7) If you are claiming water as a member of an organization, list name of organization:

1. Act

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 14 day of September, 1979

My commission expires life

Received by <u>JKN</u>	Date <u>9/14/79</u>	Exception filed by:	Forwarded to	Date
Prelim. check by <u>CWS</u>	Date <u>9/18/79</u>		claimant by:	
\$20.00 fee received by <u>JKN</u>	Date <u>9/14/79</u>	# <u>14551</u>		
Published in <u>Owyhee Chronicle</u>		<u>Erich Knehan</u>	<u>KK</u>	<u>11/19/79</u>
Dates <u>9/27 & 10/4/79</u>		<u>So. Bd of Control</u>		
<u>Correction: 10/25-11/1</u>				

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF OWYHEE)

I, ... Joe E. Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice attached

of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said newspaper, in two (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

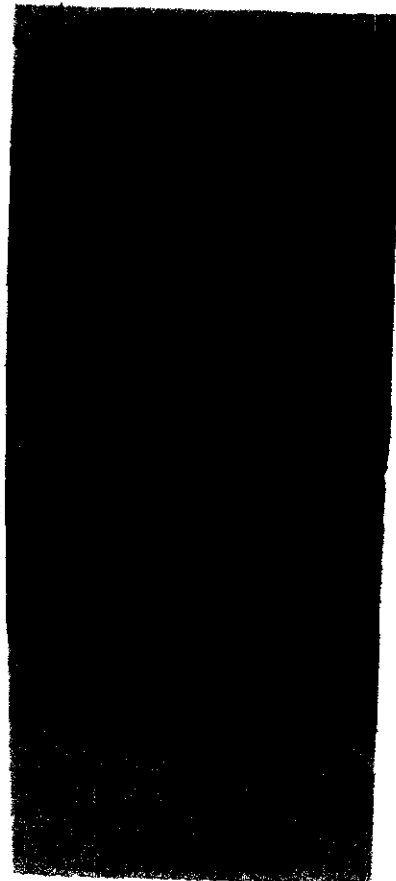
. October 25 and November 1, 1979.

(Signed) Joe E. Aman

Subscribed and sworn to before me this . . . 1st. day of . November...

A. D., 19 79 .
Carroll Kelly
Notary Public in and for the State of Idaho,
residing at . Homedale, ... , Idaho.
My commission expires . March 28 , 19 82 .

ATTACH CLIPPING
HERE



OK
085

RECEIVED

NOV 8 1979

Department of Water Resources
Western Regional Office

MICROFILMED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF OWYHEE)

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2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice attached.....

..... of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said newspaper, in two..... (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

.....September 27, 1979..... and.....

.....October 4, 1979.....

(Signed) Joe E. Aman

Subscribed and sworn to before me this 4th day of October

A. D., 19 79..

Carole Kelley

Notary Public in and for the State of Idaho,

residing at Homedale, Idaho.

My commission expires Mar. 28, 19 82

ATTACH CLIPPING HERE

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right (s) have been established by diversion and application to beneficial use:

55-4027
QUINTANA SHEEP COMPANY
ROUTE 1, BOX 30-H, HOME-
DALE, ID 83628
Source: FLINT CREEK tribu-
tary to JORDAN CREEK
Priority Date: 06-01-1884
Amount: 1.17 CFS
Diversion Point: NWNW SWNW
NSW Sec 14 T 06S R 04W SESE
Sec 15 T 06S R 04W, OWYHEE Co.
Use: IRRIGATION (1.10 CFS)
from 04-15 to 10-15
STOCKWATER (0.07 CFS) from
01-01 to 12-31
Place of Use: NWNW SWNW NSW
SWSW Sec 14 T 06S R 04W SESE
Sec 15 T 06S R 04W FOR 55
ACRES
Diversion Means: DIVERSION
DAMS AND DITCHES TO
PLACE OF USE

55-4028
QUINTANA SHEEP COMPANY
ROUTE 1, BOX 30-H, HOME-
DALE, ID 83628
Source: BOULDER CREEK trib-
utary to JORDAN CREEK
Priority Date: 06-01-1884
Amount: 4.11 CFS
Diversion Point: NENW NWNW
Sec 31 T 06S R 04W SESE SWSE
Sec 25 T 06S R 05W, OWYHEE
Co.
Use: IRRIGATION (4.04 CFS)
from 04-15 to 10-15
STOCKWATER (0.07 CFS) from
01-01 to 12-31
Place of Use: SWNW NESW
NSW SWSE Sec 25 T 06S R 05W
LOT 04 (SWSW) SESW Sec 30 T
06S R 04W LOT 01 (NWNW) Sec
31 T 06S R 04W FOR 202 ACRES
Diversion Means: 4 DIVERSION
DAMS, HEADGATE AND
DITCH

55-4029
QUINTANA SHEEP COMPANY
ROUTE 1, BOX 30-H, HOME-
DALE, ID 83628
Source: JORDAN CREEK tribu-
tary to OWYHEE RIVER

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South Board of Control, Owyhee Project

Homedale, Idaho 83628

Phone 337-3760

BEVERLY FISHER
Treasurer

ERICH KNEHANS
Secy.-Mgr.

October 5, 1979

C. Stephen Allred, Dtr.
Idaho Dept. of Water Resources
92 S. Cole Road
Boise, Idaho 83705

Re: Applications for Permits #55-4027
#55-4028, #55-4029, #55-4030,
#55-4031, #55-7124, #55-7125

Dear Mr. Allred:

The South Board of Control Protest's the granting of Permits #55-4027, #55-4028, #55-4029, #55-4030, #55-4031, #55-7124, and #55-7125 to the Quintana Sheep Company, Route #1, Box 30-H, Homedale, Idaho 83628.

We Protest the use of this water as it infringes on the South Board of Control's water supply.

Sincerely,

Erich Knehans
Erich Knehans, Secy. Mgr.
South Board of Control

RECEIVED
OCT 9 1979

Department of Water Resources
Western Regional Office

MICROFILMED

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: CW Boyer Jr.

Right Number 55-4027 Applicant QUINTANA SHEEP CO.

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☒ Exceptions processed.

By DBS Date 11/14/79

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By gmi Date 11/20/79



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 334-2190

February 10, 1981

M E M O R A N D U M

TO: File No. 55-4027

FROM: David Shaw DBS

SUBJECT: Conflict with Application for Permit No. 55-7125

Mr. Quintana was in the office recently and explained that Claim No. 55-4027 is correct as originally filed. Application for Permit No. 55-7125 was amended to eliminate the double coverage between the application and this claim.

A more complete set of correspondence is in File No. 55-7125.

DBS:hlh



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

November 3, 1980

Quintana Sheep Company
Route 1, Box 30-H
Homedale, Idaho 83628

RE: Protested Application for Permit No. 55-7125

ATTN: Thomas M. Quintana

Dear Mr. Quintana:

At the conference held on December 14, 1979 concerning your Application for Permit No. 55-7125 to irrigate 50 acres from Flint Creek, you stated that most of the land was already irrigated and that only an additional 5 or 6 acres would be irrigated under this permit. The Department has reviewed the claims filed on September 14, 1979 by you at the same time your Application No. 55-7125 was filed. This examination shows that only 8 of the 50 acres applied for in Application No. 55-7125 are currently irrigated and are covered by Claim No. 55-4027 also from Flint Creek.

Would you please clarify the situation as it exists now as to number of acres currently irrigated, the sources of water for those acres and how many additional acres will be irrigated if Application for Permit No. 55-7125 is approved. If more than 8 of the acres covered by this application are presently irrigated, it may be necessary for you to amend one of your existing claims or file a new claim to cover the additional lands that are irrigated.

If you have any questions or would like to review the applications and claims you have filed, please feel free to contact our office at your convenience.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

DBS:hlh

cc: South Board of Control



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS
Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED
Director

(208) 384-2190

October 18, 1979

Re: Claim to a Water Right No. 55-4027

Owyhee Chronicle
20 East Idaho Ave.
Homedale, ID 83628

Gentlemen:

Enclosed is a copy of the original notice for the above referenced claim and the affidavit of publication received by our office. Note that there is a discrepancy in the two notices.

We are requesting that you publish the enclosed correction notice at your expense.

Upon receipt of an affidavit of publication for the correction notice, we will forward the bill for the first publication to our accounting section.

Your cooperation in this matter is greatly appreciated.

Sincerely,

KAPLA KNECHT.
Secretary

KK:kw
Enclosures

MICROFILMED

NOTICE OF CORRECTION

Notice is hereby given that notice of Claim to a Water Right No. 55-4027 in the name of Quintana Sheep Company was published in error on September 27 and October 4, 1979.

The Place of Use was advertised as being within the NWNW, SWNW, SWSW, Sec. 14, T. 6S, R. 4W, SESE, Sec. 15, T. 6S, R. 4W. WHEREAS, the actual place of use is within the NWNW, SWNW, NWSW, SWSW, Sec. 14, T. 6S, R. 4W, SESE, Sec. 15, T. 6S, R. 4W.

Any exception to this claim of water right may be filed with the Director of the Department of Water Resources, 92 South Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published in the Owyhee Chronicle on October 25 and November 1, 1979.

MICROFILMED

55-4022-

QUINTANA SHEEP COMPANY

ROUTE 1, BOX 30-H, HOMEDALE, ID 83628

Source: FLINT CREEK tributary to JORDAN CREEK

Priority Date: 06/01/1884

Amount: 1.17 CFS

Diversion Point: NWNW SWNW NWSW Sec 14 T 06S R 04W SESE Sec 15 T 06S R 04W,
OWYHEE Co.

Use: IRRIGATION	(1.10 CFS)	from 04/15 to 10/15
STOCKWATER	(0.07 CFS)	from 01/01 to 12/31

Place of Use: NWNW SWNW NWSW SWSW Sec 14 T 06S R 04W SESE Sec 15 T 06S R 04W
FOR 55 ACRES

Diversion Means: DIVERSION DAMS AND DITCHES TO PLACE OF USE

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83709

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLRED

Director

(208) 384-2190

October 15, 1979

Thomas Quintana
Quintana Sheep Company
Route 1, Box 30-H
Homedale, ID 83628

RE: Claims to a Water Right Nos. 55-4027, 55-4028, 55-4029, 55-4030, 55-4031

Dear Mr. Quintana:

Enclosed is a copy of an exception filed by Erich Knehans, Secy.-Mgr., South Board of Control, in connection with the above referenced claims to a water right. The Department will not schedule a hearing in this matter or evaluate for conformation the right claimed, since Section 42-244, Idaho Code, states in part the following:

"At anytime after the filing of a claim, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the Department of Water Resources and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the Department of Water Resources."

If we can be of further assistance, please contact us.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

DBS:kk

Enclosure

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 92 South Cole Road, Boise, Idaho 83705

JOHN V. EVANS

Governor

(Office at the corner of
Franklin and Cole Roads)

C. STEPHEN ALLARD

Director

(208) 384-2190

October 15, 1979

Erich Knehans, Secy.-Mgr.
South Board of Control
Homedale, ID 83628

RE: Claim to Water Right Nos. 55-4027, 55-4028, 55-4029, 55-4030, & 55-4031,

Dear Mr. Knehans:

This office acknowledges receipt of your correspondence concerning the above referenced claims to a water right.

The Department will not schedule a hearing in the matter or evaluate for conformation the right claimed, since Section 42-244, Idaho Code, states in part the following:

"At anytime after the filing of a claim, any person who disagrees that a right has been established as set forth in said claim may file an exception thereto in duplicate, in affidavit form, accompanied by such proof as said person deems appropriate. An exception filed shall be made a part of the file of the claim in the Department of Water Resources and shall be considered the same as other evidence in said file. A copy of an exception filed shall be forwarded to the claimant by the Department of Water Resources."

If we can be of further assistance, please contact us.

Sincerely,

DAVID B. SHAW
Western Region Supervisor

kk

DBS:kk

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 384-2190

OCTOBER 17, 1979

QUINTANA SHEEP COMPANY
ROUTE 1, BOX 30-H
HOMEDALE ID 83628

RE: Claim No. 55-4027

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

MICROFILMED

Enclosure