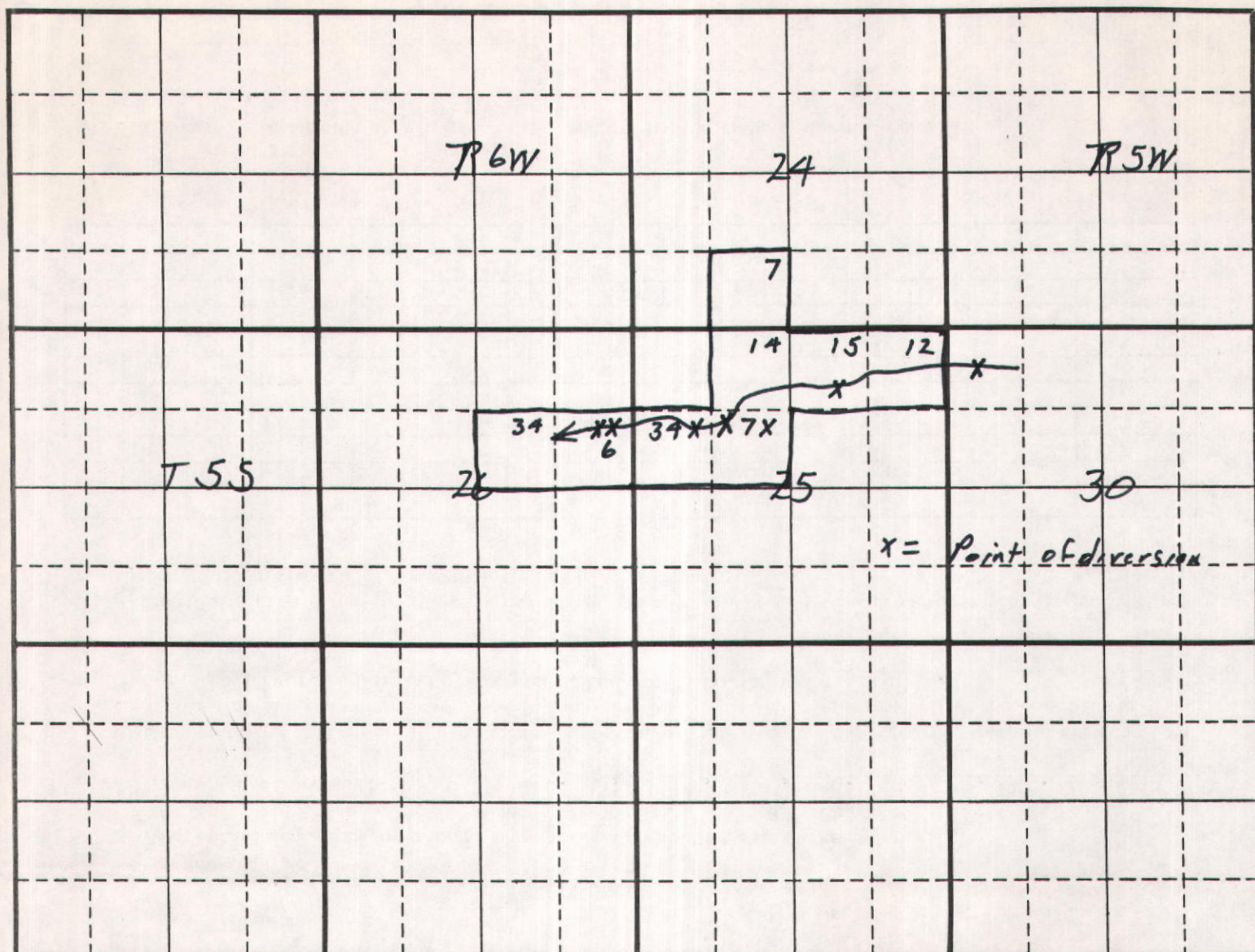


(8) Remarks _____



Scale: 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Gem) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

LU Ranching Co Inc.
x John A. Lowrey Pres.
(Claimant)

Sworn to before me this 26 day of August, 1980.

[Signature]
Notary Public
Residing at Emmett

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by GLS Date 8/26/80 Exception filed by: _____ Date _____
Prelim. check by CEM Date _____
\$20.00 fee received by NH Date 8-26-80 # 15705
Published in Owyhee Nuggett _____
Dates 9/11 & 9/18/80 _____ Forwarded to claimant by: NH Date 10/1/80

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 11 day of Sept., 1980, and the last publication being on the 18 day of Sept., 1980;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 18 day of

September, 1980.

Leona S. Hawes
NOTARY PUBLIC

My commission expires 9-10-84

MICROFILMED
(SEAL)

NOTICE OF CLAIMS TO WATER RIGHTS

Notice is hereby given that the following claim(s) to water right(s) have been established by diversion and application to beneficial use:

55 - 4047

LU RANCHING CO. INC.
BOX 173, JORDAN VALLEY,
OR 97910

Source: TROUT CREEK
tributary to JORDAN CREEK
Priority Date: 01/01/1885

Amount: 2.58 CFS

Diversion Point: NWNW Sec
30 T 05S R 05W NWNE SWNW
SENW Sec 25 T 05S R 06W
SENE Sec 26 T 06S R 06W,
OWYHEE Co.

Use: IRRIGATION (2.58
CFS) from 03/15 to 11/15

Place of Use: SESE Sec 24
T05S R 06W NENE NWNE
NENW SWNW SENW Sec 25 T
05S R 06W SWNE SENE Sec 26
T 05S R 06W FOR 129 ACRES

Diversion Means: DAMS
AND GRAVITY DITCHES.

Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED,

Director

Published September 11 and 18, 1980, the Owyhee Nugget, Marsing, Owyhee County, Idaho.

RECEIVED
SEP 22 1980

Department of Water Resources
Western Regional Office

CLAIM TO A WATER RIGHT

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

(Name of Claimant)

(Mailing Address)

(Zip Code)

(1)	Date of priority (When was the water first applied to a beneficial use)	1885
-----	---	------

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)

Trout Creek tributary to Jordan Creek

(cfs, gpd, AFA)

(Domestic, Irrigation, Stock, Etc)

(Both dates inclusive)
(Mo., Day) (Mo., Day)

Quantity 2.58 cfs

Use Irrigation

Period of Use From 3/15

To 11/19

Quantity

Use _____

Period of Use From _____

To _____

Quantity _____

Use _____

Period of Use From _____

To _____

Quantity _____

Use _____

Period of Use From _____

To _____

(4)	2.58	TOTAL QUANTITY USED.
-----	------	----------------------

(cfs. DISC. 100)

(5) A) Point of diversion (Location of point where water is diverted from its source)

NW ¼ NW ¼, Sec 30 Twp 5S Rge. 5W B.M., County of Owyhee

Additional points of diversion. NWNE, Sec. 25; SWNW, SENW, Sec. 25; SENE, Sec. 26 (2 pts)
T 5S, R 6W

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change. 6 diversion points with small dams into gravity ditches.

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 129

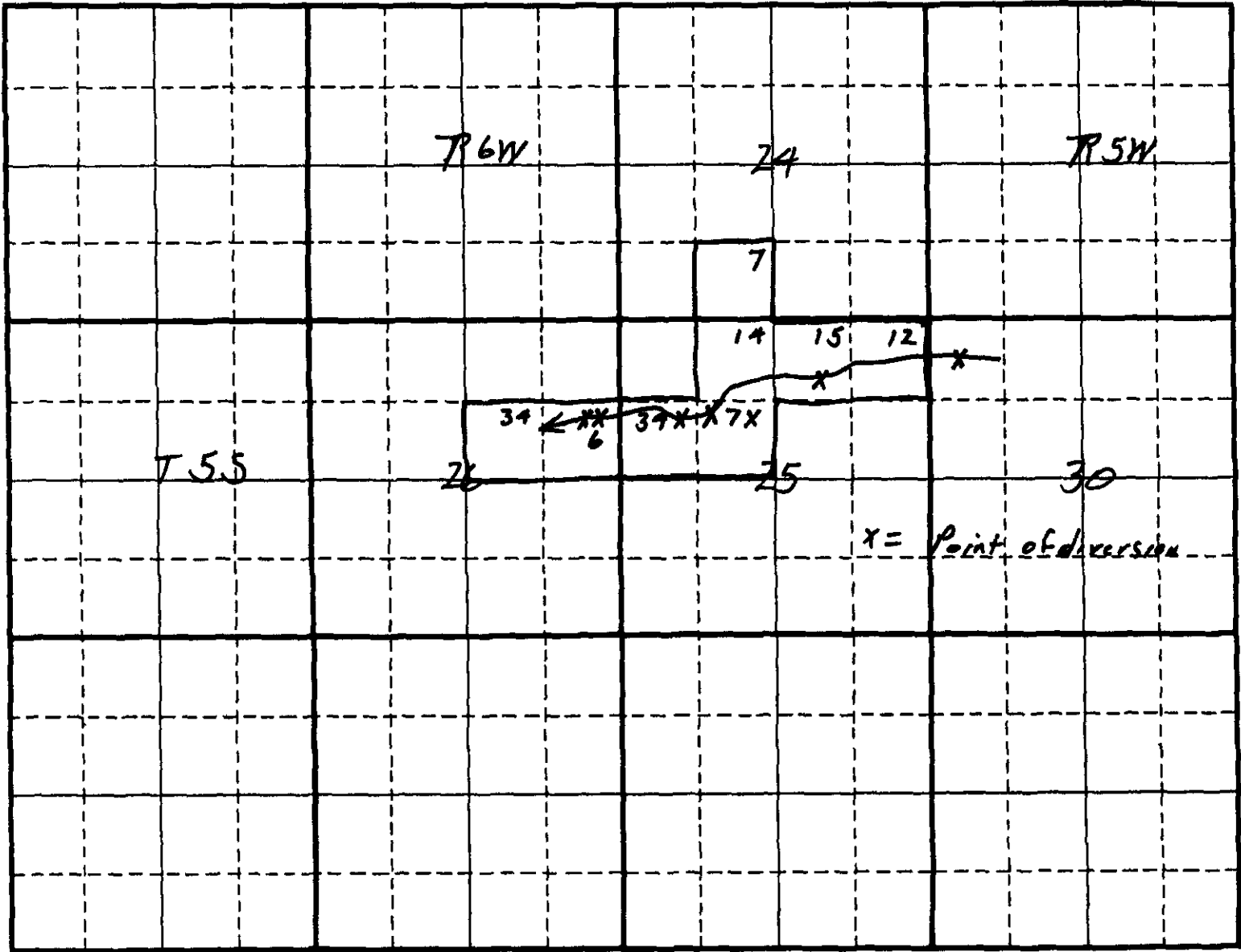
B) If water is used for other than irrigation, fully describe that use, being as specific as possible

NOTE. Include here the type and number of stock watered

(7) If you are claiming water as a member of an organization, list name of organization:

REPORT

(8) Remarks _____



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho)
County of Gem) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

LU Ranching Co INC.
Tom A. Lowry Pres.
(Claimant)

Sworn to before me this 26 day of August, 1980.

[Signature]
Notary Public
Residing at Emmett

My commission expires lifetime

FOR DEPARTMENT USE ONLY

Received by <u>GLS</u>	Date <u>8/26/80</u>	Exception filed by.	Forwarded to	Date
Prelim. check by <u>DEM</u>	Date		claimant by:	
\$20.00 fee received by <u>hjh</u>	Date <u>8-26-80</u>	<u>#15705</u>		
Published in <u>Owyhee Nuggett</u>			<u>hjh</u>	<u>10/1/80</u>
Dates <u>9/11 & 9/18/80</u>				

PROOF OF PUBLICATION

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That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 18 day of

September, 1980.

James A. Hawes
NOTARY PUBLIC

My commission expires 9-16-84

MICROFILMED

(EAL)

RECEIVED
SEP 22 1980

Department of Water Resources
Western Regional Office

State of Idaho
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: Com

Right Number 24 Ranching Applicant 55-4047

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW: hik

- ☒ Affidavit of publication received.
- ☒ Claim published correctly.
- ☐ Exceptions processed. none

By DBS Date 9/29/80

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By Hansen Date 10/2/80

MICROFILMED

55-4042-

LU RANCHING CO. INC.

BOX 173, JORDAN VALLEY, OR 97910

Source. TROUT CREEK tributary to JORDAN CREEK

Priority Date: 01/01/1885

Amount: 2.58 CFS

Diversion Point: NWNW Sec 30 T 05S R 05W NWNE SWNW SENW Sec 25 T 05S R 06W
SENE Sec 26 T 05S R 06W, OUYHEE Co.

Use: IRRIGATION (2.58 CFS) from 03/15 to 11/15

Place of Use. SESW Sec 24 T 05S R 06W NENE NWNE NENW SWNW SENW
Sec 25 T 05S R 06W SWNE SENE Sec 26 T 05S R 06W
FOR 129 ACRES

Diversion Means: DAMS AND GRAVITY DITCHES.

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Any exception to any claim of water right may be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709.

C. STEPHEN ALLRED

Director

Published 9/11 & 9/18/80.

MICROFILMED

S . A T E O F I D A H O
DEPARTMENT OF WATER RESOURCES
Western Region

92 South Cole Road
Boise, Idaho 83709
(208) 334-2190

OCTOBER 1, 1980

LU RANCHING CO. INC.
BOX 173
JORDAN VALLEY OR 97910

RE. Claim No. 55-4047

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW
Western Region Supervisor

Enclosure

MICROFILMED