

# REPORT

Scale: 2 inches equal 1 mile.

State of Idaho )  
 ) ss.  
County of Ada )

*Phyllis M. Smith* (Claimant) ORA Myr (acting)

Lawrence F. Hanlon  
Notary Public  
Residing at Boise ID

30<sup>00</sup> ID-910-BP3-0003

FOR DEPARTMENT USE ONLY

|                                   |                           |                     |              |      |
|-----------------------------------|---------------------------|---------------------|--------------|------|
| Received by <u>SRC</u>            | Date <u>3-8-83</u>        | Exception filed by: | Forwarded to | Date |
| Prelim. check by <u>6LS</u>       | Date <u>2/25/83</u>       |                     | claimant by: |      |
| \$30.00 fee received by <u>rg</u> | Date <u>3/22/83</u>       |                     |              |      |
| Published in <u>Owyhee Nugget</u> | Date <u>8-9-30 #30178</u> |                     |              |      |
| Dates <u>3/31 &amp; 4/7/83</u>    |                           |                     |              |      |

# PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 30 day of March, 1983, and the last publication being on the 6 day of April, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges  
PUBLISHER

Subscribed and sworn to before me this 6 day of

April, 1983.

Ryud. Hodges  
NOTARY PUBLIC

My commission expires 3 86

(SEAL)

MICROFILMED

NOTICE OF CLAIMS  
TO WATER RIGHTS  
The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

55-4099

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706  
Source: GROUNDWATER  
Priority Date: 01/01/1960  
Diversion Pt: NWNE Sec 13 T  
14S R 03W  
Use: STOCKWATER (0.02  
CFS)  
DOMESTIC (0.02 CFS)  
In: NWNE Sec 13 T 14S R 03W

55-4100 1P

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706  
Source: DUKES V SPRING  
trib. to BALD MOUNTAIN  
CANYON CREEK  
Priority Date: 02/29/1968  
Diversion Pt: NWNE Sec 08 T  
13S R 05W  
Use: STOCKWATER (0.03  
CFS)  
WILDLIFE (0.01 CFS)  
In: NWNE Sec 08 T 13S R 05W

55-4101

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706  
Source: UNNAMED  
STREAM trib. to JORDAN  
CREEK  
Priority Date: 01/01/1970  
Diversion Pt: SWSW Sec 05 T  
05S R 04W  
Use: STOCKWATER (0.03  
CFS)  
WILDLIFE (0.02 CFS)  
In: SWSW Sec 05 T 05S R 04W

55-4102

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706  
Source: UNNAMED  
STREAM trib. to JORDAN  
CREEK  
Priority Date: 01/01/1970  
Diversion Pt: NWSE Sec 06 T  
05S R 04W  
Use: STOCKWATER (0.03  
CFS)  
STOCKWATER (0.02 CFS)  
In: NWSE Sec 06 T 05S R 04W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

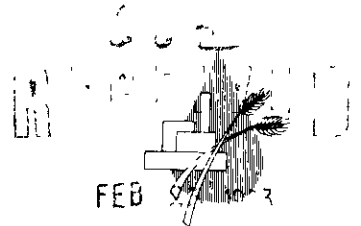
KEN DUNN, Dir.

Published in the Owyhee  
Nugget, Marsing, Owyhee;  
County, Idaho 3/30 & 4/6/1983.

Division of Water Resources  
Western Regional Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that U.S. Deptment of the Interior, Bureau of Land Management  
(Name of Claimant)  
3948 Development Ave. Boise, ID. 83705 Telephone No 334-1582  
(Mailing Address) (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority (When was the water first applied to a beneficial use) February 29, 1968

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water (Name of stream, lake, spring, etc., or ground water)  
Dukes V Spring tributary to Bald Mountain Canyon creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

| (cfs, af)- |     | (Domestic, Irrigation, Stock, Etc.) |           | (Both dates inclusive) |           |
|------------|-----|-------------------------------------|-----------|------------------------|-----------|
|            |     |                                     |           | (Mo, Day)              | (Mo, Day) |
| Quantity   | .03 | Use                                 | Livestock | Period of Use From 1/1 | To 12/31  |
| Quantity   | .01 | Use                                 | Wildlife  | Period of Use From 1/1 | To 12/31  |
| Quantity   |     | Use                                 |           | Period of Use From     | To        |
| Quantity   |     | Use                                 |           | Period of Use From     | To        |
| Quantity   |     | Use                                 |           | Period of Use From     | To        |

(4) .04 TOTAL QUANTITY USED  
(cfs, af)-

(5) A) Point of diversion. (Location of point where water is diverted from its source)  
NW ¼ NE ¼, Sec. 8 Twp 13S Rge 5W B M, County of Owyhee  
Additional points of diversion

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change.  
Headbox, pipeline, trough

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T   | R  | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTAL |
|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
|     |    |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |       |
| 13S | 5W | 8   |     | X   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
|     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |

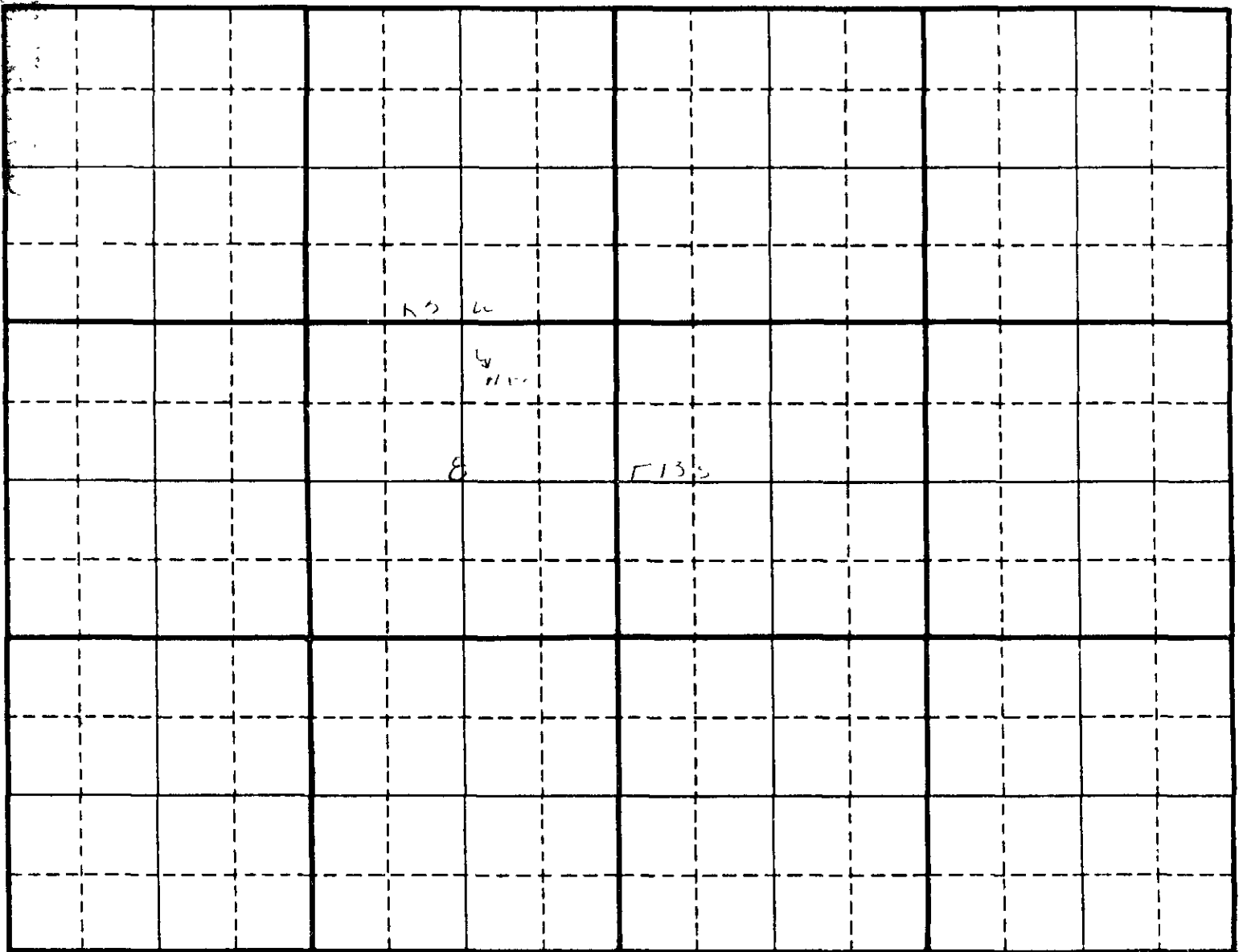
No. of acres

B) If water is used for other than irrigation, fully describe that use, being as specific as possible Livestock water

NOTE Include here the type and number of stock watered 60 Cattle

(7) If you are claiming water as a member of an organization, list name of organization Bureau of Land Management

(8) Remarks Project Name - Dukes V Spring  
Project Number - 3530  
Allotment Number - 0540 Bull Basin



Scale 2 inches equal 1 mile.

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho )  
County of Ada ) ss.

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Clark M. [Signature] (Claimant)  
(acting)

Sworn to before me this 27<sup>th</sup> day of January, 19 83.

Lawrence F. Hanlon  
Notary Public  
Residing at Boise ID

My commission expires 2/17/84

30<sup>00</sup> ID-910-BP3-0003  
FOR DEPARTMENT USE ONLY  
Received by SRC Date 3-8-83 Exception filed by \_\_\_\_\_ Date \_\_\_\_\_  
Prelim. check by 625 Date 3/22/83 Forwarded to claimant by \_\_\_\_\_ Date \_\_\_\_\_  
\$30.00 fee received by mg Date 8-4-30 #30178  
Published in Owyhee Nugget  
Dates 3/31 & 4/7/83

# PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

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That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

PUBLISHER

Subscribed and sworn to before me this 6 day of

1983

NOTARY PUBLIC

My commission expires

(SEAL)

NOTARY PUBLIC

## NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

55-4099

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: GROUNDWATER

Priority Date: 01/01/1960

Diversion Pt: NWNE Sec 13 T 14S R 03W

Use: STOCKWATER (0.02 CFS)

DOMESTIC (0.02 CFS)

In: NWNE Sec 13 T 14S R 03W

55-4100 / 1P

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: DUKES V SPRING  
trib. to BALD MOUNTAIN  
CANYON CREEK

Priority Date: 02/29/1968

Diversion Pt: NWNE Sec 08 T 13S R 05W

Use: STOCKWATER (0.03 CFS)

WILDLIFE (0.01 CFS)

In: NWNE Sec 08 T 13S R 05W

55-4101

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: UNNAMED  
STREAM trib. to JORDAN  
CREEK

Priority Date: 01/01/1970

Diversion Pt: SWSW Sec 05 T 05S R 04W

Use: STOCKWATER (0.03 CFS)

WILDLIFE (0.02 CFS)

In: SWSW Sec 05 T 05S R 04W

55-4102

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: UNNAMED  
STREAM trib. to JORDAN  
CREEK

Priority Date: 01/01/1970

Diversion Pt: NWSE Sec 06 T 05S R 04W

Use: STOCKWATER (0.03 CFS)

STOCKWATER (0.02 CFS)

In: NWSE Sec 06 T 05S R 04W

Exceptions to a claim may be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720.

KEN DUNN, Dir.

Published in the Owyhee  
Nugget, Marsing, Owyhee;  
County, Idaho 3/30 & 4/6/1983.

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 6h5

Right Number 50-1111 Applicant BL-M

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. 11/11/83
- ☒ Claim published correctly. 3/31 & 4/7/83
- ☐ Exceptions processed. original budget 301

By DBS Date 4/18/83

STATE OFFICE PROCESSING

- ☒ Claim review complete

By 111 Date 5-3-83

*hold for fee 5/3/83*

**RECEIVED**  
APR 20 1983

Department of Water Resources

55-4100-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: DUKES V SPRING trib. to BALD MOUNTAIN CANYON CREEK

Priority Date: 02/29/1968

Diversion Pt. NWNE Sec 08 T 13S R 05W

|                 |            |
|-----------------|------------|
| Use: STOCKWATER | (0.03 CFS) |
| WILDLIFE        | (0.01 CFS) |

In: NWNE Sec 08 T 13S R 05W

S T A T E   O F   I D A H O  
DEPARTMENT OF WATER RESOURCES  
Western Region

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Statehouse  
Boise, Idaho 83720  
(208) 334-2190

APRIL 20, 1983

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

RE. Claim No. 55-4100

Dear Claimant,

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

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