

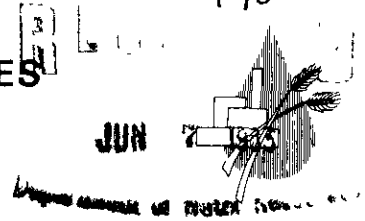
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Documents  
In File



Department of Water Resources  
Western Region Office

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT



Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that US Dept. Interior  
Bureau of Land Management  
Boise District Office  
3948 Development Ave. (Name of Claimant)  
Boise, Idaho 83705 (Mailing Address) Telephone No. 334 1582 (Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

(1) Date of priority. (When was the water first applied to a beneficial use) June 21, 1963

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

(2) Describe the source of water. (Name of stream, lake, spring, etc., or ground water)  
unimpaired stream tributary to Dicksfoot Creek

(3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed

| Quantity      | (cfs. af) | Use        | (Domestic, Irrigation, Stock, Etc.)        | (Both dates inclusive) |                 |
|---------------|-----------|------------|--------------------------------------------|------------------------|-----------------|
|               |           |            |                                            | (Mo., Day)             | (Mo., Day)      |
| <u>1.4 af</u> | <u>X</u>  | <u>Use</u> | <u>TO stock water / wildlife</u>           | <u>11/1</u>            | <u>To 12/31</u> |
| <u>1.4 af</u> |           | <u>Use</u> | <u>stock water / wildlife from storage</u> | <u>1/1</u>             | <u>To 12/31</u> |
| Quantity      |           | Use        |                                            | Period of Use From     | To              |
| Quantity      |           | Use        |                                            | Period of Use From     | To              |
| Quantity      |           | Use        |                                            | Period of Use From     | To              |
| Quantity      |           | Use        |                                            | Period of Use From     | To              |

(4) 1.4 TOTAL QUANTITY USED.

(5) A) Point of diversion (Location of point where water is diverted from its source)  
NW 1/4 SE 1/4, Sec 3 Twp 12S Rge 24 B M, County of Owyhee  
Additional points of diversion none

B) Describe means of diversion of water (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities be as specific as possible. Describe any changes in the system and give the date of the change.  
reservoir

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

| T          | R          | SEC      | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |          |        |        | TOTAL |
|------------|------------|----------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|----------|--------|--------|-------|
|            |            |          | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4   | SW 1/4 | SE 1/4 |       |
| <u>12S</u> | <u>24W</u> | <u>3</u> |        |        |        |        |        |        |        |        |        |        |        |        |        | <u>X</u> |        |        |       |
|            |            |          |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |        |       |
|            |            |          |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |        |       |
|            |            |          |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |        |       |
|            |            |          |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |        |       |
|            |            |          |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |        |       |
|            |            |          |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |        |       |
|            |            |          |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |        |       |
|            |            |          |        |        |        |        |        |        |        |        |        |        |        |        |        |          |        |        |       |

No. of acres \_\_\_\_\_

B) If water is used for other than irrigation, fully describe that use, being as specific as possible  
Cattle and wildlife year round

NOTE Include here the type and number of stock watered 74 Cattle  
(7) If you are claiming water as a member of an organization, list name of organization US Dept. Interior BLM

(8) Remarks

BLM project # 6007

R & W

[illegible]

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

**State of Idaho**

County of

Ada

1

) ss.

)

Chiranjeev Singh  
Brihann (Claimant) *Chiranjeev Singh*

Sworn to before me this 20 day of May

, 19 83

Lawrence F. Hanlon

**Notary Public**

Residing at

Boise ID

My commission expires \_\_\_\_\_

2/17/84

ID-910-BP3-0003

6-9-83 FOR DEPARTMENT USE ONLY

Received by

SAC

Date \_\_\_\_\_

6783

**Exception filed by:**

**Forwarded to**

Date \_\_\_\_\_

Prelim. check by

6h5

Date \_\_\_\_\_

6/20/83

claimant by

\$30.00 fee received by

*[Signature]*

Date \_\_\_\_\_

9-2-83 #32 und

Published in

Omaha, Neb.

## Dates

8/24 & 8/31/82

# PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

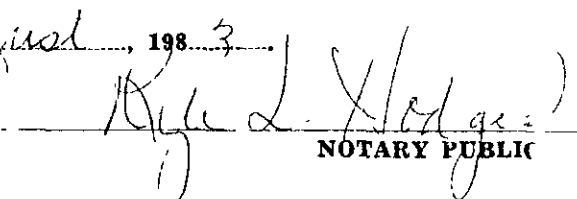
I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 24 day of August, 198 3, and the last publication being on the 31 day of August, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

  
PUBLISHER

Subscribed and sworn to before me this 31 day of

August, 1983.  
  
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

## NOTICE OF CLAIMS TO WATER RIGHTS

The following claim(s) have been filed on water right(s) created by diversion and beneficial use:

55-4130

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: UNNAMED  
STREAM trib. to DICK-  
SHOOTER CREEK

Priority Date: 08/03/1963

Diversion Pt: NESW Sec 22 T  
12S R 02W

Use: STOCKWATER STOR-  
AGE (1.4 AF)

STOCKWATER FROM  
STORAGE (1.4 AF)

WILDLIFE STORAGE (1.4  
AF)

WILDLIFE FROM STORAGE  
(1.4 AF)

In: NESW Sec 22 T 12S R 02W  
55-4131 ✓

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: UNNAMED  
STREAM trib. to DICK-  
SHOOTER CREEK

Priority Date: 06/21/1963

Diversion Pt: NWSE Sec 03 T  
12S R 02W

Use: STOCKWATER STOR-  
AGE (1.4 AF)

STOCKWATER FROM  
STORAGE (1.4 AF)

WILDLIFE STORAGE (1.4  
AF)

WILDLIFE FROM STORAGE  
(1.4 AF)

In: NWSE Sec 03 T 12S R 02W  
55-4132

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: UNNAMED  
STREAM trib. to BATTLE  
CREEK

Priority Date: 09/01/1963

Diversion Pt: SWSE Sec 15 T  
11S R 01W

Use: STOCKWATER STOR-  
AGE (1.3 AF)

STOCKWATER FROM  
STORAGE (1.3 AF)

WILDLIFE STORAGE (1.3  
AF)

WILDLIFE FROM STORAGE  
(1.3 AF)

In: SWSE Sec 15 T 11S R 01W

Exceptions to a claim may be  
filed with the Director, Dept.  
of Water Resources, Western  
Region, Statehouse, Boise,  
Idaho 83720.

KEN DUNN, Dir.

Published in the Owyhee  
Nugget, Marsing, Owyhee  
County, Idaho 08/24 & 8/31/  
83

State of Idaho  
Department of Water Resources

CLAIM ANALYSIS SHEET

INITIAL REVIEW BY: 625

Right Number 55-4131 Applicant BLM

NOTE: IF ANY OF THE ITEMS BELOW ARE MISSING, THE CLAIM IS INCOMPLETE AND MUST BE RETURNED IMMEDIATELY TO THE CLAIMANT ALONG WITH THE APPROPRIATE COVER LETTER.

CHECK:

- ☒ Name and address.
- ☒ Date of priority. (Check for a date past the mandatory filing dates.) (One date only.)
- ☒ Source.
- ☒ Quantity, use, period.
- ☒ Point(s) of diversion.
- ☒ Location of use.
- ☒ Signature/notarization/fee.

FINAL REGIONAL PROCESSING REVIEW:

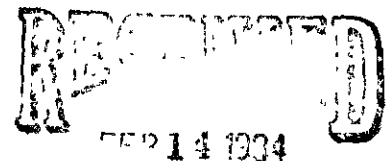
- ☒ Affidavit of publication received. 9/6/83
- ☒ Claim published correctly. anyone request
- ☒ Exceptions processed. 30' 8-25/91

By DBS Date 2/3/84

STATE OFFICE PROCESSING:

- ☒ Claim review complete.

By SC Date 2/14/84



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Western Region

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Statehouse  
Boise, Idaho 83720  
(208) 334-2190

SEPTEMBER 3, 1983

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.  
IDAHO STATE OFFICE  
3380 AMERICANA TERRACE  
BOISE ID 83706

RE: Claim No. 55-4131

Dear Claimant:

The Department of Water Resources has completed the advertising of your claim to a water right, and no further action is authorized under Section 42-243 and 42-244, IDAHO CODE. Your claim will be retained in our files and will be available at any time for use by you or the court.

The filing and advertising of the claim does not confirm the water right claimed, but will serve to record and preserve the information and the evidence which you included in your claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have that information or evidence added at any time. Please refer to the claim identification number when corresponding with this office.

We are enclosing a copy of your claim for your records. If you have questions, or if this office may be of further assistance, please feel free to contact us.

Yours truly,

DAVID B. SHAW  
Western Region Supervisor

Enclosure

55-4131-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: UNNAMED STREAM trib. to DICKSKOOTER CREEK

Priority Date: 06/21/1963

Diversion Pt: NWSE Sec 03 T 12S R 02W

|                         |          |
|-------------------------|----------|
| Use: STOCKWATER STORAGE | (1.4 AF) |
| STOCKWATER FROM STORAGE | (1.4 AF) |
| WILDLIFE STORAGE        | (1.4 AF) |
| WILDLIFE FROM STORAGE   | (1.4 AF) |

In: NWSE Sec 03 T 12S R 02W