

RECEIVED

AFFIDAVIT OF PUBLICATION

SEP 2 1968

NOTICE OF APPLICATION  
FOR WATER

Notice is hereby given that Robert J. Gluch, Jordan Valley, Oregon has on August 1, 1968 applied for permit to divert 14.44 cubic feet per second of water from a subterranean source under application No. 55-7001. Water will be diverted by a well, pump, motor, and flood irrigation within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , sec. 26, T. 6 S, R. 6 W, B.M., Owyhee County and is to be used from March 20 to October 15 for irrigation and from January 1 to December 31 for stock water and domestic use in the S $\frac{1}{2}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , sec. 14; NE $\frac{1}{4}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , sec. 23; E $\frac{1}{2}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , sec. 26, T. 6 S, R. 6 W, B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON

State Reclamation Engineer  
Published in the Owyhee  
Chronicle, Homedale, Idaho, on  
August 22 and August 29.

STATE OF IDAHO )

COUNTY OF OWYHEE )

ss.

Department of Reclamation

I, Everett A. Colley, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice herein-after mentioned, I was and now am the printer or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice .....

NOTICE OF APPLICATION FOR WATER

of which a printed copy, taken from said newspaper, is hereto annexed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in two (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

Aug. 22, 1968

Aug. 29, 1968

(Signed) Everett A. Colley

Subscribed and sworn to before me this 29th day of Aug.  
A. D., 1968

Everett A. Colley  
Notary Public in and for the State of Idaho.

residing at Homedale, Idaho.

My commission expires 2-6, 1972

55 7001

*filed sub 9-3-68*

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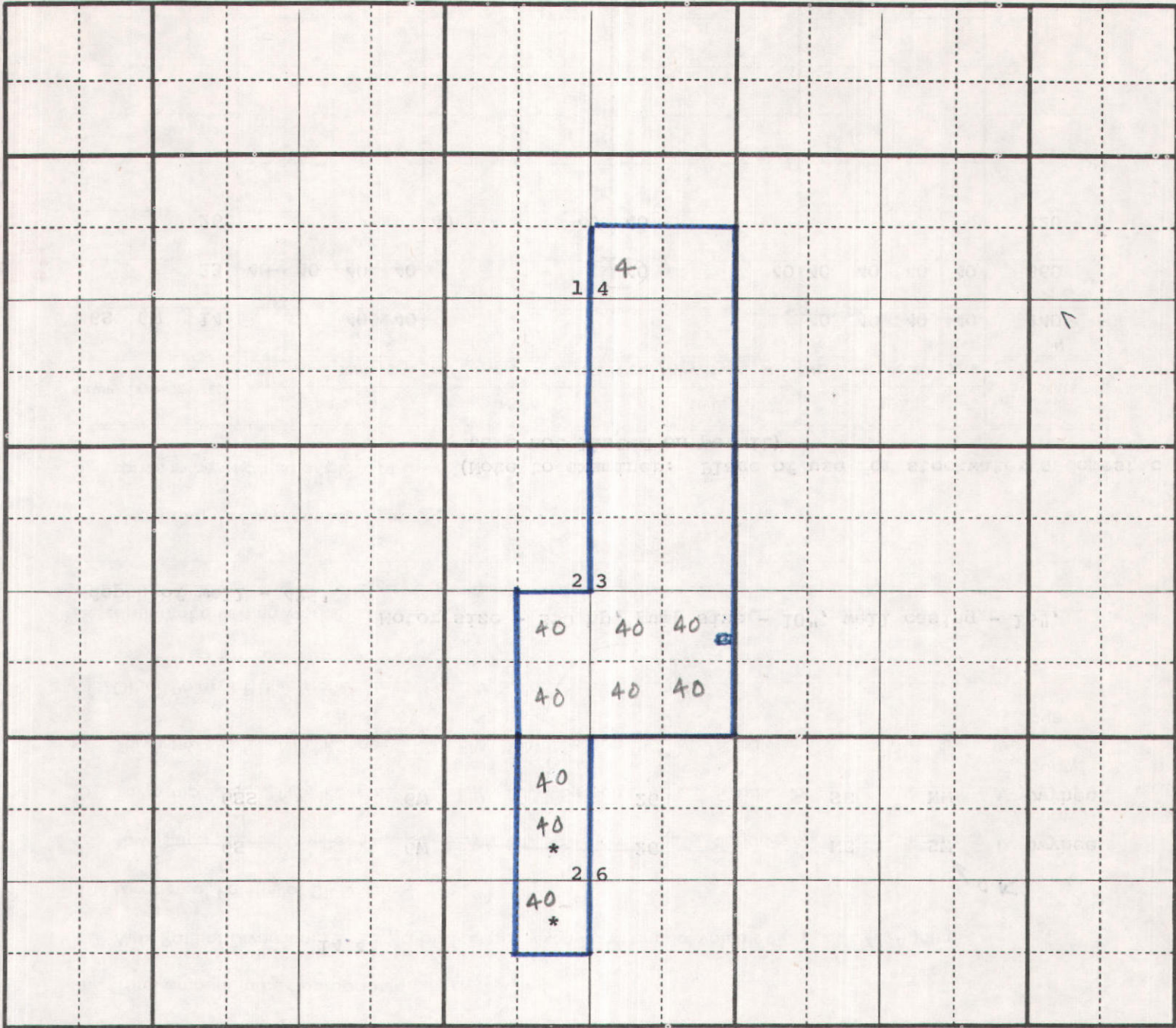


Diagram of System

State of Idaho  
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 55-7001 Priority August 1, 1968 Amount 4.48 cfs

THIS IS TO CERTIFY, that ROBERT J. GLUCH  
of Jordan Valley, Oregon, has complied with the terms and conditions of Permit  
No. 55-7001 issued pursuant to Application for Permit dated August 1, 1968,  
and has submitted proof to the Department of Water Resources on September 6, 1973,  
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a  
capacity for the diversion of 4.48 cfs of water from a ground water source,  
tributary to \_\_\_\_\_, and that the permit holder has applied to a beneficial use and  
established a right to use water as follows

| Beneficial Use | Period of Use                          | Rate of Diversion      | Annual Volume                                       |
|----------------|----------------------------------------|------------------------|-----------------------------------------------------|
| Stockwater     | from <u>Jan. 1</u> to <u>Dec. 31</u>   | at <u>0.02</u> cfs and | <u>5.4 acre feet</u>                                |
| Irrigation     | from <u>March 20</u> to <u>Oct. 15</u> | at <u>4.46</u> cfs and | <u>1,092 acre feet or</u><br><u>3.0 af per acre</u> |
|                | from _____ to _____                    | at _____ cfs and       |                                                     |

(both dates inclusive)

Subject, however, to the condition that no more than 4.48 cfs of water be diverted at any one time, and  
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose  
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed  
1,097.4 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Sec. 26,  
Twp. 6 S, Rge. 6 W, B. M. in the County of Owyhee

Description and location of place of use.

| Twp. | Range | Sec | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | Totals |
|------|-------|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 6 S  | 6 W   | 14  |                  |                  | 4                |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | 4      |
|      |       | 23  |                  |                  |                  |                  |                  |                  |                  | 40               |                  |                  | 40               | 40               | 40               | 40               | 40               |                  | 240    |
|      |       | 26  |                  |                  |                  | 40               |                  |                  | 40               | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 120    |
|      |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 364

A measuring device of a type approved by this Department shall be permanently  
maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho  
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use  
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29 day of  
December, 19 75.

Director

Identification No 55-7001  
Application No. 42718

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
**APPLICATION FOR PERMIT**

**APPROVED**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

- 1 Name of applicant Robert J. Gluch  
post office address Jordan Valley, Oregon
- 2 Source of water supply Subterranean which is a tributary of N. A.
- 3 a Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 26 Township 6S  
Range 6W B.M. Owyhee County; additional points of diversion if any: SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 26, T. 6 S, R. 6 W, B.M.
- b If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
- 4 Water will be used for the following purposes  
Amount 14.4 (cfs or acre-feet per annum) for irrigation purpose from March 20 to October 15 (both dates inclusive)  
Amount 0.02 (cfs or acre-feet per annum) for stockwater purpose from January 1 to December 31 (both dates inclusive)  
Amount 0.02 (cfs or acre-feet per annum) for domestic purpose from January 1 to December 31 (both dates inclusive)
- 5 Total quantity to be appropriated  
14.44  
a \_\_\_\_\_ cubic feet per second and/or  
b \_\_\_\_\_ acre feet per annum
- 6 Proposed diverting works  
a Description of ditches, flumes, pumps, headgates, etc Drilled well, pump, motor, flood irrigation
- b Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre feet, total reservoir capacity \_\_\_\_\_ acre feet, materials used in storage dam \_\_\_\_\_  
Period of year during which storage will occur \_\_\_\_\_ to \_\_\_\_\_ (Mo Day) inclusive
- c Proposed well diameter is 18 inches, proposed depth of well is 400 feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years  
b Estimated construction cost is \$ 30,000.00
- 8 Description of proposed uses  
a If water is **not** for irrigation  
(1) Give the place of use of water \_\_\_\_\_  $\frac{1}{4}$  of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_  
Range \_\_\_\_\_ B.M. \_\_\_\_\_  
(2) Amount of power to be generated \_\_\_\_\_ hp under \_\_\_\_\_ feet of head  
(3) List number of each kind of livestock to be watered 400 Beef  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_  
(5) If water is to be used for other purposes describe \_\_\_\_\_

55-7001

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below

| TWP | RANGE | SEC | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |     | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 6S  | 6W    | 14  |     |     | 40  | 40  |     |     |     |     |     |     |     |     | 40  | 40  | 40  | 40  | 240    |
|     |       | 23  | 40  | 40  | 40  | 40  |     |     |     |     | 40  |     |     | 40  | 40  | 40  | 40  | 40  | 360    |
|     |       | 26  |     |     |     |     | 40  |     |     | 40  | 40  |     |     |     |     |     |     |     | 120    |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated 720

c Describe any other water rights used for the same purposes Lone Tree Creek - 150" when available

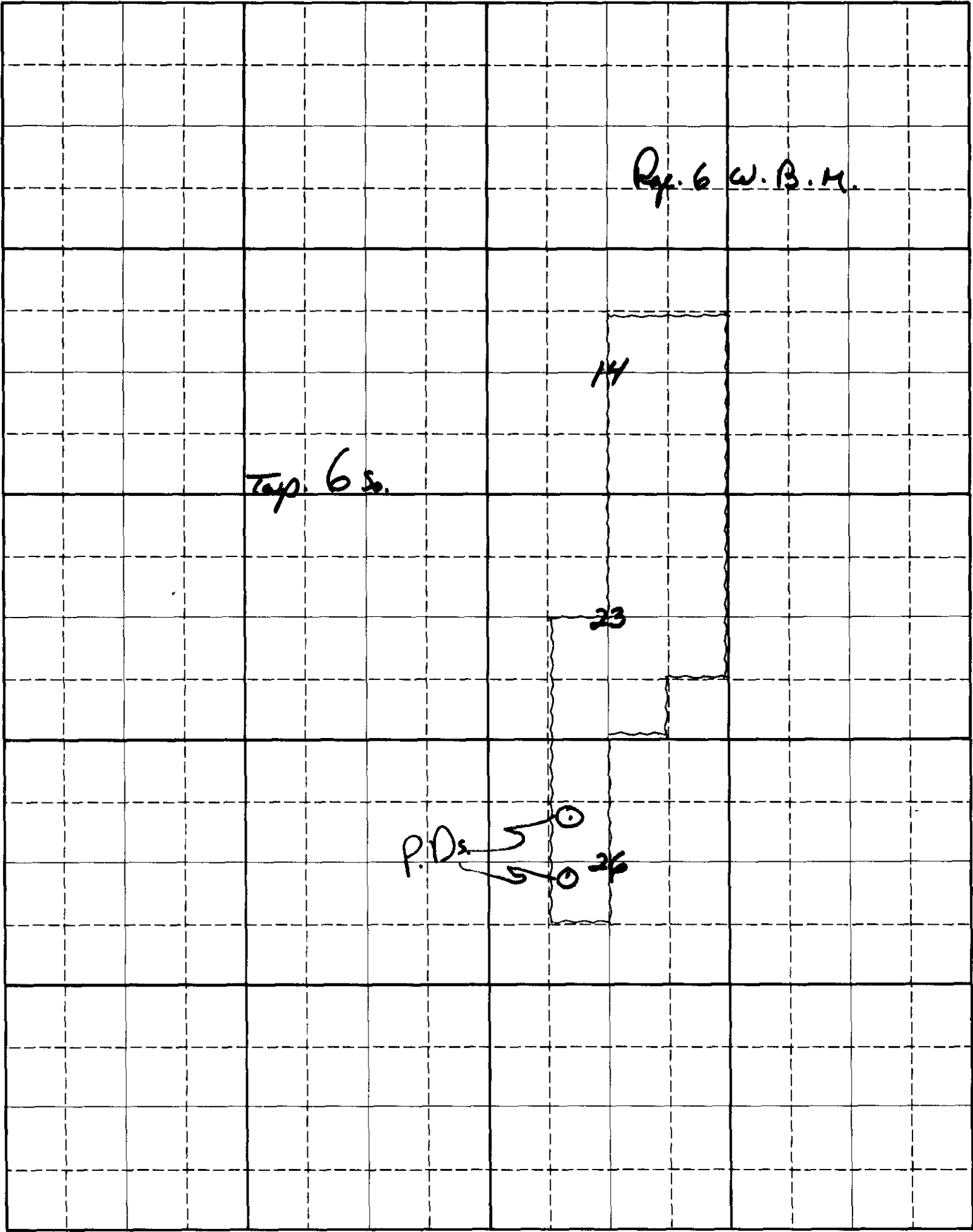
9 a Who owns the property at the point of diversion Self

b. Who owns the land to be irrigated or place of use Self

c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10 Remarks

11. Map of proposed project:



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Robert J. Gluck  
(Applicant)

Received by DeW Date 8-1-1968 Time 8:00am  
Preliminary check by DeW Fee \$ 90.00 8-1-1968  
Receipted by af Date 8-5-68  
Publication prepared by KL Date 8-13-68  
Published in The Owyhee Chronicle  
Publication dates 8-22+29-68  
Publication approved KL Date 8-20-68  
Priority reduced to \_\_\_\_\_ Reason \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Protests filed by none  
\_\_\_\_\_  
\_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by JAC AP. R. N.  
CSA

**APPROVED**

ACTION OF STATE RECLAMATION ENGINEER

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7001, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 73.
- c. Other: This permit is supplemental to all prior rights. The applicant shall permanently install a measuring device of a type approved by the department as part of the diverting works.

2. Denial of said application is for the following reasons \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 4th day of October 19 68.

Cochran Samell  
Deputy State Reclamation Engineer

RECEIVED

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO )

COUNTY OF OWYHEE )

ss

Department of Reclamation

I, Everett A. Colley, being first duly sworn, depose and say.

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice herein after mentioned, I was and now am the printer or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4 That said notice

NOTICE OF APPLICATION FOR WATER

of which a printed copy, taken from said newspaper, is hereto annexed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in two (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

Aug. 22, 1968

Aug. 29, 1968

(Signed)

Everett A. Colley

Subscribed and sworn to before me this 29th day of Aug. A D., 1968

Everett A. Colley  
Notary Public in and for the State of Idaho.

residing at Homedale, Idaho.

My commission expires 2-6, 1972

55 70.11

Rec. Sub 4 348

December 29, 1975

Re: Permit No. 55-7001

Robert J. Gluch  
Jordan Valley,  
Oregon 97910

Dear Mr. Gluch:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

D. DARLENE REICH  
Water Rights Supervisor

DDR:rb

Enc.

December 8, 1975

Mr. Robert J. Gluch  
Jordan Valley,  
Oregon 97910

Dear Mr. Gluch:

A representative of this Department has made an examination of the works covered by your Permit No. 55-7001 and has found the following:

Quantity of water diverted: 4.48 cfs      Source: ground water

The amount of water that can be recognized as beneficially used  
under Idaho law: 4.48 cfs

The maximum quantity diverted shall not exceed 1,097.4 acre feet,  
or 3.0 acre feet per acre, per year.

Point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 26, Twp. 6 S, Rge. 6 W, B. M.

Beneficial use: Stockwatering purposes and the irrigation of 364  
acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$  (4), Sec. 14; E $\frac{1}{4}$ SW $\frac{1}{4}$  (80), SE $\frac{1}{4}$  (160),  
Sec. 23; E $\frac{1}{4}$ NW $\frac{1}{4}$  (80), NE $\frac{1}{4}$ SW $\frac{1}{4}$  (40), Sec. 26; Twp. 6 S, Rge.  
6 W, B. M.

Priority established: August 1, 1968.

If you do not concur with these findings please contact us within 10 days, otherwise a  
water license will be issued as set forth above.

Sincerely,

BBBY D. FLEENOR  
Chief, Water Rights

BDF:DR

# DEPARTMENT OF WATER ADMINISTRATION

## FIELD REPORT

Name of permit holder Clarence Stroh Robert C. Stroh

Post office address Jordan Valley, Oregon Phone \_\_\_\_\_

Person to contact \_\_\_\_\_ Phone \_\_\_\_\_

- 2 Source of water supply Groundwater ☒ Surface water ☐ \_\_\_\_\_  
(name spring, stream, etc)  
Tributary to \_\_\_\_\_

- 3 Water will be used for the following purposes

Amount 14.4 cfs for irrigation  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use from March 20 to Oct. 15  
(mo-day) inclusive (mo-day)

Amount 0.02 cfs for stockwater (400 beef)  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31  
(mo-day) inclusive (mo-day)

Amount 0.02 cfs for domestic  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31  
(mo-day) inclusive (mo-day)

Other uses \_\_\_\_\_

Permit No 53-7001  
Examination for 6/12

- 4 Total amount to be appropriated

Max Rate of Diversion 14.44 cubic feet per second and annual volume \_\_\_\_\_ AF/Annum.

- 5 Location of Point(s) of Diversion

Township 6S N/S, Range 6W E/W, B.M., Section 26, Subdivision NE 1/4 SW 1/4, Owyhee County  
Township 6S N/S, Range 6W E/W, B.M., Section 26, Subdivision SE 1/4 NW 1/4, Owyhee County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4, \_\_\_\_\_ County

Other Points of Diversions \_\_\_\_\_

Description of diverting works Motor size - 390 hp, pump size - 10", well casing - 16",  
depth of well - 425'.

Measuring device required yes ☒ no ☐

- 6 Lands to be irrigated or place of use (Note to examiner: Place of use for stockwater & domestic were not listed on permit)

| TWP | RANGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6S  | 6W    | 14  |        |        | 40     | 40     |        |        |        |        |        |        |        |        | 40     | 40     | 40     | 40     | 240    |
|     |       | 23  | 40     | 40     | 40     | 40     |        |        |        | 40     |        |        | 40     | 40     | 40     | 40     | 40     | 40     | 360    |
|     |       | 26  |        |        |        |        | 40     |        | 40     | 40     |        |        |        |        |        |        |        |        | 120    |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

TOTAL ACREAGE 720 364

Rge - 6W



### Diagram of System

DATE OF EXAM 30 July 1975

ACREAGE  
Found 364  
Recommended 364

Irrigation Requirement 30 Ac Ft/Ac

USE  
Irrigation Q = 4.46 cfs V = 1092 AF/Ann. from March 20 to Oct 15  
Domestic Q = 0.02 cfs V = 5.4 AF/Ann. from Jan. 1 to Dec 31  
Livestock Q = 0.02 cfs V = 5.4 AF/Ann. from Jan. 1 to Dec 31

Is water co-mingled? yes no ☒

Name source \_\_\_\_\_  
twp \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B M, Sec \_\_\_\_\_, Sub \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes no ☒

Name source exchanged with \_\_\_\_\_  
twp \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B M, Sec \_\_\_\_\_, Sub \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection  
twp \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B M, Sec \_\_\_\_\_, Sub \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange  
twp \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B M, Sec \_\_\_\_\_, Sub \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 2000 gpm = 4.46 cfs Method of measurement GPM + estimate  
Total Q recommended 4.48 cfs Meter No 70044 Type Meter Condition Good  
Total V recommended 1097.4 af./ann.

Recommended Amendments

P D NE 3/4 Sec 20 T6S, R6W only  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None \_\_\_\_\_

MEASUREMENT CALCULATION  
2000 gpm = 4.46 cfs + 0.02 stockwater estimate = 4.48 cfs  
448.8

SYSTEM DESCRIPTION

4 1/2" 150 HP pump, 500 lbs. 446 44 L  
and 1/2" 150 HP pump, 500 lbs. 446 44 L  
370 HP. Well water is pumped into a ditch for  
distribution.

REMARKS

no. domestic use found. This water is supplemental  
to some surface water rights.

Examiner's Signature [Signature] Date 30 July 75

Checked by [Signature] Date 10-27-75

Approved by \_\_\_\_\_ Date \_\_\_\_\_

September 18, 1973

Re: Permit No. 55-7001

Robert J. Gluch  
Jordan Valley,  
Oregon

Dear Mr. Gluch:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the system.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:JC

55 7001

Identification No. \_\_\_\_\_

Permit No. 55-7001

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

RECEIVED

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

SEP 6 1973

Department of Water Administration

1. a) Name of Permit Holder Robert J. Gluch  
b) Post Office Address Jordan Valley, Oregon
2. Permit Number 55-7001
3. Date of Priority that you are prepared to establish 8-1-1968
4. a) Source from which water was appropriated \_\_\_\_\_  
b) Location of the point of diversion: NE 1/4 SW 1/4, Section 26  
Township 6S, Range 6W Boise Meridian, Other points of diversion: \_\_\_\_\_  
Owyhee County
5. a) The amount of water and use to which the water has been applied:  
amount 14.4 for irrigation purposes from March 20 to October 15 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount 0.02 for stockwater purposes from January 1 to December 31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount 0.02 for domestic purposes from January 1 to December 31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated 14.4 cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Layne Pump Co. Bill Webb
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: \_\_\_\_\_  
b) Describe the agreement or understanding by which you take water from the works. \_\_\_\_\_
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Motor size 390 horse power  
Pump size 10 in. well casing 16" depth of well 425 ft.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: Metroflex Flow indicator  
c) Give well drillers name and address and date the well was completed Davis Well Drilling December 16, 1968  
273 Davis Avenue  
Nampa, Idaho

Exam typed 9/13/73 by jc

55 7001

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use \_\_\_\_\_

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: \_\_\_\_\_

| TWP | RANGE | SEC | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|-----|-------|-----|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|     |       |     | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 6S  | 6W    | 14  |        |        | 40     | 40     |        |        |        |        |        |        |        |        | 40     | 40     | 40     | 40     | 240    |
|     |       | 23  | 40     | 40     | 40     | 40     |        |        |        | 40     |        |        | 40     | 40     | 40     | 40     | 40     | 40     | 360    |
|     |       | 26  |        |        |        |        | 40     |        |        | 40     | 40     |        |        |        |        |        |        |        | 120    |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|     |       |     |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

Total number of acres irrigated 720

10. Remarks: \_\_\_\_\_

The above information is a true statement of the extent to which the above numbered permit has been developed.

Sept. 6, 1973  
(Date)

x Robert J. Gruch  
(Signature)

State of Idaho)  
County of Cata) ss.

On this 6th day of September, 19 73, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Elizabeth J. Hill  
Notary Public residing at Boise, Idaho

My commission expires June 15, 1977

PLEASE FURNISH SERVICE(S) INDICATED BY CHECKED BLOCK(S).  
REQUIRED FEE(S) PAID.

☐ Show to whom, date and address  
where delivered

☐ Deliver ONLY  
to addressee

**RECEIPT**

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE (Must always be filled in)

CERTIFIED NO.

1

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

2

DATE DELIVERED

SHOW WHERE DELIVERED (only if requested)

3

8/3/73

POST OFFICE DEPARTMENT  
OFFICIAL BUSINESS



PENALTY FOR PRIVATE USE TO AVOID  
PAYMENT OF POSTAGE, \$309

POSTMARK OF DELIVERING OFFICE

Print your name and address below. If you want to restrict delivery, or to have the address of delivery shown on this receipt, check block(s) on other side. Moisten gummed ends and attach this card to back of article.

RETURN  
TO



DEPARTMENT OF WATER ADMINISTRATION

STATEHOUSE - ANNEX #2

BOISE, IDAHO 83702

POD Form 3811 Apr. 1969 655-16-71245-11

55 7001

August 1, 1973

CERTIFIED MAIL

#24720

Re: Permit No. 55-7001

Robert J. Gluch  
Jordan Valley,  
Oregon

Dear Mr. Gluch:

One of the conditions of approval of your water Permit No. 55-7001 (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before October 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

---

R. KEITH HIGGINSON  
Director

Enc: Proof affidavit

55-7001

REPORT OF WELL DRILLER  
State of Idaho

State law requires that this report shall be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

WELL OWNER:  
Name Bob Smith  
Address South Mountain, Idaho

Owner's Permit No. 47-118  
NATURE OF WORK (check): Replacement well ☐  
New well ☒ Deepened ☐ Abandoned ☐  
Water is to be used for: irrigation  
METHOD OF CONSTRUCTION: Rotary ☐ Cable ☒  
Dug ☐ Other ☐ (explain)

CASING SCHEDULE: Threaded ☐ Welded ☐  
16 "Diam. from 0 ft. to 425 ft.  
"Diam. from     ft. to     ft.  
"Diam. from     ft. to     ft.  
"Diam. from     ft. to     ft.  
Thickness of casing: .250 Material:  
Steel ☒ concrete ☐ wood ☐ other ☐

(explain)  
PERFORATED? Yes ☒ No ☐ Type of  
perforator used:    

Size of perforations: 1/8 " by 3 "  
perforations from 44 ft. to 425 ft.  
perforations from     ft. to     ft.  
perforations from     ft. to     ft.  
perforations from     ft. to     ft.

WAS SCREEN INSTALLED? Yes ☐ No ☒  
Manufacturer's name    

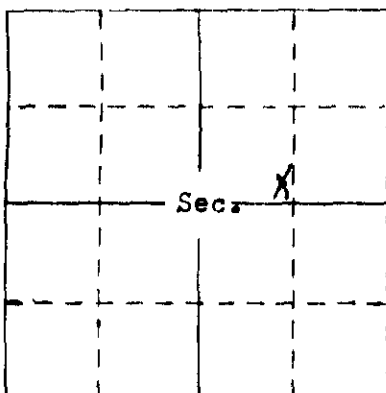
Type     Model No.      
Diam.     Slot size     Set from     ft. to     ft.  
Diam.     Slot size     Set from     ft. to     ft.

CONSTRUCTION: Well gravel packed? Yes ☐  
No. ☒ size of gravel     Gravel  
placed from     ft. to     ft. Surface seal  
provided? Yes ☐ No ☐ To what depth?  
    ft. Material used in seal:    

Did any strata contain unusable water? Yes ☐  
No. ☒ Type of water:      
Depth of strata     ft. Method of sealing  
strata off:    

Surface casing used? Yes ☒ No. ☐  
Cemented in place? Yes ☒ No ☐

Locate well in section



LOCATION OF WELL: County Curlew  
E 1/4 Sec. 26 T. 6 N. R. 4 W

Use other side for additional remarks

Size of drilled hole: 16 " Total  
depth of well: 425 ft. Standing water  
level below ground: 147 ft. Temp.  
Fahr.     ° Test delivery:     gpm  
or     cfs Pump? ☐ Bail ☐  
Size of pump and motor used to make test:

Length of time of test:     Hrs.     Min.  
Drawdown:     ft. Artesian pressure: ft.  
above land surface     Give flow     cfs  
or     gpm. Shutoff pressure:  
Controlled by: Valve ☐ Cap ☐ Plug ☐  
No control ☐ Does well leak around casing?  
Yes ☐ No ☐

| DEPTH |      | MATERIAL | WATER<br>YES OR NO |
|-------|------|----------|--------------------|
| FROM  | TO   |          |                    |
| FEET  | FEET |          |                    |

|     |     |                                    |  |
|-----|-----|------------------------------------|--|
| 0   | 5   | Topsoil                            |  |
| 5   | 15  | Brown clay rock                    |  |
| 15  | 58  | Red clay rock, some gravel         |  |
| 58  | 72  | Broken rock                        |  |
| 72  | 104 | Red clay, broken rock, some gravel |  |
| 104 | 108 | Hard gravel                        |  |
| 108 | 158 | Brown clay & broken rock           |  |
| 158 | 160 | Gravel                             |  |
| 160 | 212 | Light brown clay & broken rock     |  |
| 212 | 217 | Light brown shale                  |  |
| 217 | 300 | Sandy blue shale & gravel          |  |
| 300 | 311 | Dark brown & gray shale            |  |
| 311 | 360 | Dark brown shale                   |  |
| 360 | 372 | Dark brown shale                   |  |
| 372 | 373 | Gravel                             |  |
| 373 | 374 | Gravel                             |  |
| 374 | 405 | Gravel & sand                      |  |
| 405 | 414 | Sand & gravel & shale              |  |
| 414 | 425 | Clay, broken sand                  |  |

Work started: Oct. 17, 1968  
Work finished: Dec. 10, 1968  
Well Driller's Statement: This well was  
drilled under my supervision and this report  
is true to the best of my knowledge.  
Name: Charles H. Hines  
Address: Kitco Box 480  
Signed by: Charles H. Hines  
License No. 101 Date: Dec. 20, 1968

October 8, 1968

Re: Permit No. 55-7001

Robert J. Gluch  
Jordan Valley,  
Oregon

Dear Mr. Gluch:

We enclose a copy of your approved application for permit 55-7001 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

C. Stephen Allred, Assistant  
State Reclamation Engineer

CSA:kh

Enclosures: Copy of application  
Receipt No. W-394 for \$90.00  
2 informational letters

55 7001

August 13, 1968

Re: Application No. 55-7001 - Robert J. Gluch  
Application No. 51-702 - Elaine E. Koskie  
Application No. 51-7022 - Netty Lees

The Cwyhee Chronicle  
20 E. Idaho Avenue  
Homedale, Idaho 83628

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted assuming the notice is correct. If we have any corrections, we will notify you before the first publication date. If you can not publish the notice on the proposed dates please contact us immediately.

An affidavit of publication must be submitted to the Department of Reclamation, along with the publication bill. In order to receive payment, the following certification must appear on the bill:

I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of same has been paid.

---

Signature of claimant

Very truly yours,

Donald W. McKelowney  
Appropriation Examiner

DWM:ks

Enclosure: Legal notices

55-7001

**NOTICE OF APPLICATION  
FOR WATER**

Notice is hereby given that Robert J. Gluch, Jordan Valley, Oregon has on August 1, 1968 applied for permit to divert 14.44 cubic feet per second of water from a subterranean source under application No. 55-7001. Water will be diverted by a well, pump, motor, and flood irrigation within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , sec. 26, T. 6 S., R. 6 W., B.M., Owyhee County and is to be used from March 20 to October 15 for irrigation and from January 1 to December 31 for stock water and domestic use in the S $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , sec. 14, NE $\frac{1}{4}$ , E $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , sec. 23, E $\frac{1}{4}$ NW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , sec. 26, T. 6 S., R. 6 W., B.M.

Any protest against this application must be filed with the Department of Reclamation within ten days from the last date of publication of this notice.

R KEITH HIGGINSON

State Reclamation Engineer

Published in the Owyhee Chronicle, Homedale, Idaho, on August 22 and August 29.

55 7001

NOTICE OF APPLICATION FOR WATER

Notice is hereby given that Robert J. Gluch, Jordan Valley, Oregon  
has on August 1, 1968  
applied for permit to divert ~~store~~ 14.44 cubic feet per second ~~acre/feet/~~  
of water from a subterranean source  
under application No. 55-7001. Water will be diverted by a well, pump,  
motor, and flood irrigation within the NE1/4, SE1/4, sec. 26, T.  
6 S, R. 6 W, B.M., Owyhee County  
and is to be used from March 20 to October 15 for irrigation and from  
January 1 to December 31 for stock water and domestic use  
in the S1/4, SE1/4, sec. 14; NE1/4, ~~14.44~~ E1/4, SE1/4, sec. 23; E1/4, NE1/4,  
sec. 26, T. 6 S, R. 6 W, B.M.

Any protest against this application must be filed with the Department of  
Reclamation within ten days from the last date of publication of this notice.

R. KEITH HIGGINSON  
State Reclamation Engineer

Published in the Owyhee Chronicle, Homedale, Idaho  
on August 22 and August 29.