

No Color
Documents
In File

State of Idaho
Department of Water Administration
LICENSE OF WATER RIGHT

License of Water Right No. 55-7019 Priority April 6, 1972 Amount 0.01 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 55-7019 issued pursuant to Application for Permit dated April 6, 1972,
and has submitted proof to the Department of Water Administration on May 21, 1973,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 0.01 cfs, and that the water has in fact been applied to a
beneficial use; a right to the use of water from Lower Antelope Spring
tributary of _____, is hereby confirmed in the following amounts:

Amount 0.01 cfs for Livestock from April 1 to Nov. 30 (both dates inclusive)

Amount 0.01 cfs for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at
any one time, said waters to be diverted within the _____

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 20, Twp. 7 S, Rge. 2 W, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.1 acre feet per year ~~or~~

~~acre feet per year.~~

Description and location of place of use: (Project No. 5114)

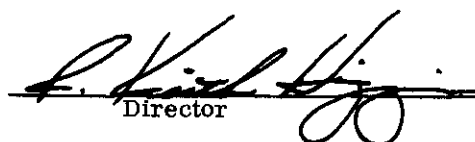
TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S	2 W	20										X							

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of

August, 19 73.


Director

55 7019

Identification No.

55-7019

Application No.

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

LICENSE ISSUED FOR 0.01 SEC. R.
 LICENSE PAGE NO.

APPLICATION FOR PERMIT

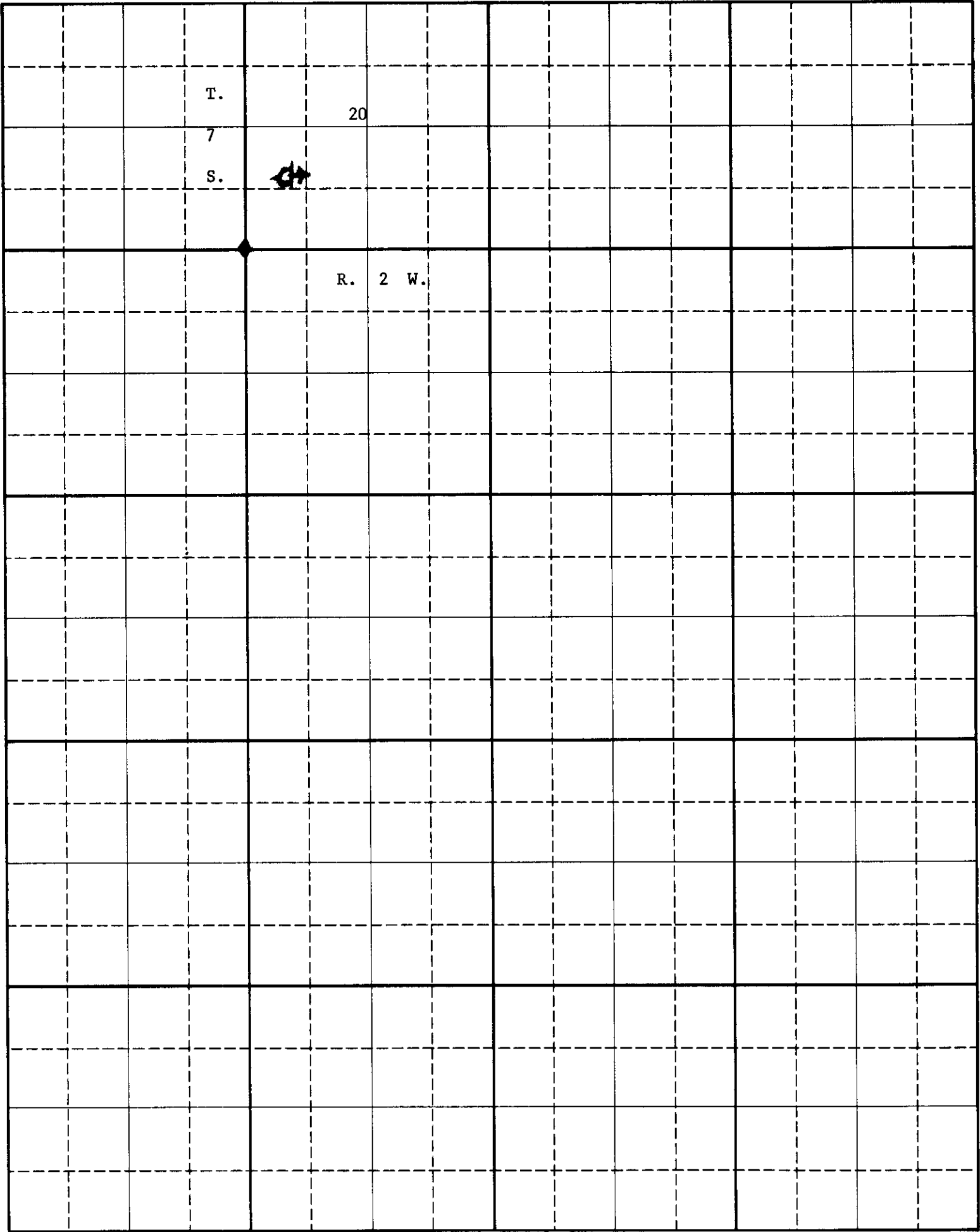
APPROVED

To Appropriate the Public Waters of the State of Idaho
 (TYPE OR PRINT IN INK)

- 1 Name of applicant Boise District Office, Bureau of Land Management
 post office address 230 Collins Road, Boise, Idaho 83702
- 2 Source of water supply Lower Antelope Spring which is a tributary of Sinks
- 3 a Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 7 S
 Range 2 W B.M. Owyhee County; additional points of diversion if any: _____
- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
 of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
 Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
 Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- 5 Total quantity to be appropriated:
 a .01 cubic feet per second and/or
 b _____ acre feet per annum.
6. Proposed diverting works.
 a Description of ditches, flumes, pumps, headgates, etc. Standard headbox with 60' of 6" Helcore pipe, 321' of 1½" plastic pipeline to a 583 gallon trough, installation.
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
 Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
 b Estimated construction cost is \$ 900.00.
- 8 Description of proposed uses
 a If water is **not** for irrigation.
 (1) Give the place of use of water NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 7 S
 Range 2 W B.M.
 (2) Amount of power to be generated _____ hp under _____ feet of head
 (3) List number of each kind of livestock to be watered Licensed livestock allotted seasonal grazing in this allotment plus wildlife.
 (4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
 (5) If water is to be used for other purposes describe _____

55 7019

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Heltzer
(Applicant) Acting District Manager

Received by uj Date 4-6-72 Time 8:00 A
 Preliminary check by 1 Fee \$ 12.50
 Receipted by uj Date 4-7-72 U.D. Tucker 0229
 Publication prepared by DR Date 4-21-72
 Published in Currybee Nugget, Marsing
 Publication dates 4-27 & 5-4-72
 Publication approved C.S. Date 5-19-72
 Priority ~~reduced to~~ 4-6-72 Reason _____

Protests filed by. _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for (approval) denial by De KHF D DF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7019, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1973.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 27 day of June, 1972.

R. K. H. H. J.
 Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Lower Antelope Spring which is a tributary of Sinks
3. a. Location of point of diversion is NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 7 S
Range 2 W B.M. Owyhee County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .01 cfs for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .01 cfs for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Standard headbox with 60' of 6"
Helcore pipe, 321' of 1 $\frac{1}{2}$ " plastic pipeline to a 583 gallon trough, installation.

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years.
b. Estimated construction cost is \$ 900.00.
8. Description of proposed uses:
a. If water is **not** for irrigation.
(1) Give the place of use of water. NW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 20 Township 7 S
Range 2 W B.M.
(2) Amount of power to be generated. _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered Licensed livestock allotted
seasonal grazing in this allotment plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe _____

55 7019

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

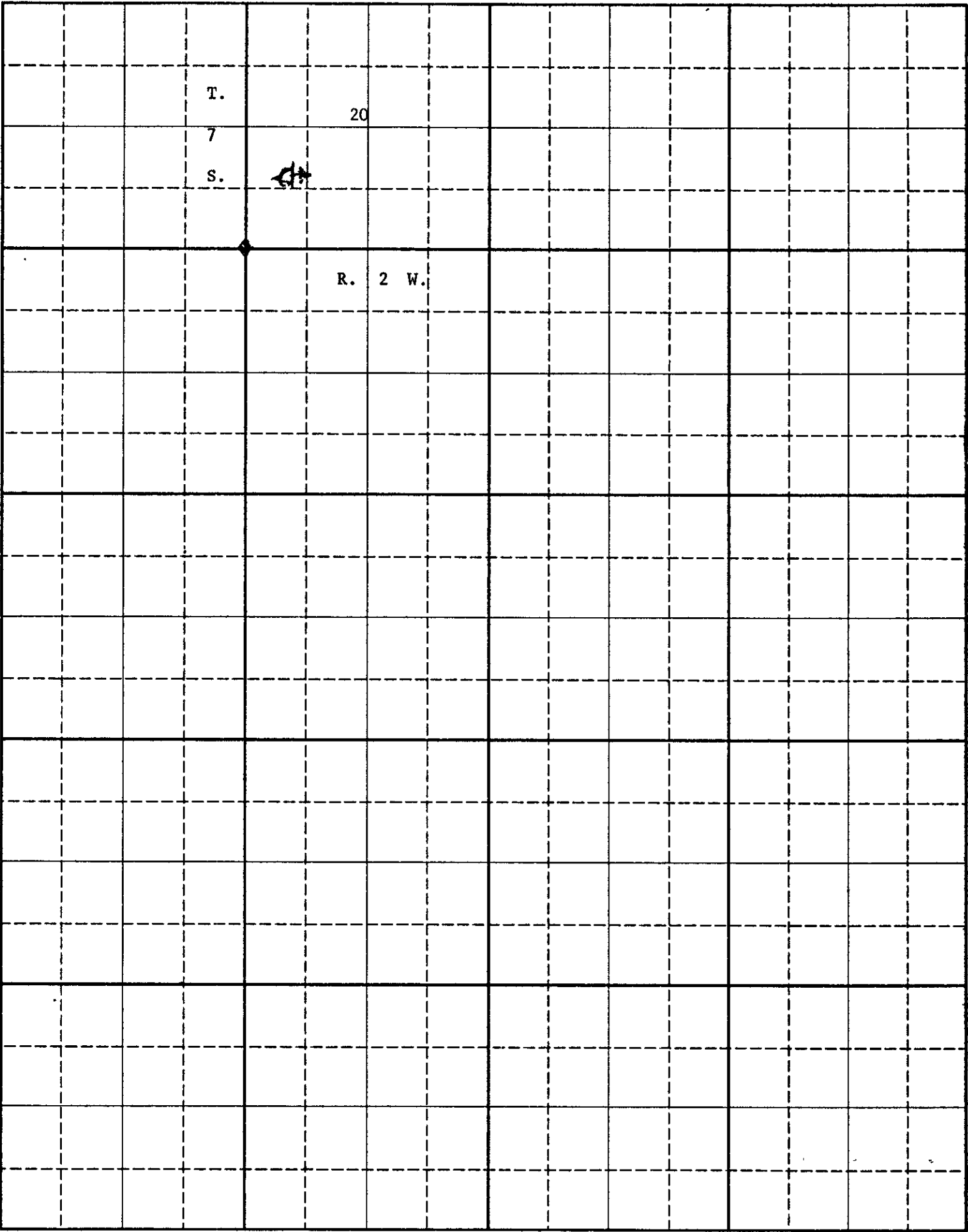
9. a. Who owns the property at the point of diversion United States Government

b. Who owns the land to be irrigated or place of use United States Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project Number 5114

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Latta
(Applicant) Acting District Manager.

copy 55 7019

Received by ef Date 4-6-72 Time 8:00 A
Preliminary check by _____ Fee \$ _____
Receipted by _____ Date _____
Publication prepared by _____ Date _____
Published in _____
Publication dates _____
Publication approved _____ Date _____
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this _____ day of _____, 19____.

Director

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 6, 1973

Re: Permit No. 55-7012 thru 55-7039

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Please find enclosed a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

bjg

Enclosure

55 7019

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Bureau of Land Management
Post office address 230 Collins Road, Boise, Idaho 83702 Phone _____
Person to contact _____ Phone _____

2. Source of water supply Groundwater ☐ Surface water ☒ Lower Antelope Spring
(name spring, stream, etc.)
Tributary to Sinks

3. Water will be used for the following purposes

Amount .01 c.f.s. for livestock
_____ AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 30
(mo.-day) inclusive (mo.-day)

Amount .01 c.f.s. for wildlife
_____ AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses _____

Permit No. 55-7019
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion .01 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 7S N/S, Range 2W E/W, B.M., Section 20, Subdivision NW $\frac{1}{4}$ SW $\frac{1}{4}$, Owyhee County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County

Other Points of Diversions _____

Description of diverting works. Standard galvanized perforated headbox fed by 60' of 6" perforated helcore pipe. Discharge, 321' of 1 1/2" plastic pipe to a 583 gallon trough.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	2W	20									X								

DATE OF EXAM 26 July 73

ACREAGE
Found 1
Recommended 1

Irrigation Requirement 1 Ac Ft/Ac

USE
Irrigation Q = c.f.s. V = AF/Ann. from to
Domestic Q = c.f.s. V = AF/Ann. from to
Livestock Q = .01 c.f.s. V = .1 AF/Ann. from April 1 to Nov 30
Wildlife Q = .01 V = .1 Acft Jan 1 to Dec 31

Is water co-mingled? yes no

Name source: Lower Antelope Springs
twp. 7 N/S Rge 2 E/W B.M., Sec. 20, Sub. NW 1/4 SW 1/4 Onyiah
County

Exchange? yes no

Name source exchanged with
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .01 CPS Method of measurement

Total Q recommended .01 CPS Meter No. Type Condition

Total V recommended .1 Acft/AN

Recommended Amendments.

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION:
Q = .01 CPS Stockwater + Wildlife
V = .1 Acft/AN

SYSTEM DESCRIPTION.

Developed Spring with perforated Helcore pipe
and standard BLM stock tank

REMARKS:

SD reinforced by pumpers

Examiner's Signature J. B. Baker Date 26 July 73

Checked by Date

Approved by Date

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215

May 22, 1973

Re: Permit No.'s 47-7141 63-7596 & 63-7597
55-7012 thru 55-7048 65-7266 thru 65-7270
57-7062 thru 57-7071 67-7090 thru 67-7093
57-7074 thru 57-7077 67-7095 thru 67-7100
57-7079 & 57-7080

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc

55 7019

Identification No. _____

Permit No. 55-7019

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

Proj. #5114

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Bureau of Land Management, Boise District Office
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 55-7019
3. Date of Priority that you are prepared to establish 4/6/72
4. a) Source from which water was appropriated spring sinks
b) Location of the point of diversion NW 1/4 SW 1/4, Section 20
Township 7 S, Range 2 W, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount .01 cfs for livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .01 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .01 cfs cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Timing the period required to fill a container of known volume by the Development Crew Foreman.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a

b) Describe the agreement or understanding by which you take water from the works: n/a

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Standard galvanized perforated headbox fed by 60' of 6" perforated helcore pipe. Discharge, 321' of 1 1/2" plastic pipe to a 583 gallon trough.

b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a

c) Give well drillers name and address and date the well was completed n/a

Exam typed 5/22/73 by JK

55 7019

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP.	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres irrigated _____

10. Remarks: Used by approximately 2800 sheep, 400 cattle, 20 elk at some time during grazing season, and an unknown number of deer, upland game birds, and other wildlife.

West Antelope Spring, #5114

The above information is a true statement of the extent to which the above numbered permit has been developed.

MAY 18 1973
(Date)

James Gabettas, Jr.
(Signature) Assist. District Manager

State of Idaho)
County of Ada) ss.

On this 18 day of May, 19 73, personally appeared before me the signer ~~(x)~~ of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

Merton L Lombard
Notary Public residing at Nampa, Idaho

My commission expires Nov. 12, 1976

May 1, 1973 CERTIFIED MAIL

Re: Permit No. 47-7141
55-7012 thru 55-7048

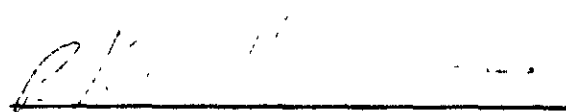
Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. SEE ABOVE (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit^s (38)
dr

55 7019

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 27, 1972

Re: Permit Nos. 55-7012)
55-7014 through 55-7034) - Bureau of Land Management
57-7062 through 57-7071)

Boise District Office
BUREAU OF LAND MANAGEMENT
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We are enclosing copies of the above referenced approved applications for permit.

We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director
State Office

BDF:CR

Enclosures

55 7019

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 21, 1972

Re: Application Nos. 55-7012 through 55-7034 & 57-7062 through 57-7071 - B.L.M.
Application No. 51-7064 - Merle Bachman
" " 57-7053 - James &/or Barbara Rosenthal
Claim No. 57-4008 - Joyce Livestock Company
" " 57-4009 - Mildred E. King

Owyhee Nugget
Marsing,
Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BL
Enc: legal notices

*Bill submitted
5-19-72
C.S.*

55-7019

NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho, has on April 6, 1972, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 55-7012 - 0.01 c.f.s. from Driscoll Spring within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 5S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 55-7013 - 0.6 acre feet per annum from surface water within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 13S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 55-7014 - 0.01 c.f.s. from Buck Spring within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, Twp. 8S, Rge. 2W, B.M., Owyhee County, to be used within the same area.

No. 55-7015 - 0.01 c.f.s. from Buckskin Spring within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 12S, Rge. 4W, B.M., Owyhee County, to be used within the same area.

No. 55-7016 - 0.01 c.f.s. from Cat Creek Spring within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 6S, Rge. 2W, B.M., Owyhee County, to be used within the same area.

No. 55-7017 - 0.01 c.f.s. from Crevice Spring within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 12S, Rge. 6W, B.M., Owyhee County, to be used within the same area.

No. 55-7018 - 0.01 c.f.s. from Hatton Spring within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 7S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 55-7019 - 0.01 c.f.s. from Lower Antelope Spring within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, Twp. 7S, Rge. 2W, B.M., Owyhee County, to be used within the same area.

No. 55-7020 - 0.01 c.f.s. from Lone Tree Spring within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, Twp. 7S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 55-7021 - 0.01 c.f.s. from Noon Creek Spring within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 8S, Rge. 4W, B.M., Owyhee County, to be used within the same area.

No. 55-7022 - 0.01 c.f.s. from Salova Spring within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, Twp. 6S, Rge. 3W, B.M., Owyhee County, to be used in the same area.

No. 55-7023 - 0.01 c.f.s. from Triangle Spring within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, Twp. 7S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 55-7024 - 0.02 c.f.s. from Twain Spring within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 13S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 55-7025 - 0.03 c.f.s. from Willow Spring within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 11S, Rge. 6W, B.M., Owyhee County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, Twp. 11S, Rge. 6W, B.M.

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ATTN: down + 7.1/ed
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No. 55-7026 - 0.5 acre feet per annum from surface water within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 13 S, Rge. 5 W, B.M., Owyhee County, to be used within the same area.

No. 55-7027 - 0.5 acre feet per annum from surface water within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, Twp. 12 S, Rge. 3 W, B.M., Owyhee County, to be used within the same area.

No. 55-7028 - 0.7 acre feet per annum from surface water within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 13 S, Rge. 3 W, B.M., Owyhee County, to be used within the same area.

No. 55-7029 - 0.5 acre feet per annum from surface water within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 13 S, Rge. 5 W, B.M., Owyhee County, to be used within the same area.

No. 55-7030 - 0.7 acre feet per annum from surface water within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, Twp. 13 S, Rge. 4 W, B.M., Owyhee County, to be used within the same area.

No. 55-7031 - 0.4 acre feet per annum from surface water within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, Twp. 13 S, Rge. 3 W, B.M., Owyhee County, to be used within the same area.

No. 55-7032 - 0.75 acre feet per annum from surface water within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, Twp. 13 S, Rge. 3 W, B.M., Owyhee County, to be used within the same area.

No. 55-7033 - 0.1 acre feet per annum from surface water within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, Twp. 13 S, Rge. 3 W, B.M., Owyhee County, to be used within the same area.

No. 55-7034 - 1.0 acre feet per annum from surface water within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 13 S, Rge. 3 W, B.M., Owyhee County, to be used within the same area.

No. 57-7062 - 0.01 c.f.s. from Alibi Spring within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, Twp. 6 S, Rge. 2 W, B.M., Owyhee County, to be used within the same area.

No. 57-7063 - 0.01 c.f.s. from Broken Trough Spring within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, Twp. 6 S, Rge. 2 W, B.M., Owyhee County, to be used within the same area.

No. 57-7064 - 0.01 c.f.s. from Chucks Bog Spring within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 2 S, Rge. 5 W, B.M., Owyhee County, to be used within the same area.

No. 57-7065 - 0.01 c.f.s. from Lincham Spring within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, Twp. 6 S, Rge. 2 W, B.M., Owyhee County, to be used within the same area.

No. 57-7066 - 0.01 c.f.s. from Hyde Saddle Spring within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, Twp. 6 S, Rge. 2 W, B.M., Owyhee County, to be used within the same area.

No. 57-7067 - 0.01 c.f.s. from Lower V.G. Spring No. 2 within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, Twp. 7 S, Rge. 2 W, B.M., Owyhee County, to be used within the same area.

No. 57-7068 - 0.01 c.f.s. from Milk Spring within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 4 S, Rge. 3 W, B.M., Owyhee County, to be used within the same area.

No. 57-7069 - 0.01 c.f.s. from Roadside Spring within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Twp. 6 S, Rge. 2 W, B.M., Owyhee County, to be used within the same area.

No. 57-7070 - 0.01 c.f.s. from Tippen Spring within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 1, Twp. 7 S, Rge. 2W, B.M., Owyhee County, to be used within the same area.

No. 57-7071 - 1.3 acre feet per annum from surface water within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, Twp. 1 S, Rge. 5W, B.M., Owyhee County, to be used within the same area.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse, Annex 2, Boise, Idaho, 83707, on or before May 15, 1972.

R. KEITH HIGGINSON

Director

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