

No Color
Documents
In File

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 55-7028 Priority April 6, 1972 Amount 0.7 acre feet

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 55-7028 issued pursuant to Application for Permit dated April 6, 1972,
and has submitted proof to the Department of Water Administration on May 21, 1973,
that he has applied water to a beneficial use, an examination by the Department indicates that the
works have a capacity of 0.7 acre feet, and that the water has in fact been applied to a
beneficial use; a right to the use of water from surface water
tributary of _____, is hereby confirmed in the following amounts:
Amount 0.7 af for Livestock from April 1 to Nov. 30 (both dates inclusive)
Amount 0.7 af for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)
Amount _____ for _____ from _____ to _____ (both dates inclusive)
Subject, however, to the condition that no more than 0.7 acre feet of water be diverted at
any one time, said waters to be diverted within the _____

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec. 17, Twp. 13 S, Rge. 3 W, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed 0.7 acre feet per year ~~or~~ _____

~~acre feet per year~~

Description and location of place of use: (Project No. 3517, Central Lambert Table
Resv.)

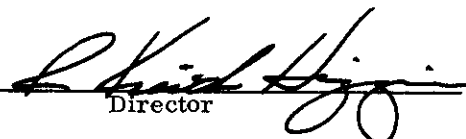
TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13 S	3 W	17									X								

Total number of acres irrigated _____

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of

August, 19 73.


Director

55 7028

Identification No. 55-7028
Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 12-7-79
LICENSE FEE NO. 887, 41

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

- 1 Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Surface Water which is a tributary of Sinks
3. a Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 13 S
Range 3 W B.M. Owyhee County; additional points of diversion if any: _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount .7 af for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .7 af for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a _____ cubic feet per second and/or
b. .7 acre feet per annum.
6. Proposed diverting works: Central Lambert Table Res.
a Description of ditches, flumes, pumps, headgates, etc. Pit type reservoir

b. Height of storage dam 6 feet, active reservoir capacity .7 acre feet; total reservoir
capacity .7 acre feet, materials used in storage dam: earth
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b Estimated construction cost is \$ 500.00.
8. Description of proposed uses
a If water is **not** for irrigation.
(1) Give the place of use of water. NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 13 S,
Range 3 W B M
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered Licensed cattle and horses allotted
grazing in the area plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe. _____

55 7028

55 7028

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

[illegible]

Total number of acres to be irrigated.

c. Describe any other water rights used for the same purposes as described above.

- 9 a. Who owns the property at the point of diversion _____ United States Government
b. Who owns the land to be irrigated or place of use _____ United States Government
c. If the property is owned by a person other than the applicant, describe the arrangement applicant to make this filing _____

applicant to make this filing-

10. Remarks	Project Number
	3517

Received by 4-6-72 Time 8:00 AM
Preliminary check by 12 Fee \$ 1.50
Received by 4-7-72 Date 4-7-72 W.A. Wheeler 0229
Publication prepared by de Date 4-31-72
Published in Boothbay Register, Yarmouth
Publication dates 4-27-4-5-4-72
Publication approved U.S. Date 5-19-72
Priority ~~reduced to~~ 4-6-72 Reason _____
Protests filed by _____
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by de KHF 1

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7028, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 19 73.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 24 day of June, 1972.

Director

Identification No. _____

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Surface Water which is a tributary of Sinks
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 13 S
Range 3 W B.M. Owyhee County; additional points of diversion if any: _____

- b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .7 af for livestock purpose from 4/1 to 11/30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .7 af for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. _____ cubic feet per second and/or
b. .7 acre feet per annum.
6. Proposed diverting works: Central Lambert Table Res.
a. Description of ditches, flumes, pumps, headgates, etc. Pit type reservoir

b. Height of storage dam 6 feet, active reservoir capacity .7 acre feet; total reservoir
capacity .7 acre feet, materials used in storage dam: earth
Period of year during which storage will occur 1/1 to 12/31 inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b. Estimated construction cost is \$ 500.00.
8. Description of proposed uses:
a. If water is **not** for irrigation.
(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 17 Township 13 S
Range 3 W B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered Licensed cattle and horses allotted
grazing in the area plus wildlife.
(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

Total number of acres to be irrigated-

c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion
United States Government
b. Who owns the land to be irrigated or place of use
United States Government
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

applicant to make this filing-

10. Remarks Project Number 3517

Director

Witness my hand this _____ day of _____, 19____.

2. Denial of said application is for the following reasons:

c. Other: _____

before _____, 19____.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

Recommended for approval denial by _____

Hearing held by _____ Date _____

Copies of protests forwarded by _____

Protests filed by: _____

Priority reduced to _____ Reason _____

Publication approved _____ Date _____

Publication dates _____

Published in _____

Publication prepared by _____ Date _____

Received by _____ Date _____

Preliminary check by _____ Fee \$ _____

Received by _____ Date _____ Time _____

copy

55 7028

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 6, 1973

Re: Permit No. 55-7012 thru 55-7039

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Please find enclosed a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

bjg

Enclosure

55 7028

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Bureau of Land Management
Post office address 230 Collins Road, Boise, Idaho 83702 Phone _____
Person to contact _____ Phone _____
2. Source of water supply. Groundwater ☐ Surface water ☒ _____
(name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:
- Amount _____ c.f.s. for livestock
_____ AF/Annum (nature of use)
Period of Use: from April 1 to Nov. 30
(mo.-day) inclusive (mo.-day)
- Amount _____ c.f.s. for wildlife
_____ AF/Annum (nature of use)
Period of Use from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)
- Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)
- Other uses _____

Permit No. 55-7028
Examination for b/u

4. Total amount to be appropriated:
Max Rate of Diversion _____ cubic feet per second and annual volume .7 AF/Annum.
5. Location of Point(s) of Diversion:
Township 13S N/S, Range 3W E/W, B.M., Section 17, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$, Owyhee County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____ County
Other Points of Diversions _____

Description of diverting works: Earth dam 8' high and excavated pit with rock bottom spillway.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use

TWP	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
13S	3W	17									X								

DATE OF EXAM 27 July 73

ACREAGE
Found
Recommended

Irrigation Requirement Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= c.f.s. V= .7 AF/Ann. from April 1 to Nov 30
Wild life V= .7 AF/Ann Jan 1 to Dec 31

Is water co-mingled? yes no

Name source: Surface Water, runoff ✓
twp. 13 N/S Rge 3 E/W, B.M., Sec. 17, Sub. NE 1/4 SW 1/4 Owyhee
County

Exchange? yes no

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured Method of measurement survey

Total Q recommended Meter No. Type Condition

Total V recommended .7 Ac Ft/ANN

Recommended Amendments:

P.D.
Place of Use
Other
None

MEASUREMENT CALCULATION.

V = .7 Ac Ft/ANN for wild life & ~~stock~~ stock
water use

SYSTEM DESCRIPTION:
Earth dam with excavated pit forming
small reservoir which fills from spring
run off

REMARKS:

PD has been surveyed for proper location

Examiner's Signature James Booker Date 27 July 73

Checked by Date

Approved by Date

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

May 22, 1973

Re: Permit No.'s 47-7141 63-7596 & 63-7597
55-7012 thru 55-7048 65-7266 thru 65-7270
57-7062 thru 57-7071 67-7090 thru 67-7093
57-7074 thru 57-7077 67-7095 thru 67-7100
57-7079 & 57-7080

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:jc

55 7028

Identification No. _____

Permit No. 55-7028

Proj. #3517

**STATE OF IDAHO
DEPARTMENT OF RECLAMATION**

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Bureau of Land Management, Boise District Office
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 55-7028
3. Date of Priority that you are prepared to establish 4/6/72
4. a) Source from which water was appropriated Surface water sinks
b) Location of the point of diversion NE 1/4 SW 1/4, Section 17
Township 13 S, Range 3 W, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
amount .7 af for livestock purposes from 4/1 to 11/30 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount .7 af for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .7 af cfs and/or acre feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Cross section reservoir basin by layout party.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a

b) Describe the agreement or understanding by which you take water from the works: n/a

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Earth dam 8' high and excavated pit with rock bottom spillway.

b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a

c) Give well drillers name and address and date the well was completed n/a

Exam typed 5/22/73 by jc

55 7028

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

TWP	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: Used by approximately 400 cattle at some time during grazing season and an unknown number of deer, upland game birds, and other wildlife.

Central Lambert Table Reservoir, #3517

The above information is a true statement of the extent to which the above numbered permit has been developed.

MAY 18 1973
(Date)

James Gabettas, Jr.
(Signature) James Gabettas, Jr.
Assist. District Manager

State of Idaho)
County of Ada) ss.

On this 18 day of May, 1973, personally appeared before me the signer ~~(x)~~ of the above instrument, who duly acknowledged to me that he ~~(x)~~ ~~(x)~~ executed the same.

Merton E. Lombard
Notary Public residing at Nampa, Idaho

My commission expires Nov. 12, 1976

May 1, 1973 CERTIFIED MAIL

Re: Permit No. 47-7141
55-7012 thru 55-7048

**Bureau of Land Management
230 Collins Road
Boise, Idaho 83702**

Gentlemen:

One of the conditions of approval of your water Permit No. SEE ABOVE (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.



R. KEITH HIGGINSON
Director

Enc: Proof affidavit^s (38)
dr

55 7028

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse — Annex 2
Boise, Idaho 83707
(208) 384-2215

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

June 27, 1972

Re: Permit Nos. 55-7012)
55-7014 through 55-7034) - Bureau of Land Management
57-7062 through 57-7071)

Boise District Office
BUREAU OF LAND MANAGEMENT
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We are enclosing copies of the above referenced approved applications for permit.

We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director
State Office

BDF:CR

Enclosures

55 7028

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

April 21, 1972

Re: Application Nos. 55-7012 through 55-7034 & 57-7062 through 57-7071 - B.L.M.
Application No. 51-7064 - Merle Bachman
" " 57-7053 - James &/or Barbara Rosenthal
Claim No. 57-4008 - Joyce Livestock Company
" " 57-4009 - Mildred E. King

Owyhee Nugget
Marsing,
Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill.

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

(signature of claimant)

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/BL

Enc: legal notices

*Bill submitted
5-19-72
C.S.*

55 7028

NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho, has on April 6, 1972, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 55-7012 - 0.01 c.f.s. from Driscoll Spring within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 13, Twp. 5S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 55-7013 - 0.6 acre feet per annum from surface water within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 29, Twp. 13S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 55-7014 - 0.01 c.f.s. from Buck Spring within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 24, Twp. 8S, Rge. 2W, B.M., Owyhee County, to be used within the same area.

No. 55-7015 - 0.01 c.f.s. from Buckskin Spring within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3, Twp. 12S, Rge. 4W, B.M., Owyhee County, to be used within the same area.

No. 55-7016 - 0.01 c.f.s. from Cat Creek Spring within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 6, Twp. 6S, Rge. 2W, B.M., Owyhee County, to be used within the same area.

No. 55-7017 - 0.01 c.f.s. from Crevice Spring within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 35, Twp. 12S, Rge. 6W, B.M., Owyhee County, to be used within the same area.

No. 55-7018 - 0.01 c.f.s. from Hatton Spring within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 11, Twp. 7S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 55-7019 - 0.01 c.f.s. from Lower Antelope Spring within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 20, Twp. 7S, Rge. 2W, B.M., Owyhee County, to be used within the same area.

No. 55-7020 - 0.01 c.f.s. from Lone Tree Spring within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 26, Twp. 7S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 55-7021 - 0.01 c.f.s. from Noon Creek Spring within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33, Twp. 8S, Rge. 4W, B.M., Owyhee County, to be used within the same area.

No. 55-7022 - 0.01 c.f.s. from Salova Spring within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 12, Twp. 6S, Rge. 3W, B.M., Owyhee County, to be used in the same area.

No. 55-7023 - 0.01 c.f.s. from Triangle Spring within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 19, Twp. 7S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 55-7024 - 0.02 c.f.s. from Twain Spring within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, Twp. 13S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 55-7025 - 0.03 c.f.s. from Willow Spring within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 11S, Rge. 6W, B.M., Owyhee County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, Twp. 11S, Rge. 6W, B.M.

55 7028

Att. David 7/1/ed
in 55-7012

No. 55-7026 - 0.5 acre feet per annum from surface water within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 13 S, Rge. 5W, B.M., Owyhee County, to be used within the same area.

No. 55-7027 - 0.5 acre feet per annum from surface water within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, Twp. 12 S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 55-7028 - 0.7 acre feet per annum from surface water within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 17, Twp. 13 S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 55-7029 - 0.5 acre feet per annum from surface water within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 14, Twp. 13 S, Rge. 5W, B.M., Owyhee County, to be used within the same area.

No. 55-7030 - 0.7 acre feet per annum from surface water within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 13, Twp. 13 S, Rge. 4W, B.M., Owyhee County, to be used within the same area.

No. 55-7031 - 0.4 acre feet per annum from surface water within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 4, Twp. 13 S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 55-7032 - 0.75 acre feet per annum from surface water within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 7, Twp. 13 S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 55-7033 - 0.1 acre feet per annum from surface water within the SW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 8, Twp. 13 S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 55-7034 - 1.0 acre feet per annum from surface water within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 9, Twp. 13 S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 57-7062 - 0.01 c.f.s. from Alibi Spring within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 1, Twp. 6 S, Rge. 2W, B.M., Owyhee County, to be used within the same area.

No. 57-7063 - 0.01 c.f.s. from Broken Trough Spring within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, Twp. 6 S, Rge. 2W, B.M., Owyhee County, to be used within the same area.

No. 57-7064 - 0.01 c.f.s. from Chucks Bog Spring within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 17, Twp. 2 S, Rge. 5W, B.M., Owyhee County, to be used within the same area.

No. 57-7065 - 0.01 c.f.s. from Lincham Spring within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 23, Twp. 6 S, Rge. 2W, B.M., Owyhee County, to be used within the same area.

No. 57-7066 - 0.01 c.f.s. from Hyde Saddle Spring within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 14, Twp. 6 S, Rge. 2W, B.M., Owyhee County, to be used within the same area.

No. 57-7067 - 0.01 c.f.s. from Lower V.G. Spring No. 2 within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 1, Twp. 7 S, Rge. 2W, B.M., Owyhee County, to be used within the same area.

No. 57-7068 - 0.01 c.f.s. from Milk Spring within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 2, Twp. 4 S, Rge. 3W, B.M., Owyhee County, to be used within the same area.

No. 57-7069 - 0.01 c.f.s. from Roadside Spring within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 26, Twp. 6 S, Rge. 2W, B.M., Owyhee County, to be used within the same area.

No. 57-7070 - 0.01 c.f.s. from Tippen Spring within the SW¹₄NW¹₄, Sec. 1, Twp. 7 S, Rge. 2W, B.M., Owyhee County, to be used within the same area.

No. 57-7071 - 1.3 acre feet per annum from surface water within the NE¹₄SW¹₄, Sec. 8, Twp. 1S, Rge. 5W, B.M., Owyhee County, to be used within the same area.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse, Annex 2, Boise, Idaho, 83707, on or before May 15, 1972.

R. KEITH HIGGINSON

Director

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