

No Color  
Documents  
In File

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 55-7032 Priority April 6, 1972 Amount 0.75 acre feet

THIS IS TO CERTIFY, that the Bureau of Land Management  
of Boise, Idaho, has complied with the terms and conditions of Permit  
No. 55-7032 issued pursuant to Application for Permit dated April 6, 1972,  
and has submitted proof to the Department of Water Administration on May 21, 1973,  
that he has applied water to a beneficial use, an examination by the Department indicates that the  
works have a capacity of 0.75 acre feet, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from surface water  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 0.75 af for Livestock from April 1 to Nov. 30 (both dates inclusive)

Amount 0.75 af for Wildlife from Jan. 1 to Dec. 31 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 0.75 acre feet of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 7, Twp. 13 S, Rge. 3 W, B.M.

in the county of Owyhee; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 0.75 acre feet per year ~~or~~

~~NE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 7, Twp. 13 S, Rge. 3 W, B.M.~~

Description and location of place of use: (Project No. 3519, Middle Lambert Table Resv.)

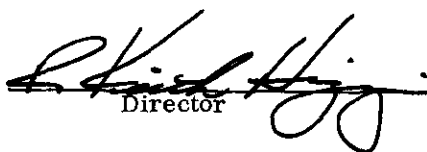
| TWP  | RANGE | SEC | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|-----|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |     | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 13 S | 3 W   | 7   |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |        |
|      |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |     |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated \_\_\_\_\_

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 6 day of

August, 19 73.

  
Director

55 7032

Identification No. 55-7032

Application No. \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

APPROVED

LICENSE ISSUED FOR 0.75 ac. ft.  
LICENSE P-

To appropriate the Public Waters of the State of Idaho  
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management  
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Surface Water which is a tributary of Sinks
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 7 Township 13 S  
Range 3 W B.M. Owyhee County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .75 af for livestock purpose from 4/1 to 11/30 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .75 af for wildlife purpose from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. \_\_\_\_\_ cubic feet per second and/or  
b. .75 acre feet per annum.
6. Proposed diverting works: Middle Lambert Table Reservoir  
a. Description of ditches, flumes, pumps, headgates, etc. Pit type reservoir  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam 6 feet, active reservoir capacity .75 acre feet; total reservoir  
capacity .75 acre feet, materials used in storage dam: Earth  
Period of year during which storage will occur 1/1 to 12/31 inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 700.00.
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 7 Township 13 S  
Range 3 W B.M.  
(2) Amount of power to be generated: \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered Licensed cattle and horses allotted  
grazing in this area plus wildlife.  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total number of acres to be irrigated.

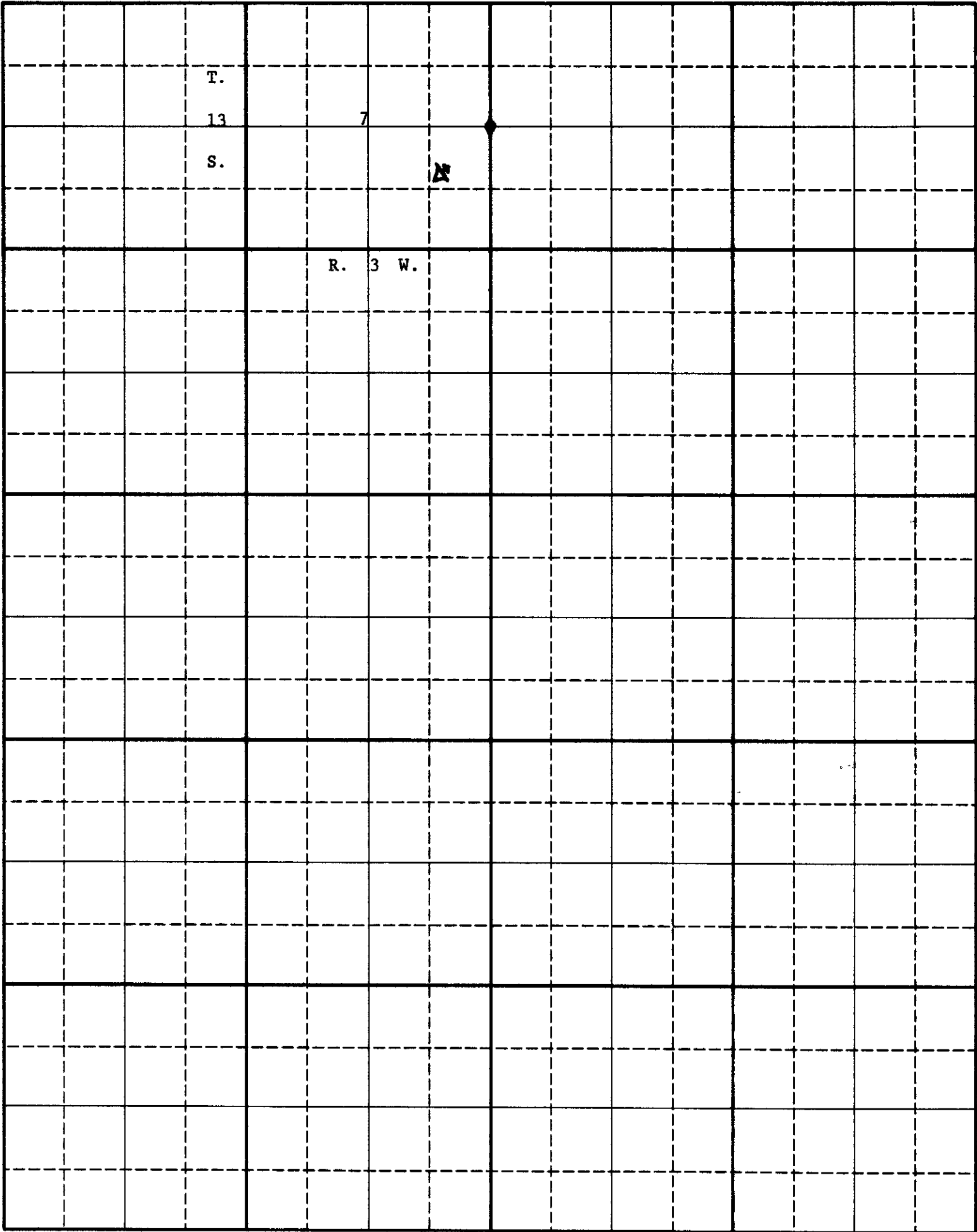
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion \_\_\_\_\_ United States Government  
b. Who owns the land to be irrigated or place of use \_\_\_\_\_ United States Government  
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filling \_\_\_\_\_

applicant to make this filing-

10. Remarks Project Number 3519

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

(Applicant) James H. Hallett Jr.  
Acting District Manager

55 7032

Received by W. A. Fisher Date 4-6-72 Time 8:00 A  
Preliminary check by W. A. Fisher Fee \$ 1.00  
Received by W. A. Fisher Date 4-7-72  
Publication prepared by W. A. Fisher Date 4-21-72  
Published in Boysen Magazine, Marching  
Publication dates 4-27 & 5-4-72  
Publication approved S.S. Date 5-19-72  
Priority reduced to 4-6-72 Reason \_\_\_\_\_  
Protests filed by: \_\_\_\_\_  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by K.H.F.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7032, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before July 1, 1973.

c. Other: \_\_\_\_\_

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this 24 day of June, 1972.

W. A. Fisher  
Director

Identification No. \_\_\_\_\_

Application No. \_\_\_\_\_

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**  
**APPLICATION FOR PERMIT**

**To Appropriate the Public Waters of the State of Idaho**  
(TYPE OR PRINT IN INK)

1. Name of applicant Boise District Office, Bureau of Land Management  
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Surface Water which is a tributary of Sinks
3. a. Location of point of diversion is NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 7 Township 13 S  
Range 3 W B.M. Owyhee County; additional points of diversion if any: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. If water is not consumed, it will be discharged into \_\_\_\_\_ at a point in \_\_\_\_\_  $\frac{1}{4}$   
of \_\_\_\_\_  $\frac{1}{4}$  of Section \_\_\_\_\_ Township \_\_\_\_\_ Range \_\_\_\_\_ B.M. \_\_\_\_\_
4. Water will be used for the following purposes:  
Amount .75 af for livestock purpose from 4/1 to 11/30 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount .75 af for wildlife purpose from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purpose from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:  
a. \_\_\_\_\_ cubic feet per second and/or  
b. .75 acre feet per annum.
6. Proposed diverting works: Middle Lambert Table Reservoir  
a. Description of ditches, flumes, pumps, headgates, etc. Pit type reservoir  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
b. Height of storage dam 6 feet, active reservoir capacity .75 acre feet; total reservoir  
capacity .75 acre feet, materials used in storage dam: Earth  
Period of year during which storage will occur 1/1 to 12/31 inclusive.  
(Mo. Day) (Mo. Day)  
c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use  
is 1 years.  
b. Estimated construction cost is \$ 700.00.
8. Description of proposed uses:  
a. If water is not for irrigation:  
(1) Give the place of use of water: NE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 7 Township 13 S  
Range 3 W B.M.  
(2) Amount of power to be generated. \_\_\_\_\_ hp under \_\_\_\_\_ feet of head.  
(3) List number of each kind of livestock to be watered Licensed cattle and horses allotted  
grazing in this area plus wildlife.  
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be  
supplied with domestic water \_\_\_\_\_.  
(5) If water is to be used for other purposes describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total number of acres to be irrigated.

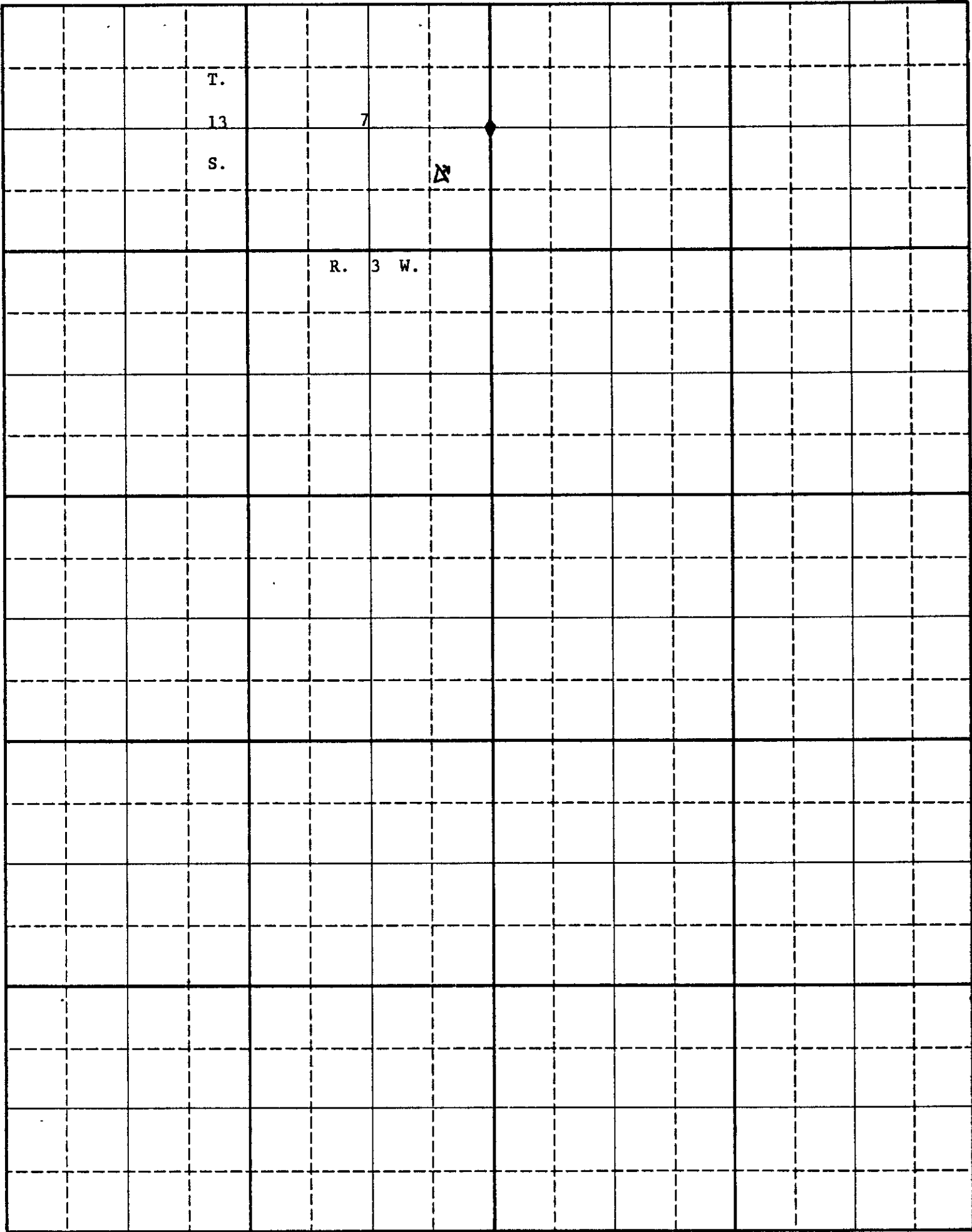
c. Describe any other water rights used for the same purposes as described above.

9. a. Who owns the property at the point of diversion United States Government  
 b. Who owns the land to be irrigated or place of use United States Government  
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

applicant to make this filing.

10. Remarks Project Number 3519

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James H. Hallett Jr.  
(Applicant) Acting District Manager

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use, shall be submitted on or

before \_\_\_\_\_, 19\_\_\_\_.

c. Other: \_\_\_\_\_.

2. Denial of said application is for the following reasons: \_\_\_\_\_

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

Director \_\_\_\_\_

Received by                      Date 4-4-72 Time 8:00 A  
Preliminary check by                      Fee \$                       
Received by                      Date                       
Publication prepared by                      Date                       
Published in                       
Publication dates                       
Publication approved                      Date                       
Priority reduced to                      Reason                       
Protests filed by:                       
                      
                      
Copies of protests forwarded by                       
                      
Hearing held by                      Date                       
Recommended for approval denial by

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**

Cecil D. Andrus  
*Governor*  
R. Keith Higginson  
*Director*

Statehouse — Annex 2  
Boise, Idaho 83707  
(208) 384-2215



Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

August 6, 1973

Re: Permit No. 55-7012 thru 55-7039

Bureau of Land Management  
230 Collins Road  
Boise, Idaho 83702

Gentlemen:

Please find enclosed a copy of the Water License issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR  
Assistant Director

bjg

Enclosure

55 7032

DEPARTMENT OF WATER ADMINISTRATION  
FIELD REPORT

- 1 Name of permit holder Bureau of Land Management  
Post office address 230 Collins Road, Boise, Idaho 83702 Phone \_\_\_\_\_  
Person to contact \_\_\_\_\_ Phone \_\_\_\_\_
- 2 Source of water supply Groundwater ☐ Surface water ☒ \_\_\_\_\_  
(name spring, stream, etc.)  
Tributary to \_\_\_\_\_

3 Water will be used for the following purposes:

Amount \_\_\_\_\_ c.f.s. for livestock  
.75 AF/Annum (nature of use)

Period of Use: from April 1 to Nov. 30  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for wildlife  
.75 AF/Annum (nature of use)

Period of Use: from Jan. 1 to Dec. 31  
(mo.-day) inclusive (mo.-day)

Amount \_\_\_\_\_ c.f.s. for \_\_\_\_\_  
\_\_\_\_\_ AF/Annum (nature of use)

Period of Use: from \_\_\_\_\_ to \_\_\_\_\_  
(mo.-day) inclusive (mo.-day)

Other uses: \_\_\_\_\_

Permit No. 55-7032  
Examination for b/a

4. Total amount to be appropriated:

Max Rate of Diversion \_\_\_\_\_ cubic feet per second and annual volume .75 AF/Annum.

5. Location of Point(s) of Diversion:

Township 13S N/S, Range 3W E/W, B.M., Section 7, Subdivision NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  Owyhee County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_ County  
Township \_\_\_\_\_ N/S, Range \_\_\_\_\_ E/W, B.M., Section \_\_\_\_\_, Subdivision \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_  $\frac{1}{4}$  \_\_\_\_\_ County

Other Points of Diversions: \_\_\_\_\_

Description of diverting works. Earth rock fill 5' high, and excavated pit.

Measuring device required yes ☐ no ☒

6. Lands to be irrigated or place of use.

| TWP | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|-----|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|     |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 13S | 3W    | 7    |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  | X                |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|     |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

DATE OF EXAM 27 July 73

ACREAGE  
Found \_\_\_\_\_  
Recommended \_\_\_\_\_

Irrigation Requirement \_\_\_\_\_ Ac Ft/Ac

USE  
Irrigation Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Domestic Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q= \_\_\_\_\_ c.f.s. V= .75 AF/Ann. from April 1 to Nov 30  
Wildlife V= .75 AF/Ann. from Jan 1 to Dec 31

Is water co-mingled? yes \_\_\_\_\_ no \_\_\_\_\_

Name source: Surface Runoff  
twp. 13 N/S Rge 3 E/W, B.M., Sec. 7, Sub. NE 1/4 SE 1/4 Anyher County

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of injection:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Point of exchange:  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_ County

Total Q measured \_\_\_\_\_ Method of measurement Survey

Total Q recommended \_\_\_\_\_ Meter No. \_\_\_\_\_ Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended .75 ac ft/Ann

Recommended Amendments:  
P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None

MEASUREMENT CALCULATION  
V = .75 ac ft/Ann. Storage of Runoff for stock  
and wildlife use

SYSTEM DESCRIPTION:  
Earth Dam farms, small reservoir with approx  
.75 ac ft capacity

REMARKS:  
SD has been surveyed

Examiner's Signature James Barker Date 27 July 73  
Checked by \_\_\_\_\_ Date \_\_\_\_\_  
Approved by \_\_\_\_\_ Date \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION



Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

Statehouse — Annex 2  
Boise, Idaho 83707  
(208) 384-2215

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

May 22, 1973

Re: Permit No.'s 47-7141 63-7596 & 63-7597  
55-7012 thru 55-7048 65-7266 thru 65-7270  
57-7062 thru 57-7071 67-7090 thru 67-7093  
57-7074 thru 57-7077 67-7095 thru 67-7100  
57-7079 & 57-7080

Bureau of Land Management  
Boise District Office  
230 Collins Road  
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examination so that you may show him the systems.

Sincerely,

D. Darlene Reich  
Water Rights Supervisor

DDR:jc

55 7032

Identification No. \_\_\_\_\_

Permit No. 55-7032

Proj. #3519

**STATE OF IDAHO**  
**DEPARTMENT OF RECLAMATION**

**PROOF OF APPLICATION OF WATER TO BENEFICIAL USE**

1. a) Name of Permit Holder Bureau of Land Management, Boise District Office  
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 55-7032
3. Date of Priority that you are prepared to establish 4/6/72
4. a) Source from which water was appropriated Surface water sinks  
b) Location of the point of diversion: NE 1/4 SE 1/4, Section 7  
Township 13 S, Range 3 W Boise Meridian, Other points of diversion: \_\_\_\_\_
5. a) The amount of water and use to which the water has been applied:  
amount .75 af for livestock purposes from 4/1 to 11/30 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount .75 af for wildlife purposes from 1/1 to 12/31 incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ incl.  
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)  
b) Total amount appropriated .75 af cfs and/or acre feet per annum  
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Cross section of reservoir basin by layout party.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:  
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a  
b) Describe the agreement or understanding by which you take water from the works: n/a
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Earth rock fill 5' high, and excavated pit.  
b) Describe the type and size of measuring device which you have installed at your point of diversion: n/a  
c) Give well drillers name and address and date the well was completed n/a

Exam typed 5/23/73 by jc

55 7032

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: n/a

| TWP. | RANGE | SEC. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |       |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
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Total number of acres irrigated \_\_\_\_\_

10. Remarks: Used by approximately 400 cattle at some time during grazing season and an unknown number of deer, upland game birds, and other wildlife.

Middle Lambert Table Reservoir, #3519

The above information is a true statement of the extent to which the above numbered permit has been developed.

MAY 18 1973

(Date)

James Gabettas, Jr.

(Signature) James Gabettas, Jr.  
Assist. District Manager

State of Idaho)  
County of Ada) ss.

On this 18 day of May, 19 73, personally appeared before me the signers of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Merton E. Lombard

Notary Public residing at Nampa, Idaho

My commission expires Nov. 12, 1976

May 1, 1973      CERTIFIED MAIL

Re: Permit No. 47-7141  
55-7012 thru 55-7048

Bureau of Land Management  
230 Collins Road  
Boise, Idaho 83702

Gentlemen:

One of the conditions of approval of your water Permit No. SEE ABOVE (see last page of your approved permit) was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before July 1, 1973. Enclosed is an affidavit form which must be used to submit the required proof of beneficial use.

If you have not fully completed your project, and you have not previously received an extension of time, you may request an extension of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavit or a request for an extension of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

  
\_\_\_\_\_  
R. KEITH HIGGINSON  
Director

Enc: Proof affidavit<sup>s</sup> (38)  
dr

55 7012

**STATE OF IDAHO**  
**DEPARTMENT OF WATER ADMINISTRATION**

Cecil D. Andrus  
Governor

R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

June 27, 1972

Re: Permit Nos. 55-7012 )  
55-7014 through 55-7034 ) - Bureau of Land Management  
57-7062 through 57-7071 )

Boise District Office  
BUREAU OF LAND MANAGEMENT  
230 Collins Road  
Boise, Idaho 83702

Gentlemen:

We are enclosing copies of the above referenced approved applications for permit.

We direct your attention to the conditions of approval as listed on the fourth page.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director  
State Office

BDF:CR

Enclosures

# STATE OF IDAHO

## DEPARTMENT OF WATER ADMINISTRATION

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



R. Keith Higginson  
Director

Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Flood Plain Management  
Irrigation and  
Flood Control Districts

April 21, 1972

Re: Application Nos. 55-7012 through 55-7034 & 57-7062 through 57-7071 - B.L.M.  
Application No. 51-7064 - Merle Bachman  
" " 57-7053 - James &/or Barbara Rosenthal  
Claim No. 57-4008 - Joyce Livestock Company  
" " 57-4009 - Mildred E. King

Owyhee Nugget  
Marsing,  
Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid.

\_\_\_\_\_  
(signature of claimant)

Very truly yours,

Donald W. McEldowney  
Appropriation Supervisor

DWM/BL  
Enc: legal notices

*Bill submitted  
5-19-72  
C.S.*

55 7032

## NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho, has on April 6, 1972, submitted applications to appropriate water to be used from April 1 to November 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 55-7012 - 0.01 c.f.s. from Driscoll Spring within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 13, Twp. 5 S, Rge. 3 W, B.M., Owyhee County, to be used within the same area.

No. 55-7013 - 0.6 acre feet per annum from surface water within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 29, Twp. 13 S, Rge. 3 W, B.M., Owyhee County, to be used within the same area.

No. 55-7014 - 0.01 c.f.s. from Buck Spring within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 24, Twp. 8 S, Rge. 2 W, B.M., Owyhee County, to be used within the same area.

No. 55-7015 - 0.01 c.f.s. from Buckskin Spring within the SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 3, Twp. 12 S, Rge. 4 W, B.M., Owyhee County, to be used within the same area.

No. 55-7016 - 0.01 c.f.s. from Cat Creek Spring within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 6, Twp. 6 S, Rge. 2 W, B.M., Owyhee County, to be used within the same area.

No. 55-7017 - 0.01 c.f.s. from Crevice Spring within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 35, Twp. 12 S, Rge. 6 W, B.M., Owyhee County, to be used within the same area.

No. 55-7018 - 0.01 c.f.s. from Hatton Spring within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 11, Twp. 7 S, Rge. 3 W, B.M., Owyhee County, to be used within the same area.

No. 55-7019 - 0.01 c.f.s. from Lower Antelope Spring within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 20, Twp. 7 S, Rge. 2 W, B.M., Owyhee County, to be used within the same area.

No. 55-7020 - 0.01 c.f.s. from Lone Tree Spring within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 26, Twp. 7 S, Rge. 3 W, B.M., Owyhee County, to be used within the same area.

No. 55-7021 - 0.01 c.f.s. from Noon Creek Spring within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 33, Twp. 8 S, Rge. 4 W, B.M., Owyhee County, to be used within the same area.

No. 55-7022 - 0.01 c.f.s. from Salova Spring within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 12, Twp. 6 S, Rge. 3 W, B.M., Owyhee County, to be used in the same area.

No. 55-7023 - 0.01 c.f.s. from Triangle Spring within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 19, Twp. 7 S, Rge. 3 W, B.M., Owyhee County, to be used within the same area.

No. 55-7024 - 0.02 c.f.s. from Twain Spring within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 21, Twp. 13 S, Rge. 3 W, B.M., Owyhee County, to be used within the same area.

No. 55-7025 - 0.03 c.f.s. from Willow Spring within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 25, Twp. 11 S, Rge. 6 W, B.M., Owyhee County, to be used within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 25, Twp. 11 S, Rge. 6 W, B.M.

55 7032

Added & filled  
in No. 55-7012

No. 55-7026 - 0.5 acre feet per annum from surface water within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 9, Twp. 13 S, Rge. 5 W, B. M., Owyhee County, to be used within the same area.

No. 55-7027 - 0.5 acre feet per annum from surface water within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 9, Twp. 12 S, Rge. 3 W, B. M., Owyhee County, to be used within the same area.

No. 55-7028 - 0.7 acre feet per annum from surface water within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 17, Twp. 13 S, Rge. 3 W, B. M., Owyhee County, to be used within the same area.

No. 55-7029 - 0.5 acre feet per annum from surface water within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 14, Twp. 13 S, Rge. 5 W, B. M., Owyhee County, to be used within the same area.

No. 55-7030 - 0.7 acre feet per annum from surface water within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 13, Twp. 13 S, Rge. 4 W, B. M., Owyhee County, to be used within the same area.

No. 55-7031 - 0.4 acre feet per annum from surface water within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 4, Twp. 13 S, Rge. 3 W, B. M., Owyhee County, to be used within the same area.

No. 55-7032 - 0.75 acre feet per annum from surface water within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 7, Twp. 13 S, Rge. 3 W, B. M., Owyhee County, to be used within the same area.

No. 55-7033 - 0.1 acre feet per annum from surface water within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 8, Twp. 13 S, Rge. 3 W, B. M., Owyhee County, to be used within the same area.

No. 55-7034 - 1.0 acre feet per annum from surface water within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 9, Twp. 13 S, Rge. 3 W, B. M., Owyhee County, to be used within the same area.

No. 57-7062 - 0.01 c.f.s. from Alibi Spring within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 1, Twp. 6 S, Rge. 2 W, B. M., Owyhee County, to be used within the same area.

No. 57-7063 - 0.01 c.f.s. from Broken Trough Spring within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ , Sec. 9, Twp. 6 S, Rge. 2 W, B. M., Owyhee County, to be used within the same area.

No. 57-7064 - 0.01 c.f.s. from Chucks Bog Spring within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 17, Twp. 2 S, Rge. 5 W, B. M., Owyhee County, to be used within the same area.

No. 57-7065 - 0.01 c.f.s. from Lineham Spring within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 23, Twp. 6 S, Rge. 2 W, B. M., Owyhee County, to be used within the same area.

No. 57-7066 - 0.01 c.f.s. from Hyde Saddle Spring within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 14, Twp. 6 S, Rge. 2 W, B. M., Owyhee County, to be used within the same area.

No. 57-7067 - 0.01 c.f.s. from Lower V.G. Spring No. 2 within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 1, Twp. 7 S, Rge. 2 W, B. M., Owyhee County, to be used within the same area.

No. 57-7068 - 0.01 c.f.s. from Milk Spring within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 2, Twp. 4 S, Rge. 3 W, B. M., Owyhee County, to be used within the same area.

No. 57-7069 - 0.01 c.f.s. from Roadside Spring within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 26, Twp. 6 S, Rge. 2 W, B. M., Owyhee County, to be used within the same area.

No. 57-7070 - 0.01 c.f.s. from Tippen Spring within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 1, Twp. 7 S, Rge. 2 W, B.M., Owyhee County, to be used within the same area.

No. 57-7071 - 1.3 acre feet per annum from surface water within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ , Sec. 8, Twp. 1 S, Rge. 5 W, B.M., Owyhee County, to be used within the same area.

If issued, these permits will be subject to all prior water rights. Protests against the granting of the permits must be filed with the Idaho Dept. of Water Administration, Statehouse, Annex 2, Boise, Idaho, 83707, on or before May 15, 1972.

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marsing, Idaho, on April 27 and May 4, 1972.