

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

S.S.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 5 day of Oct., 1972, and the last publication being on the 12 day of Oct., 1972;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 12 day of Oct., 1972.

Louise L. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DONALD J. FERRIS, Star Route, Jordan Valley, Oregon has on September 20, 1972, submitted Application No. 55-7054 for a permit to appropriate 0.01 cubic feet per second of water from an unnamed spring, tributary to Cow Creek, by means of water trough, within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 4 S., R. 5 W., B. M., Owyhee County, to be used from January 1 to December 31 for stockwater purposes within the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 9, T. 4 S., R. 5 W., B. M. If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before October 23, 1972.

R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, Idaho, on October 5, 1972 and October 12, 1972.

55 7054

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

WTR 3 1200

RECEIVED

A. GENERAL INFORMATION

Permit No. 55-7054

1. Owner: Donald J. Ferris Phone No. 583-2245

Current Address: Star Route Jordan Valley, OR. 97910

2. Accompanied by: Same EXAM. DATE: 11/6/87

Address: Same Phone No. Same

Relationship to Permit Holder: Same

3. Source: Springs tributary to Cow Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None

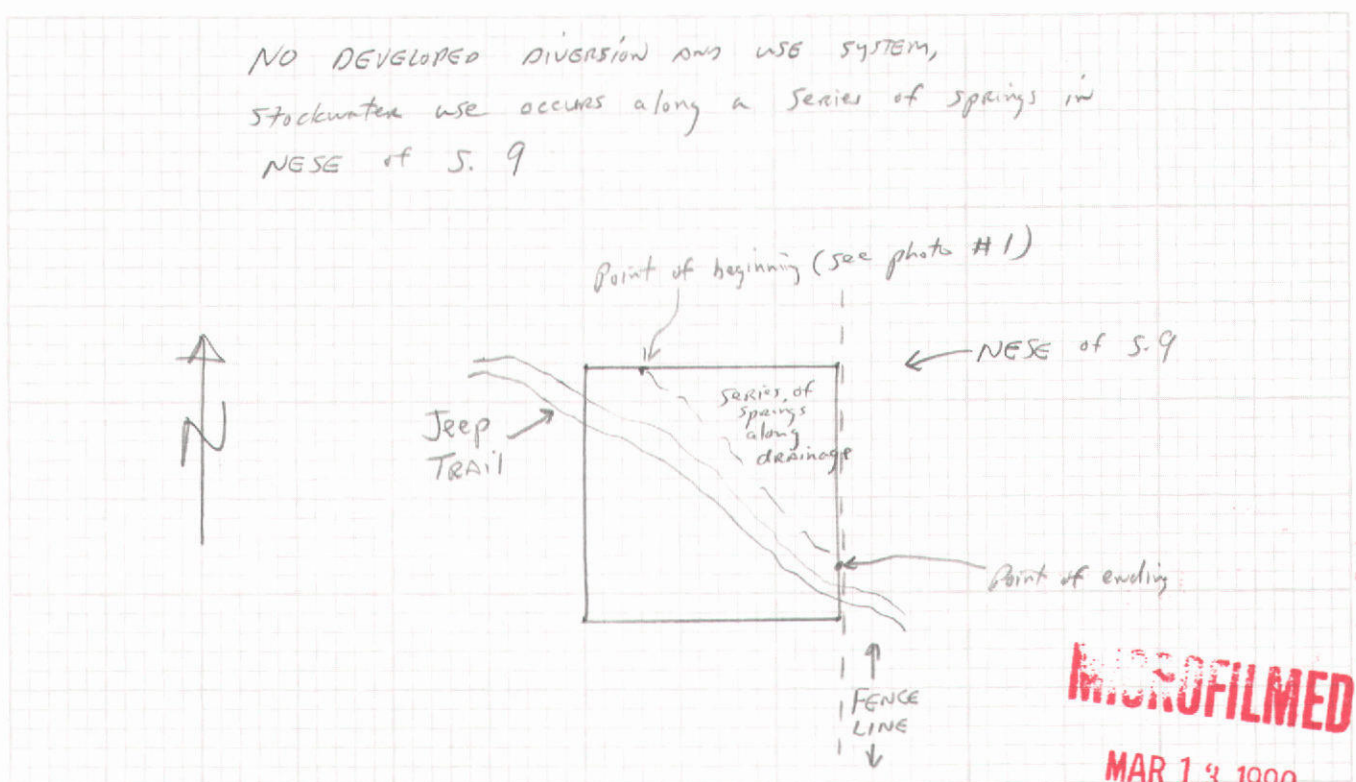
☐ Copies Attached

2. Other water rights with same point of diversion: None

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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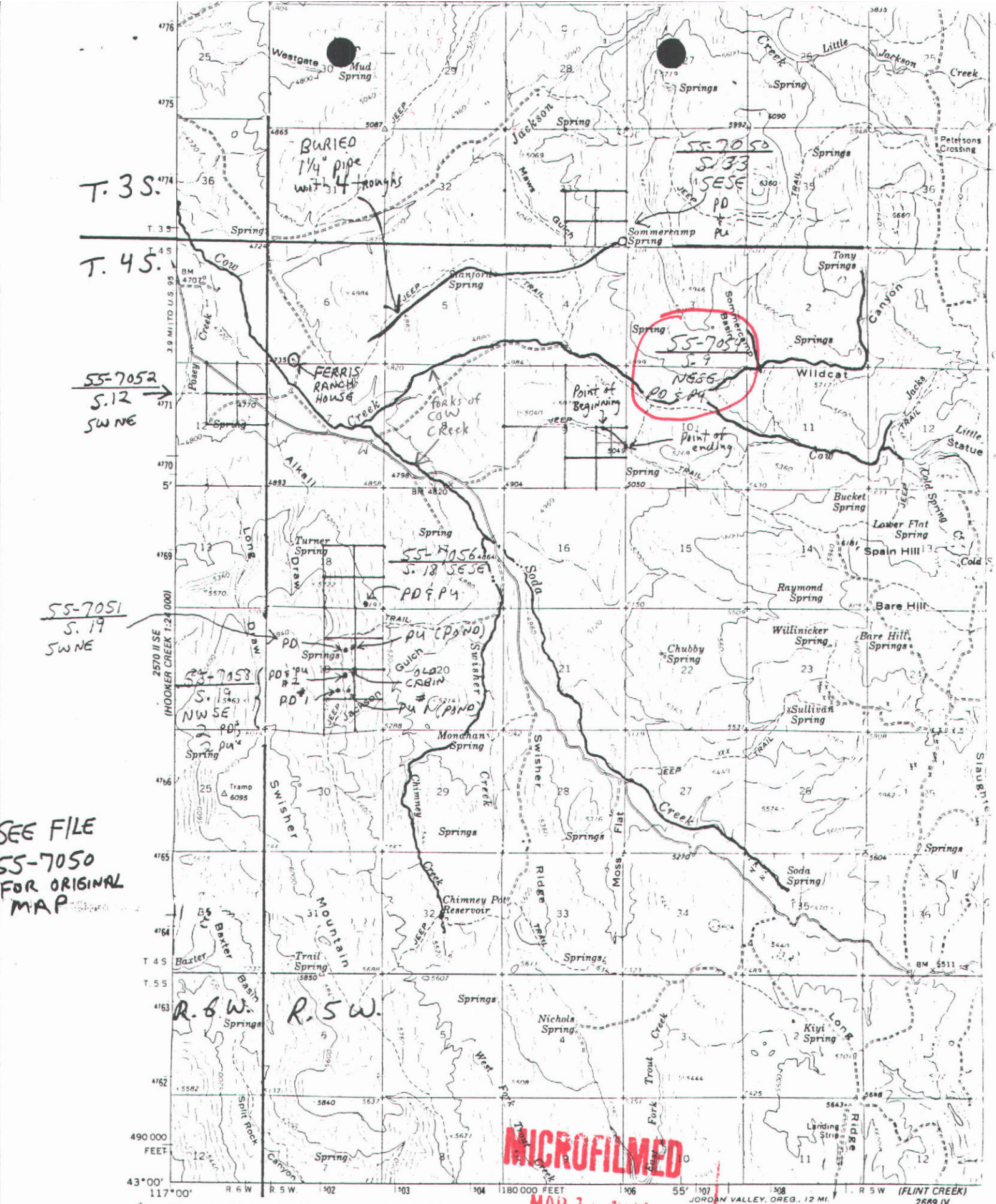
MAR 13 1990

Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).



SEE FILE
55-7050
FOR ORIGINAL
MAP

MICROFILMED

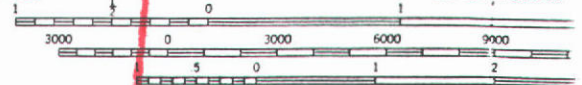
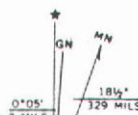
MAR 13 1990

Mapped, edited, and published by the Geological Survey
Control by USGS and USC&GS

Topography by photogrammetric methods from aerial
photographs taken 1963. Field checked 1965

Polyconic projection. 1927 North American datum
10,000-foot grid based on Idaho coordinate system,
west zone

2669 I NE
JORDAN VALLEY
1:24 000



SCALE 1:62 500

CONTOUR INTERVAL 30

55-7054



①

Spring excavated by backhoe. This is the "point of beginning" shown on map.



②

Looking SE from point of beginning to area of springs in drainage.



③

A closer view of spring area seen in photo 2.

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MAR 13 1990

● 55-7054 ●

①

Spring excavated
by backhoe. This is
the "point of beginning"
shown on map.



② Looking SE from
point of beginning
to area of
springs in
drainage.

③

A closer view
of spring area
seen in photo 2.



MICROFILMED

MAR 13 1990

● 55-7054 ●

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Spring excavated
by backhoe. This is
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②

Looking SE from
point of beginning
to area of
springs in
drainage.



③

A closer view
of spring area
seen in photo 2.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 55-07054

Priority: September 20, 1972

Maximum Diversion Rate:

0.01 CFS

Maximum Diversion Volume:¹

1.3 AF

This is to certify, that DONALD J. FERRIS
STAR RT.

JORDAN VALLEY, OR 97910 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 20, 1972; and has submitted Proof of Beneficial Use on September 24, 1982. An examination indicates that the works have a diversion capacity of .010 cfs of water from:

SPRING

tributary to COW CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	1.3 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNESE , Sec. 9, Township 04S, Range 05W
NENESE , Sec. 9, Township 04S, Range 05W
SENESE , Sec. 9, Township 04S, Range 05W
OWYHEE County

PLACE OF USE: STOCKWATER

TWN RGE SEC

04S 05W 9

NESE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

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MAR 13 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 55-07054

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 9TH
day of JANUARY, 1990.

Acting for *Norman C. Young*
R. Keith Higginson, Director

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MAR 13 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR EXTENSION OF TIME

RECEIVED

OCT 24 1977

Department of Water Resources

State of Idaho)
County of ADA)

Permit No. SS-7054

DONALD J. FARRIS of STAR ROUTE JORDAN VALLEY 97910
(name) (address)

State of IDAHO, being first duly sworn, upon his oath deposes and says:

That he is the holder, or the duly authorized agent of the holder *, of Permit to
Appropriate the Public Waters of the State of Idaho No. SS-7054.

That under the terms and conditions of said permit, work thereunder was required
to be completed on or before November 1, 1977.

That he has heretofore performed the following work described under said permit:

Dug hole with back hoe. Expense
of development and cost of pipe have caused
some delay - ALSO REMOTE LOCATE OF SPRINGS
HAS MADE DEVELOPMENT MORE DIFFICULT. Costing \$

That he is unable to complete the remainder of the work within the required time for
the following reasons, to-wit: Expense and Time

Wherefore, he asks that the Department of Water Resources extend the time for the
completion of obligations under said permit to November 1, 1982.

Donald J. Farris
(signature) *

Subscribed and sworn before me this 24th day of October, 1977.

seal

Norman C Young
Notary Public residing at
BOISE IDAHO

My commission expires 7/25/79

ACTION OF THE DIRECTOR OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be approved
and the time within which to submit proof of beneficial use of water is extended
to November 1, 1982.

Witness my hand this 2 day of November, 19 77.

Billy D. Thomas
Chief, Operations Bureau

* IF OTHER THAN HOLDER, Power of Attorney must be supplied. Forms are available
through the Department of Water Resources, Statehouse, Boise, Idaho 83720.

Identification No. 55-7054

Application No. _____

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Donald J. Ferris
post office address Star Route, Jordan Valley, OR 97910
2. Source of water supply Unnamed spring which is a tributary of Cow Creek
3. a. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 4S
Range 5W B.M. Owyhee County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .01 for livestock purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. water trough

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years.
b. Estimated construction cost is \$ 200.00.
8. Description of proposed uses:
a. If water is not for irrigation.
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 9 Township 4S
Range 5W B.M.
(2) Amount of power to be generated: _____ hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300 cattle

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

55 7054

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

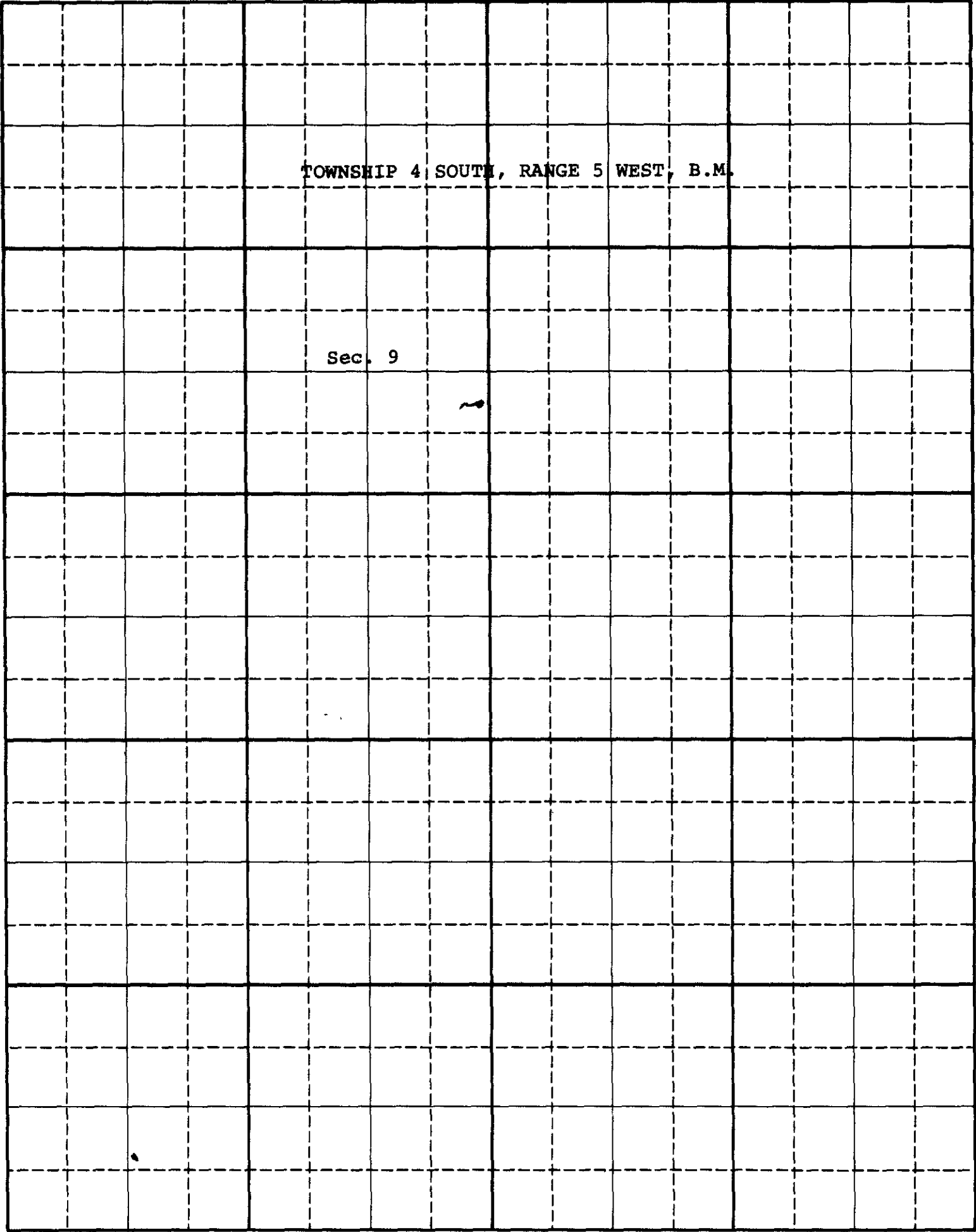
Total number of acres to be irrigated

9. a. Who owns the property at the point of diversion _____ applicant
b. Who owns the land to be irrigated or place of use _____ applicant

applicant to make this filing.

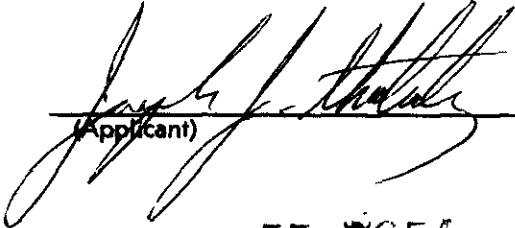
10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.


(Applicant)

Received by Date 9-20-72 Time 4:00pm
Preliminary check by Fee \$ 1.00
Receipted by Date 9-21-72 File # 8857
Publication prepared by Date 9-27-72
Published in
Publication dates 10-5-72, 10-19-72
Publication approved Date 10-16-72
Priority reduced to 9-20-72 Reason

Protests filed by:

Copies of protests forwarded by
Hearing held by Date
Recommended for approval denial by

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7054, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1st, 19 77.

c. Other:

2. Denial of said application is for the following reasons:

Witness my hand this 7th day of November, 19 72.

Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	KMP	9/26/72	Application No. <u>55-7054</u> Name <u>Fernis</u>
(2)	KMP	9/26	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/U ☒ Place of Use ☒ Map ☒ Fee
(3)	KMP	9/26	Send copies to: ☐ Idaho State Health Department <u>none</u> ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	KMP	9/26	☐ Request Special Use Permit from U.S.F.S. <u>none</u> ☐ Request Easement from B.L.M.
(5)	KMP	9/26	In form for advertising _____
(6)	MP	10/16	Affidavit of Publication received <u>O.K.</u>
(7)	JIP	10/23/72	Final date for protests <u>oct 23, 1972</u> Protests received: yes _____ no ☒
(8)		NA	Date and Place of hearing _____ Decision reached at hearing _____
(9)	JIP	10/23/72	Located within Water District No. <u>basin 55</u>
(10)	JIP	10/23/72	Critical groundwater area: yes _____ no ☒
(11)		NA	Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)			Comments: _____
(13)	JIP	10/23/72	Action recommended: ☒ Approve Priority <u>9/20/72</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	KMP	10/30	No conditions for approval District <u>Western</u> By <u>Ken Fort</u> Date <u>10/30/72</u> Title <u>WDE</u>

STATE OF IDAHO
OFFICE OF STATE RECLAMATION ENGINEER
POWER OF ATTORNEY

RECEIVED

SEP 20 1972

Department of Water Administration

The undersigned owner (s) of Permit (Application) No. six spring attached
of the State Reclamation Engineer of the State of Idaho hereby nominates
and appoints Joseph J. Thackaberry, whose address is
83701
P. O. Box 1603, Boise, Idaho/, as attorney-in-fact with full author-
ity to act for and on behalf of the undersigned in all matters pertaining
to Application or Permit. Such acts shall include, but not be limited to
the filing of applications, receiving of all notices, the signing and
filing of applications for extension of time and for amendment of said
Permit, and the submission of proofs of completion of works and beneficial
use of water.

Dated this 13 day of SEP, 1972.

Donald J. Ferris
Donald J. Ferris

State of Idaho)
 : ss
County of _____)

On this 13 day of SEP 1972,
personally appeared before me the signer (s) of the above instrument, who
duly acknowledged to me that he (she)(they) executed the same.

Henschel Trummel
Notary Public

My commission expires:

4-10-76

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 5 day of Oct., 1972, and the last publication being on the 12 day of Oct., 1972;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

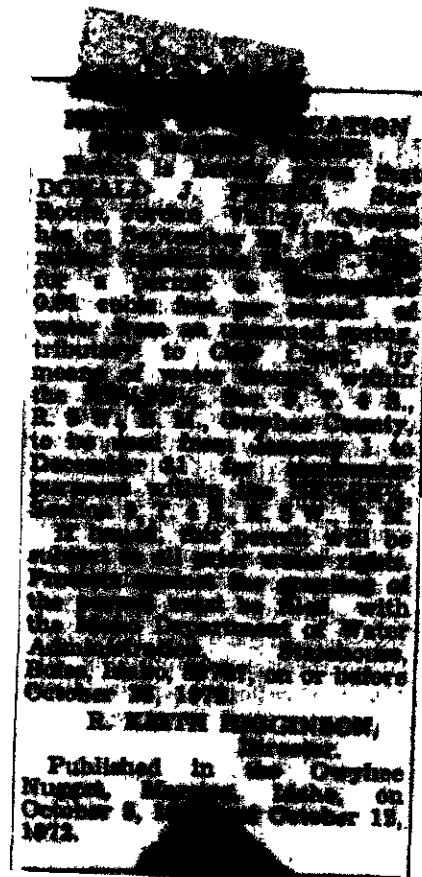
Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 12 day of Oct., 1972.

Louise L. Hawes
NOTARY PUBLIC

My commission expires 9-12-76

(SEAL)



January 10, 1990

DONALD J. FERRIS
STAR RT.
JORDAN VALLEY, OR 97910

RE: PERMIT NO. 55-07054

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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MAR 13 1990

PD 5

45 SW S.9 ESE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

55-7054
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED
MAR -1 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of Department of Water Resources
- ☐ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad

☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index SL 11/4/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index SL 11/4/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? N/A (Initial and date)

☒ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Stan Lester 11/6/87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent BD 2/25/88 (Initial and date)

Exam Reviewed by Manager of Regional Office Dee 2/29/88 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office Dee 2/29/88 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

WATER 1230

A. GENERAL INFORMATION

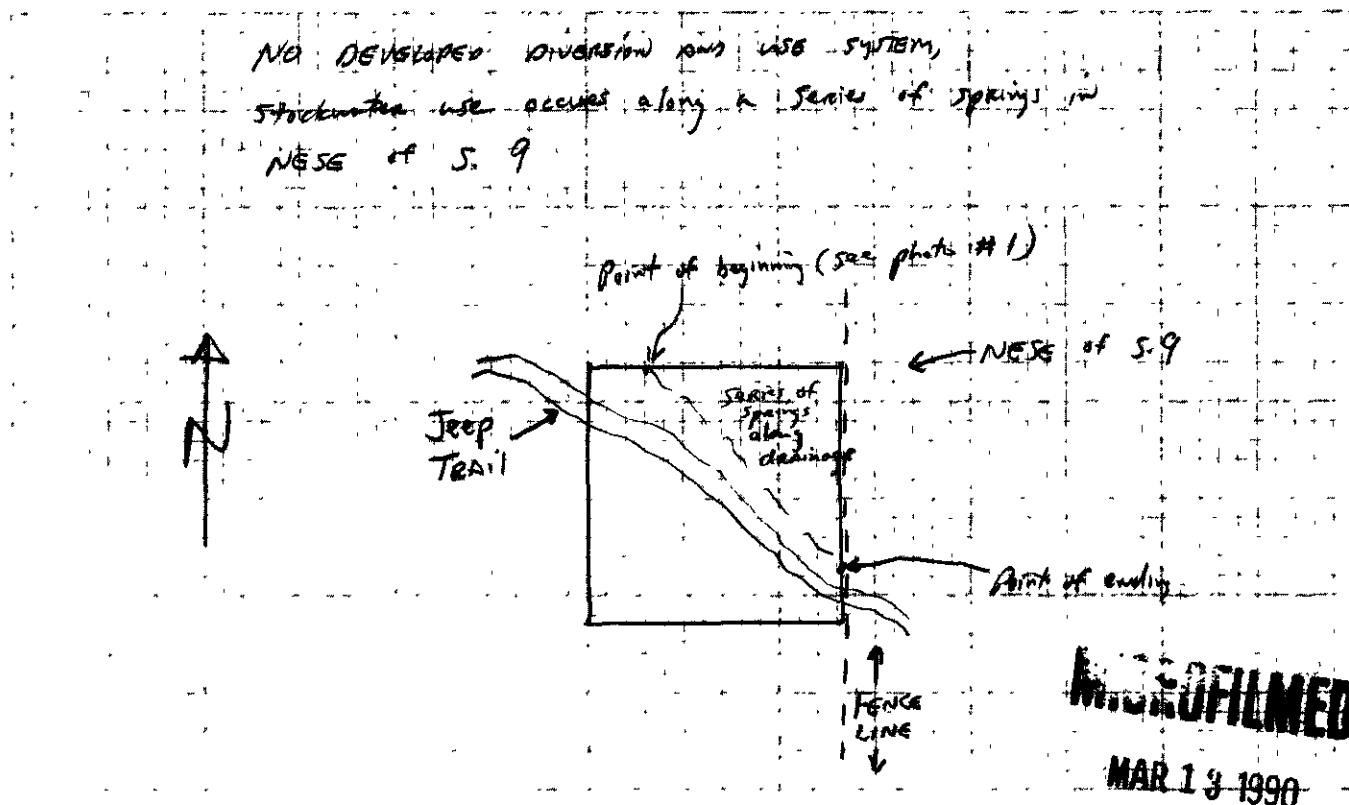
1. Owner: Donald J. Ferris Permit No. 55-7054
 Current Address: Star Route Jordan Valley, OR. 97910 Phone No. 583-2245
 2. Accompanied by: Same EXAM. DATE: 11/6/87
 Address: Same Phone No. Same
 Relationship to Permit Holder: Same
 3. Source: Springs tributary to Cow Creek

B. OVERLAP REVIEW

1. Other water rights with same place of use: None
☐ Copies Attached
 2. Other water rights with same point of diversion: None
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
 Showing location(s) of point(s) of diversion and
 place(s) of use (required). ☐ Aerial Photo Attached
 (required for irrigation or 10 acres or more).
☒ Photo of Diversion and System Attached
 (required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

A series of undeveloped springs along an intermittent stream in the NE 1/4 Sec 4 of S 9 allows stockwater use. This would be similar to identified use along a portion of a stream or river. Agreement licensing as described below based on Iden Code 42-115 and 42-119.

☐ See Remarks on page 4 for continuation

Pump Serial No. or Discharge Size	Pump Make	Motor Serial No.	Hp	Motor Make	Well or Diversion Identification No."
			N/A		

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	%	%	%	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	SE	9	4S	SW	Olney	14565 15' area
		NE	NE	SE					Point of Beginning in NW/NESE
		SE	NE	SE					Point of Ending in SE/NESE

Place(s) of Use:

Indicate Method of Determination

[illegible]

along
length
of the
course
shown
on
topo
map

Do not use this space

MAR 13 1990

UNCLASSIFIED

Do not use this space

MAR 13 1990

INCOMPLETE

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
NONE						

2. Measurements:

NONE

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

NONE POSSIBLE

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional) N/A

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amp x .001732 = _____ (8)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation: N/A

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$ _____

2. Volume Calculations for Other Uses:

Stockwater 300 hdl., 4 months/yr, 12 gpd/hdl.

$$\frac{300 \times 12 \times 24 \times 30}{325,850} = 1.3 \text{ AFA}$$

$$v. (.01)(365)(1.9835) = \frac{1.2}{2.4} \text{ AFA}$$

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MAR 13 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Note Oregon address although Mr Ferris lives in Idaho.

MAR 13 1990

MICROFILMED

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Stockwater</i>	<i>1/1</i>	<i>12/31</i>	<i>.01</i>	<i>1.3</i>
Totals:				

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

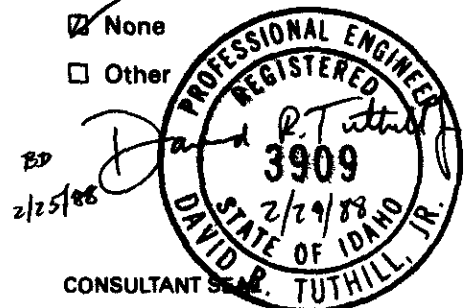
J. AUTHENTICATION

Field Examiner's Name *Steven Lester*

Signature *Steven Lester*

Certification Date

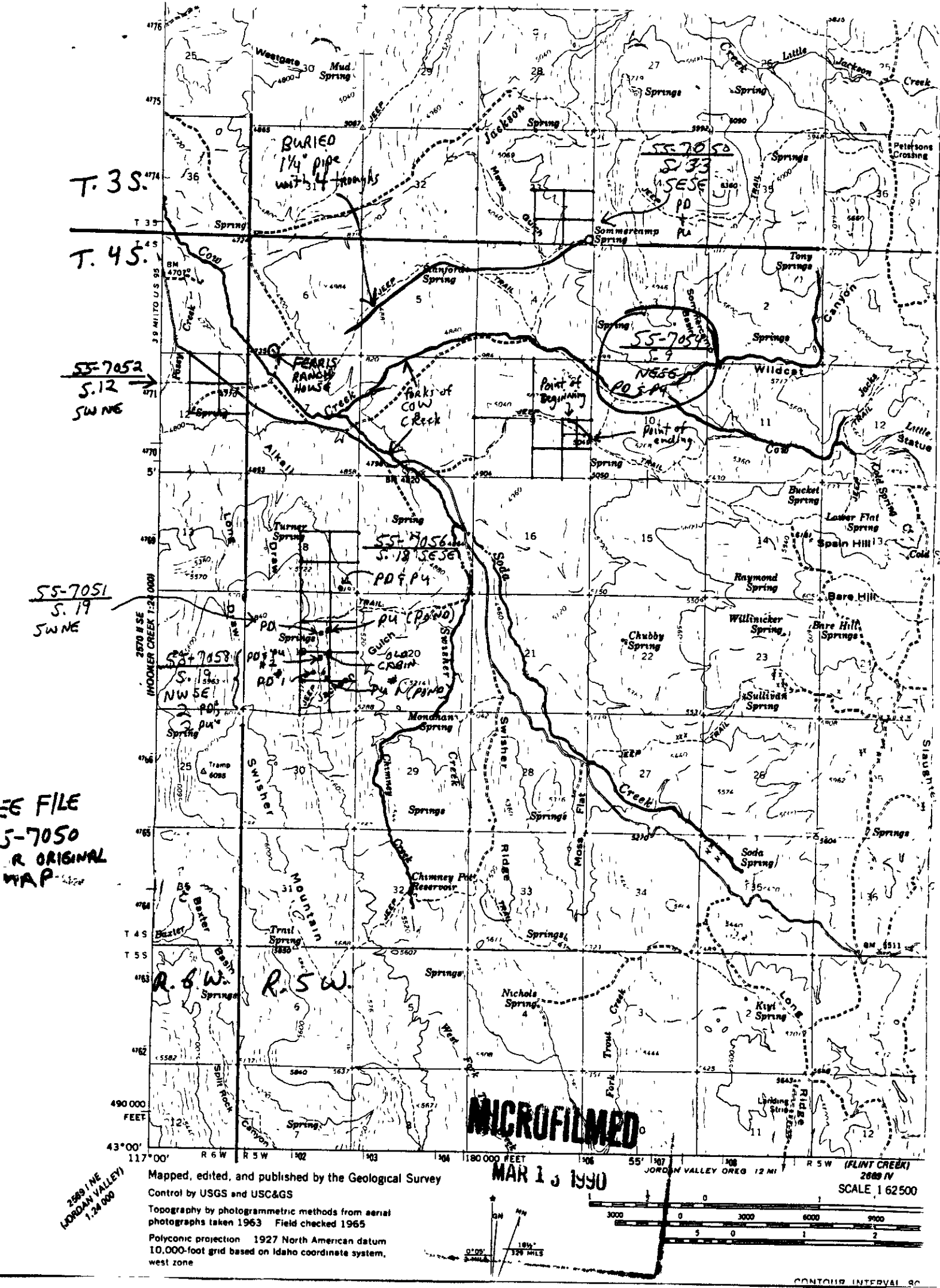
Field Report Preparation Date *11/6/87*



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MICROFILMED

MAR 13 1990



- 55-7054

①

Springs excavated
by backhoe. This is
the "point of beginning"
shown on map.

②

Looking SE from
point of beginning
to area of
springs in
drainage.

③

A closer view
of spring area
seen in photo 2.

MICROFILMED

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55-7054

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PERMIT NO. 55-7054

MICROFILMED

MAR 13 1990

55-7054

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springs in
drainage.

③

A closer view
of spring area
seen in photo 2.

PERMIT NO. 55-7054

MICROFILMED

MAR 13 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director
October 19, 1982

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Donald and Grace H. Ferris
Star Rt.
Jordan Valley, OR 97910

Re: 55-7050, 55-7051, 55-7052, 55-7054 55-7056 and 55-7107

Dear Mr. and Mrs. Ferris:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐

A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

M. Karl Shurtliff

Attorney At Law

537 West Bannock, Suite 203

Boise, Idaho 83702

(208) 344-1936

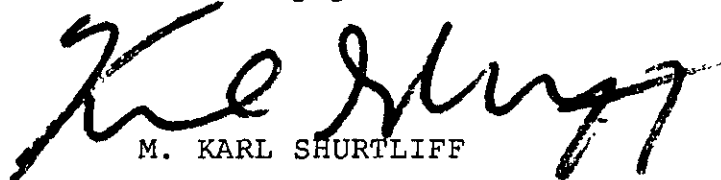
October 14, 1982

Rita Fleck
Senior Secretary
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Ms. Fleck:

Reference is made to the correspondence of September 23, 1982 to you in regard to Donald J. and Grace H. Ferris, Star Route, Jordan Valley, Oregon 97910, Permit Numbers 55-7050, 55-7051, 55-7052, 55-7054, 55-7056 and 55-7107. On that date we also wrote to the Idaho Department of Water Resources. We have not had a response to our letters and thus have no way of knowing that you received the materials provided. Would you be so kind as to confirm that you received our September 23, 1982 mailing. I would, of course, also appreciate an answer to the September 23, 1982 letter to the Department, and any assistance you could provide in that regard would be appreciated.

Sincerely yours,

A handwritten signature in dark ink, appearing to read 'M. Karl Shurtliff', written in a cursive style.

M. KARL SHURTLIFF

MKS:pl
087-1

M. Karl Shurtliff
Attorney At Law
537 West Bannock, Suite 203
Boise, Idaho 83702
(208) 344-1936

September 23, 1982

Rita Fleck
Senior Secretary
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

RE: Donald J. and Grace H. Ferris, Star Route,
Jordan Valley, Oregon 97910, Permit Numbers
55-7050, 55-7051, 55-7052, 55-7054, 55-7056,
55-7107

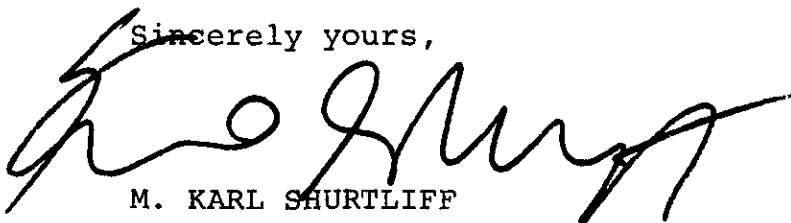
Dear Ms. Fleck:

Please find enclosed postal cards indicating completion of the development as authorized by the permit in the referenced matters. I assume that Mr. and Mrs. Ferris need do nothing further in those matters.

If we need provide anything further, please advise.

Thank you for your assistance.

Sincerely yours,



M. KARL SHURTLIFF

ps

encls.

cc: Donald J. and Grace H. Ferris

FILED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 55-7054

Name(s) of Permit Holder: Donald J. and Grace H. Ferris

Post Office Address: Star Rt. Jordan Valley Or

97910

Tel. No. 208 583 2245

Source of Water: unnamed Spring

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 300 cattle (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

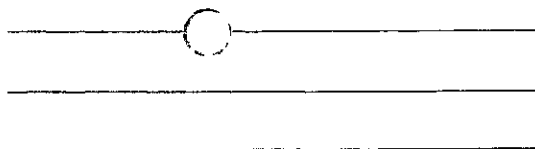
The above information is a true statement of the extent to which the above numbered permit has been developed.

8/21/52

Date

Donald J. Ferris

Signature of Permit Holder



PLACE
13 CENT
STAMP
HERE

PAID 1.00



SEP 22 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICHAEL

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL

138587

FERRIS, DONALD J.
STAR RT.
JORDAN VALLEY, OR 97910

AUGUST 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 55-7054 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE NOVEMBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

August 31, 1977

CERTIFIED MAIL

Re: Permit No's. 55-7051, 55-7050, 55-7052,
55-7053, 55-7054, 55-7055, 55-7056, 55-7057, 55-7058

Donald J. Ferris
Star Route
Jordan Valley, Oregon 97910

Dear Mr. Ferris:

One of the conditions of approval of your water Permits, referenced above, was that evidence of the extent of development be submitted as proof of application of water to beneficial use to this office on or before November 1, 1977 (see last page of approved permits). Enclosed is an affidavit form which must be used to submit the required proof of beneficial use on each of the above permits.

If you have not fully completed your projects, and you have not previously received an extension of time, you may request extensions of time provided the delay is for reasonable cause as indicated in Section 42-204, Idaho Code, amended. If you have been prevented from proceeding by a governmental agency or by litigation, more than one extension of time can be granted.

Either the beneficial use affidavits or requests for extensions of time must be received by this Department on or before the above mentioned date, otherwise the permit will lapse and be of no further force or effect.

C. STEPHEN ALLRED
Director

CSA:jfr

Encl: Proof affidavits

RECEIVED
AUG 31 1977
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

November 2, 1977

Re: Permit No's. 55-7050, 55-7051, 55-7052,
55-7054, 55-7056

Donald J. Ferris
Star Route
Jordan Valley, Oregon 97910

Dear Mr. Ferris:

Enclosed are copies of the approved applications for extensions of time in connection with the above referenced permits.

The time within which to submit proof of beneficial use of water has been extended to November 1, 1982 under each of the permits.

Sincerely,

JAN GROVER
Supervisor,
Water Rights

JG:JFR

Enc1s.

November 14, 1972

Re: Permits No. 55-7050 55-7053 55-7056
55-7051 55-7054 55-7057
55-7052 55-7055 55-7058

Mr. Donald J. Ferris
Star Route
Jordan Valley, Oregon 97910

Dear Mr. Ferris:

Enclosed please find copies of your approved applications for permit as referenced above.

We direct your attention to the conditions of approval as listed on the fourth page of each permit.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosures (9)

55 7053

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse Annex 2
Boise, Idaho 83707
(208) 384 2215
Western District Office



Water Right Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

September 27, 1972

RE: APPLICATIONS FOR PERMIT NOS. 55-7050 Donald J. Ferris
 55-7051 " " "
 55-7052 " " "
 55-7053 " " "
 55-7054 " " "

Owyhee Nugget
Marsing
Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Yellow
55 7054

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DONALD J. FERRIS, Star Route, Jordan Valley,
Oregon
has on September 20, 1972 submitted Application No. 5507054
for a permit to appropriate 0.01 cubic feet per second ~~xxxxxx~~
~~XXXXXX~~ of water from an unnamed spring, trib. to Cow Creek
by means of water trough
within the NE 1/4 Sec. 9, T. 4 S., R. 5 W., B.M., Owyhee County

to be used from Jan. 1 to Dec. 31
for XX stockwater purposes

within the NE 1/4 Sec. 9, T. 4 S., R. 5 W., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
Oct. 23, 1972.

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marsing, Idaho
on Oct. 5, 1972 and Oct. 12, 1972

55 7054

Western District Office

September 25, 1972

C
RE: APPLICATION FOR PERMIT NOS. 55-7050
55-7051
55-7052

55-7053
55-7054
55-7055

Mr. Donald J. Ferris
Star Route
Jordan Valley, Oregon 97910

Dear Mr. Ferris:

P
Attached herewith is your Receipt No. 8857 in the amount of \$60.00 for Applications for Permit Nos. 55-7050, 55-7051, 55-7052, 55-7053, 55-7054, and 55-7055 which were received in this office September 20, 1972.

Sincerely,

KENNETH H. FOIT, P.E.
Western District Engineer

KHF:mkp

Enclosure

Yellow
7054

Idaho Land & Appraisal Service

BOISE, IDAHO 83701

Real Estate Appraisers & Counselors
Land Management

MERVIN J. CHRISTENSEN
JOSEPH J. THACKABERRY
ROBERT W. SMITH

September 20, 1972

633 N. 4TH
P O BOX 1603
208-344-2547

RECEIVED

SEP 20 1972

Department of Water Administration

Mr. R. Keith Higginson, Director
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83707

Dear Mr. Higginson:

Enclosed herewith please find the following:

1. Six applications for permit in the name of Donald J. Ferris.
2. Power of Attorney for six spring applications naming Joseph J. Thackaberry.
3. Check in the amount of \$60.00 to cover the fee for six applications under .2 cfs.

If you require any further information, please let us know.

Very truly yours,

IDAHO LAND & APPRAISAL SERVICE

Joseph J. Thackaberry

ls

encl

55 7054

Yellow