

c. Describe the land or place of use to which the right will be transferred: Additional trough locations (Anthill Well Expt-85, P.O. 7005) + (Anthill P.L. "A" line 1/2 P. 6456) ("B" line expt 77)

TWP.	RANGE	SEC.	NE 1/4	NW 1/4	SW 1/4	SE 1/4
------	-------	------	--------	--------	--------	--------

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. ORIGINAL TROUGH LOCATIONS AND ADDITIONAL TROUGH LOCATIONS SHOWN ON MAP BELOW(S).
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

R. 2W

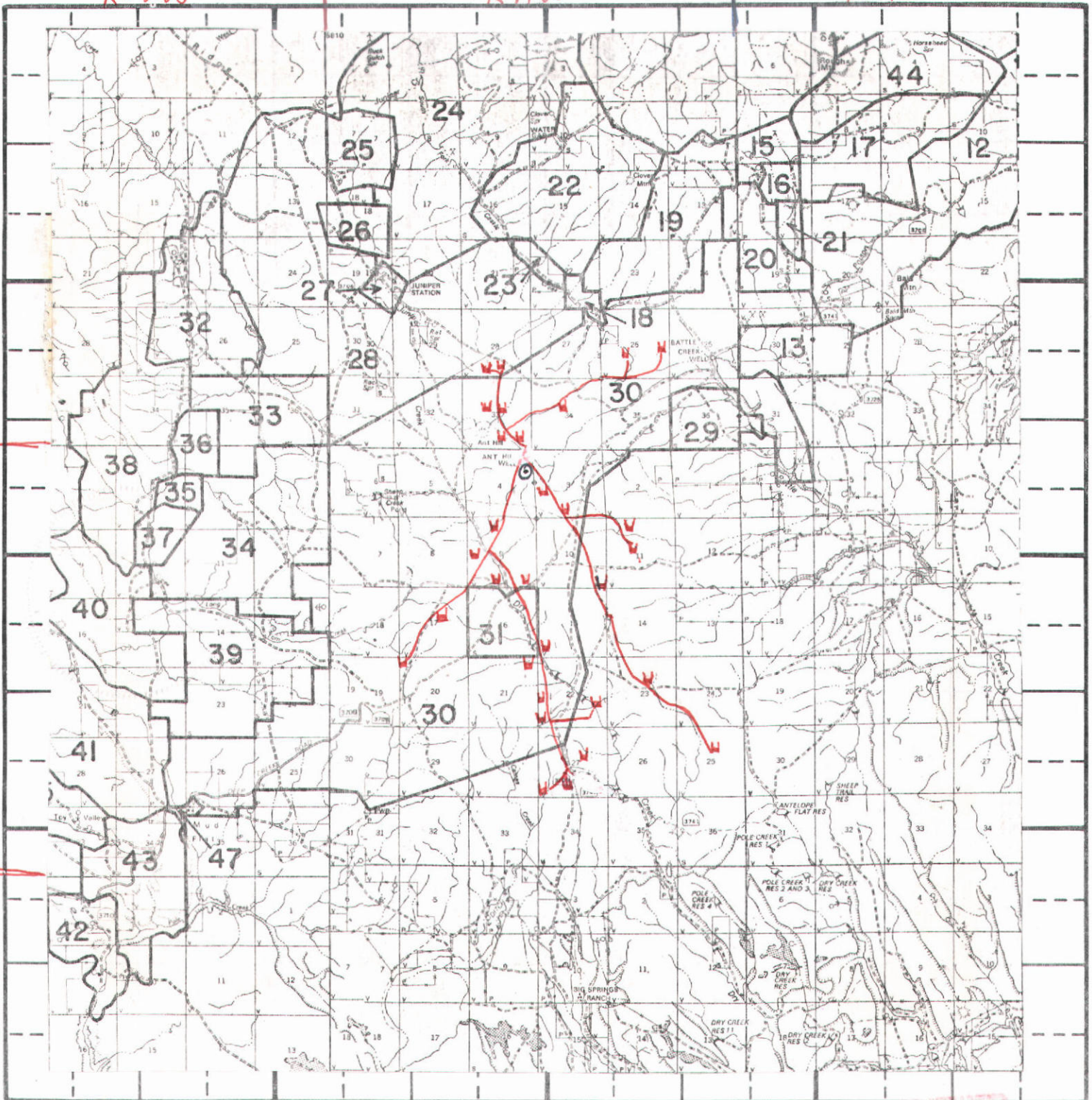
R. 1W

R. 1E

T. 8 S.

T. 9 S.

T. 10 S.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

MICROFILMED

The Owyhee Avalanche

P.O. BOX 97

HOMEDALE, IDAHO 83628

208/337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
COUNTY OF OWYHEE)

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche**, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in two (2) (consecutive)
calendar weekly issue(s) of said newspaper, in the following date(s):

February 20, 1985

February 27, 1985

(Signed).....

Subscribed and sworn to before me this 27th day of February
A.D., 1985.

Clara E. Branner
Notary Public in and for the State of Idaho,

residing at Homedale, Idaho.

My commission expires March 26, 1988

MICROFILMED

No. 55-7065

NOTICE OF PROPOSED

CHANGE OF WATER RIGHT

Notice is hereby given that the Bureau of Land Management, 3948 Development Avenue of Boise, ID 83705 has applied to the Department of Water Resources for a change of the place of use of the water of a groundwater source. The right sought to be changed is evident by water right license 55-7065 is recorded as follows:

Amount: .11 cfs Priority 10/5/1972

Point(s) of Diversion: SENE Sec 4 T 9S R 1W

The water is used for Stockwater purposes from 5/15 to 11/15 and Wildlife purposes from 1/1 to 12/31 within the SESW, SWSE, Sec. 28; SWNE, SENW, S1/2SE Sec 33 T 8S R 1W; NWSW, SESW Sec 3; NENW, SWNW, SESW, SESE Sec 9; E1/2NW Sec. 11; SWSW Sec 15; NENE Sec 21; W1/2SW, NESE Sec 22; SWNE, S1/2SW Sec 27 T 9S R 1W.

TO BE CHANGED AS FOLLOWS

Amount: .11 cfs

Point(s) of Diversion: SENE Sec 4 T 9S R 1W

The water will be used for Stockwater purposes from 5/15 to 11/15 for Wildlife purposes from 1/1 to 12/31 within the SENW Sec 34; NESW, NESE Sec 26; SESW, SWSE Sec 28; SWNE, SENW: S1/2SE Sec 33 T 8S R 1W; SWNE Sec 17; NWNW Sec 20; SESE Sec 10; SWNE Sec 23; SWNE Sec 25; NWSW SESW Sec 3; NENW, SWNW, SESW, SESE Sec 9; E1/2NW Sec 11; SWSW Sec 15; NENE Sec 21; W1/2SW, NESE Sec 22; SWNE, S1/2SW Sec 27 T 9S R 1W.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Statehouse, Boise, ID 83720 on or before March 11, 1985.

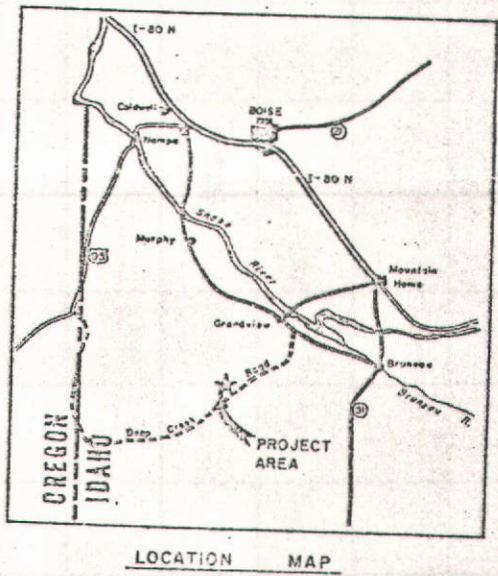
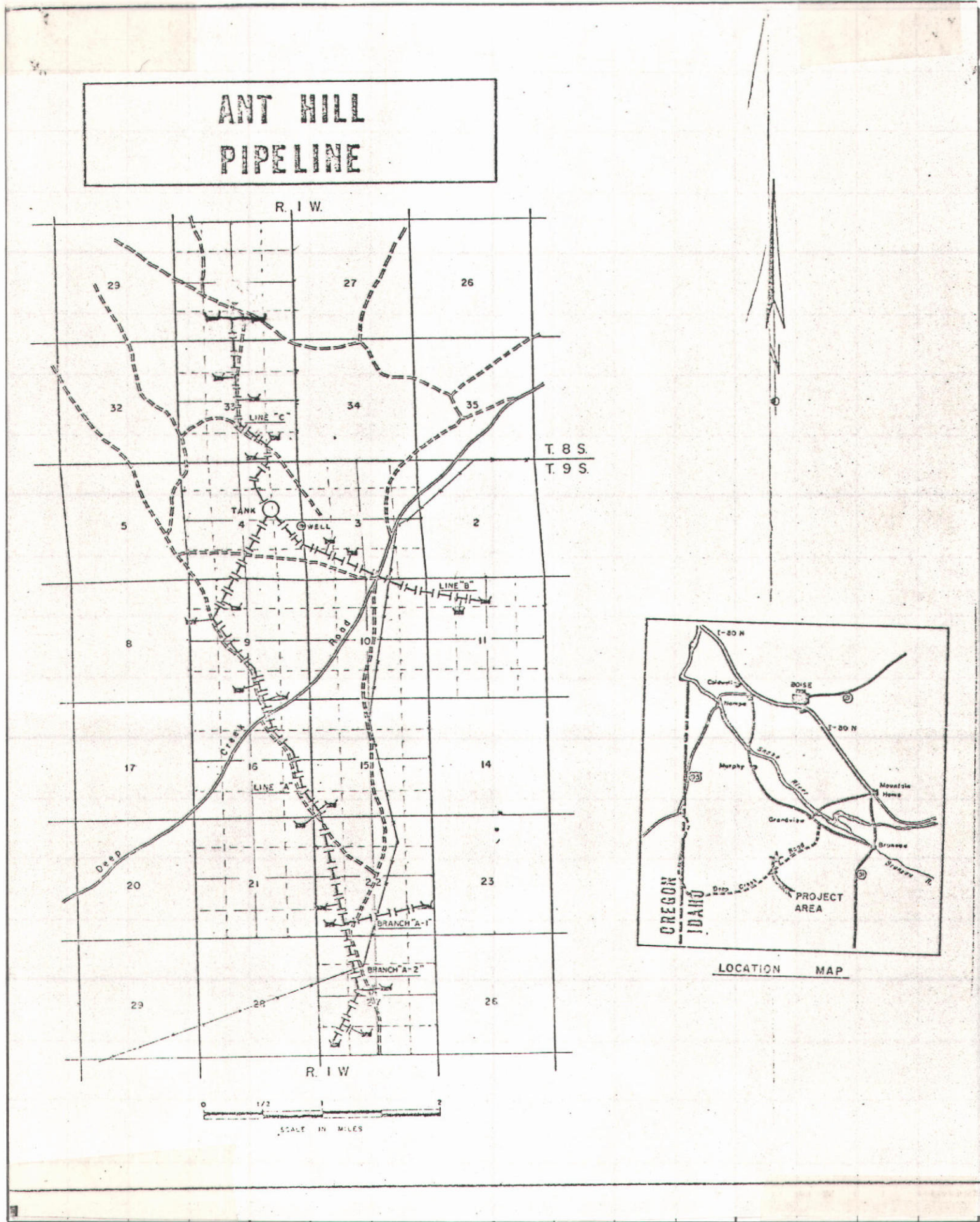
Ken Dunn
Director

Published in the Owyhee Avalanche 2/20, 2/27/85

RECEIVED
MAR 4 1985

Department of Water Resources
Western Regional Office

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Paletta
 (Applicant) Acting District Manager

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

S.S.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 4 day of Jan, 1973, and the last publication being on the 11 day of Jan, 1973;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 11 day of Jan, 1973.

Louis A. Shaver
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DEPT. OF INTERIOR, BUREAU OF LAND MANAGEMENT, 230 Collins Road, Boise, Idaho, has on October 5, 1972 submitted Application No. 55 - 7065 for a permit to appropriate .2 cubic feet per second of water from a groundwater source by means of pump, storage tank, pipeline & troughs within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 9 S., R. 1 W., B. M., Owyhee County, to be used from May 15 to November 15 for livestock and from January 1 to December 31 for wildlife within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 33; T. 8 S., R. 1 W.; NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9; E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 11; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21; W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22; SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 27, T. 9 S., R. 1 W., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before January 22, 1973.

R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, Idaho on January 4, 1973, and January 11, 1973.

55 7065

FEB 1 1985

1235

Transfer No. 3114Water Right No. RECEIVED

Department of Water Resources

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

1985 JAN 18 AM 7:45

APPLICATION FOR TRANSFER OF WATER RIGHT BLM-IDS0

To Change the Point of Diversion and/or the Place of Use

BUREAU OF LAND MANAGEMENT

BOISE DISTRICT OFFICE

Name of applicant 8948 DEVELOPMENT AVENUE Phone 334-1582Post Office address BOISE, IDAHO 83705-5389

A. DESCRIPTION OF RIGHT AS RECORDED

1 Right evidenced by.

a Decree No. _____ Decreed to _____ (Name)

in case of _____ vs _____

dated in _____ in _____ county of _____ (Name of court)

b License No. 55-7065 issued by the Idaho Department of Water Resources

c Claim No. _____ on file with the Idaho Department of Water Resources

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant. If the applicant is not the original holder of the water right, explain how it was acquired N/A3 Source of water ground water (ANT HILL WELL) tributary to _____4 Date of priority Oct. 5, 1972

5. Water is used for the following purposes:

amount 0.11 cfs for stock water purposes from 5/15 to 11/15amount 0.11 cfs for wild life purposes from 1/1 to 12/31

amount _____ for _____ purposes from _____ to _____ (month/day — both dates inclusive)

6 Total amount of water under right: a. 0.11 cubic feet per secondb. 79.0 &/or acre feet per annum7. Location of original point of diversion is SE 1/4 of NE 1/4 of Section 4Township 9S Range 1W, B.M. in OWYNEE County

Additional points of diversion, if any _____

8. Lands irrigated or place of use:

(ANT HILL WELL 5007)

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
85	1W	28												X			X		
		33			X					X							X	X	
95	1W	3									X			X					
		9					X		X					X				X	
		11					X			X									
		15											X						
		21	X																
		22										X	X		X				
		27			X								X	X					

Total number of acres to be irrigated _____

9 Describe any other water rights used for the same purpose as described above MICROFILMED

10 To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? _____ If yes, describe in item D, REMARKS

B DESCRIPTION OF PORTION OF RIGHT OWNED BY APPLICANT (If the entire right is owned by the applicant, omit part B).

- 1 Amount of water a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
- 2 Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

MICROFILMED

3. Place of use

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information

- a Amount of water to be diverted 0.11 c.f.s. &/or 79.0 acre feet
- b Description of diverting works ANTHILL WELL (5007)
- c Describe the reasons for the proposed changes additional troughs

2. Change in point of diversion No Change

Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Change in place of use

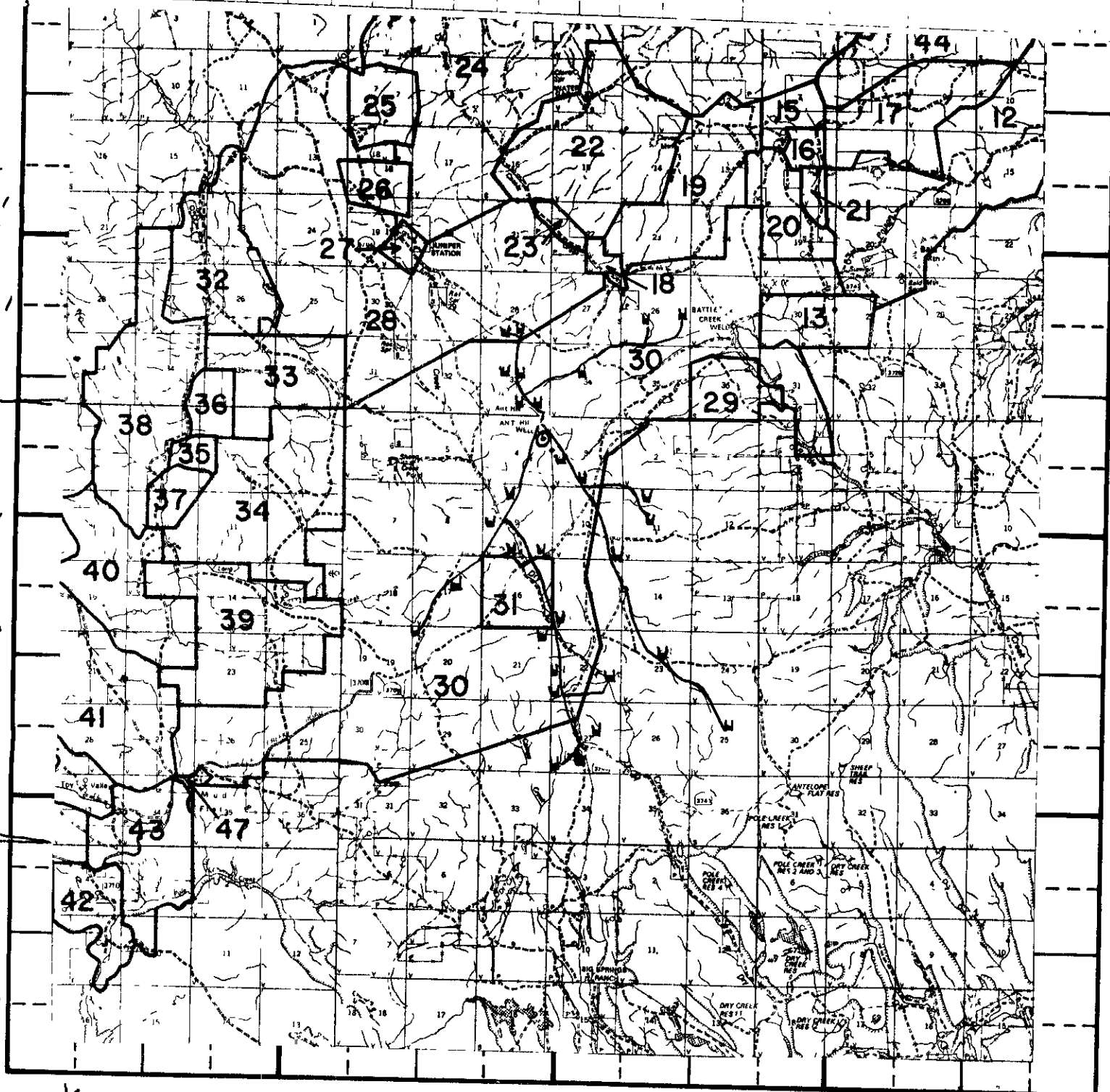
- a Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed change.
- b Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

N/A

^c Describe the location or place of use to which the right will be transferred. Additional through locations (Anthill W. 1/4 Sec 8, T. 10. N. 7. S.) + (Anthill P.L. "A" line, T. 10. N. 7. S. 6456) ("B" line, T. 10. N. 7. S. 6456)

[illegible]

Twp	Range	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4
8S	1W	28 33			X				X			X				X		
9S	1W	3 9														X	X	
		11 15				X		X		X		X					X	
		21 22	X									X						
		27			X							X	X		X			
												X	X					



SCALE $\frac{1}{2}$ inches equal 1 mile Draw plan in ink

MICROFILMED

c Describe the land or place of use to which the right will be transferred. *Optional through locations (Ant Hill) (Ant Hill Ept-85) (Ant Hill PL "A" line) (P 6456) (13" Line up 77)*

			NE 1/4	NW 1/4	SW 1/4	SE 1/4	TOTALS

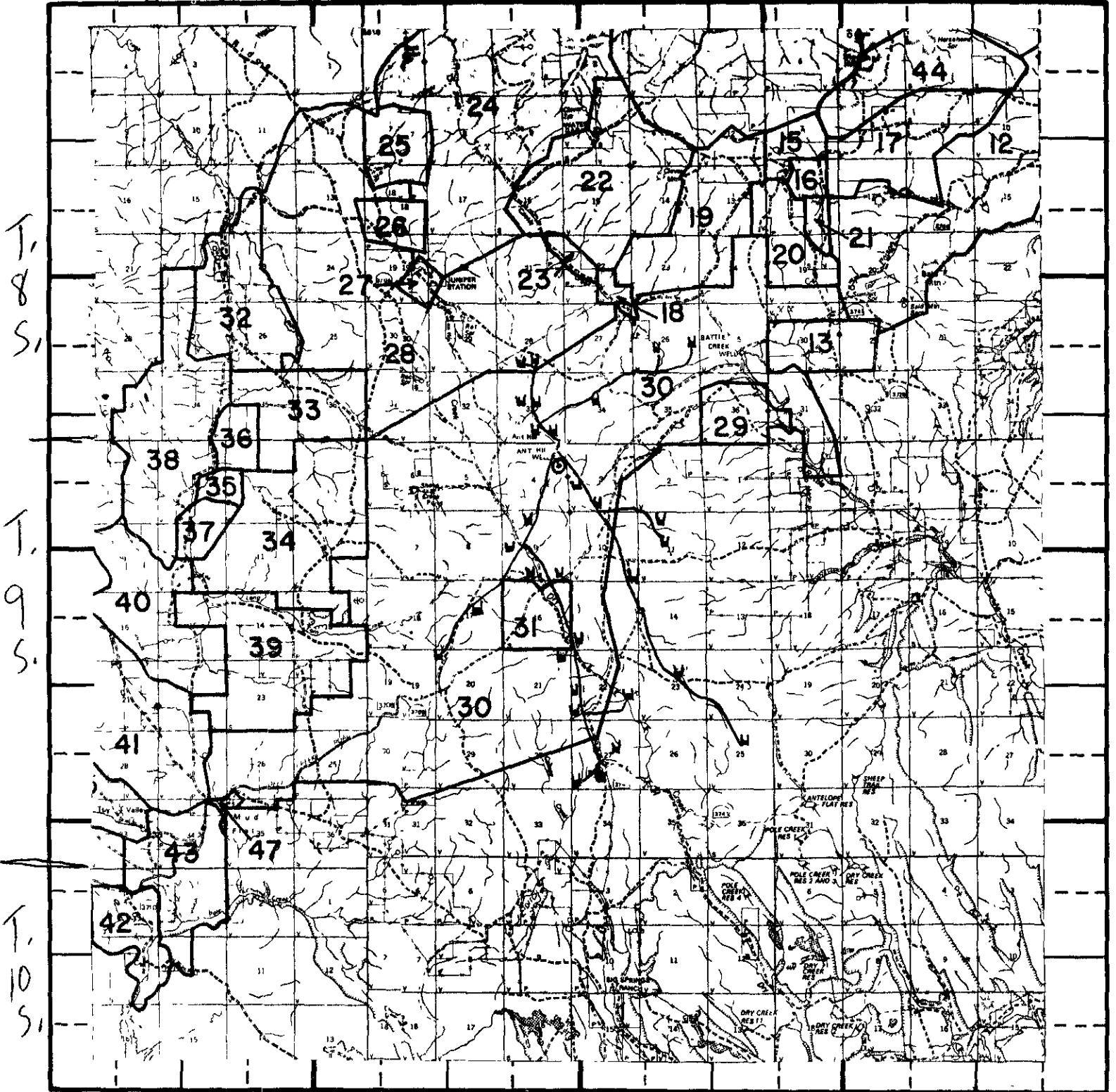
Total number of acres to be irrigated _____

- 4 Describe any other water rights used for the same purpose as described above. ORIGINAL
TROUGH LOCATIONS AND ADDITIONAL TROUGH LOCATIONS SHOWN ON MAP BELOW(S)
- 5 Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.

R. 2W

R. 1W

R. 1E



SCALE 1/2 inches equal 1 mile. Draw plan in ink

MICROFILMED

MICROFILMED

D REMARKS

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

Clifford Bunch
Area Manager
(Signature of Applicant)

Subscribed and sworn to before me this 15th day of January, 19 85.

Lawrence F. Hanlon
(Notary Public)

My commission expires 2/17/88

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 55-7065
and said application is hereby APPROVED, subject to the following limitations and conditions:
The maximum amount authorized by this transfer shall not exceed 0.11 cfs
nor 79 AFA.

Witness my hand this 22nd day of July, 19 85

J. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by <u><i>LL</i></u>	Date <u>2-7-85</u>	Protest filed by _____
Prelim. check by <u>665</u>	Fee <u>30</u>	<u>10-910-15P3-0003-420-00</u> #3000
Receipted by <u><i>if</i></u>	Date <u>3-20-85</u>	# <u>36327</u>
Published in <u>Owyhee Avalanche</u>	Copies of protest forwarded by _____	
Pub. dates <u>2/20 & 2/27/85</u>	Hearing held by _____ Date _____	
Watermaster recommendation requested on _____	Recommended for <u>approval</u> denial	
_____ rec'd _____	by <u>DBS Jim</u>	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No 55-7065 Priority Oct. 5, 1972 Amount 0.11 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 55-7065 issued pursuant to Application for Permit dated October 5, 1972,
and has submitted proof to the Department of Water Resources on March 12, 1974,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.11 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u>	from <u>May 15</u> to <u>Nov. 15</u>	at <u>0.11</u> cfs and	<u>40.0</u> acre feet
<u>Wildlife</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.11</u> cfs and	<u>39.0</u> acre feet
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
79.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 4,
Twp. 9 S, Rge. 1 W, B.M. in the County of Owyhee

Description and location of place of use (Ant Hill Well, 5007)

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 S	1 W	28			X				X				X				X	X	
		33																	
9 S	1 W	3					X		X		X		X					X	
		9																	
		11					X			X									
		15											X						
		21	X																
		22									X	X		X					
		27			X							X	X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
February, 19 75.

MICROFILMED

Director

The Owyhee Avalanche

P.O. BOX 97

HOMEDALE, IDAHO 83628

208/337-4881

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
COUNTY OF OWYHEE)

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in two (2) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

February 20, 1985

February 27, 1985

(Signed).....

Subscribed and sworn to before me this 22th day of February,
A.D., 1985.

Glenn E. Bruner
Notary Public in and for the State of Idaho,

residing at Homedale, Idaho.

My commission expires March 26, 1988

No. 15-7065 W/19

NOTICE OF PROTEST

CHANGE OF WATER RIGHT

Notice is hereby given that the Bureau of Land Management, 3948 Development Avenue of Boise, ID 83705 has applied to the Department of Water Resources for a change of the place of use of the water of a groundwater source. The right sought to be changed is evident by water right license 55-7065 is recorded as follows:

Amount: .11 cfs Priority 10/5/1972

Point(s) of Diversion: SENE Sec 4 T9S R 1W

The water is used for Stockwater purposes from 5/15 to 11/15 and Wildlife purposes from 1/1 to 12/31 within the SESW, SWSE, Sec. 28; SWNE, SENW, S1/2SE Sec 33 T 8S R 1W; NWSW, SESW Sec 3; NENW, SWNW, SESW, SESE Sec 9; E1/2NW Sec. 11; SWSW Sec 15; NENE Sec 21; W1/2SW, NESE Sec 22; SWNE, S1/2SW Sec 27 T 9S R 1W.

TO BE CHANGED AS FOLLOWS

Amount: .11 cfs

Point(s) of Diversion: SENE Sec 4 T9S R 1W

The water will be used for Stockwater purposes from 5/15 to 11/15 for Wildlife purposes from 1/1 to 12/31 within the SENW Sec 34; NESW, NESE Sec 26; SESW, SWSE Sec 28; SWNE, SENW: S1/2SE Sec 33 T 8S R 1W; SWNE Sec 17; NWNW Sec 20; SESE Sec 10; SWNE Sec 23; SWNE Sec 25; NWSW SESW Sec 3; NENW, SWNW, SESW, SESE Sec 9; E1/2NW Sec 11; SWSW Sec 15; NENE Sec 21; W1/2SW, NESE Sec 22; SWNE, S1/2SW Sec 27 T 9S R 1W.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Statehouse, Boise, ID 83720 on or before March 11, 1985.

Ken Dunn
Director

Published in the Owyhee Avalanche 2/20, 2/27/85

MICROFILMED

APPROVED

Identification No. _____

Application No. 55-7065

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

LICENSE ISSUED FOR 11 SEC. 1
LICENSE PER. NO. _____

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Department of the Interior, Bureau of Land Management
post office address 230 Collins Road, Boise, Idaho 83702
2. Source of water supply Well which is a tributary of N/A
3. a Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 4 Township 9 S
Range 1 W B.M. Owyhee County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes:
Amount .2 cfs for livestock purpose from May 15 to Nov. 15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .2 cfs for wildlife purpose from All year to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. .2 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works.
a Description of ditches, flumes, pumps, headgates, etc. 10 H.P. pump and 50,000 gallon metal storage tank with approximately 18,900' of 2 $\frac{1}{2}$ " PVC plastic pipe, 10,650' of 2", 5,360' of 1 $\frac{1}{2}$ ", and 26,350' of 1 $\frac{1}{2}$ ", all polyethelane plastic pipe, and 22 - 250 gallon stockwater troughs.
b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam: _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c Proposed well diameter is 8 - 7 inches; proposed depth of well is 470 feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 2 years
b Estimated construction cost is \$ 75,000.
- 8 Description of proposed uses
a If water is **not** for irrigation See Remarks, Item No. 10
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 7,000 cattle, 2,000 sheep,
undetermined wildlife use.
(4) Name of municipality to be served none, or number of families to be
supplied with domestic water none
(5) If water is to be used for other purposes describe N/A

55 7065

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated N/A

c Describe any other water rights used for the same purposes as described above. None for livestock and wildlife.

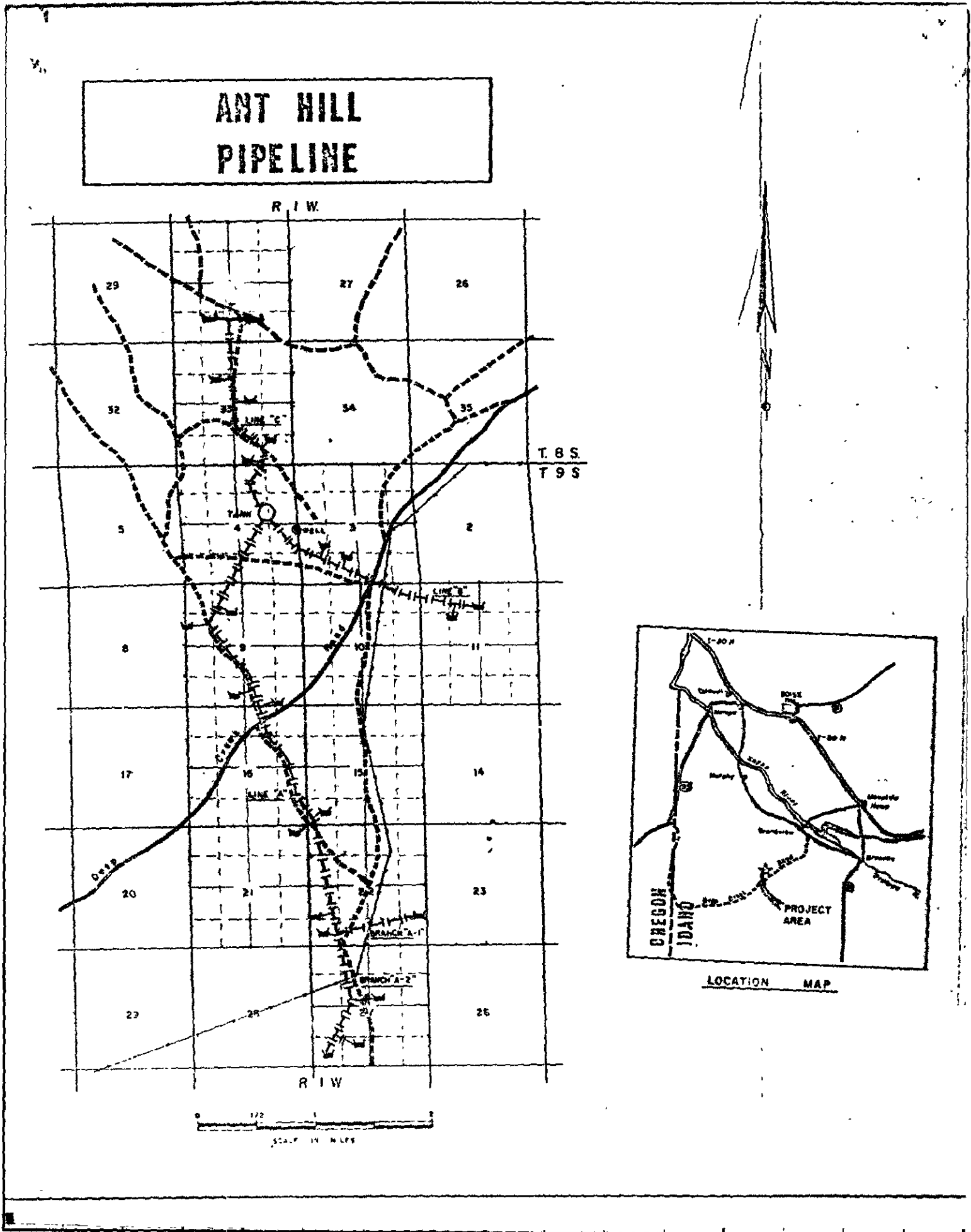
- 9 a. Who owns the property at the point of diversion U. S. Government under BLM administration
- b. Who owns the land to be irrigated or place of use U. S. Government under BLM administration
- c If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks The project is to store water in a steel tank on Ant Hill, then pipe the water in approx. 14 miles of plastic pipe to areas that do not have any water source at present. This will distribute the livestock into areas that have received very little grazing and will relieve the grazing pressure on the existing water within the allotment.

8.a.(1) Place of use of water (trough locations):

T. 8 S., R. 1 W., Sec. 28, SE $\frac{1}{4}$ SW $\frac{1}{4}$	T. 9 S., R. 1 W., Sec. 9, SE $\frac{1}{4}$ SE $\frac{1}{4}$
T. 8 S., R. 1 W., Sec. 28, SW $\frac{1}{4}$ SE $\frac{1}{4}$	T. 9 S., R. 1 W., Sec. 11, SE $\frac{1}{4}$ NW $\frac{1}{4}$
T. 8 S., R. 1 W., Sec. 33, SE $\frac{1}{4}$ NW $\frac{1}{4}$	T. 9 S., R. 1 W., Sec. 11, NE $\frac{1}{4}$ NW $\frac{1}{4}$
T. 8 S., R. 1 W., Sec. 33, SW $\frac{1}{4}$ NE $\frac{1}{4}$	T. 9 S., R. 1 W., Sec. 15, SW $\frac{1}{4}$ SW $\frac{1}{4}$
T. 8 S., R. 1 W., Sec. 33, SE $\frac{1}{4}$ SE $\frac{1}{4}$	T. 9 S., R. 1 W., Sec. 21, NE $\frac{1}{4}$ NE $\frac{1}{4}$
T. 8 S., R. 1 W., Sec. 33, SW $\frac{1}{4}$ SE $\frac{1}{4}$	T. 9 S., R. 1 W., Sec. 22, NW $\frac{1}{4}$ SW $\frac{1}{4}$
T. 9 S., R. 1 W., Sec. 3, NW $\frac{1}{4}$ SW $\frac{1}{4}$	T. 9 S., R. 1 W., Sec. 22, SW $\frac{1}{4}$ SW $\frac{1}{4}$
T. 9 S., R. 1 W., Sec. 3, SE $\frac{1}{4}$ SW $\frac{1}{4}$	T. 9 S., R. 1 W., Sec. 22, NE $\frac{1}{4}$ SE $\frac{1}{4}$
T. 9 S., R. 1 W., Sec. 9, SW $\frac{1}{4}$ NW $\frac{1}{4}$	T. 9 S., R. 1 W., Sec. 27, SW $\frac{1}{4}$ NE $\frac{1}{4}$
T. 9 S., R. 1 W., Sec. 9, NE $\frac{1}{4}$ NW $\frac{1}{4}$	T. 9 S., R. 1 W., Sec. 27, SW $\frac{1}{4}$ SW $\frac{1}{4}$
T. 9 S., R. 1 W., Sec. 9, SE $\frac{1}{4}$ SW $\frac{1}{4}$	T. 9 S., R. 1 W., Sec. 27, SE $\frac{1}{4}$ SW $\frac{1}{4}$

- 11 Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James B. Babbitt
(Applicant) Acting District Manager

55 7065

Proposed Priority 10-5-1972Received by ef Date 10-5-72 Time 8:00 APreliminary check by BDF Fee \$10.00Receipted by ef Date 12-21-72 Permit #9143Publication prepared by ef Date 12-24-72Published in Owyhee NuggetPublication dates 1-4-73 & 1-11-73Publication approved ef Date 1-15-73Priority reduced to 10-5-72 Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by KHF D

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7065, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions.

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 1975.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 29th day of January, 1973.

R. Keith Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	JEB	27 Dec	Application No. <u>55-7065</u> Name <u>BLM</u>
(2)	JEB	27 Dec	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/I ☒ Place of Use ☒ Map ☒ Fee
(3)	JEB	27 Dec	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	JEB	27 Dec	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	JEB	27 Dec	In form for advertising <u>yes</u>
(6)	JEB	1-15-73	Affidavit of Publication received <u>yes</u>
(7)	R.W.H.	1-24-73	Final date for protests <u>1-22-1973</u> Protests received: yes _____ no <u>✓</u>
(8)			Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	R.W.H.	1-24-73	Critical groundwater area: yes _____ no <u>✓</u>
(11)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	R.W.H.	1-24-73	Comments: <u>nearest observation well 20+ miles north of this site</u>
(13)	R.W.H.	1-24-73	Action recommended: ☒ Approve Priority <u>10-5-1972</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	R.W.H.	1-24-73	No conditions for approval District <u>Western</u> By <u>Ken Fort</u> Date <u>1/24/73</u> Title <u>WDE RECEIVE</u>

1975

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 4 day of Jan, 1973, and the last publication being on the 11 day of Jan, 1973;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 11 day of Jan, 1973.

Lona A. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

CH. df.
1-15-73

FOR WATER PERMIT

Notice is hereby given that DEPT. OF INTERIOR, BUREAU OF LAND MANAGEMENT, 230 Collins Road, Boise, Idaho, has on October 9, 1972 submitted Application No. 55 - 7065 for a permit to appropriate 2 cubic feet per second of water from a groundwater source by means of pump, storage tank, pipeline & troughs within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 9 S., R. 1 W., B. M., Owyhee County, to be used from May 15 to November 15 for livestock and from January 1 to December 31 for wildlife within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22; SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 8 S., R. 1 W.; NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9; E $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21; W $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22; SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, T. 9 S., R. 1 W., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before January 23, 1973.

R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, Idaho on January 4, 1973, and January 11, 1973.

55 7065

July 23, 1985

RE: Transfer of Water Right No. 55-7065

Bureau of Land Management
3849 Development Ave.
Boise, ID 83705

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3114). Be sure to note the conditions of approval as listed on the final page.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:sc

Enclosure

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Glen

DATE 7-22-85

TO File 55-7065

SUBJECT - Enlargement of the existing water rt has been considered. Due to the non-consumptive nature of stockwater & the minute amt of water involved, my decision is to approve the trans.
- Volume of the rt is limited to 79.0 AF/yr.

MICROFILMED


SIGNATURE

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: CLS

1. Right number 55-7065 Applicant BLM
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Other add more POW

4. Check:

- OK { a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
b. ☒ Description of original point of diversion.
c. ☒ Description of original place of use.

5. Amount of land &/or water transferred:

- OK ☒ All of right.
- b. ☐ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
- OK ☒ Check description of point(s) of diversion. No change
- d. ☒ Check description of place of use.
- e. ☒ Check map (shows p.d. and p.u. after transfer).
- f. ☒ Check for correct signature, notarization, and fee.
- g. ☒ Check proof of ownership of right &/or land from which water is transferred.
- h. ☒ Check for expansion in use of right. Comments _____
- i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
- j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No *301
2/20 & 2/27/85*

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

MICROFILMED
RECEIVED
MAR 14 1985
Department of Water Resources

*Hold for fee
Rec'd 3-20-85*

4. By DBS Date 3/11/85

Jim 7-22-85

* All uses within Watermaster Districts require special conditions.



United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Idaho State Office
3380 Americana Terrace
Boise, Idaho 83706

IN REPLY
REFER TO 7250 (931)

RECEIVED

FEB 1 1985

January 30, 1985

Department of Water Resources

CERTIFIED--RETURN RECEIPT REQUESTED

Water Allocation Division
Department of Water Resources
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed for processing are eight claims to a water right and four applications for permit. Billing is to be made through order number ID-910-PH3-0003.

Please return approved applications to the following address:

State Hydrologist
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Thank you for your cooperation.

Sincerely yours,

Steven A. Ellis
Soil Scientist/Hydrologist

12 Enclosures

+
1 Transfer #55-7065

4 apps - Southern

8 claims - Eastern

RECEIVED

FEB 7 1985

Department of Water Resources
Western Regional Office

MICROFILMED

State of Idaho
Department of Water Resources

RECEIVED
FEB 7 1985

WATER RIGHT LICENSE

Department of Water Resources
Western Regional Office

License of Water Right No. 55-7065 Priority Oct. 5, 1972 Amount 0.11 cfs

THIS IS TO CERTIFY, that the Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 55-7065 issued pursuant to Application for Permit dated October 5, 1972
and has submitted proof to the Department of Water Resources on March 12, 1974
that he has applied water to a beneficial use an examination by the Department indicates that the works have a
capacity for the diversion of 0.11 cfs of water from a ground water source
tributary to _____ and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Livestock</u> from <u>May 15</u> to <u>Nov. 15</u> at <u>0.11</u> cfs and <u>40.0</u> acre feet			
<u>Wildlife</u> from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.11</u> cfs and <u>39.0</u> acre feet			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.11 cfs of water be diverted at any one time and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
79.0 acre feet per year, said waters to be diverted within the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Sec. 4,
Twp. 9 S, Rge. 1 W, B.M. in the County of Owyhee

Description and location of place of use. (Ant Hill Well, 5007)

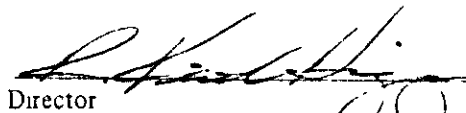
Twp	Range	Sec	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
8 S	1 W	28												X			X	X	
		33			X					X							X	X	
9 S	1 W	3					X		X		X		X					X	
		9					X						X						
		11											X						
		15																	
		21	X																
		22									X	X			X				
		27			X							X	X						

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 24 day of
February, 19 75


Director

MICROFILMED

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 55-7065

Notice is hereby given that the Bureau of Land Management, 3948 Development Avenue of Boise, ID 83705 has applied to the Department of Water Resources for a change of the place of use of the water of a groundwater source. The right sought to be changed is evidenced by water right license 55-7065 is recorded as follows:

Amount: .11 cfs Priority 10/5/1972

Point(s) of Diversion: SENE Sec 4 T 9S R 1W

The water is used for Stockwater purposes from 5/15 to 11/15 and Wildlife purposes from 1/1 to 12/31 within the SESW, SWSE, Sec 28; SWNE, SENW, S1/2SE Sec 33 T 8S R 1W; NWSW, SESW Sec 3; NENW, SWNW, SESW, SESE Sec 9; E1/2NW Sec. 11; SWSW Sec 15; NENE Sec 21; W1/2SW, NESE Sec 22; SWNE, S1/2SW Sec 27 T 9S R 1W.

TO BE CHANGED AS FOLLOWS

Amount: .11 cfs

Point(s) of Diversion: SENE Sec 4 T 9S R 1W

The water will be used for Stockwater purposes from 5/15 to 11/15 for Wildlife purposes from 1/1 to 12/31 within the SENW Sec 34; NESW, NESE Sec 26; SESW, SWSE Sec 28; SWNE, SENW; S1/2SE Sec 33 T 8S R 1W; SWNE Sec 17; NWNW Sec 20; SESE Sec 10; SWNE Sec 23; SWNE Sec 25; NWSW, SESW Sec 3; NENW, SWNW, SESW, SESE Sec 9; E1/2NW Sec 11; SWSW Sec 15; NENE Sec 21; W1/2SW, NESE Sec 22; SWNE, S1/2SW Sec 27 T 9S R 1W.

Any protest against approval of the proposed change of water right application must be filed with the Department of Water Resources, Statehouse, Boise, ID 83720 on or before March 11, 1985.

Ken Dunn
Director

Published in the Owyhee Avalanche 2/20 & 2/28/85

MICROFILMED

WATER RIGHT NUMBER 55-7065

OWNER LAST NAME - U.S. DEPT. OF INTERIOR
ADDRESS LINE 1 - BUREAU OF LAND MGMT.
ADDRESS LINE 2 - FIRST NAME - ORIG OWNER -
ADDRESS LINE 3 - 3380 AMERICANA TERRACE
CITY - BOISE
STATE - ID ZIP CODE - 83706
SOURCE - GROUNDWATER
STAGE - LICENSE
TOTAL DIV. VOLUME - 79.00 AFA TRFR/AMEND -
DIVERSION POINT - SENE 04 09S 01W LOT REDIV -
FROM - 05-15 TO - 11-15 USE - STOCKWATER
FROM - 01-01 TO - 12-31 USE - WILDLIFE
USE - STOCKWATER
PLACE OF USE - TWN 09S-RNG 01W-SEC 27-TRACT SWSW LOT AC TRACT SWSW LOT AC
USE - STOCKWATER
PLACE OF USE - TWN 09S-RNG 01W-SEC 22-TRACT NMSW LOT AC TRACT NMSW LOT AC
USE - STOCKWATER
PLACE OF USE - TWN 09S-RNG 01W-SEC 21-TRACT NENE LOT AC TRACT NENE LOT AC
USE - STOCKWATER
PLACE OF USE - TWN 09S-RNG 01W-SEC 15-TRACT SWSW LOT AC TRACT SWSW LOT AC
USE - STOCKWATER
PLACE OF USE - TWN 09S-RNG 01W-SEC 11-TRACT NENE LOT AC TRACT NENE LOT AC
USE - STOCKWATER
PLACE OF USE - TWN 09S-RNG 01W-SEC 09-TRACT NENE LOT AC TRACT NENE LOT AC
USE - STOCKWATER
PLACE OF USE - TWN 09S-RNG 01W-SEC 03-TRACT NMSW LOT AC TRACT NMSW LOT AC
USE - STOCKWATER
PLACE OF USE - TWN 08S-RNG 01W-SEC 33-TRACT SWSW LOT AC TRACT SWSW LOT AC
USE - STOCKWATER
PLACE OF USE - TWN 08S-RNG 01W-SEC 28-TRACT SWSW LOT AC TRACT SWSW LOT AC
USE - STOCKWATER
PLACE OF USE - TWN 08S-RNG 01W-SEC 28-TRACT SWSW LOT AC TRACT SWSW LOT AC
TOTAL ACRES 0

DECRETE NAME -
REMARKS - ANT HILL WELL 5007.
NON IRRIG USE -
OTHER RIGHTS FOR SAME USE -
PROOF DUE -
PROOF MADE - FLD EXAM - PERMIT/DENIED -
DIVERSION MEANS - COND. OF APPROVAL - PROTESTED - HEARING - OLD NO. -

007

VERIFIED
JAC 7-2-85

February 25, 1975

Re: 55-7065

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed herewith is a copy of the water license issued on the above referenced permit.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosure

MICROFILMED

February 13, 1975

Re: Permit No. 55-7065 (Ant Hill Well, 5007)

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

A representative of this Department has made an examination of the works covered by your Permit No. 55-7065 and has found the following:

Quantity of water diverted: 0.11 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 0.11 cfs

The maximum quantity diverted shall not exceed 79.0 acre feet per year.

Beneficial use: For livestock & wildlife purposes within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 28; SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 33; All in Twp. 8S, Rge. 1W, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3; NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9; E $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 11; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21; W $\frac{1}{2}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22; SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 27; All in Twp. 9S, Rge. 1W
Point of diversion: SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, Twp. 9S, Rge. 1W, B.M.

Priority date established: October 5, 1972

If you do not concur with these findings, please advise us within 10 days; otherwise a license will be issued as set forth in this letter.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jr

FIELD REPORT

- 3 Water will be used for the following purposes:

Period of Use: from May 15 to Nov. 15
(mo.-day) inclusive (mo.-day)

Period of Use from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Period of Use from _____ to _____
(mo -day) inclusive (mo.-day)

Permit No. 55-7065

Examination for b/u

- Max Rate of Diversion .2 cubic feet per second and annual volume _____ AF/Annum

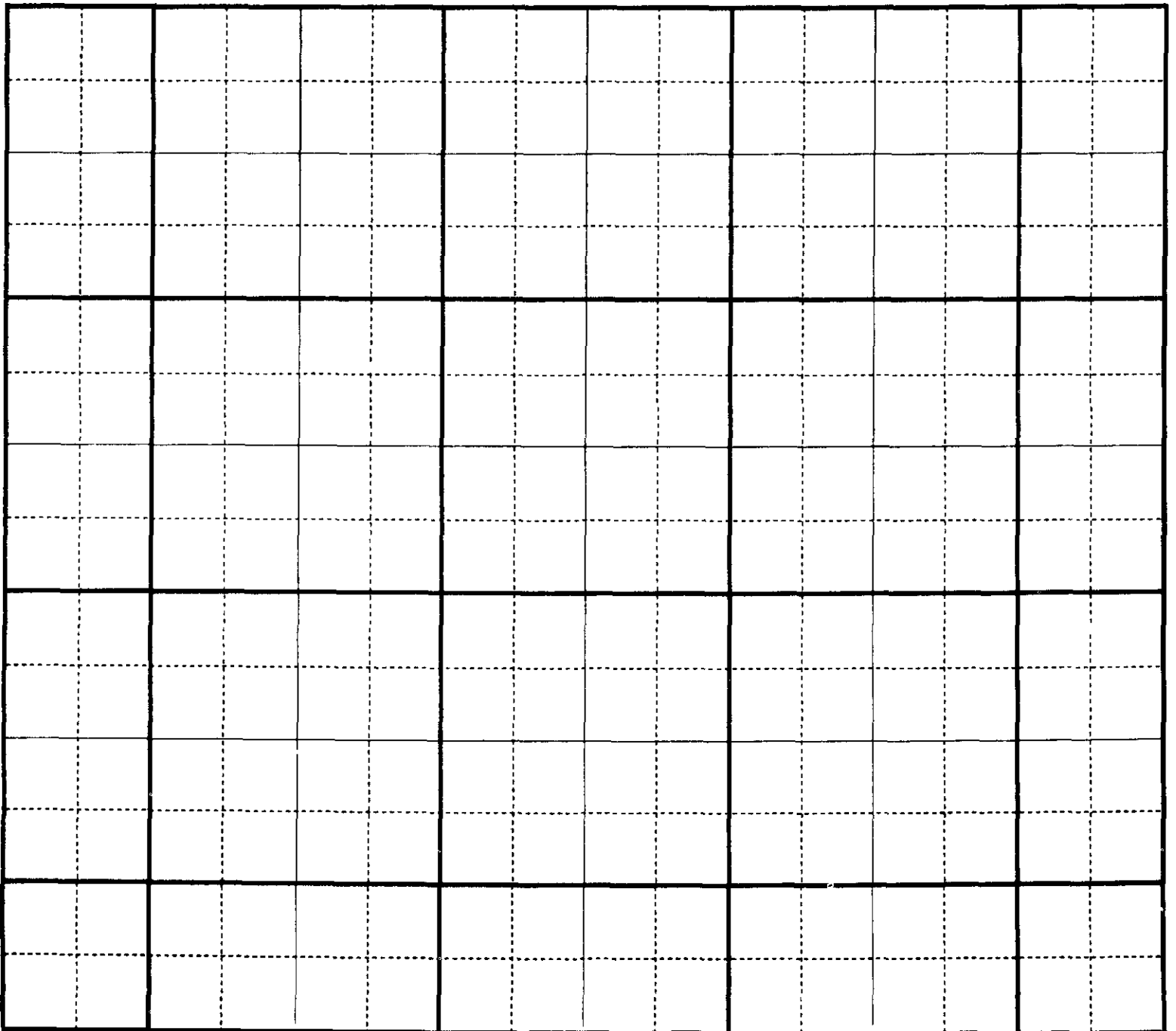
- Township 9S N/S, Range 1W E/W, B.M., Section 4, Subdivision SE $\frac{1}{4}$ NE $\frac{1}{4}$, Owyhee
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
- Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Description of diverting works. 8"-7" casing, well 470' deep, 50 gpm pump, 10 hp motor, 50,000 gal. metal storage tank, system of 61,260 polyethelane pipelines to 22 service troughs distributed over a relatively large area of otherwise dry range area.

6 Lands to be irrigated or place of use

[illegible]

Diagram of System



DATE OF EXAM 29 July 1974

ACREAGE
Found _____
Recommended _____

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= 0.11 c.f.s. V= 40.80.64 AF/Ann. from 1-1 to 12-31
wildlife 0.11 20.0

Is water co-mingled? yes _____ no ☒

Name source _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 21 cfs Method of measurement Calculated

Total Q recommended _____ Meter No. _____ Type _____ Condition _____

Total V recommended 0.11 cfs 80%?

Recommended Amendments.

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION.
System engineer designed to produce
2 cfs & Hamilton max pump rate of 50 gpm as
now constructed

SYSTEM DESCRIPTION:
8" well 470 deep 10 HP pump and motor to
storage

REMARKS.
System in operation - verified thru BLM
Dist office & date of this date

Examiner's Signature Quinn Ballou Date 29 July 74

Checked by _____ Date _____

Approved by _____ Date _____

March 19, 1974

Re: Permit No.'s 55-7065, 55-7069 thru 55-7074, & 67-7175 thru 67-7179

Bureau of Land Management
Boise District Office
230 Collins Road
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JC

55 7065

Identification No. _____

Permit No. 55-7065

project 5007

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Administration

1. a) Name of Permit Holder Boise District Office, Bureau of Land Management
b) Post Office Address 230 Collins Road, Boise, Idaho 83702

2. Permit Number 55-7065

3. Date of Priority that you are prepared to establish 10/5/72

4. a) Source from which water was appropriated well

b) Location of the point of diversion: SE 1/4 NE 1/4, Section 4

Township 9S, Range 1W Boise Meridian, Other points of diversion: _____

5. a) The amount of water and use to which the water has been applied:

amount .2 cfs for livestock purposes from 5/15 to 11/15 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount .2 cfs for wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .2 cfs cfs and/or acre feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: curve data from pump test by Neil Stamper, representative of Red Jacket Pump Co.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: n/a

b) Describe the agreement or understanding by which you take water from the works: n/a

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (If from a subterranean

source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 8"-7" casing, well depth 470', 50 GPM pump, 10 H.P. motor, 50,000 gal. metal storage tank, a system of 61,260' polyethelane pipelines to 22 service troughs distributed over a relatively large area of otherwise dry range area

b) Describe the type and size of measuring device which you have installed at your point of diversion: 2 1/2" flow meter in discharge line

c) Give well drillers name and address and date the well was completed Arnold Elsing, Box 919, Twin Falls, ID August 18, 1971

Exam typed 3/19/74 by jc

55 7065

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use n/a

9. Irrigation uses: Describe the lands irrigated by, giving the acreages irrigated within each 40 acre subdivision: n/a

TWP	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

10. Remarks: Licensed cattle and horses allotted grazing, plus wildlife.

Ant Hill Well and Water System #5007

The above information is a true statement of the extent to which the above numbered permit has been developed.

3/6/74
(Date)

Robert C. Krumm
(Signature)

State of Idaho)
County of Ada) ss.

On this 6th day of March, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Merton L. Lombard

Notary Public residing at Nampa, Idaho

My commission expires November 12, 1976



United States Department of the Interior

BUREAU OF LAND MANAGEMENT
Boise District Office
230 Collins Road
Boise, Idaho 83702

IN REPLY REFER TO

7150/ED

Department of Water Administration

March 1, 1974

CERTIFIED MAIL #45569

State of Idaho
Department of Water Administration
Statehouse - Annex 2
Boise, Idaho 83720

Gentlemen:

Enclosed is notarized proof of application of water to beneficial use of the following water permits:

Permit No.: 67-7175 through 67-7179
55-7069 through 55-7074
and 55-7065

If you have any questions concerning these affidavits, please contact Andre Truden of this office.

Sincerely yours,

Robert C. Krumm
District Manager

Enclosures
Proof Affidavits (12)

55 7065

January 30, 1973

Re: Permits No. 55-7065, 55-7066, 55-7067, 57-7086, 57-7087, 57-7088,
57-7089, 57-7090, 57-7091, 57-7092, 57-7093, 57-7094, & 57-7095.

Boise District Office
Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed are copies of your approved Applications for Permits No. 55-7065,
55-7066, 55-7067, 57-7086, 57-7087, 57-7088, 57-7089, 57-7090, 57-7091,
57-7092, 57-7093, 57-7094, & 57-7095. We direct your attention to the
conditions of approval as listed on the fourth pages.

Very truly yours,

BOBBY D. FLEENOR
Assistant Director

BDF:kss

Enclosures

55 7065

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse -- Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigation
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

December 29, 1972

Re: Application for Permit Nos. 57-7086 through 57-7095 Bureau of Land Management
55-7067 and 55-7066 Bureau of Land Management
55-7065 Dept. of Interior, Bureau of Land Management

Owyhee Nugget
Marsing, Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

55 7065

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DEPT. OF INTERIOR, BUREAU OF LAND MANAGEMENT,
230 Collins Road, Boise, Ida.
has on Oct. 5, 1972 submitted Application No. 55-7065
for a permit to appropriate .2 cubic feet per second ~~XXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of pump, storage tank, pipeline & troughs
within the SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 4, T. 9 S., R. 1 W., B.M., Owyhee County

to be used from May 15 to Nov. 15 for livestock & from Jan. 1 to Dec. 31
for wildlife

within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28; SE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 33, T. 8 S.,
R. 1 W.; NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 3; SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9;
E $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 11; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21; W $\frac{1}{4}$ SW $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 22;
SW $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 27, T. 9 S., R. 1 W., B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Administration, Statehouse, Boise, Idaho, 83707, on or before
Jan. 22, 1973.

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marsing, Ida. 55 7065
on Jan. 4, 1973 and Jan. 11, 1973.