

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R4W:

T4S.

Section 33

① WARD

• - location of
Spring Development.

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth. DEPARTMENT OF PUBLIC LANDS

DEPARTMENT OF PUBLIC LANDS

(Applicant)
W. J. M.

55 7068

PROOF OF PUBLICATION

STATE OF IDAHO
County of Owyhee } S.S.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 6 day of Sept., 1973, and the last publication being on the 13 day of Sept., 1973;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 13 day of Sept., 1973.

Leonard L. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

RECEIVED
SEP 17 1973
Department of Water Administration

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, DEPARTMENT OF PUBLIC LANDS, 8355 West State St., Boise, Id. has on July 12, 1973 submitted Application No. 55 - 7068 for a permit to appropriate .01 cubic feet per second of water from a spring within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 4 S., R. 4 W., B. M., Owyhee County, to be used from Jan. 1 to Dec. 31 for wildlife & stockwater purposes within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 4 S., R. 4 W., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Sept. 24, 1973.

R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, Idaho on Sept. 6, 1973 and Sept. 13, 1973,

OK
Sep
9-18-73

55 7068



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 55-7068 Priority July 12, 1973 Amount 0.01 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Public Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No 55-7068 issued pursuant to Application for Permit dated July 12, 1973,
and has submitted proof to the Department of Water Resources on December 13, 1974,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.01 cfs of water from an unnamed spring,
tributary to Pole Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Livestock & Wildlife	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.01</u> cfs and	<u>2.7</u> acre feet
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.01 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.7 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 33,
Twp. 4 S, Rge. 4 W, B. M. in the County of Owyhee

Description and location of place of use.

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	4 W	33									X								

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
November, 19 75.

Director

Identification No. _____
Application No. 55-7068

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

- LICENSE ISSUED FOR 21 SEC. F₁
LICENSE PAG. 1
- Name of applicant Department of Public Lands, State of Idaho
post office address 8355 West State Street Boise, Idaho 83702
 - Source of water supply spring which is a tributary of Pole Creek
 - a. Location of point of diversion is NE 1/4 of SW 1/4 of Section 33 Township 4 South
Range 4 West B.M. Owyhee County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ 1/4
of _____ 1/4 of Section _____ Township _____ Range _____ B.M. _____
 - Water will be used for the following purposes:
Amount .01 for Livestock, Water, and Wildlife Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
 - Total quantity to be appropriated:
a. .01 cubic feet per second and/or
b. _____ acre feet per annum.
 - Proposed diverting works
a. Description of ditches, flumes, pumps, headgates, etc. _____

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 2 years
b. Estimated construction cost is \$ 500.00.
 - Description of proposed uses
a. If water is **not** for irrigation:
(1) Give the place of use of water: NE 1/4 of SW 1/4 of Section 33 Township 4 S
Range 4 W B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered Cattle 200

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.
(5) If water is to be used for other purposes describe: _____

55 7068

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated_____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion State of Idaho

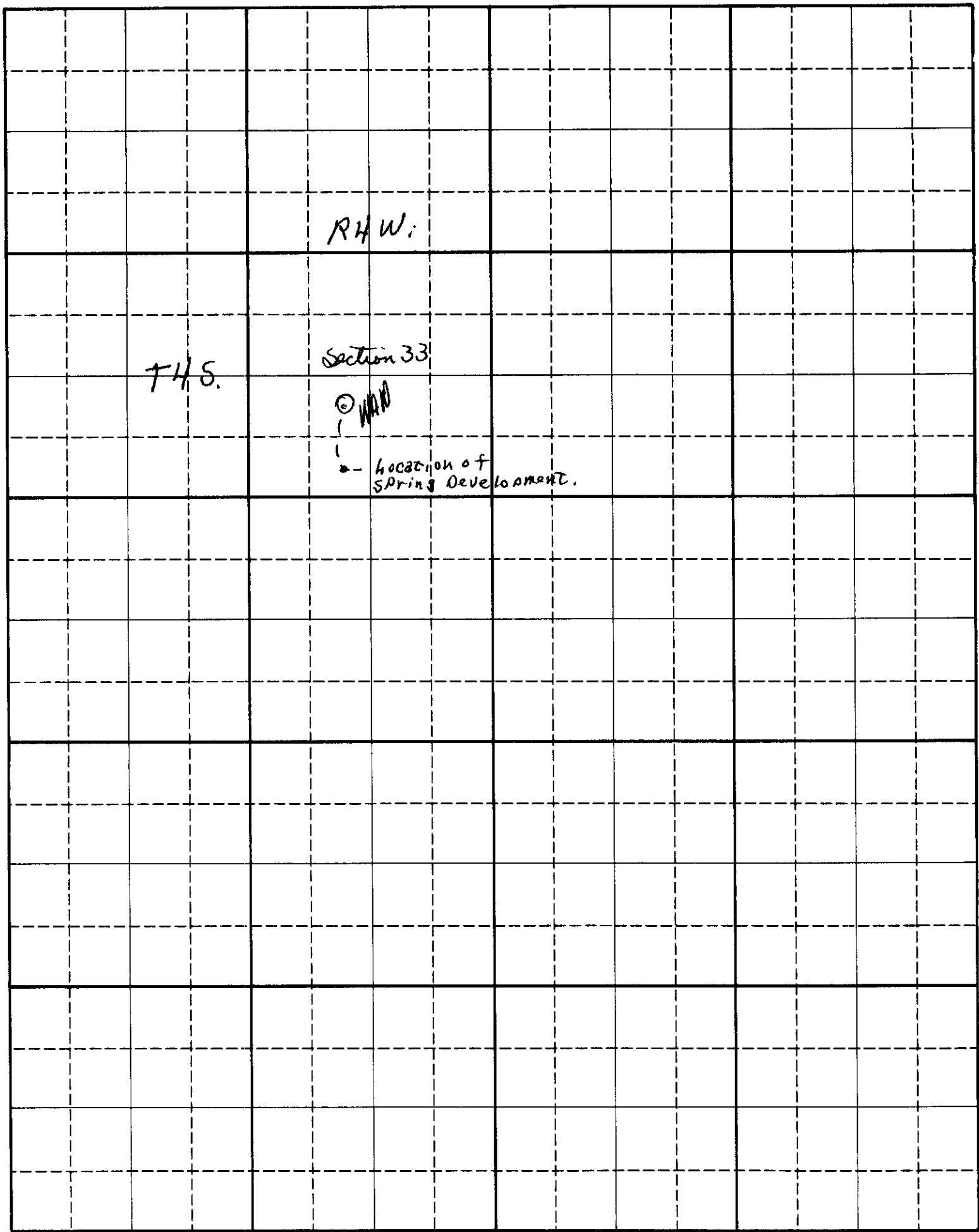
b. Who owns the land to be irrigated or place of use State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEPARTMENT OF PUBLIC LANDS

[Signature]
(Applicant)
W.D.M.
55 7068

Voucher
Signed 7-12-73

Proposed Priority 7-12-1973

55 7068

Received by MT Date 7-12-73 Time 2:45 P.M.
Preliminary check by for Fee \$ 10.00
Receipted by ij Date 8-27-73 Perit #11591
Publication prepared by ij Date 8-31-73
Published in Owyhee Nugget
Publication dates 9-6 & 9-13-73
Publication approved SW Date 9-18-73
Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by KMK-W

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7068, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 75.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 1st day of October 19 73.

R. Kirk Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)			Application No. _____ Name <u>Dept of P.L.</u>
(2)	<u>CEB</u>	<u>25 Aug 73</u>	Check: ☒ Signature ☒ Point of Diversion ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for C/W and application of water to B/l ☒ Place of Use ☒ Map ☒ Fee <u>Voucher signed sheet # 11591</u>
(3)		<u>W/P</u>	Send copies to: ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)		<u>PA</u>	☐ Request Special Use Permit from U.S.F.S. ☐ Request Easement from B.L.M.
(5)	<u>CEB</u>	<u>25 Aug 73</u>	in form for advertising <u>OK</u>
(6)	<u>SW</u>	<u>9-18-73</u>	Affidavit of Publication received <u>OK</u>
(7)	<u>CEB</u>	<u>9/24/73</u>	Final date for protests <u>9/24/73</u> Protests received: yes _____ no <u>✓</u>
(8)	<u>✓</u>		Date and Place of hearing _____ Decision reached at hearing _____
(9)			Located within Water District No. _____
(10)	<u>CEB</u>	<u>9/25/73</u>	Critical groundwater area: yes _____ no <u>✓</u>
(11)			Groundwater levels: ☐ Decline (comment) _____ ☐ Stable (comment) _____ ☐ Increasing (comment) _____
(12)	<u>✓</u>		Comments: _____
(13)	<u>CEB</u>	<u>9/26/73</u>	Action recommended: ☒ Approve Priority <u>7/12/73</u> ☐ Deny Reason for Reduction _____ See attached sheet for conditions of approval
(14)	<u>CEB</u>	<u>9/26/73</u>	No conditions for approval District <u>Western</u> By <u>Ken Ford</u> Date <u>9/26/73</u> Title <u>WDFPE DWA</u>

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

} s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 6 day of Sept., 1973, and the last publication being on the 13 day of Sept., 1973;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

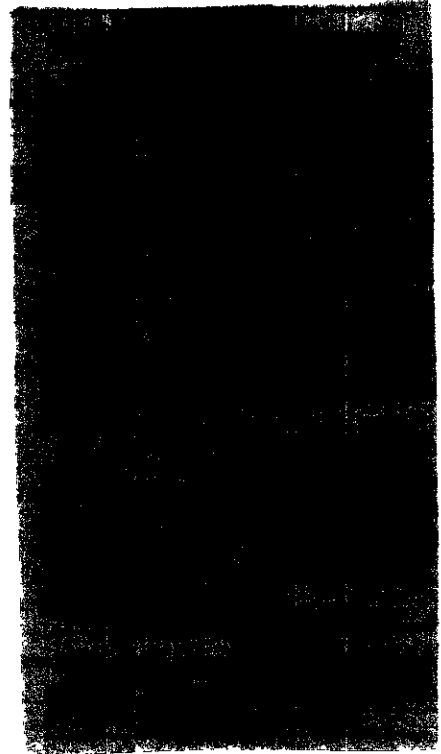
Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 13 day of Sept., 1973.

Leonard J. Hawes
NOTARY PUBLIC

My commission expires 4-10-76

(SEAL)



OK
Sec
9-18-73

55 7003

WHITE - State Auditor
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

Document No 003909	
Pre-Audit	Date JUL 17 1973
Warrant No 13870	

AGENCY USE

Date July 13, 1973
Code 30-03

AGENCY

NAME

Department of Public Lands

CHECK ONE:

☒ MISCELLANEOUS EXPENDITURE☐ STATE CONTRACT☐ PURCHASE ORDER☐ MISCELLANEOUS ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: ☐ PARTIAL ☐ FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	05	01	001	1	80	01	Filing fees for applications for permit to appropriate water on the following locations: NE 1/4 SW 1/4 Sec. 33, T4S, R4W, B.M. ~~NE 1/4 SW 1/4 Sec. 16, T10N, R1E, B.M.~~		5 00 5 00	
TOTAL								100% =	10 00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

7-13-73

Date

Head of Agency or Institution

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

State Auditor

55 7068

November 6, 1975

Re: Permit Nos. 55-7068, 55-7075 & 55-7076

State of Idaho
Department of Lands
Statehouse
Boise, ID 83702

Gentlemen:

Enclosed herewith are copies of the water licenses issued on the above referenced permits.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

cc: Dept. of Lands
Southwest Idaho Area Office

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

1. Name of permit holder Department of Lands, State of Idaho
Post office address State Capitol Bldg., Boise, ID Phone _____
Person to contact _____ Phone _____

2. Source of water supply Groundwater ☐ Surface water ☒ spring
Tributary to Pole Creek (name spring, stream, etc.)

3. Water will be used for the following purposes
Amount .01 c.f.s. for livestock, & wildlife (200 cattle)
_____ AF/Annum (nature of use)
Period of Use from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)
Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses. _____

Permit No. 55-7068
Examination for b/u

4. Total amount to be appropriated
Max Rate of Diversion .01 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion
Township 4S N/S, Range 4W E/W, B M, Section 33, Subdivision NE $\frac{1}{4}$ SW $\frac{1}{4}$ Owyhee
County
Township _____ N/S, Range _____ E/W, B.M, Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County
Other Points of Diversions _____

Description of diverting works. Spring source dug out by backhoe, collection box placed at that pt. from which water flows by gravity thru plastic pipe to water trough approx. 100' away.

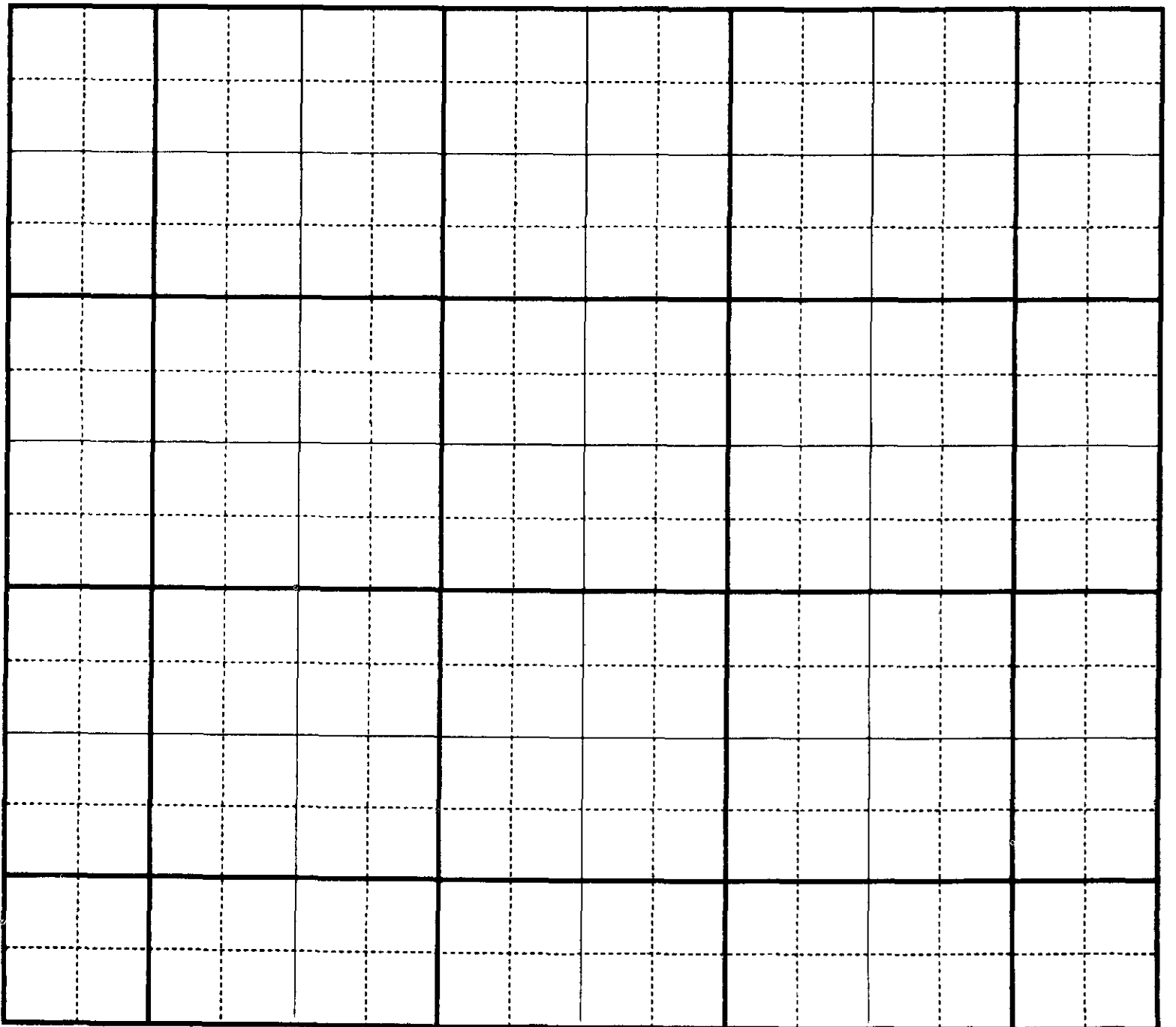
Measuring device required yes ☐ no ☒

6. Lands to be irrigated or place of use

TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	4W	33									X								

TOTAL ACREAGE _____

Diagram of System





DATE OF EXAM 26 June 75

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s.	V = _____	AF/Ann. from _____	to _____
Domestic Q = <u>0.01</u> c.f.s.	V = <u>2.7</u>	AF/Ann. from <u>1-</u>	to <u>12-31</u>
Livestock Q = _____ c.f.s.	V = _____	AF/Ann. from _____	to _____

Is water co-mingled? yes _____ no ☒

Name source: _____
 twp _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Exchange? yes_____ no ☒

Name source exchanged with: _____
 twp _____ N/S, Rge _____ E/W, B.M. , Sec. _____, Sub _____ 1/4 _____ 1/4 _____
 _____ County

Point of injection _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of exchange _____ County _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County _____

Total Q measured 0.01 cfs Method of measurement Estimated from
State Land's Records
Total Q recommended 0.01 cfs Meter No. _____ Type _____ Condition _____
Total V recommended 2.7 af/ann

Recommended Amendments:

P D ok
Place of Use ok
Other _____
None ✓

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:
 $5 \text{ ppm} = .01 \text{ cps}$ for 200 cattle at 12 gpd per head
 year round

SYSTEM DESCRIPTION

2' buried ~~drainage~~ spring w/ 50 gal gun stock tank. water
around 100" thick. 1" ~~plastic~~ pipe to tank then drainage

REMARKS:

REMARKS: 3 years operating since spring of 1974
information supplied by Don Hobbs

Examiner's Signature Ernest E. Ballou Date 25 June 75
Checked by YH Date 10-27-75
Approved by _____ Date _____

January 9, 1975

Re: Permit No.'s 55-7068, 55-7075, & 55-7076

State of Idaho - Dept. of Lands
State Capitol Bldg.
Boise, Idaho 83720

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems.

If you have any questions concerning the field exams, please contact our Western District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

Identification No. _____

Permit No. 55-7068

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

OK
pg

1. a) Name of Permit Holder State of Idaho - Department of Lands
b) Post Office Address State Capitol Building Boise, Idaho 83720

2. Permit Number 55-7068

3. Date of Priority that you are prepared to establish 7-12-73

4. a) Source from which water was appropriated unnamed spring

b) Location of the point of diversion: NE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 33

Township 4S, Range 4W Boise Meridian, Other points of diversion: none

5. a) The amount of water and use to which the water has been applied:

Amount .01 for stock water purposes from 1 January to 31 December incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .005 cfs or 2 gal/min cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: water flow into tank measured by Department of Lands personnel by use of gallon container.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use.
NA

b) Describe the agreement or understanding by which you take water from the works: NA

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Spring source dug out by backhoe, collection box placed at that point from which water flows by gravity through plastic pipe to water trough approximately 100 feet away.

b) Describe the type and size of measuring device which you have installed at your point of diversion: Rate and amount of flow were estimated.

c) Give well driller's name and address and the date the well was completed: NA

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use.

Waters principal use is for livestock but wildlife also make use of it.

Place of use is the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 33, Township 4S, Range 4W.

MISSING

Exam typed 1/9/75 by JS

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: None

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 27, 1974
(Date)

Ray E. Siladean
(Signature)

State of Idaho)
County of Ada) ss.

On this 27 day of November, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

Donald E. Holtz
Notary Public residing at Boise
Idaho

My commission expires March 7, 1977

IDAHO

DEPARTMENT OF LANDS
BOISE, IDAHO 83720



GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
W. ANTHONY PARK
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
DELMER F. ENGELKING
SUPT. OF PUBLIC INSTRUCTION

Department of Water Resources

December 12, 1974

Mr. R. Keith Higginson
Director
Dept. of Water Admin.
Building Mail

Dear Mr. Higginson:

We are forwarding herewith "Proof of Application of Water to Beneficial Use" for Permits No. 55-7075, No. 55-7076 and No. 55-7068 in the name of the State of Idaho- Department of Lands.

Very truly yours,

FOR THE DIRECTOR

A handwritten signature in cursive script that reads "W. J. Mitchell".

W. J. Mitchell
Division Chief, Lands

WJM/bv

Enc.

MICROFILMED

October 4, 1978

Re; Permit No. 55-7068

Department of Public Lands
State of Idaho
8355 West State Street
Boise, Idaho 83702

Gentlemen:

Enclosed is a copy of your approved Application for Permit No. 55-7068 . We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosure

55 7068

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 31, 1973

Owyhee Nugget
Clarsing
Idaho 83639

Re: Application for Permit No. 55-7068 - State of Idaho, Dept. of Public Lands
57-7107 - Wm. O. Field

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Sincerely,

Bill submitted
9-18-73
sw

55 7068

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, DEPARTMENT OF PUBLIC LANDS,
8335 West State St., Boise, Id.

has on July 12, 1973 submitted Application No. 55-7068

for a permit to appropriate .01 cubic feet per second ~~approximately~~

~~per annum~~ of water from ~~XXXXXXXX~~ a spring

~~by means of~~

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 4 S., R. 4 W., B.M., Owyhee County

to be used from Jan. 1 to Dec. 31

for wildlife & stockwater purposes

within the NE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 33, T. 4 S., R. 4 W., B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Administration, Statehouse, Boise, Idaho, 83707, on or before Sept. 24, 1973.

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marsing, Idaho

on Sept. 6, 1973 and Sept. 13, 1973 55-7068

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Haggins
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 31, 1973

Department of Public Lands
STATEHOUSE MAIL

Re: Application for Permit No. 55-7068

Gentlemen:

Enclosed is your Receipt No. 11591 in the amount of \$ 10.00 for

Application for Permit No. 55-7068 which was received in this office

on July 12, 1973.

Sincerely,

DEANNA E. FELDT
Secretary

DEF:d

Enclosure

55 7068