

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that IDAHO DEPARTMENT OF LANDS, State Capitol Building, Boise, ID, has on August 2, 1974 submitted Application No. 55-7075 for a permit to appropriate 0.02 cubic feet per second of water from an unnamed spring, trib. to Cow Creek by means of a collection box and pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 3 S, R. 5 W, B.M., Owyhee County, to be used from Jan. 1 to Dec. 31 for stock use within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 3 S, R. 5 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before September 3, 1974.

R. KEITH HIGGINSON
Director

Published in the Owyhee Chronicle, Homedale, ID on August 15, 1974 and August 22, 1974.

OK
8-23-74
CR

AFFIDAVIT OF PUBLICATION

RECEIVED

AUG 23 1974

STATE OF IDAHO)
) ss.
COUNTY OF OWYHEE)

Department of Water Resources

I, Everett A. Colley, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the printer or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice

NOTICE OF APPLICATION FOR WATER PERMIT

of which a printed copy, taken from said newspaper, is hereto annexed, was published in the regular issue thereof, and not in a supplement thereto, in said

newspaper, in two (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

Aug. 15, 1974

Aug. 22, 1974

(Signed)

Everett A. Colley

Subscribed and sworn to before me this 22nd day of Aug.
A. D., 19 74

Evelyn S. Colley
Notary Public in and for the State of Idaho.

residing at Homedale, Idaho

My commission expires 2-6, 19 76

MICROFILMED

8-14-66

4-50-66

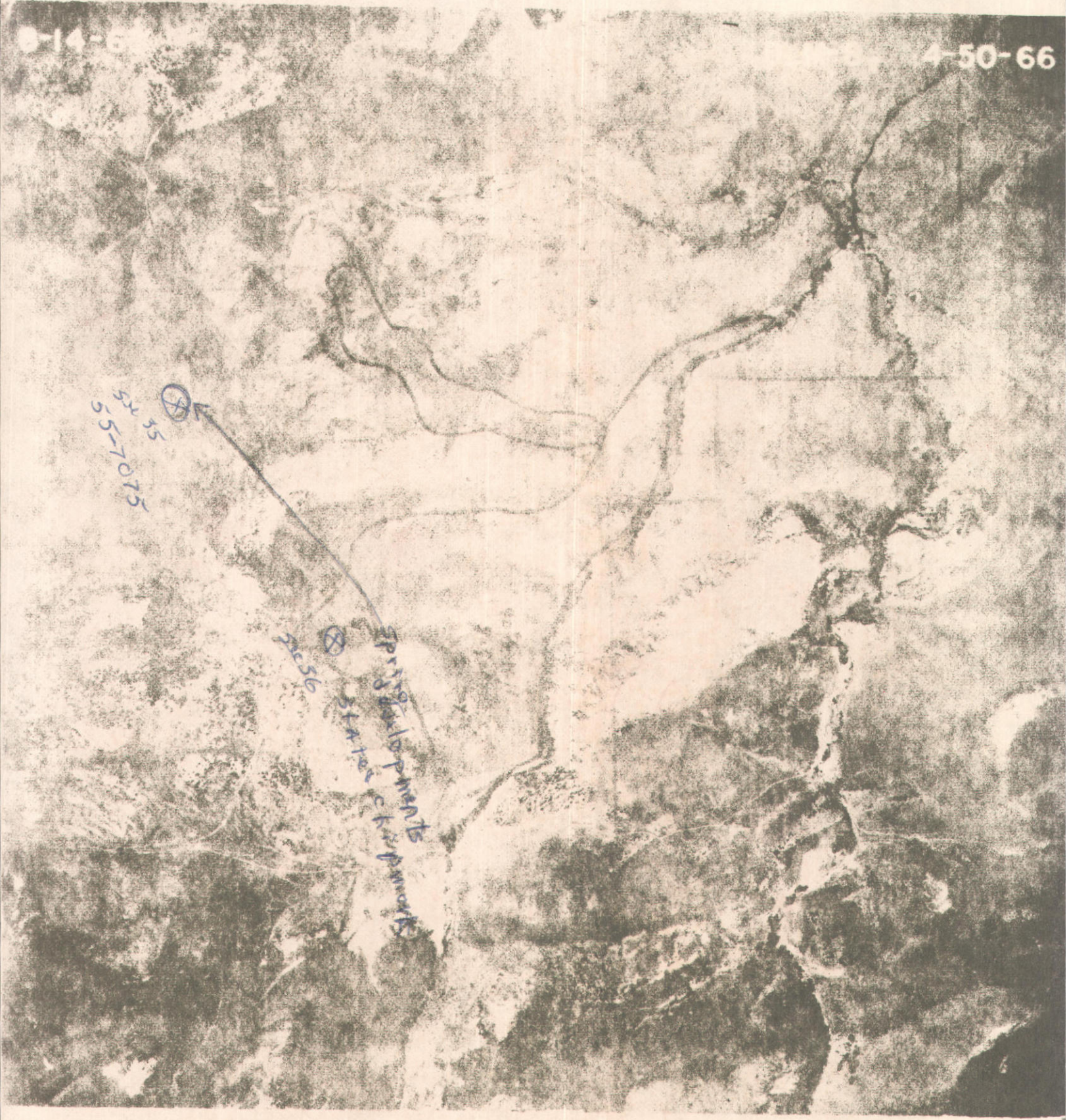
55-7075



55-7076



Springfield
State & Kirkpatrick



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 55-7075 Priority August 2, 1974 Amount 0.02 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 55-7075 issued pursuant to Application for Permit dated August 2, 1974,
and has submitted proof to the Department of Water Resources on December 13, 1974,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed spring,
tributary to Cow Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u>	at <u>0.02</u> cfs and	<u>4.1</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to ~~the condition~~ that no more than 0.02 cfs of water be ~~diverted~~ at any one time, and
that the amount of ~~water~~ so ~~diverted~~ and to which such right is entitled and ~~confined~~ is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.1 acre feet per year, said waters to be diverted within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 35,
Twp. 3 S, Rge. 5 W, B. M. in the County of Owyhee

Description and location of place of use

Twp	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
3 S	5 W	35																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 5 day of
November, 19 75.

Director

Identification No. _____

Application No. 55-7075

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION

APPLICATION FOR PERMIT

LICENSE ISSUED FOR 02 SEC. FY
LICENSE PAGE

To appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

- 1 Name of applicant State of Idaho Department of Lands
post office address State Capitol Building Boise, Idaho 83720
2. Source of water supply unnamed spring which is a tributary of Cow Creek
- 3 a. Location of point of diversion is NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 3S
Range 5W B.M. Owyhee County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into the seepage area at a point in NW $\frac{1}{4}$
of SE $\frac{1}{4}$ of Section 35 Township 3S Range 5W B.M. Owyhee County
4. Water will be used for the following purposes:
Amount 0.02 for stock water purpose from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring will be dug by backhoe,
a collection box placed at the source and approximately 150 feet of
pipeline run to a water trough.

b. Height of storage dam NA feet, active reservoir capacity NA acre feet; total reservoir
capacity NA acre feet, materials used in storage dam: NA
Period of year during which storage will occur NA to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b. Estimated construction cost is \$500.00.
- 8 Description of proposed uses:
a If water is **not** for irrigation:
(1) Give the place of use of water: NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 35 Township 3S
Range 5W B.M.
(2) Amount of power to be generated: NA hp under NA feet of head.
(3) List number of each kind of livestock to be watered 300 head of cattle and an
indefinite number of wildlife.

(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water NA.
(5) If water is to be used for other purposes describe: No other purposes

RECEIVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated NA

c. Describe any other water rights used for the same purposes as described above. NA

9. a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks

A hand-drawn map on graph paper. The map is centered on a section labeled "Sec 35". To the left of "Sec 35" is the label "5W". To the right of "Sec 35" is the label "35". Below "Sec 35" is a small, dark, irregular shape. The map is drawn on a grid of 10x10 squares. The section "Sec 35" is located in the center of the grid, spanning from the 4th to the 6th column and the 4th to the 6th row. The label "5W" is located to the left of "Sec 35", spanning from the 2nd to the 4th column and the 4th to the 6th row. The label "35" is located to the right of "Sec 35", spanning from the 6th to the 8th column and the 4th to the 6th row. The small, dark, irregular shape is located below "Sec 35", spanning from the 4th to the 6th column and the 7th to the 9th row.

Acting Director

Proposed priority: 8/2/1974

Received by ey Date 8-12-74 Time 3:30
Preliminary check by RWH Fee \$ 10.00
Receipted by DA-8 Date 8-15-74 # 76976
Publication prepared by Ca Date 8-8-74
Published in Owens Valley Chronicle
Publication dates Aug. 15 & Aug. 22
Publication approved Ca Date 8-23-74
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by 148

Resources

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7075, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 75.

c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 13 day of September 19 74.

[Signature]
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item Initial Date

(1) CEB 5 Aug 74 Application No. 55 7075

(2) ☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☐ Fee

(3) In form to receipt

Send Copies to:
☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(4) ~~CEB~~ 5 Aug
☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(5) CEB 5 Aug 74 In form for advertising

(6) CEB 9/3/74 Located within Water District No. 65 - Basin

(7) CEB 9/3/74 Critical groundwater area: yes no NA,

(8) Groundwater levels:
 Decline (comment)
 Stable (comment)
 Increasing (comment)

(9) Comments:

(10) CEB 8-23-74 Affidavit of Publication received (date) On

(11) CEB 9/3/74 Final date for protests 9/3/74
Protests received: yes no

(12) Date and Place of hearing

Decision reached at hearing

(13) CEB 9/3/74 All requested information received from agencies or applicant
yes no

(14) CEB 9/3/74 Action recommended:
☒ Approve Priority 8/02/74
☐ Deny Reason for Reduction

☒ No Measuring device required
☐ See attached sheet for additional conditions of approval

☒ No additional conditions for approval

(15) District Western By f. Baker Date 9/3/74

MICROFILM

SEP 3 1974

Department of Water Resources

AFFIDAVIT OF PUBLICATION

RECEIVED

STATE OF IDAHO)
COUNTY OF OWYHEE)

AUG 23 1974

Department of Water Resources

I, **Everett A. Colley**
and say:

, being first duly sworn, depose

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2 That during the time of the publication of the notice hereinafter mentioned, I was and now am the printer or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice

NOTICE OF APPLICATION FOR WATER PERMIT

of which a printed copy, taken from said newspaper, is hereto annexed, was published in the regular issue thereof, and not in a supplement thereto, in said

newspaper, in two (consecutive)
calendar weekly issue(s) of said newspaper, on the following date(s):

Aug. 15, 1974

Aug. 22, 1974

OK
8-23-74
C

(Signed)

Everett A. Colley

Subscribed and sworn to before me this 22nd day of Aug.
A. D., 19 74 .

..... *Evelyn S. Colley*

Notary Public in and for the State of Idaho.

residing at Homedale, Idaho

My commission expires 2-6, 19 76.

MICROFILMED

November 6, 1975

Re: Permit Nos. 55-7068,,55-7075 & 55-7076

State of Idaho
Department of Lands
Statehouse
Boise, ID 83702

Gentlemen:

Enclosed herewith are copies of the water licenses issued on the above referenced permits.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc.

cc: Dept. of Lands
Southwest Idaho Area Office

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

JAN 10 1975

1 Name of permit holder State of Idaho, Dept. of Lands
Post office address State Capitol Bldg., Boise, ID 83720 Phone _____
Person to contact _____ Phone _____

2 Source of water supply: Groundwater ☐ Surface water ☒ unnamed spring
(name spring, stream, etc.)
Tributary to Cow Creek

3 Water will be used for the following purposes:

Amount 0.02 c.f.s. for stockwater (300 hd cattle & indefinite # of wildlife)
_____ AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses _____

Permit No. 55-7075
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion

Township 3S N/S, Range 5W E/W, B M, Section 35, Subdivision NW 1/4 SE 1/4, Owyhee
County
Township _____ N/S, Range _____ E/W, B.M, Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County
Township _____ N/S, Range _____ E/W, B M, Section _____, Subdivision _____ 1/4 _____ 1/4, _____
County

Other Points of Diversions _____

Description of diverting works Spring source dug out by backhoe, collection box placed at that point from which water flows by gravity thru plastic pipe to water trough approx. 150' away.

Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	5W	35														X			

TOTAL ACREAGE _____

A blank sheet of graph paper featuring a uniform grid of small squares. The grid is composed of solid black lines forming the outer boundaries and dashed black lines for internal divisions. The overall dimensions are approximately 10 units wide by 8 units high.

50-66

45
5-7075



56

Approved by _____ Date _____

January 9, 1975

Re: Permit No.'s 55-7068, 55-7075, & 55-7076

State of Idaho - Dept. of Lands
State Capitol Bldg.
Boise, Idaho 83720

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when these examinations will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems.

If you have any questions concerning the field exams, please contact our Western District Office in Boise.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

RECEIVED

Identification No. _____

Permit No. 55 - 7075

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

ok
jg

1. a) Name of Permit Holder State of Idaho Department of Lands
b) Post Office Address State Capitol Building Boise, Idaho 83720
2. Permit Number 55 - 7075
3. Date of Priority that you are prepared to establish 8-2-74
4. a) Source from which water was appropriated unnamed spring
b) Location of the point of diversion: NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 35
Township 3S, Range 5W Boise Meridian, Other points of diversion: none
5. a) The amount of water and use to which the water has been applied:
Amount 0.02 for stock water purposes from 1 January to 31 December incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .005 CFS or 2 gal./min. cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Water flow into tank measured by Department of Lands personnel by use of gallon container.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use: NA
b) Describe the agreement or understanding by which you take water from the works: NA
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Spring source dug out by backhoe, collection box placed at that point from which water flows by gravity through plastic pipe to water trough approximately 150 feet away.
b) Describe the type and size of measuring device which you have installed at your point of diversion: Rate and amount of flow were estimated
c) Give well driller's name and address and the date the well was completed: na
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: Water used for watering livestock. Wildlife also make use of water. Place of use is the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 35, Township 3 South, Range 5

Exam typed 4/9/75 by jg

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: None

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated None

10. Remarks:

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov 27, 1974
(Date)

DEPARTMENT OF LANDS
By [Signature]
(Signature)

State of Idaho)
County of Ada) ss.

On this 27 day of November, 1974, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he ~~(she)~~ ~~(they)~~ executed the same.

Donald E. Hobbs
Notary Public residing at Boise
Idaho

My commission expires March 7, 1977

September 16, 1974

Re: Permit Nos. 55-7075, 55-0076 & 65-7503

Department of Lands
State Capitol Bldg.
Boise, Idaho 83720

Gentlemen:

Enclosed are copies of your approved Applications for Permit which were issued on the above referenced permit numbers.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R Keith Higginson
Director

614 State Street
Statehouse - Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

August 15, 1974

Idaho Department of Lands
Statehouse
Boise, ID

Gentlemen:

Enclosed is your Receipt No. 15976 in the amount of \$ 30.00 for
~~Application No.'s 55-7075, 55-7076, 55-7077~~ which was received in this office
on ~~August 2, 1974~~.

Sincerely,

SUSAN WHALEY
Secretary

SW:s

Enclosure

MICROFILMED

WHITE — State Auditor
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy

EXPENDITURE VOUCHER

STATE OF IDAHO
 Office of State Auditor

AUDITOR USE

Document No. 017553	
Pre-Audit	Date AUG 6 1974
Warrant No. 1033903	

AGENCY USE

Date 8/1/74
Code 13-31-01

AGENCY NAME **Department of Lands**

PAY

Keith Higgason
Dept. of Water Administration
Building Mail

TO

CHECK ONE:

- ☐ MISCELLANEOUS EXPENDITURE
☐ STATE CONTRACT

- ☐ PURCHASE ORDER
☐ MISCELLANEOUS ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT ☐ PARTIAL ☐ FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	03	01	001	1			Filing fees for application for permit to appropriate water on the following locations:			
							SEB&S Sec. 30, Twp. 3 S., Rge. 4 E.		10.00	
							SEB&S Sec. 35, Twp. 3 S., Rge. 5 W.		10.00	
							SW&NW Sec. 36, Twp. 3 S., Rge. 5 W.		10.00	
TOTAL								100%=	30.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority, that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

Date _____ Head of Agency or Institution

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form, that totals carried hereon are correct, that receipts were required by law or regulation of the State Board of Finance for the items for which reimbursement is asked, that the same have been received, and that there are funds in the state treasury to pay the same in appropriation accounts out of which the same may be lawfully paid.

State Auditor

STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus
Governor
R. Keith Higginson
Director

Statehouse Annex 2
Boise Idaho 83707
(208) 384-2215
Western District Office



Water Rights Administration
Water Resources Planning
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection

August 9, 1974

Owyhee Chronicle
20 East Idaho Ave.,
Homedale, ID 83628

Re: Application for Permit No. 55-7075 - Idaho Department of Lands
55-7076 - Idaho Department of Lands
55-7077 - Idaho Department of Lands

Gentlemen

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid "

(signature of claimant)

Sincerely,

Bill Submitted
8-23-74
C.D.

MICROFILMED

**NOTICE OF APPLICATION
FOR WATER PERMIT**

Notice is hereby given that IDAHO DEPARTMENT OF LANDS, State Capitol Building, Boise, ID, has on August 2, 1974 submitted Application No. 55-7075 for a permit to appropriate 0.02 cubic feet per second of water from an unnamed spring, trib. to Cow Creek by means of a collection box and pipeline within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 3 S. R. 5 W, B.M., Owyhee County, to be used from Jan 1 to Dec. 31 for stock use within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 35, T. 3 S. R. 5 W, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before September 3, 1974.

R. KEITH HIGGINSON
Director

Published in the Owyhee Chronicle, Homedale, ID on August 15, 1974 and August 22, 1974.

OK
8-X-74
CR

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that ~~IDAHO DEPARTMENT OF LANDS~~
~~State Capitol Building, Boise, ID~~
has on ~~August 2, 1974~~ submitted Application No. ~~55-7075~~
for a permit to appropriate ~~0.02~~ cubic feet per second ~~XXXXXXX~~
~~XXXXXXX~~ per annum of water from ~~an unnamed spring, trib. to Cow Creek~~
by means of ~~a collection box and pipeline~~
within the ~~NW 1/4, Sec. 35, T. 3 S, R. 5 W, B.M. Owyhee County~~

to be used from ~~Jan. 1 to Dec. 31 for stock use~~
~~for~~
~~XXXX~~

within the ~~NW 1/4, Sec. 35, T. 3 S, R. 5 W, B.M.~~

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
~~September 3, 1974~~.

R. KEITH HIGGINSON

Director

Published in the ~~Owyhee Chronicle, Homedale, ID~~
on ~~August 15, 1974~~ and ~~August 22, 1974~~.

NOT RECORDED

IDAHO

DEPARTMENT OF LANDS
BOISE, IDAHO 83720



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August 1, 1974

RECEIVED
AUG 2 1974
Department of Water Resources

Mr. R. Keith Higginson
Director
Dept. of Water Admin.
Building Mail

Dear Mr. Higginson:

Enclosed are three separate applications for a permit to appropriate water for livestock use at the following locations:

NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 30, Township 3 South, Range 4 West, B.M.
NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 35, Township 3 South, Range 5 West, B.M.
SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 36, Township 3 South, Range 5 West, B.M.

We are forwarding a DA8 through the State Auditor's office and the warrant in the amount of \$30.00 for application fees, it should reach your office in a few days.

Very truly yours,

FOR THE DIRECTOR

W. J. Mitchell

W. J. Mitchell
Division Chief, Lands

WJM/bv

Encls.

MAILED 100