

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

S.S.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 20 day of March, 1975, and the last publication being on the 27 day of March, 1975;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 27 day of March, 1975.

Leona S. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

RECEIVED

MAR 28 1975

Department of Water Resources

MAR 28 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, DEPT. OF LANDS, State Capitol Building, Boise, ID has on March 6, 1975 submitted Application No. 55-7082 for a permit to appropriate 0.02 cubic feet per second of water from a unnamed spring, trib. to Jordan Creek by means of collection box, pipeline, and trough within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T. 4 S., R. 4 W., B. M. Owyhee County to be used from Jan. 1 to Dec. 31 for stockwater use within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 16, T. 4 S., R. 4 W., B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, Statehouse, Boise, Idaho, 83720, on or before April 7, 1975.

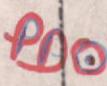
R. KEITH HIGGINSON,
Director.

Published in the Owyhee Nugget, Marsing, ID on March 20, 1975 and March 27, 1975.

Ok
3-28-75
OK

MICROFILMED

TOWNSHIP 4 SOUTH RANGE 4 WEST



BOUNDARY LINES
MINERAL LEASES
CRAZING & CROP LEASES
TIMBER SALES
WATER RIGHTS

BOUNDARY LINES

MINERAL LEASES

GRAZING & CROP LEASES
TENDER SALES

MISCELLANEOUS LEASE

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 55-7082 Priority March 6, 1975 Amount 0.02 cfs

THIS IS TO CERTIFY, that the State of Idaho, Department of Lands
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 55-7082 issued pursuant to Application for Permit dated March 6, 1975,
and has submitted proof to the Department of Water Resources on December 2, 1975,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed spring,
tributary to Jordan Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows.

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Stockwater</u>	from <u>Jan. 1</u> to <u>Dec. 31</u> at <u>0.02</u> cfs and	<u>4.1</u> acre feet	
	from _____ to _____ at _____ cfs and		
	from _____ to _____ at _____ cfs and		

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
4.1 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 16,
Twp. 4 S, Rge. 4 W, B. M. in the County of Owyhee

Description and location of place of use

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 S	4 W	16																	

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 18 day of
December, 19 75.

Director

Identification No. _____

Application No. 55-7082

APPROVED

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

LICENSE ISSUED FOR 0.02 SEC of Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)
LICENSE PAGE NO. _____

1. Name of applicant State of Idaho, Department of Lands
post office address State Capitol Building - Boise, Idaho 83720
2. Source of water supply unnamed spring which is a tributary of Jordan Creek
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 4S
Range 4W B.M. Owyhee County; additional points of diversion if any: _____

b. If water is not consumed, it will be discharged into the seepage area at a point in SW $\frac{1}{4}$
of SW $\frac{1}{4}$ of Section 16 Township 4S Range 4W B.M. Owyhee County
4. Water will be used for the following purposes:
Amount 0.02 for stock water purpose from 1 January to 31 December (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Spring source was dug out by a backhoe
a collection box placed at the source and approximately 75 feet of pipeline
(underground) run to a water trough.

b. Height of storage dam NA feet, active reservoir capacity NA acre feet; total reservoir
capacity NA acre feet, materials used in storage dam: NA
Period of year during which storage will occur NA to _____ inclusive.
(Mo. Day) (Mo. Day)
c. Proposed well diameter is NA inches; proposed depth of well is _____ feet.
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years
b. Estimated construction cost is \$ 400.00.
8. Description of proposed uses:
a. If water is **not** for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 16 Township 4S
Range 4W B.M.
(2) Amount of power to be generated: NA hp under _____ feet of head.
(3) List number of each kind of livestock to be watered 300 head of cattle and an indefinite
number of wildlife.

(4) Name of municipality to be served NA, or number of families to be
supplied with domestic water NA.
(5) If water is to be used for other purposes describe: no other purposes

MICROFILMED

b If water is for irrigation, indicate acreage in each subdivision in the tabulation below. NA

TWP	RANGE	SEC.	NE1/4				NW1/4				SW1/4				SE1/4				TOTALS
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres to be irrigated NA

c. Describe any other water rights used for the same purposes as described above. NA

- 9 a. Who owns the property at the point of diversion State of Idaho
- b. Who owns the land to be irrigated or place of use State of Idaho
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing NA

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

[illegible]

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Department of Lands

(Applicant)

Director

W. J. M.

Proposed Priority 3-06-1975

Received by eg Date 3/06/75 Time 8:00 A
Preliminary check by CS Fee \$ 10.
Receipted by Ca Date 3/11/75 # 447 132919
Publication prepared by Ca Date 3/13/75
Published in Owyhee Nugget
Publication dates March 20 & 27 -
Publication approved Ca Date 3-28-75
Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DDF

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

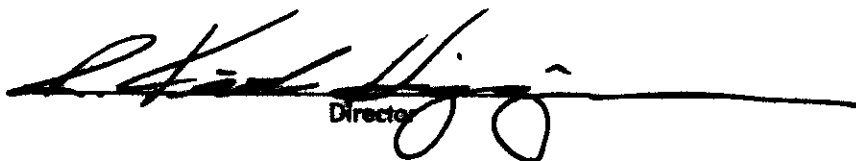
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7082, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1976.
- c. Other: _____

2. Denial of said application is for the following reasons: _____

Witness my hand this 10 day of April 1975.


Director

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 55-7082

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

(1) CB 3-10-75

In form to receipt

(2) NA

Send Copies to:

Idaho State Health Department
Idaho Fish and Game Department
Bureau of Land Management

(3) NA

Request Special Use Permit from U.S.F.S.
Request Easement from B.L.M.
Request Information from Applicant

(4) CB 3-11-75

In form for advertising

(5) NA

Platted on Map No. NA

(6) NA

Located within Water District No. NA

(7) NA

Critical groundwater area: yes NA no NA

(8) NA

Groundwater levels:

NA Declining, NA Stable, NA Increasing

(comment) NA

(9) NA

Other rights on the same place of use

(10) NA

Comments: NA

(11) Clu. 3-28-75

Affidavit of Publication received(date) Ok

(12) R.W.H. 4-7-75

Final date for protests 4-7-75

Protests received: yes NA no ✓

(13) NA

All requested information received from agencies or applicant: yes NA no NA

(14) R.W.H. 4-7-75

Action recommended:

☒ Approve NA Deny NA

NA Proposed Priority

NA Reason for Reduction NA

NA Measuring device required NA

NA See attached sheet for other conditions of approval

Department of Water Resources

☒ No special conditions for approval

(15) District Western

By R. Hamilton Date 4-7-75

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

S.S.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 20 day of March, 1975, and the last publication being on the 27 day of March, 1975;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 27 day of March, 1975.

Louise S. Hawes
NOTARY PUBLIC

My commission expires 9-10-76

(SEAL)

APPLICATION
for a permit to appropriate
water from the
IDaho Dept. of
Water Resources
Building
at Marsing, Idaho
Application No. 55
permitted to appropriate
feet per second of
a unnamed spring
dam Creek by means
a box pipeline, and
within the SW 1/4 S 71
T 4 S, R 4 W, B M.
to be used for
the SW 1/4 S 71, B M.

Director
Department of Water
Resources
Statehouse, Boise
Idaho, on or before April
1, 1975.
WILLIAM H. HIGGINSON,
Director
at Marsing, ID on March
27, 1975.

OK
3-28-75
Q24

NOTARY PUBLIC

December 22, 1975

Re: Permit Nos. 55-7086 & 55-7085
License Nos. 55-7082, 57-7130,
57-7131, 57-7139,
57-7140 & 65-7536

State of Idaho
Department of Lands
Statehouse
Boise, ID 83720

Gentlemen:

Enclosed are copies of your approved Application for Permit Nos. 55-7085 and 55-7086.
We direct your attention to the conditions of approval as listed on the fourth page.

Also enclosed are copies of the water licenses issued on the following permits: 55-7082, 57-7130, 57-7131, 57-7139, 57-7140 and 65-7536.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:rb

Enc..

cc: Department of Lands
Southwest Idaho Area Office

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

DEC 1975

1 Name of permit holder Dept. of Lands
Post office address Statehouse, Boise, ID Phone _____
Person to contact Jay Biladeau, SWI Area Office, Boise Phone _____

2 Source of water supply Groundwater ☐ Surface water ☒ Unnamed spring
Tributary to Jordan Creek (name spring, stream, etc.)

3. Water will be used for the following purposes

Amount 0.02 c f s. for Stockwater (300 head cattle, wildlife)
AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo -day) inclusive (mo.-day)

Amount _____ c f s. for _____
AF/Annum (nature of use)

Period of Use from _____ to _____
(mo -day) inclusive (mo.-day)

Amount _____ c f s. for _____
AF/Annum (nature of use)

Period of Use from _____ to _____
(mo -day) inclusive (mo.-day)

Other uses _____

Permit No. 55-7082
Examination for b/u

4 Total amount to be appropriated

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum

5. Location of Point(s) of Diversion

Township 4S N/S, Range 4W E/W, B.M., Section 16, Subdivision SW $\frac{1}{4}$ SW $\frac{1}{4}$, Owyhee
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County

Other Points of Diversions _____

Description of diverting works spring source dug out by backhoe, a collection box placed at that point from which water flows by gravity through a plastic pipe to water trough approx. 80 feet away.

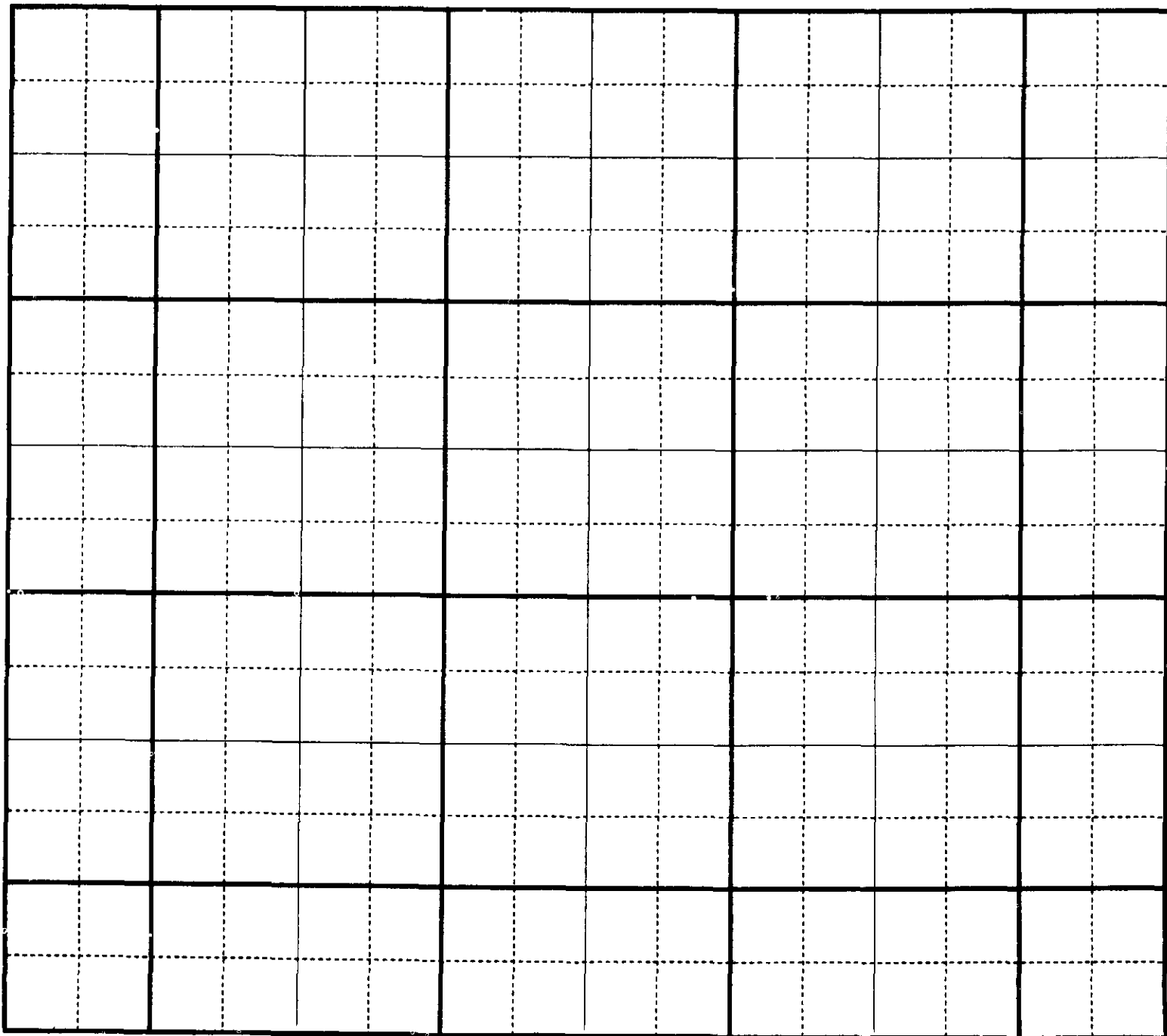
Measuring device required yes ☐ no ☒

6 Lands to be irrigated or place of use

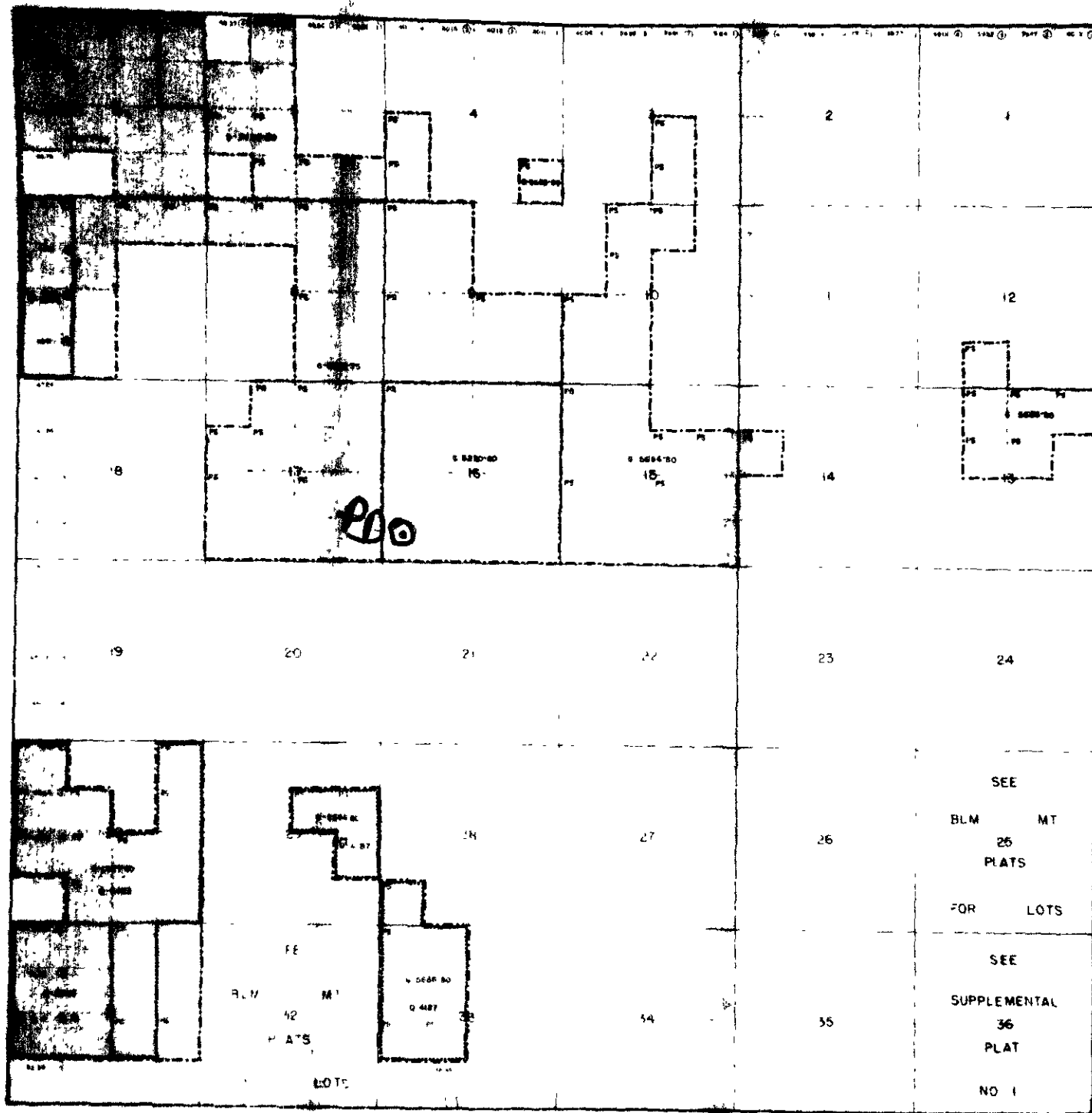
TWP	RANGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4S	4W	16										X							

TOTAL ACREAGE _____

Diagram of System



DEPARTMENT OF LANDS
STATE OF IDAHO
TOWNSHIP 4 SOUTH RANGE 4 WEST
OWYHEE COUNTY



BLM CL. WATER RIGHT TEMPORARY PERMIT R.O.W. A.B. C. JOPLAND GAZING C. LEASE NUMBER INDEX R. PLACER QUARTZ S. Q. BOUNDARY LINES

DATE OF EXAM 12-10-75

ACREAGE
Found N/A
Recommended N/A

Irrigation Requirement N/A Ac Ft/Ac

USE

Irrigation Q = _____ c.f.s.	V = _____ AF/Ann. from _____ to _____
Domestic Q = _____ c.f.s.	V = _____ AF/Ann. from _____ to _____
Livestock Q = <u>0.02</u> c.f.s.	V = <u>4.8</u> AF/Ann. from <u>June 15</u> to <u>Oct 15</u>
Wildlife <u>0.02</u>	<u>4.8</u> <u>Jan 1</u> <u>Dec. 31</u>

Is water co-mingled? yes _____ no X

Name source: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Exchange? yes_____ no X

Name source exchanged with: _____
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Point of injection: twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ $\frac{1}{4}$ _____ $\frac{1}{4}$ _____ County _____

Point of exchange:
 twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
 _____ County

Total Q measured 9 gpm = 0.02 cfs Method of measurement gallon container

Total Q recommended 0.02c fs Meter No. _____ Type _____ Condition _____

Total V recommended 4.5 AF ← from guidelines

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒ _____

MEASUREMENT CALCULATION:

MEASUREMENT CALCULATION:
Total U = 0.02 cfs x 1.95 x 122 day season = 4.8312 AF

SYSTEM DESCRIPTION:

SYSTEM DESCRIPTION:
Buried culvert 2'x3 with concrete lid. Piped by gravity with 2" pvc pipe
to alum. round stock tank

REMARKS:

REMARKS:
300 head of cattle

Examiner's Signature

Examiner's Signature Felix Chomish Date 12-10-75

Checked by jsa Date 12-11-75

Approved by _____ Date _____



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

R. Keith Higginson
Director

December 3, 1975

Re: Permit Nos. 57-7130, 57-7131, 57-7139
57-7140 and 55-7082

Idaho Department of Lands
Statehouse
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proof of beneficial use for the above referenced permits.

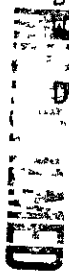
Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the exam so that you may show him the systems.

If you have any questions concerning the field exams, please contact our District Office in Boise.

Sincerely,

D. DARLENE REICH
Water Rights Supervisor

DDR:JFR



Identification No. _____

Permit No. 55-7082

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 2 1975

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder State of Idaho, Department of Lands
b) Post Office Address State Capitol Building Boise, Idaho 83720

2. Permit Number 55-7082

3. Date of Priority that you are prepared to establish 6 March 1975

4. a) Source from which water was appropriated unnamed spring

b) Location of the point of diversion: SW 1/4 SW 1/4, Section 16

Township 4 South, Range 4 West Boise Meridian, Other points of diversion: none

5. a) The amount of water and use to which the water has been applied:

Amount .02 for stock water purposes from 1 January to 31 December incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)

b) Total amount appropriated .02 cfs and/or acre-feet per annum

c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Water flow into tank was measured by a gallon container by Department of Lands personnel.

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:

a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
NA

b) Describe the agreement or understanding by which you take water from the works:
NA

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) Spring source dug out by backhoe, a collection box placed at that point from which water flows by gravity through a plastic pipe to a water trough approximately 80 feet away.

b) Describe the type and size of measuring device which you have installed at your point of diversion:
Rate and amount of flow were estimated.

c) Give well driller's name and address and the date the well was completed:
NA

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
Watering of livestock and wildlife is the beneficial use the water is being applied to. Its place of use is the SW 1/4 SW 1/4 of Section 16, Township 4 South, Range 4 West.

Exam typed 12-3-75 ji

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: NA

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

21 Nov 1975 (Date) Jay D. Bilalson (Signature)

State of Idaho)
County of Ada) ss.

On this 24 day of November, 1975, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (~~she~~) (~~they~~) executed the same.

Donald E. Hobbs
Notary Public residing at Boise Idaho

My commission expires March 7, 1977



STATE OF IDAHO

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

December 1, 1975

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

Mr. R. Keith Higginson
Director
Department of Water Resources
Building Mail

Dear Mr. Higginson:

Please find enclosed completed report for "Proof of Application of Water to Beneficial Use" for Permit No. 55-7082.

If more information is needed before a water license can be issued, please advise.

Sincerely yours,

DIVISION OF LANDS

A handwritten signature in black ink, appearing to read "David P. Tidwell".

DAVID P. TIDWELL
Division Administrator

DPT:ab

Enclosure

RECEIVED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATE HOUSE BOISE, IDAHO 83720

April 10, 1975

Re: Permit No. 57-7140, 57-7139, 55-7082

Department of Lands
Statehouse
Boise, Idaho 83720

Gentlemen:

Enclosed are copies of your approved applications for permit issued on the above referenced numbers.

We direct your attention to the condition of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:jfr

Enclosures

MAILED



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

March 14, 1975

Owyhee Nugget
Marsing, ID 83639

Re: Application for Permit No. 02-7189, Kenneth L. &/or Patricia A. Triplett
55-7082, State of Idaho, Department of Lands
57-7139, State of Idaho, Department of Lands
57-7140, State of Idaho, Department of Lands
Claim to a Water Right No. 57-4015, Richard R. Staples

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(Signature of Claimant)

Sincerely,

Bill submitted

3-38-75

APR 15 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, DEPT. OF LANDS
State Capitol Building, Boise, ID
has on March 6, 1975 submitted Application No. 55-7082
for a permit to appropriate 0.02 cubic feet per second ~~acre-foot~~
~~per annum~~ of water from a unnamed spring, trib. to Jordan Creek
by means of collection box, pipeline, and trough
within the SW,SW, Sec. 16, T. 4 S, R. 4 W, B.M. Owyhee County

to be used from Jan. 1 to Dec. 31
for XXXXXXXXXX stockwater use

within the SW,SW, Sec. 16, T. 4 S, R. 4 W, B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Idaho Depart-
ment of Water Resources, Statehouse, Boise, Idaho, 83720, on or before
April 7, 1975.

R. KEITH HIGGINSON

Director

Published in the Owyhee Nugget, Marsing, ID
on March 20, 1975 and March 27, 1975.

MD

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
WESTERN DISTRICT OFFICE



Cecil D. Andrus
Governor
R. Keith Higginson
Director

614 State Street
Statehouse Annex 2
Boise, Idaho 83707
(208) 384-2190

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Waste Disposal Wells
Stream Channel Protection
Geothermal Resources

March 11, 1975

State of Idaho, Dept. of Lands
Statehouse
Boise, ID

Re: Application for Permit No. ⁵⁵⁻⁷⁰⁸²~~55-8082~~
57-7139
57-7140
65-7536

These were paid through voucher number (code) 18-30-03.

Gentlemen:

Enclosed is your Receipt No. 447 in the amount of \$ 40.00 for
4 app. for permit forms which was received in this office
on March 6, 1975.

Sincerely,

CATHY L. ATKINSON
Stenographer

CLA:c

Enclosure

MAILED

FORM DA-8 (7-1-73)
 WHITE — State Auditor
 BLUE — Purchasing Copy
 YELLOW — Remittance Advice
 PINK — State Auditor then Agency
 GOLDENROD — Agency Copy
 AGENCY USE

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
 Office of State Auditor

Document No 132919	
Pre-Audit	Date MAR 10 1975
Warrant No. 1263651	

Date 3/5/75
Code 18-30-03

AGENCY NAME: Department of Lands

CHECK ONE:

(X) MISCELLANEOUS EXPENDITURE
 () STATE CONTRACT

PAY

Department of Water Resources

Building Mail

TO

() PURCHASE ORDER

() MISCELLANEOUS
 ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: () PARTIAL () FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	05	01	001	1	80	01	Filing fees for application for permit to appropriate water on the following locations: NW1/4 Sec. 10, T.4S., R. 4W SW1/4 Sec. 36, T.2S., R.5W. SW1/4 Sec. 16, T.4S., R.4W. SE1/4 Sec. 16, T.7N., R.2E.			
									10 00	
									10 00	
									10 00	
									10 00	
TOTAL 100%—									40 00	

MICROFILMED

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

AUDITOR'S CERTIFICATE

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

3-5-75 *[Signature]*
 Date Head of Agency or Institution

State Auditor

IDAHO

DEPARTMENT OF LANDS
BOISE, IDAHO 83720



GORDON C. TROMBLEY
DIRECTOR

STATE BOARD OF LAND COMMISSIONERS

CECIL D. ANDRUS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
Wayne L. Kidwell
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
Roy Truby
SUPV. OF PUBLIC INSTRUCTION

March 5, 1975

RECEIVED
MAR 6 1975
Department of Water Resources

Mr. R. Keith Higginson
Director
Dept. of Water Resources
Building Mail

Dear Keith:

Enclosed are four separate applications for a permit to appropriate water for livestock and wildlife at the following locations:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, Township 4 South, Range 4 West, B.M. 57
SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 36, Township 2 South, Range 5 West, B.M. 57
SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, Township 4 South, Range 4 West, B.M.
SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 16, Township 7 North, Range 2 East, B.M. 65

We are forwarding a DA8 through the State Auditor's office and the warrant in the amount of \$40.00 for application fees should reach your office in a few days.

Very truly yours,

FOR THE DIRECTOR

W. J. Mitchell

W. J. Mitchell
Division Chief, Lands

WJM/bv

Encls.

MIC