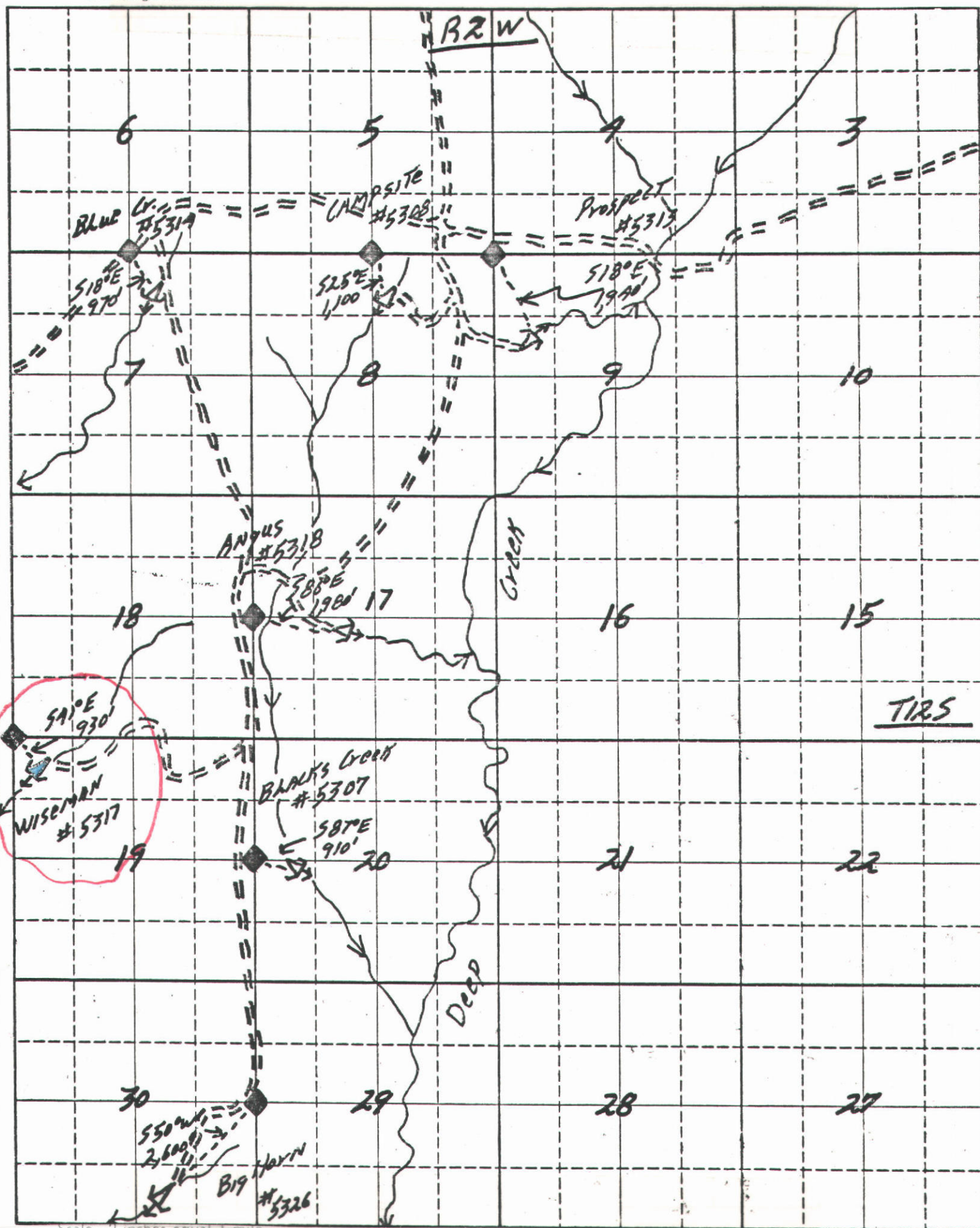


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dean Bell
(Applicant)
District Manager

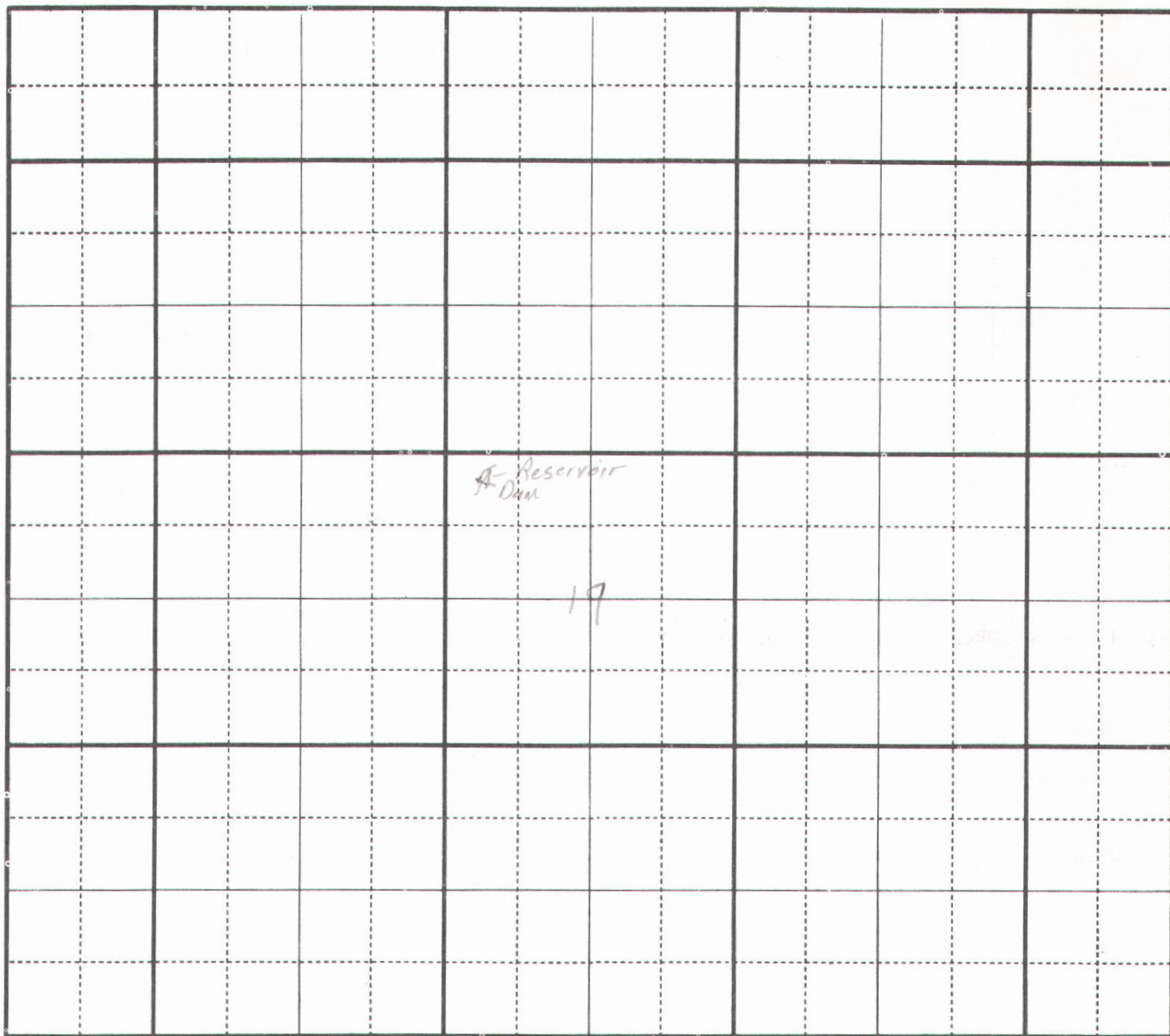


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 55-7097 Priority March 25, 1976 Amount 2.4 acre feet

THIS IS TO CERTIFY, that Boise District Office, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 55-7097 issued pursuant to Application for Permit dated March 25, 1976,
and has submitted proof to the Department of Water Resources on March 8, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the ^{storage} diversion of 2.4 acre feet of water from a side drainage,
tributary to Deep Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Livestock	from <u>April 1</u> to <u>September 30</u> at <u>N/A</u> cfs and <u>2.4 acre feet</u>		
Wildlife	from <u>January 1</u> to <u>December 31</u> at <u>N/A</u> cfs and <u>2.4 acre feet</u>		
	from _____ to _____ at _____ cfs and _____		

(both dates inclusive)

Subject, however, to the condition that no more than 2.4 acre feet of water be ^{stored} ~~diverted~~ at any one time, and
that the amount of water so ^{stored} ~~diverted~~ and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be ^{stored} ~~diverted~~ within the NW¹/₄ NW¹/₄, Sec. 19,
Twp. 12 S., Rge. 2 W., B.M. in the County of Owyhee

Description and location of place of use

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
12 S	2 W	19					X								

Total number of acres irrigated _____

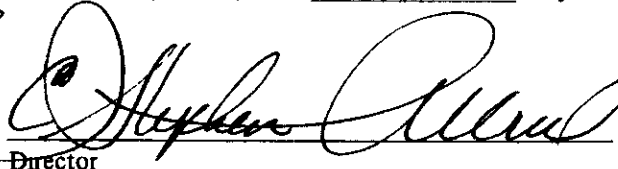
NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 16 day of

October

, 19 78


Director

Identification No. _____

Application No. 55-7097

Wiseman Reservoir #5317
completed 6/14/75

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1 Name of applicant Boise District Office, BLM Phone 208-342-2711 ext. 2582
post office address 230 Collins Road, Boise, Idaho 83702

2 Source of water supply Side drainage which is a tributary of Deep Creek

3 a Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 12 S.
Range 2 W. B M Owyhee County, additional points of diversion if any _____

b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B M _____

4 Water will be used for the following purposes

Amount 2.4 for livestock purpose from 4/1 to 9/30 (both dates inclusive)
(~~acre~~ acre feet per annum)

Amount 2.4 for wildlife purpose from 1/1 to 12/31 (both dates inclusive)
(~~acre~~ acre feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

5 Total quantity to be appropriated

a _____ cubic feet per second and or

b 2.4 acre feet per annum

6 Proposed diverting works

a Description of ditches, flumes, pumps, headgates, etc on stream storage reservoir with
earth dam.

b Height of storage dam 13 feet, active reservoir capacity 1.1 acre feet, total reservoir
capacity 2.4 acre feet, materials used in storage dam earth

Period of year during which storage will occur 1/1 to 12/31 inclusive
(Mo Day) (Mo Day)

c Proposed well diameter is _____ inches, proposed depth of well is _____ feet

7 a Time required for the completion of the works and application of the water to the proposed beneficial use
is 1 years

b Estimated construction cost is \$ 2,600

8 Description of proposed uses

a If water is **not** for irrigation

(1) Give the place of use of water NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 19 Township 12 S.
Range 2 W. B M _____

(2) Amount of power to be generated _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered 612 beef cattle, 20 horses plus
wildlife.

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above _____

None

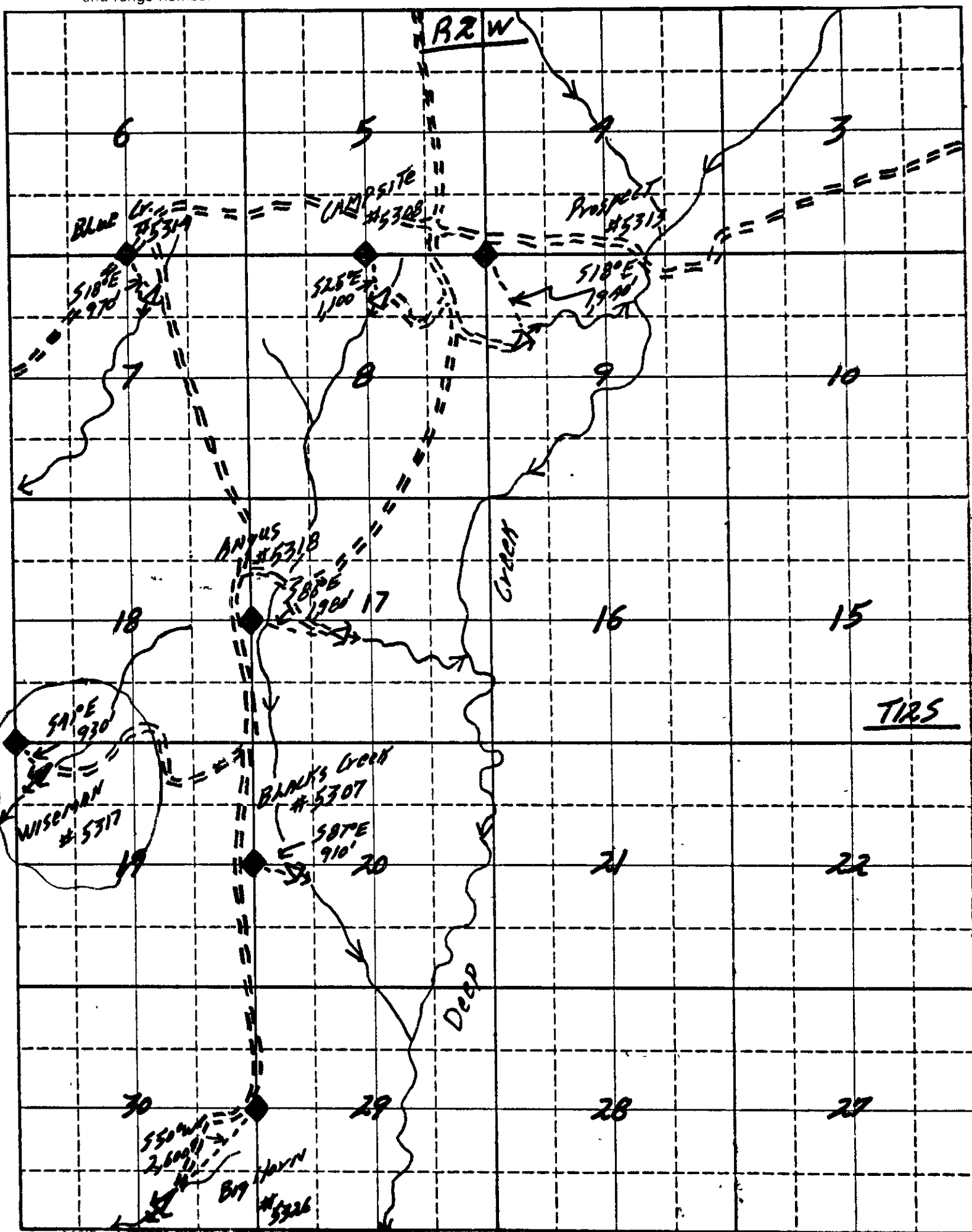
9 a. Who owns the property at the point of diversion Bureau of Land Management

b. Who owns the land to be irrigated or place of use Bureau of Land Management

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10 Remarks standard reservoir construction with core trench and 3317 cu. yds. in dike.

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

William Bell
(Applicant)
District Manager

Proposed Priority 3-25-76

Received by RB Date 3-25-76 Time 10 am

Preliminary check by PJC Fee \$ 10

Receipted by RB Date 3-25-76 # 3699

Publication prepared by RB Date 4-1

Published in Owyhee Chronicle

Publication dates April 8 + 15

Publication approved RB Date 5-6-76

Priority reduced to _____ Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by THS DRT

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 55-7097, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

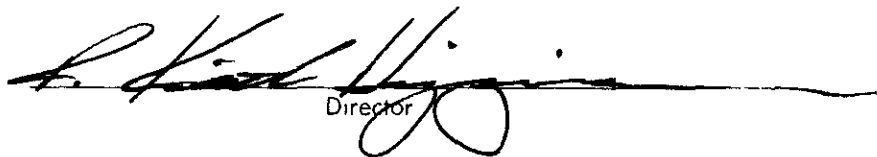
a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1977.

c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 17 day of May, 1976.


Director

AFFIDAVIT OF PUBLICATION

MAY 6

Department of Water Resources

Notice given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho has on March 25, 1976, submitted applications to appropriate water to be used from April 1 to September 30 for livestock and from January 1 to December 31 for wildlife as follows:

No. 55-7087 — 3.2 acre feet per annum from unnamed stream tributary to Pole Creek within the NW¼SW¼ Sec. 20 T11S-R2W, B.M., Owyhee County, to be used within the same area.

No. 55-7088 — 1.1 acre feet per annum from unnamed stream tributary to Pole Creek within the SW¼SW¼ Sec. 30, T11S-R2W, B.M., Owyhee County to be used within the same area.

No. 55-7089 — 1.1 acre feet per annum from unnamed stream tributary to Deep Creek within the NW¼NE¼ Sec. 8 T12S-R2W, B.M., Owyhee County to be used within the same area.

No. 55-7090 — 1.2 acre feet per annum from unnamed stream tributary to Deep Creek within the NE¼SE¼ Sec. 12 T11S-R3W, B.M., Owyhee County to be used within the same area.

No. 55-7091 — 1.3 acre feet per annum from unnamed stream tributary to Deep Creek within the SW¼SE¼ Sec. 11 T11S-R3W B.M., Owyhee County to be used within the same area.

No. 55-7092 — 1.3 acre feet per annum from unnamed stream tributary to Deep Creek within the SW¼NW¼ Sec. 9 T12S-R2W, B.M., Owyhee County to be used within the same area.

No. 55-7093 — 1.3 acre feet per annum from unnamed stream tributary to Deep Creek within the NW¼NE¼ Sec. 7 T12S-R2W, B.M., Owyhee County to be used within the same area.

No. 55-7094 — 1.1 acre feet per annum from unnamed stream tributary to Pole Creek within the NW¼SE¼ Sec. 9 T11S-R2W, B.M., Owyhee County, to be used within the same area.

No. 55-7095 — 1.2 acre feet per annum from unnamed stream tributary to Deep Creek within the SW¼SE¼ Sec. 30 T12S-R2W, B.M., Owyhee County to be used within the same area.

No. 55-7096 — 1.1 acre feet per annum from unnamed stream tributary to Deep Creek within the NW¼SW¼ Sec. 20 T12S-R2W, B.M., Owyhee County, to be used within the same area.

No. 55-7097 — 2.4 acre feet per annum from unnamed stream tributary to Deep Creek within the NW¼NW¼ Sec. 19 T12E-R2W, B.M., Owyhee County to be used within the same area.

STATE OF IDAHO)
COUNTY OF OWYHEE) ss.

I, [Signature], being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the [Signature] or publisher of THE OWYHEE CHRONICLE, a newspaper of general circulation printed and published weekly, on Thursday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said THE OWYHEE CHRONICLE has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice [Signature]

of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement thereto, in said

newspaper, in [Signature] (consecutive) calendar weekly issue(s) of said newspaper, on the following date(s):

April 8, 1976
April 15, 1976

No. 55-7098 — 1.0 acre feet per annum from unnamed stream tributary to Deep Creek within the SE¼SE¼ Sec. 21 T11S-R2W, B.M., Owyhee County to be used within the same area.

No. 55-7099 — 1.1 acre feet per annum from unnamed stream tributary to Pole Creek within the NW¼SE¼ Sec. 32 T10S-R2W, B.M., Owyhee County, to be used within the same area.

No. 55-7100 — 1.1 acre feet per annum from unnamed stream tributary to Pole Creek within the NE¼NW¼ Sec. 30 T11S-R2W, B.M., Owyhee County, to be used within the same area.

No. 55-7101 — 0.9 acre feet per annum from unnamed stream tributary to Deep Creek within the NE¼SW¼ Sec. 17 T12S-R2W, B.M., Owyhee County to be used within the same area.

4-8. 2tc.

[Signature]

ore me this 5 day of May

[Signature] Notary Public in and for the State of Idaho,

residing at [Signature], Idaho.

mission expires Nov, 1977

OK
5-6-76
RB

October 16, 1978

Re: Permit No.'s 55-7088, 55-7089, 55-7090, 55-7092, 55-7093, 55-7094, 55-7095,
55-7096, 55-7097, 55-7100, 55-7101, 57-7154, 57-7165, 57-7166,
57-7167,

Bureau of Land Management
230 Collins Road
Boise, Idaho 83702

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above
referenced permits.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG:lr

Enclosures.

NOV 11 1978



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

John V. Evans
Governor

C. Stephen Allred
Director

**Statehouse
Boise, Idaho 83720
(208) 384-2215**

September 20, 1978

Re: Permit No. 55-7097

Bureau of Land Management
230 Collins Rd.
Boise, ID 83702

Gentlemen:

A representative of this Department made an examination of the works covered by your Permit No. 55-7097 on August 31, 1977, and has found the following:

Amount of water that can be recognized as beneficially used under Idaho law: 2.4 acre feet Source: side drainage

The maximum quantity ~~drawn~~^{stored} shall not exceed 2.4 acre feet per year.

Point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 19, Twp. 12S, Rge. 2W, B. M.

Beneficial use: Livestock and wildlife purposes within the NW $\frac{1}{4}$ NW $\frac{1}{4}$,
Sec. 19, Twp. 12S, Rge. 2W, B. M.

Priority date established: **March 25, 1976**

If you do not concur with these findings please contact us within 10 days, otherwise a water license will be issued as set forth above.

Sincerely,

JAN GROVER
Water Rights Supervisor

JG/kw

DEPARTMENT OF WATER RESOURCES
FIELD REPORT

1. Name of permit holder BLM

Post office address 230 Collins Rd., Boise Phone

Person to contact D. Dean Biblis Phone

2. Source of water supply. Groundwater ☐ Surface water ☒ Deep Cr. (Side drainage) Wiseman
Reservoir#5317 (name spring, stream, etc.)
Tributary to _____

3. Water will be used for the following purposes:

Amount 2.40AF c.f.s. for Livestock (612 beef, 20 horses)
AF/Annum (nature of use)

Period of Use: from Apr. 1 to Sept. 30
(mo.-day) inclusive (mo.-day)

Amount 2.40AF c.f.s. for Wildlife
 AF/Annum (nature of use)

Period of Use from Jan. 1 to Dec. 31
(mo.-day) inclusive (mo.-day)

Amount _____ cf.s for _____
 _____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses. _____

4. Total amount to be appropriated:

Max Rate of Diversion 2.40 AF/cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 12S N/S, Range 2W E/W, B.M., Section 19, Subdivision NW $\frac{1}{4}$ NW $\frac{1}{4}$, Owyhee
County

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4, _____

	County
Farmington	San Juan
Hartford	San Juan
Los Alamos	Santa Fe
Mesa Verde	Montezuma
Montezuma	Montezuma
Northern Arizona	Flagstaff
Panguitch	Kane
Tucson	Pima
Yuma	Yuma

Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, _____
County _____

Other Points of Diversions

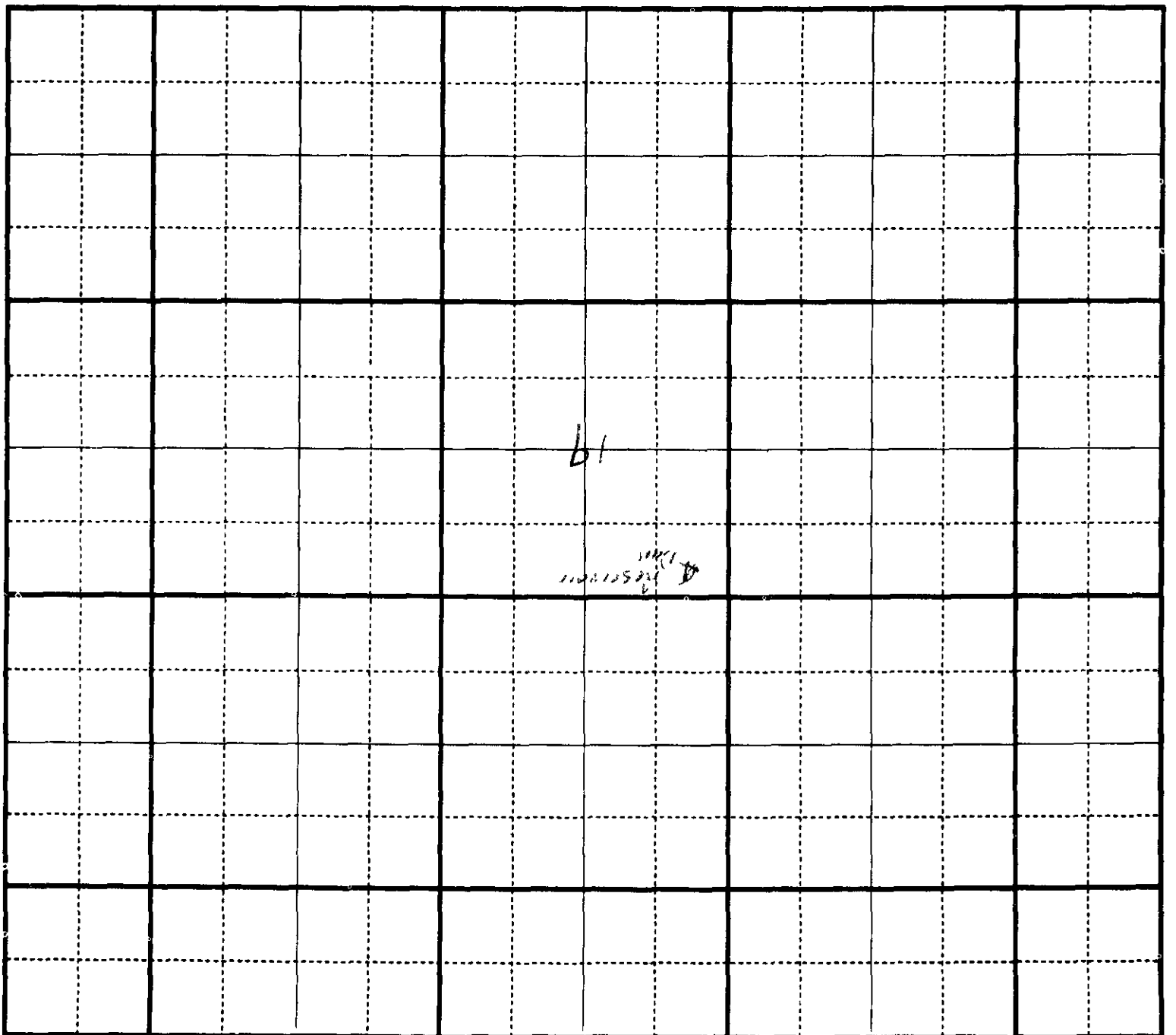
Description of diverting works. on stream storage reservoir with earth dam. Standard reservoir construction with core trench and 3317 cu. yds. in dike.

Measuring device required: yes ☐ no ☒

6. Lands to be irrigated or place of use.

[illegible]**TOTAL ACREAGE** _____

Diagram of System



17

17/11/2011

DATE OF EXAM 8/15/77

ACREAGE
Found 0
Recommended 0

Irrigation Requirement _____ Ac Ft/Ac

USE
Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= 2.40 AF/Ann. from 4/1 to 9/30
Wildlife 2.40 1/1 12/31

Is water co-mingled? yes _____ no X

Name source: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no X

Name source exchanged with: _____
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange:
twp. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 2.40 AF Method of measurement Estimate

Total Q recommended 2.40 AF Meter No. _____ Type _____ Condition _____

Total V recommended 2.40 AF

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None None

MEASUREMENT CALCULATION:
Estimate

SYSTEM DESCRIPTION:
on stream storage with earth core trench dam
with 3317 yards in dike

REMARKS:
See BLM Wiseman Res. #5317 file

Examiner's Signature G. L. Sisco Date 8/31/77

Checked by THL Date 9-2-77

Approved by _____ Date _____

MICROFILMED



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2215

March 16, 1977

Re: Permit No's. 47-7333, Spring Snyder
55-7087, Squaw Cr. Reservoir #5315
55-7088, Chief Joseph Res. #5320
55-7089, Campsite Resv. #5308
55-7090, Indian Crossing Resv. #5312
55-7091, Olsen Resv. #5311
55-7092, Prospect Resv. #5313
55-7093, Blue Ck. Resv. #5314
55-7094, Hereford Resv. #5309
55-7095, Big Horn Sheep Resv. #5326
55-7096, Black Cr. Resv. #5307
55-7097, Wiseman Resv. #5317
55-7098, Butte Resv. #5319
55-7099, Wagon Box Resv. 5316
55-7100, Beaver Ck. Resv. #5325
55-7101, Angus Resv. #5318
57-7165, Seven Deer Sprg.
57-7166, Buckskin Spr. #2
57-7167, Flippin Spring
57-7168, Dead Cow Spring
61-7258, Rattlesnake Resv., #5445
61-7261, Eureka Resv. #5443,
Hot Springs Cr.
63-8346, Wiseman Spr. #4012
67-7267, North Crane Cr.
67-7268, Milk Creek
67-7269, Milk Creek
67-7270, Strawberry Spr. #5329
69-7014, East Dandy Resv. #5373,
Little Rock Creek
69-7015, West Dandy Resv. #5374,
Little Rock Creek

Bureau of Land Management
230 Collins Rd., c/o D. Dean Biblis
Boise, Idaho 83702

Gentlemen:

We acknowledge receipt of the affidavits submitted as proofs of beneficial use on the above referenced permits.

Before a license can be issued, a field examination must be made on these projects by a representative of this Department. We cannot tell just when the exams will be made, but our examiner will try to contact you at the time he makes the exams so that you may show him the systems. If you have any questions regarding the field exams, please contact our Regional office in Boise and for Permit No. 47-7333 contact our Regional Office in Twin Falls.

Sincerely,

JANICE RENK
Water Rights

MICROFILMED

Identification No. _____

Permit No. 55-7097

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder Boise District Office, Bureau of Land Management
b) Post Office Address 230 Collins Road, Boise, Idaho 83702
2. Permit Number 55-7097
3. Date of Priority that you are prepared to establish _____
4. a) Source from which water was appropriated Side drainage (Deep Creek)
b) Location of the point of diversion. NW ¼ NW ¼, Section 19
Township 12S, Range 2W, Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
Amount 2.4 AFA for Livestock purposes from 4/1 to 9/30 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount 2.4 AFA for Wildlife purposes from 1/1 to 12/31 incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 2.4 AFA cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: _____

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use.
On stream storage reservoir with earth dam.
Standard reservoir construction with core trench and 3317 cu. yds. in dike.
b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) _____

b) Describe the type and size of measuring device which you have installed at your point of diversion: None

c) Give well driller's name and address and the date the well was completed: _____

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____
Licensed livestock: allotted seasonal grazing in the allotment, plus
wildlife.

MICROFILMED

3/16/77 *[Signature]*

you are irrigating 15 or more acres, please submit an aerial photo of the property with this affidavit.

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40-acre subdivision:

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

Feb 17, 1977
(Date)

[Signature]
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 17 day of February, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

Lawrence F. Hanton
Notary Public residing at _____
Boise, Idaho

My commission expires 2/17/80



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Cecil D. Andrus
Governor

Statehouse
Boise, Idaho 83720
(208) 384-2215

R Keith Higginson
Director

May 17, 1976

Re: Permit Nos:	55-7087	55-7092	55-7097
	55-7088	55-7093	55-7098
	55-7089	55-7094	55-7099
	55-7090	55-7095	55-7100
	55-7091	55-7096	55-7101

Bureau of Land Management
230 Collins Road
Boise, ID 83702

Gentlemen:

Enclosed are copies of your approved Applications for Permit as referenced above. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF:mef

Enc.

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 55

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature District Manager
Fee \$10.00

(1) PJC 3-25-76

In form to receipt

(2) _____

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant

(4) PJC 3-25-76

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use N/A

(10) _____

Comments: _____

(11) RB OK

Affidavit of Publication received(date) 5-6-76

(12) _____

Final date for protests _____

Protests received: yes _____ no ✓

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve _____ Deny

_____ Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WJH Date 5-7-76

Field Checked by _____

Date _____

Comments _____

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There is no handwriting or other markings on the paper.



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

WESTERN DISTRICT — ANNEX 3

Cecil D. Andrus
Governor

R. Keith Higginson
Director

Statehouse
Boise, Idaho 83720
(208) 384-2190

April 1, 1976

Re: Applications for Permit No. 55-7087 thru 55-7101 -- Bureau of Land Management

Owyhee Chronicle
20 East Idaho Avenue
Homedale, ID 83628
Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear in the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

--- (Signature of Claimant) ---

Sincerely,

Bill submitted

5-6-76

RB

NOTICE OF APPLICATIONS FOR WATER PERMIT

Notice is hereby given that the Bureau of Land Management, 230 Collins Road, Boise, Idaho has on March 25, 1976, submitted applications to appropriate water to be used from April 1 to September 30, for livestock and from January 1 to December 31 for wildlife as follows:

No. 55-7087 - 3.2 acre feet ^{per annum} from unnamed stream tributary to Pole Creek within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 20 T11S-R2W, B.M. Owyhee County, to be used within the same area.

No. 55-7088 - 1.1 acre feet per annum from unnamed stream tributary to Pole Creek within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 30, T11S-R2W, B.M., Owyhee County, to be used within the same area.

No. 55-7089 - 1.1 acre feet per annum from unnamed stream tributary to Deep Creek within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 8 T12S-R2W, B.M., Owyhee County, to be used within the same area.

No. 55-7090 - 1.2 acre feet per annum from unnamed stream tributary to Deep Creek within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 12 T11S-R3W, B.M., Owyhee County, to be used within the same area.

No. 55-7091 - 1.3 acre feet per annum from unnamed stream tributary to Deep Creek within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 11 T11S-R3W B.M., Owyhee County to be used within the same area.

No. 55-7092 - 1.3 acre feet per annum from unnamed stream tributary to Deep Creek within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 9 T12S-R2W, B.M., Owyhee County, to be used within the same area.

No. 55-7093 - 1.3 acre feet per annum from unnamed stream tributary to Deep Creek within the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 7 T12S-R2W, B.M., Owyhee County to be used within the same area.

No. 55-7094 - 1.1 acre feet per annum from unnamed stream tributary to Pole Creek within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 9 T11S-R2W, B.M., Owyhee County, to be used within the same area.

No. 55-7095 - 1.2 acre feet per annum from unnamed stream tributary to Deep Creek within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 30 T12S-R2W, B.M., Owyhee County to be used within the same area.

No. 55-7096 - 1.1 acre feet per annum from unnamed stream tributary to Deep Creek within the NW $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 20 T12S-R2W, B.M., Owyhee County, to be used within the same area.

No. 55-7097 - 2.4 acre feet per annum from unnamed stream tributary to Deep Creek within the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 19 T12S-R2W, B.M., Owyhee County, to be used within the same area.

No. 55-7098 - 1.0 acre feet per annum from unnamed stream tributary to Deep Creek within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 21 T11S-R2W, B.M., Owyhee County to be used within the same area.

No. 55-7099 - 1.1 acre feet per annum from unnamed stream tributary to Pole Creek within the NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 32 T10S-R2W, B.M. Owyhee County, to be used within the same area.

No. 55-7100 - 1.1 acre feet per annum from unnamed stream tributary to Pole Creek within the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec 30 T11S-R2W, B.M., Owyhee County, to be used within the same area.

No. 55-7101 - 0.9 acre feet per annum from unnamed stream tributary to Deep Creek within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Sec 17 T12S-R2W, B.M., Owyhee County, to be used within the same area.