

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

The map is a grid with a red rectangle highlighting a section labeled '17'. The text 'RGE 5W' is written in the upper left, and 'Twp. 4S' is written in the lower left. A point of diversion is marked with an asterisk and labeled 'P.D.' in the bottom right corner of the red rectangle.

RECORDED

Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Donald J. Ferris
(Applicant)
Grace H. Ferris

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 26 consecutive weeks, the first publication being on the 8 day of Sept., 1977, and the last publication being on the 15 day of Sept, 1977;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 15 day of Sept, 1977.

Lana L. Shivers
NOTARY PUBLIC

My commission expires 9-10-80

(SEAL)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DONALD & / or GRACE H. FERRIS, Star Route, Jordan Valley, OR has on August 26, 1977 submitted Application No. 55 - 7107 for a permit to appropriate 4.0 cubic feet per second of water from a ground-water source by means of well, pump, ditches within the SE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 17, T4S - R5W, B. M., Owyhee County, to be used from Jan. 1 to Dec. 31 for stock-water and from Apr. 1 to Nov. 1 for irrigation of 200 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 17 T4S - R5W, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 26, 1977.

C. STEPHEN ALLRED,
Director.

Published in the Owyhee Nugget, Marsing, Idaho on September 8, 1977 and September 15, 1977.

OK
9-20-77
M

DECLINED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 09 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: DAVE ^{ELINDA} WOOLFOLK AND/OR LYN AKERS ^{SHERIL} Permit No. 55-7107
Current Address: HC 81 JORDAN VALLEY OREGON 97910 Phone No. 583-2245
2. Accompanied by: DAVE WOOLFOLK EXAM. DATE: 7-6-89
Address: SAME Phone No. SAME
Relationship to Permit Holder: OWNER
3. Source: GROUND WATER tributary to _____

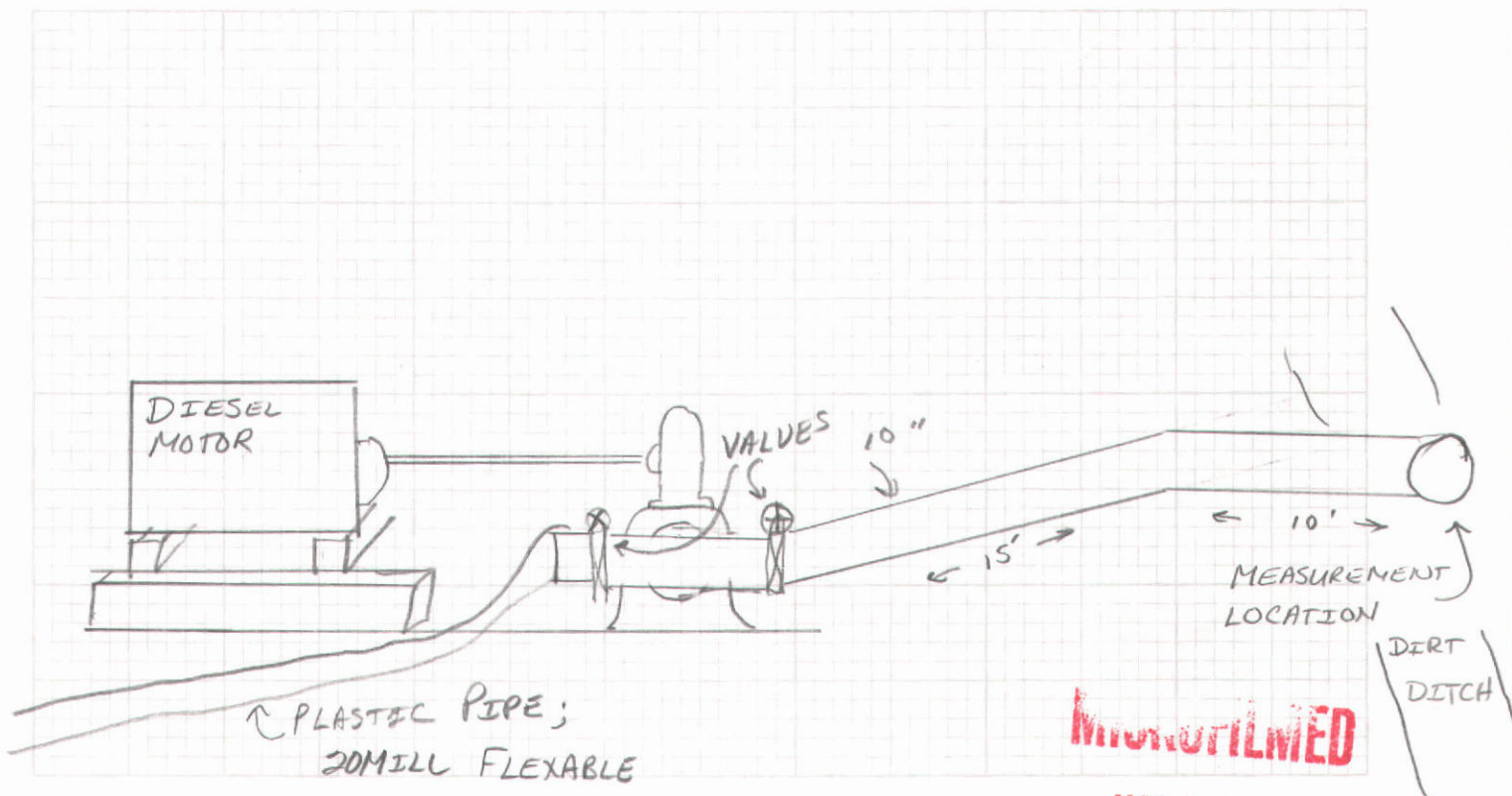
B. OVERLAP REVIEW

1. Other water rights with same place of use: 55-4141 (SURFACE WATER FROM SODA CREEK)
55-4139 (SURFACE WATER FROM SWISHER CREEK) BOTH CLAIMS ☒ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

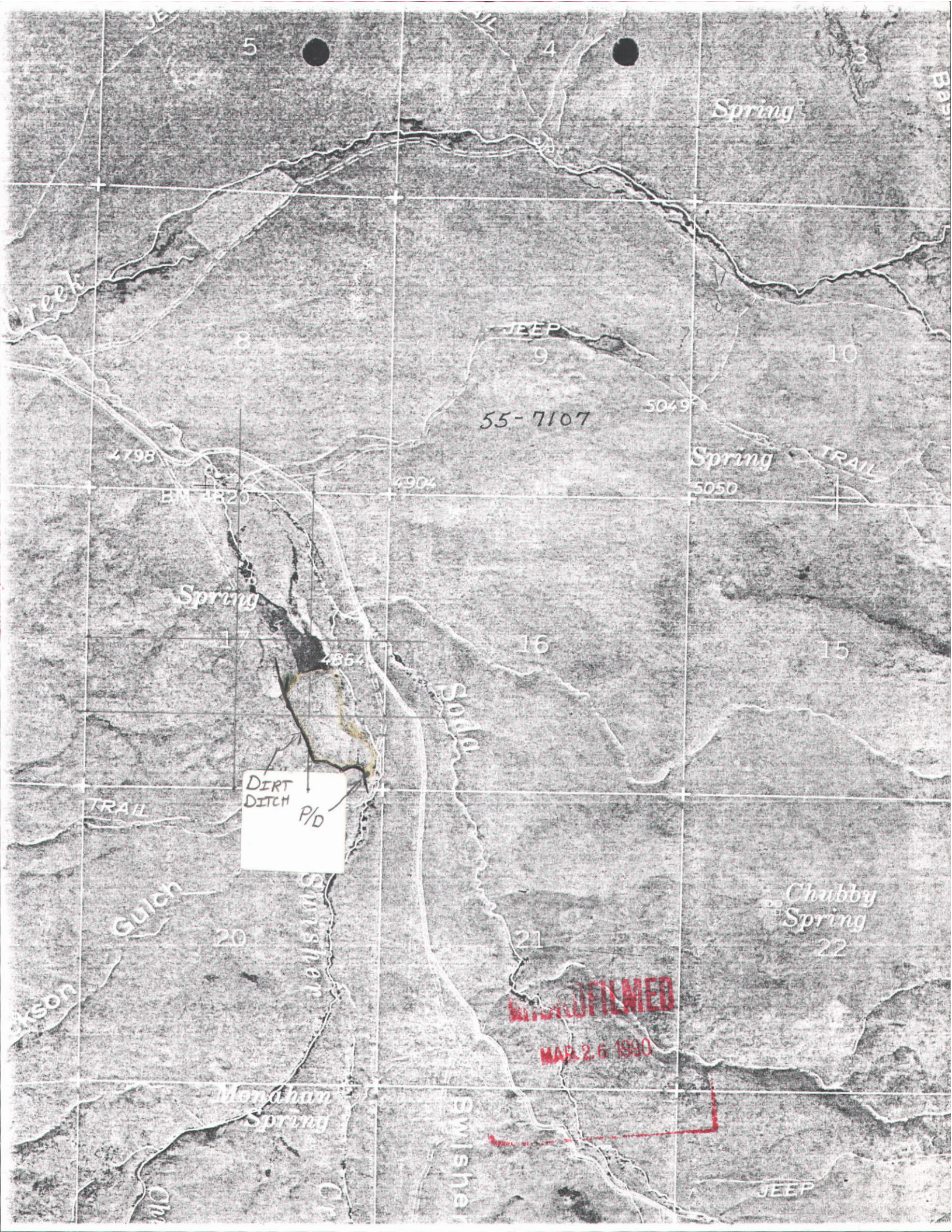


Scale: 1" = _____.

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

MicroFILMED

MAR 26 1990



Spring

JEEP

55-7107

5049

Spring

TRAIL

5050

Spring

4864

DIRT
DITCH
P/D

TRAIL

Gulch

Chubby
Spring

Mondahan
Spring

FILMED

MAR 26 1990

JEEP



P/D

LOOKING SOUTH EAST

Picture # 1



LOOKING NORTH WEST

Picture # 2



MICROFILMED
MAR 20 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 55-07107

Priority: August 26, 1977

Maximum Diversion Rate: 0.81 CFS
Maximum Diversion Volume:¹ 115.1 AF

This is to certify, that DAVID L. WOOLFOLK
LYN E. AKERS
SHERI L. AKERS
LINDA K. WOOLFOLK

HC 81

JORDAN VALLEY, OR 97910

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 26, 1977; and has submitted Proof of Beneficial Use on September 24, 1982. An examination indicates that the works have a diversion capacity of 1.160 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	0.74 CFS	111.0 AF
STOCKWATER	01/01 to 12/31	0.07 CFS	4.1 AF
	Totals	0.81 CFS	115.1 AF

LOCATION OF POINT(S) OF DIVERSION:

SESE , Sec. 17, Township 04S, Range 05W
OWYHEE County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
04S	05W	17	NESE 10	NWSE 7	SWSE 2	
			SESE 18			37

Total number of acres irrigated: 37

PLACE OF USE: STOCKWATER, same as IRRIGATION use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

MAR 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE
WATER RIGHT NO. 55-07107

CONDITIONS/REMARKS:

5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Stockwater use is for 300 range.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 19TH day of MARCH, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED
MAR 26 1990

WATER RIGHT SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
Original Permit	55-7107	Ferris, Donald Grace H.	4.0
Full Assignment	55-7107	Woolfolk, David L. Linda K. Akers, Lyn E. Sheri L.	4.0

MAILED

FEB 14 1989

State of Idaho
Department of Water Resources

RECORDED

FEB 02 1989

ASSIGNMENT OF PERMIT

Department of Water Resources

We, Donald J. & Grace H. Ferris, hereby assign to David L. & Linda K. Woolfolk and Lyn E. & Sheri L. Akers
of HC 81, Jordan Valley, OR 97910
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 55-7107
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Made this 16th day of January, 19 89.

Donald J. Ferris
Permit Holder Donald J. Ferris

Grace H. Ferris
Spouse of Permit Holder Grace H. Ferris

State of Idaho)
County of Owyhee) ss.

On this 16th day of January, 19 89, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Barry Obuse
Notary Public residing at Wilder

My commission expires: 7/10/93

MICROFILMED

FEB 14 1989

RECEIVED

FEB 02 1989

Department of the

Section 33, Lot 1, 36.03 acres

Township 4 South, Range 6 West of the Boise Meridian:

Section 12; SW 1/4 NE 1/4, SE 1/4 SW 1/4, W 1/2 SE 1/4, 160 acres.

Together with all irrigation pumps and all buildings and other improvements, all water and water rights and ditch and ditch rights appertaining to the above described tracts of land, or parts thereof, and particularly including, but not limited to 850 miners inches in Cow Creek, Soda Springs Creek, Chimney Creek and Swisher Creek, bearing priority date of 1870, and identified as claim numbers #55-4139, 55-4140, 55-4141, 55-4142, 55-4143 and water license numbers 55-7054 and 55-7055 and water permit numbers [REDACTED] [REDACTED] [REDACTED] and [REDACTED] as well as all other buildings and improvements, water and water rights, ditch and ditch rights which may hereafter be acquired by either party during the existence of this contract and used in connection with said real estate or any part thereof.

LEASED LANDS:

Sellers' 1/2 interest in and to that certain State of Idaho land lease #G6461 pertaining to Section 16, Township 4 South, Range 5 West of the Boise Meridian and the N 1/2 of Section 21, Township 4 South, Range 5 West of the Boise Meridian a copy of which is attached hereto as Exhibit "A" and by this reference made a part hereof. Buyers' interest in this lease shall not be recorded unless and until Buyers complete all payments and perform all requirements as set forth in this contract.

TAYLOR GRAZING RIGHTS:

MICROFILMED

FEB 14 1989

WARRANTY DEED

REC'D
FEB 02 1989
Department of Water Resources

For Value Received

DONALD J. FERRIS and GRACE H. FERRIS, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto
DAVID L. WOOLFOLK and LINDA K. WOOLFOLK, husband and wife, and
LYN E. AKERS and SHERI L. AKERS, husband and wife

the grantees, whose current address is,
the following described premises, to-wit:

As per Exhibit "A" attached hereto and made a part thereof.

SUBJECT TO:

A Mortgage to secure payment of a note for \$170,000.00,
and any other amounts as therein provided,
Recorded: October 13, 1977, as Instrument No. 152371,
Owyhee County Records.
Dated: October 7, 1977
Mortgagor: Donald J. Ferris and Grace H. Ferris, his wife
Mortgagee: John Hancock Mutual Life Insurance Company,
a corporation

Subject to Easements and Rights of Way of record and of use.

Subject to exceptions and reservations contained in patents
from the United States.

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
their heirs and assigns forever. And the said Grantor S do hereby covenant to and
with the said Grantee S, that they are the owner in fee simple of said premises; that said
premises are free from all incumbrances except taxes and assessments for the year
1989 and subsequent years.

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: January 16, 1989

Donald J. Ferris
Donald J. Ferris

Grace H. Ferris
Grace H. Ferris

STATE OF IDAHO, COUNTY OF Owyhee

On this 16th day of January, 1989,
before me, a notary public in and for said State, personally
appeared Donald J. Ferris
Grace H. Ferris

known to me to be the person S whose name S
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Henry D. Smith

Notary Public

Residing at Wilder
Comm. Expires 7/10/93

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at
the request of

at minutes past o'clock m.,
this day of
19, in my office, and duly recorded in Book
of Deeds at page

Ex-Officio Recorder
MICROFILMED

By

Fees \$
Mail to:

FEB 14 1989

Deputy.

PARCEL I:

IN TOWNSHIP 3 SOUTH, RANGE 5 WEST, B. M., OWYHEE COUNTY, IDAHO
 Section 33: Lot 1

IN TOWNSHIP 4 SOUTH, RANGE 5 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 4: SW $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 5: S $\frac{1}{2}$ SE $\frac{1}{4}$
 Section 6: Lots 6 and 7, SE $\frac{1}{4}$ SW $\frac{1}{4}$
 Section 7: Lot 1, E $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$
 Section 8: NW $\frac{1}{4}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$
 Section 9: NE $\frac{1}{4}$ SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 17: W $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$
 Section 18: S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$
 Section 19: SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$
 Section 29: NW $\frac{1}{4}$ NW $\frac{1}{4}$
 Section 30: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$

IN TOWNSHIP 4 SOUTH, RANGE 6 WEST, B. M., OWYHEE COUNTY, IDAHO
 Section 12: SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$

PARCEL II:

IN TOWNSHIP 4 SOUTH, RANGE 5 WEST, B. M., OWYHEE COUNTY, IDAHO

Section 7: SE $\frac{1}{4}$ NE $\frac{1}{4}$
 Section 19: E $\frac{1}{2}$ NE $\frac{1}{4}$

Together with all irrigation pumps and all buildings and other improvements, all water and water rights and ditch and ditch rights appertaining to the above described tracts of land, or parts thereof, and particularly including, but not limited to 850 miners inches in Cow Creek, Soda Springs Creek, Chimney Creek and Swisher Creek, bearing priority dat of 1870, and identified as claim numbers #55-4139, 55-4140, 55-4141, 55-4142, 55-4143 and water license numbers 55-7054 and 55-7055 and water permit numbers 55-7050, 55-7051, 55-7056, 55-7058, 55-7228 and 55-7107 as well as all other buildings and improvements, water and water rights, ditch and ditch rights which may hereafter be acquired by either party during the existence of this contract and used in connection with said real estate or any part thereof;

and

Together with joint grazing allotment #0531 for 1,169 AUM's and Ferris #0545 for 150 AUM's.

DD. F.
JKF

MICROFILMED

FEB 14 1989

COPY

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 55-7107

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

Identification No. _____

Application No. 55-7107

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant DONALD & OR GRACE H. FARRIS Phone: 583-2245
post office address Star Route, JORDAN VALLEY, OR 92910
2. Source of water supply groundwater which is a tributary of _____
3. a. Location of point of diversion is SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 17 Township 4S
Range 5W B.M. Owyhee County, additional points of diversion if any _____

b. If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$
of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
4. Water will be used for the following purposes.
Amount 4.00 for irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.07 for stockwater purpose from JAN. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a. 4.00 cubic feet per second and/or
b. _____ acre feet per annum
6. Proposed diverting works.
a. Description of ditches, flumes, pumps, headgates, etc. 40 hp pump, flood
irrigation, ditches.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre feet, total reservoir
capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive
(Mo Day) (Mo Day)
c. Proposed well diameter is 16 inches, proposed depth of well is 80-100 feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years
b. Estimated construction cost is \$ 4,000
8. Description of proposed uses
a. If water is **not** for irrigation Same as irrigated Land
(1) Give the place of use of water Same $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M. _____
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered 300 hdl. stock

(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____
(5) If water is to be used for other purposes describe _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated 200

c. Describe any other water rights used for the same purposes as described above _____

Swisher Cr. Rights.

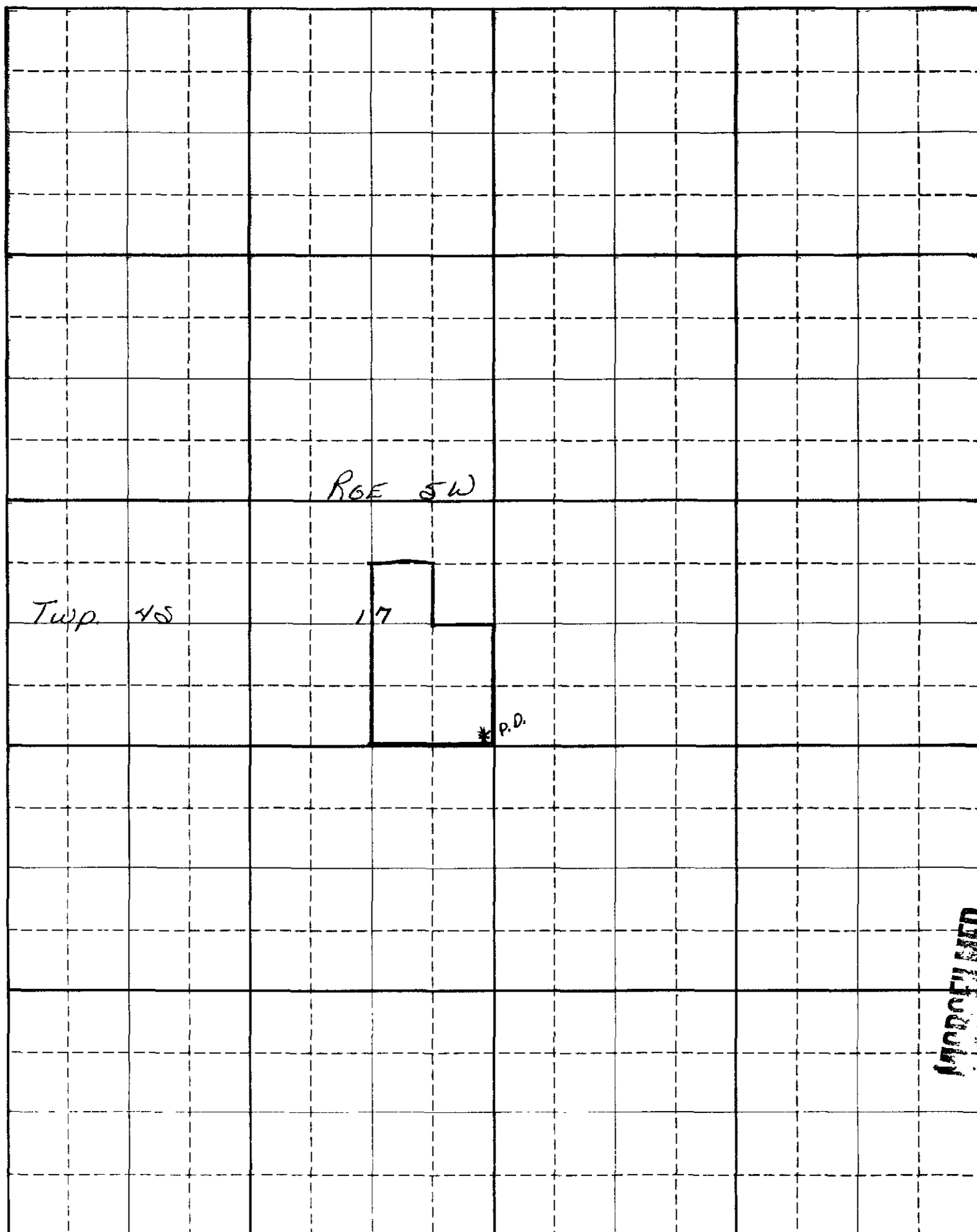
9 a. Who owns the property at the point of diversion Applicant

b Who owns the land to be irrigated or place of use _____ " " _____

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

Donald J. Ferris
(Applicant)
Grace A. Ferris

8/26/1977

Received by jc Date 8/26/77 Time 4:00
Preliminary check by jc Fee \$ 55.00 9226
Receipted by j Date 8/26/77
Publication Prepared by mf Date 9-2-77
Published in Carlyle Nugget
Publication dates Sept 8 & 9
Publication approved mf Date 9-20-77
Priority reduced to 0 Reason

Protests filed by

Copies of protests forwarded by

Hearing held by Date

Recommended for approval denial by WJW

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 55-7107, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before October 1, 19 82.
- c. Other. For licensing purposes a scientific measurement of the diversion rate of the system as it is normally operated shall be provided by either properly installing an approved type of measuring device or by having a professional engineer certify the rate of diversion to the Department prior to submitting proof of beneficial use of water.

The rate of diversion of water for irrigation under this permit and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.

Witness my hand this 14 day of October 19 77.

[Signature]
Deputy Director

PROOF OF PUBLICATION

STATE OF IDAHO

County of Owyhee

s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 8 day of Sept., 1977, and the last publication being on the 15 day of Sept., 1977;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 15 day of Sept., 1977.

Lana Shaver
NOTARY PUBLIC

My commission expires 9-10-80

(SEAL)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DONALD & / or GRACE H. FERRIS, Star Route, Jordan Valley, OR has on August 26, 1977 submitted Application No. 55 - 7107 for a permit for appropriate 4.0 cubic feet per second of water from a ground-water source by means of well, pump, ditches within the SE $\frac{1}{4}$ -SE $\frac{1}{4}$, Sec. 17, T4S - R5W, B. M., Owyhee County, to be used from Jan. 1 to Dec. 31 for stock-water and from Apr. 1 to Nov. 1 for irrigation of 200 acres within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Sec. 17 T4S - R5W, B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before September 26, 1977.

C. STEPHEN ALLRED,
Director.

Published in the Owyhee Nugget, Marsing, Idaho on September 8, 1977 and September 15, 1977.

OK
9-20-77
M

RECORDED

March 19, 1990

DAVID L. WOOLFOLK
LYN E. AKERS
SHERI L. AKERS
LINDA K. WOOLFOLK
HC 81
JORDAN VALLEY, OR 97910

RE: PERMIT NO. 55-07107

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

NOT RECORDED

MAR 26 1990

February 23, 1990

DAVID L. WOOLFOLK
LYN E. AKERS
SHERI L. AKERS
LINDA K. WOOLFOLK
HC 81
JORDAN VALLEY, OR 97910

RE: PERMIT NO. 55-07107

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 26 1990

MEMORANDUM

TO: FILE 55-7107

FROM: ROXANNE MCCARTHY

RE: CHANGE TO FIELD EXAM RECOMMENDATIONS

DATE: 13-FEB-1990

=====

The field headgate requirement for irrigation in this area is 3.0 af/acre; the irrigation volume for this right is 111.0 afa.

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
FEB 09 1990

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: DAVE WOOLFOLK AND/OR LYN AKERS ^{SHERIL} Permit No. 55-7107
Current Address: HC 81 JORDAN VALLEY OREGON 97910 Phone No. 583-2245
2. Accompanied by: DAVE WOOLFOLK EXAM DATE: 7-6-89
Address: SAME Phone No. SAME
Relationship to Permit Holder: OWNER
3. Source: GROUNDWATER tributary to _____

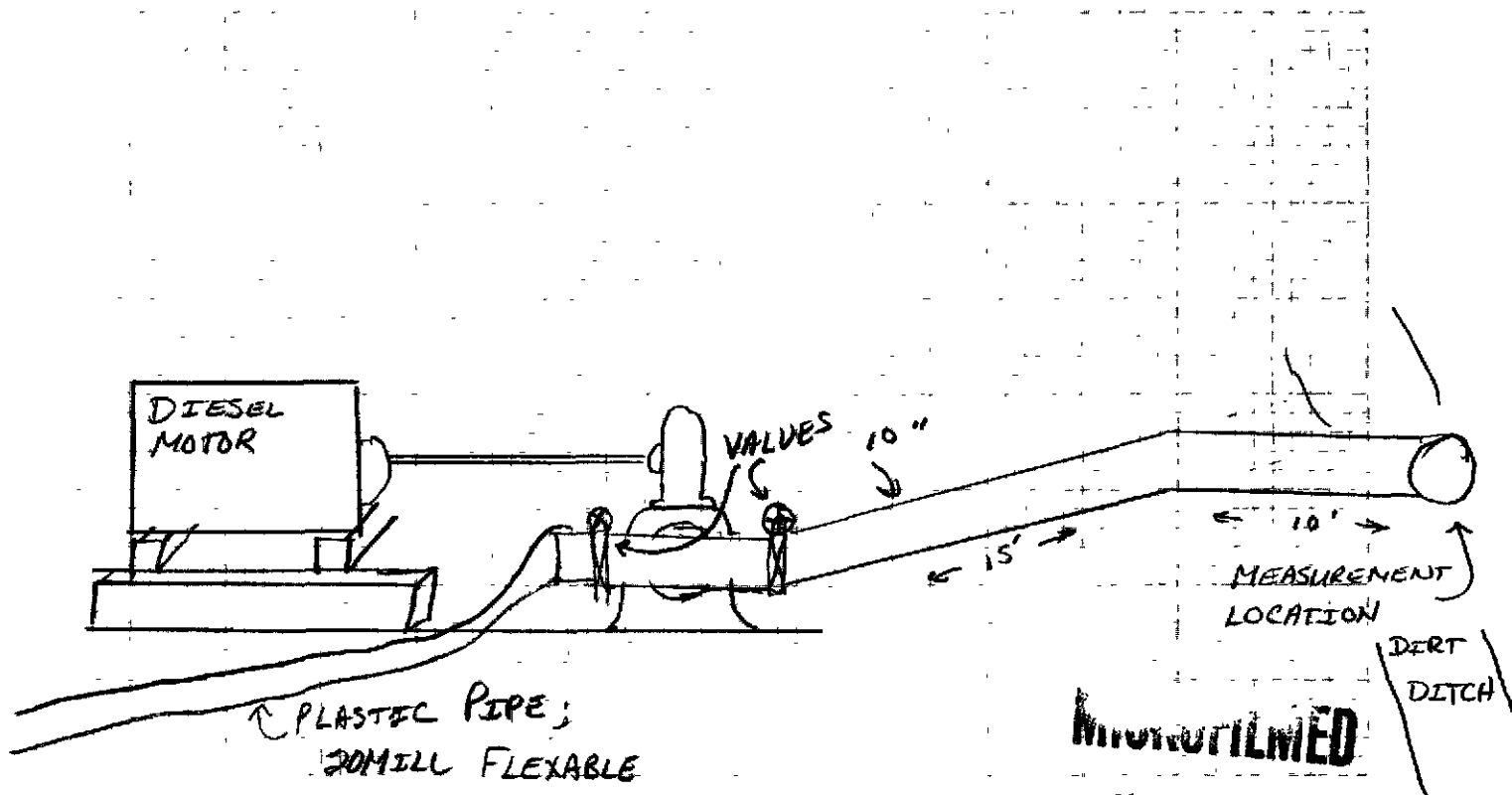
B. OVERLAP REVIEW

1. Other water rights with same place of use: 55-4141 (SURFACE WATER FROM SODA CREEK)
55-4139 (SURFACE WATER FROM SWISHER CREEK) BOTH CLAIMS Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

THIS SYSTEM IS A WELL WITH OPEN DISCHARGE INTO AN EXISTING CONTOUR DIRT DITCH SYSTEM. THE P/D IS LOCATED AT THE HEAD OF THE P/D. THE DISCHARGE CAN BE DIVERTED WEST APPROXIMATELY 25' INTO THE MAIN DITCH OR IT CAN BE DIVERTED EAST APPROXIMATELY 20' (VIA A 20 MILL FLEXIBLE PIPE) INTO A SECONDARY DITCH FOR FLOOD IRRIGATION.

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	DEUTZ	56	5457810	JOHNSTON	10"
	JOHNSTON RIGAT ANGLE				
	GEAR DRIVE		56038		

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SE	SE	17	4S	5W	OWYHEE	ORTHO PHOTOGRAPHIC QUAD MAP

6. **Place(s) of Use:**

Indicate Method of Determination ORTHO PHOTOGRAPHIC QUAD.

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
4S	5W	17													10	7	2	18	37

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MAR 26 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
1/2 BARREL (26 GAL)						

2. Measurements:

MEASURED 26 GAL IN 3 SEC = 520 GPM = 1.159 CFS

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation.

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 37A \times 3.5 \text{ AF/AC} = 129.5 \text{ AFA}$

$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.74 \times 214 \times 1.9835 = 314.1 \text{ AFA}$

$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$

2. Volume Calculations for Other Uses:

YEAR ROUND

STOCK WATER 0.07 E 4.1 AFA.

MAR 26 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

THE ONLY OVER LAP IS WITH SURFACE WATER RIGHTS
AND BOTH OF THEM ARE CLAIMS.

PERMIT IS FOR IRRIGATION OF: 200 ACRES AND 4.00 CFS
STOCKWATER : 300 HEAD AT 0.07 CFS
FEES PAID : 1.00 CFS MAX,
FOUND : FOR IRRIGATION : 37 ACRES AND 1.16 CFS
STOCK : 300 HEAD
LEGAL LIMIT : 37 ACRES AT 0.02 CFS = 0.74 CFS

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	4-1	11-1	0.74 CFS	129.5
STOCKWATER	1-1	12-31	0.07 CFS	4.1 AFA
Totals:			0.81 CFS	133.4 AFA

2. Recommended Amendments

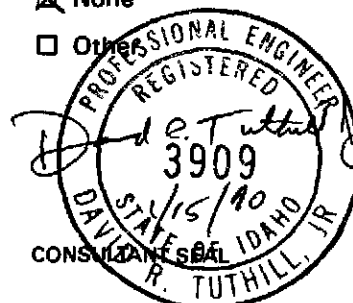
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

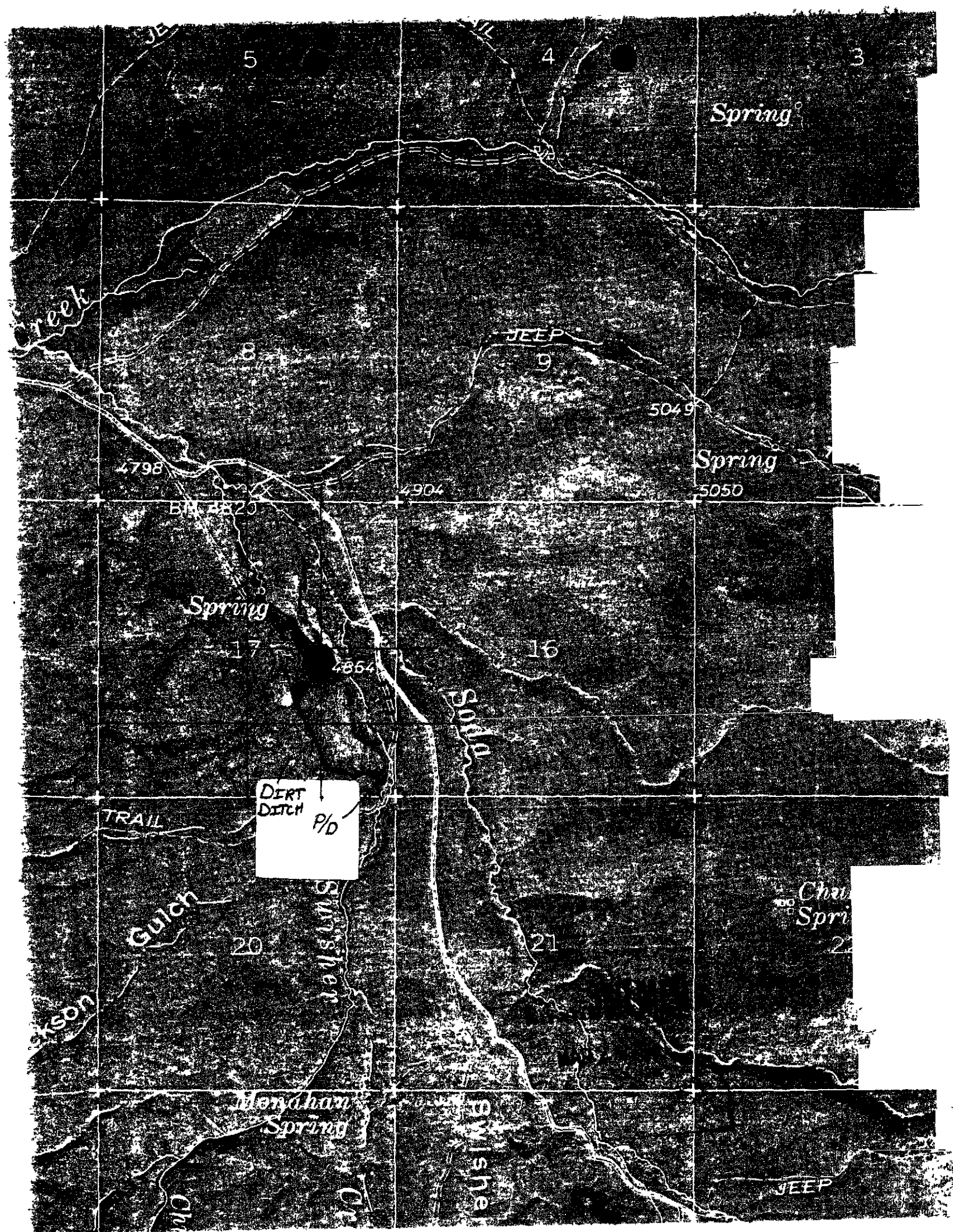
Field Examiner's Name KELLY K. CHRISTENSEN
Signature Kelly K. Christensen
Certification Date _____
Field Report Preparation Date 8-21-89

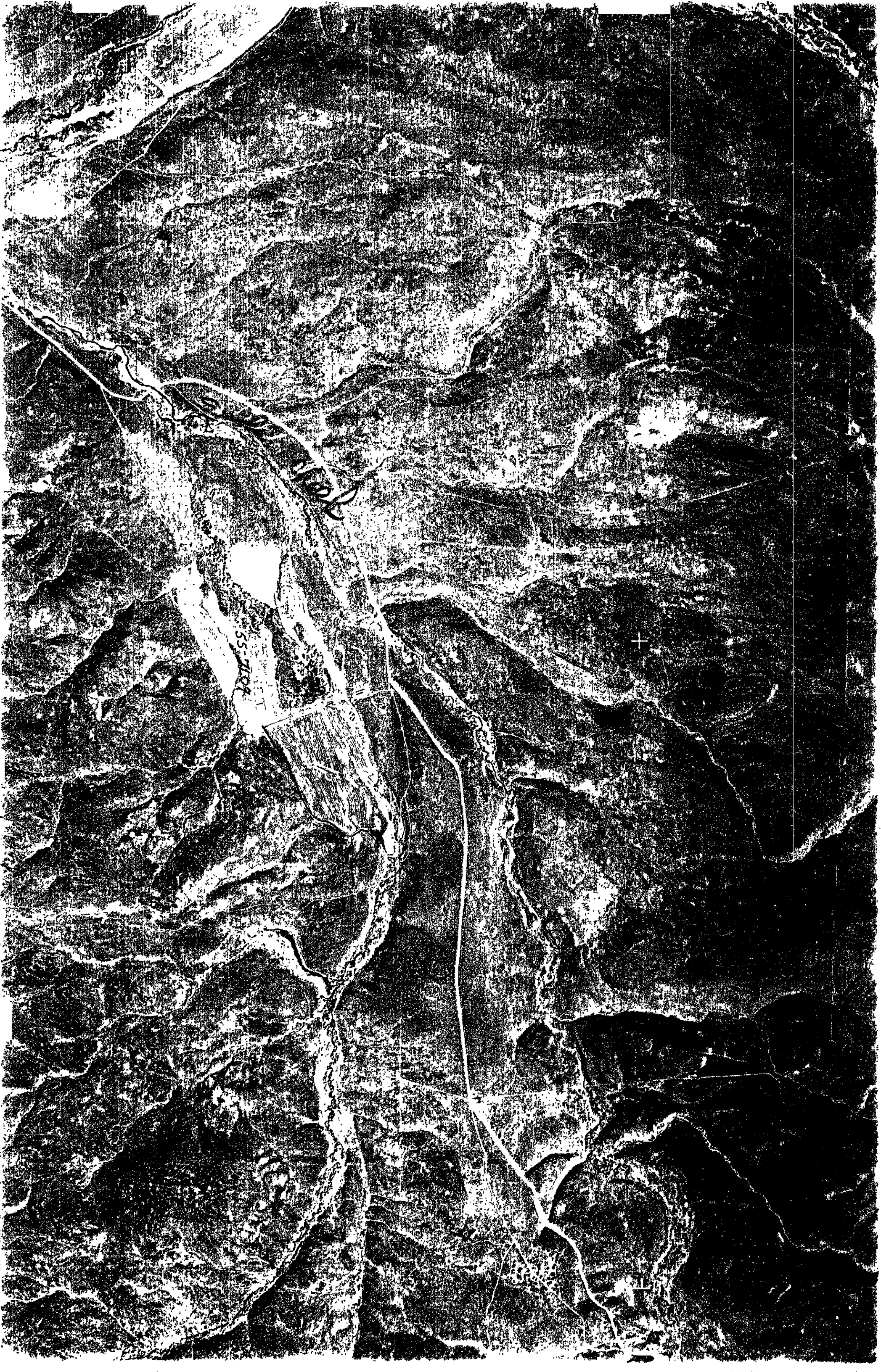


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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MAR 26 1990

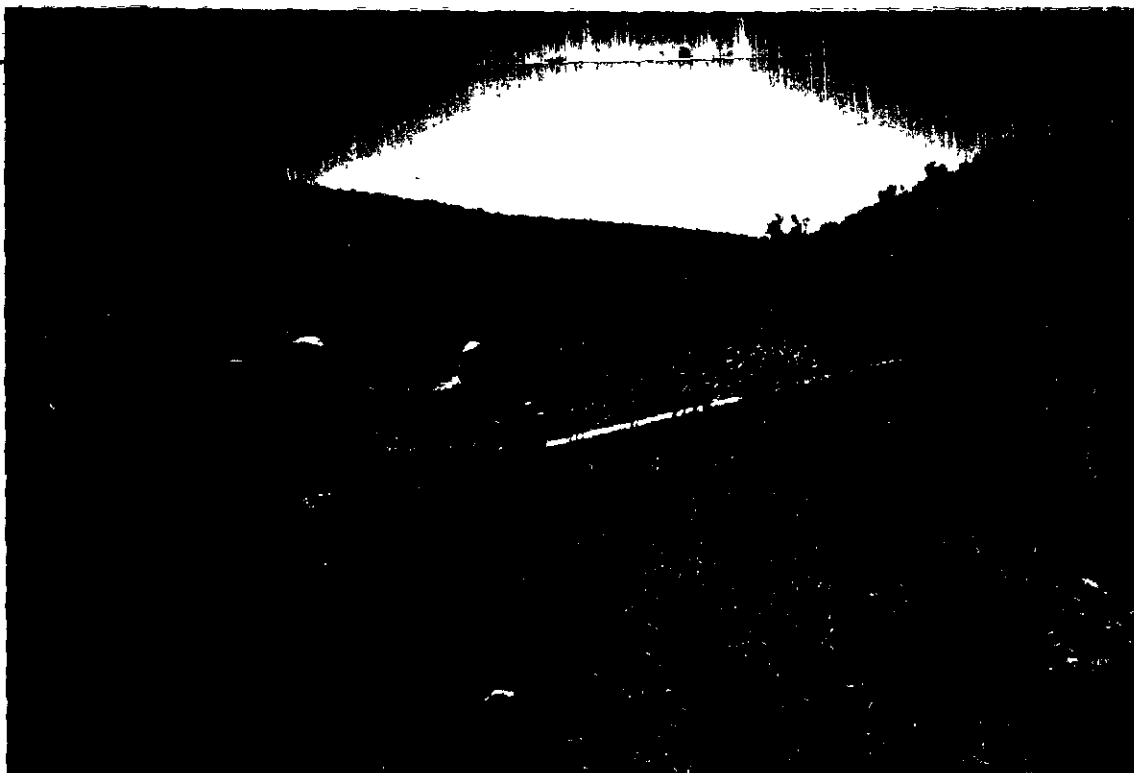




P/D

LOOKING SOUTH EAST

Picture # 1



LOOKING NORTH WEST

Picture # 2



MAR 20 1950
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State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

February 14, 1989

RE: Permit Nos. 55-7050/7051/7056/7058/7107/7228

David L. & Linda K. Woolfolk and
Lyn E. & Sheri L. Akers
HC 81
Jordan Valley, OR 97910

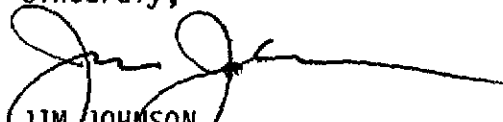
Dear Water Right Holders:

We acknowledge receipt of the correspondence transferring ownership of the above referenced water rights to you. We have modified our computer records to reflect this change in ownership.

We assume you are aware of requirements remaining to finalize the permits into licenses.

If you have any questions regarding this matter, please feel free to contact us.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:hm

MICROFILMED

FEB 14 1989

6/1/87 applicant wants
field exam in 1988
4/86

RECEIVED

JUL 02 1987

KEYPURCHES

RECEIVED

JUN 01 1987

SKN

Department of Water Resources
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

For Office Use Only
Fee Received 100
Date 6/1/87
Receipt # 42491
Receipt by [Signature]
Sent to S.O. [Signature]

Department of Water Resources

EXAMINATION FEE INFORMATION

RECEIVED

JUN 2 1987

1. Permit No. 55-7107

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE. Department of Water Resources
Western Regional Office

☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: Donald J. Ferris

3. Post Office Address: Star Route Jordan Valley OR 97910

Telephone No. 208-583-2245

4. Source of Water: Well

5. Extent of Use:

Domestic _____ (No. of households) Stockwater 300 Range (No. and type of stock)

Irrigation 200 ac (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 1.0 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

8-26-77

8. Person to contact to accompany the department representative during the field examination:

Donald J. Ferris
(Name)

Star Rt. Jordan Valley, Oregon 97910 208-583-2245
(Address) (Telephone Number)

☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner. I have selected verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

6/1/87
Date

Donald J. Ferris
Signature of Permit Holder (and title, if appropriate)

State of Idaho

Department of Water Resources

LICENSE EXAMINATION FEE SCHEDULE

(c.f.s. = cubic feet per second
AF = acre feet)

cfs	AF	Fee
0 - 0.04	0 - 4	\$ 0
.05 - 0.20	5 - 20	50.00
.21 - 1.0	21 - 100	100.00
1.01 - 2.0	101 - 200	125.00
2.01 - 3.0	201 - 300	150.00
3.01 - 4.0	301 - 400	175.00
4.01 - 5.0	401 - 500	200.00
5.01 - 6.0	501 - 600	225.00
6.01 - 7.0	601 - 700	250.00
7.01 - 8.0	701 - 800	275.00
8.01 - 9.0	801 - 900	300.00
9.01 - 10.0	901 - 1000	325.00
10.01 - 11.0	1001 - 1100	350.00
11.01 - 12.0	1101 - 1200	375.00
12.01 - 13.0	1201 - 1300	400.00
13.01 - 14.0	1301 - 1400	425.00
14.01 - 15.0	1401 - 1500	450.00
15.01 - 16.0	1501 - 1600	475.00
16.01 - 17.0	1601 - 1700	500.00
17.01 - 18.0	1701 - 1800	525.00
18.01 - 19.0	1801 - 1900	550.00
19.01 - 20.0	1901 - 2000	575.00
20.01 & over	2001 & over	600.00

Checks should be made payable to the
Department of Water Resources

No fee is required for single family
domestic use or stockwater use.



Cecil D. Andrus
Governor

State of Idaho
DEPARTMENT OF WATER RESOURCES
Western Region

2735 Airport Way
Boise, Idaho 83705
(208) 334-2190

55-7107
FERRIS, DONALD
FERRIS, GRACE H.
STAR RT.
JORDAN VALLEY, OR 97910

138058

April 3, 1987

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information set showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

MICROFILMED

MAR 26 1990



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

October 19, 1982

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

Donald and Grace H. Ferris
Star Rt.
Jordan Valley, OR 97910

Re: 55-7050, 55-7051, 55-7052, 55-7054 55-7056 and 55-7107

Dear Mr. and Mrs. Ferris:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department.

☐ A field examination of your system has been scheduled for _____.

If this time and date is not convenient for you, please contact this office as soon as possible.

☒ A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office.

Sincerely,

Judy Pense

Judy Pense
Secretary

MICROFILMED

M. Karl Shurtliff

Attorney At Law

537 West Bannock, Suite 203

Boise, Idaho 83702

(208) 344-1936

October 14, 1982

Rita Fleck
Senior Secretary
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

Dear Ms. Fleck:

Reference is made to the correspondence of September 23, 1982 to you in regard to Donald J. and Grace H. Ferris, Star Route, Jordan Valley, Oregon 97910, Permit Numbers 55-7050, 55-7051, 55-7052, 55-7054, 55-7056 and 55-7107. On that date we also wrote to the Idaho Department of Water Resources. We have not had a response to our letters and thus have no way of knowing that you received the materials provided. Would you be so kind as to confirm that you received our September 23, 1982 mailing. I would, of course, also appreciate an answer to the September 23, 1982 letter to the Department, and any assistance you could provide in that regard would be appreciated.

Sincerely yours,


M. KARL SHURTLIFF

MKS:pl
087-1

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 55-7107.

Name(s) of Permit Holder: Donald J. & Grace H. Ferris

Post Office Address: 5720 Rt

Jordan Valley, Or. 97910 Tel. No. 208-583-2245

Source of Water: Groundwater

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 300 C/HK (number and type of stock)
☒ Irrigation 200 (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

Access Port: Required? ☒ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

9/1/82
Date

Donald J. Ferris
Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

R L

SEP 24 1982

Department of Water Resources



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

M. Karl Shurtliff

Attorney At Law

537 West Bannock, Suite 203

Boise, Idaho 83702

(208) 344-1936

September 23, 1982

Rita Fleck
Senior Secretary
Idaho Department of Water Resources
Statehouse
Boise, Idaho 83720

RE: Donald J. and Grace H. Ferris, Star Route,
Jordan Valley, Oregon 97910, Permit Numbers
55-7050, 55-7051, 55-7052, 55-7054, 55-7056,
~~55-7107~~

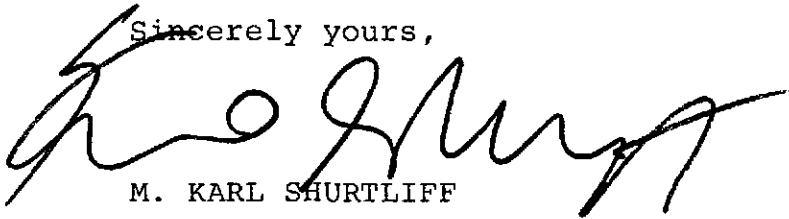
Dear Ms. Fleck:

Please find enclosed postal cards indicating completion of the development as authorized by the permit in the referenced matters. I assume that Mr. and Mrs. Ferris need do nothing further in those matters.

If we need provide anything further, please advise.

Thank you for your assistance.

Sincerely yours,



M. KARL SHURTLIFF

ps

encls.

cc: Donald J. and Grace H. Ferris

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
138454

FERRIS, DONALD & GRACE H.
STAR RT.
JORDAN VALLEY, OR 97910

JULY 31, 1982

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF YOUR WATER PERMIT NO. 55-7107 WAS THAT EVIDENCE OF THE EXTENT OF DEVELOPMENT MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE OCTOBER 01, 1982. (SEE LAST PAGE OF YOUR APPROVED PERMIT). ENCLOSED IS A POST CARD WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF OF BENEFICIAL USE.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU HAVE NOT PREVIOUSLY RECEIVED AN EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME PROVIDED THE DELAY IS FOR REASONABLE CAUSE AS INDICATED IN SECTION 42-204, IDAHO CODE, AMENDED. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED.

EITHER THE BENEFICIAL USE POST CARD OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE MENTIONED DATE, OTHERWISE, THE PERMIT WILL LAPSE AND BE OF NO FURTHER FORCE OR EFFECT WITHIN 60 DAYS.

SINCERELY,

RITA FLECK
SR. SECRETARY

ENC: 1

138454



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 19, 1982

Dear Wateruser:

The enclosed Order changes the measuring device condition of approval on your water right permit.

The changed condition is less restrictive and provides you the option to install an access port or have your system measured and certified by a professional engineer. Instructions for access port installation are also enclosed.

If you have questions regarding this matter, please contact the regional office nearest to you.

Sincerely,

DAVID R. TUTHILL JR., P. E.
Supervisor, Water Allocations Section

DRT:jg

Enclosures

NORTHERN REGION OFFICE
Route #5, Box 203, Government Way
Coeur d'Alene, Idaho 83814
Telephone 667-6484

SOUTHERN REGION OFFICE
1041 Blue Lake Boulevard North
Twin Falls, Idaho 83301
Telephone 734-3578

EASTERN REGION OFFICE
150 Shoup Avenue
Idaho Falls, Idaho 83401
Telephone 525-7161

WESTERN REGION OFFICE
92 South Cole Road
Boise, Idaho 83709
Telephone 334-2190

October 25, 1977

Re: Permit No. 55-7107

Donald &/or Grace H. Ferris
Star Route
Jordan Valley, OR 97910

Dear Mr. and Mrs. Ferris:

Enclosed is a copy of your approved Application for Permit No. 55-7107 . We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to either install and maintain a measuring device at your point of diversion or to provide the Department a certified measurement of the systems diversion capacity prior to submitting proof of beneficial use of water. We have enclosed a letter describing the different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF/cah

Enclosure

MICROFILMED

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 55

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
Papers Sent

(1) R.W.H. 8-30-77

In form to receipt

(2) _____

Send Copies to:

_____ Idaho State Health Department
_____ Idaho Fish and Game Department
_____ Bureau of Land Management

(3) _____

_____ Request Special Use Permit from U.S.F.S.
_____ Request Easement from B.L.M.
_____ Request Information from Applicant
_____ Request Dam Safety Information

(4) R.W.H. 8-30-77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no ☒

(8) _____

Groundwater levels:

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use none

(10) _____

Comments: two none

(11) if OK

Affidavit of Publication received (date) 8-20-77

(12) _____

Final date for protests 9-26-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve ☐ Deny

8-26-77 Proposed Priority

Reason for Reduction _____

☒ Measuring device required

See attached sheet for other conditions of approval

No special conditions for approval

(15) District W By J.H. Date 9-26-77

Supplemental



DEPARTMENT OF WATER RESOURCES

WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

RE: Notice of Application for Water Permit No. 57-7201 -- James R. &/or Martha Munro
55-7107 -- Donald &/or Grace H. Ferris
51-7123 -- River Ranch Farms
51-7122 -- State of Idaho Dept. of Lands
Notice of Proposed Change of Water Right 51-2164 -- Bruneau Cattle Company
51-2181 -- Bruneau Cattle Company
51-2124 -- Bruneau Cattle Company
51-2254 -- Bruneau Cattle Company

Owyhee Nugget
Marsing
Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due after allowing all just credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before September 26, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
9-20-77
J

MICROFILMED

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that DONALD &/or GRACE H. FERRIS
Star Route, Jordan Valley, OR
has on August 26, 1977 submitted Application No. 55-7107
for a permit to appropriate 4.0 cubic feet per second ~~acXXXXXX~~
~~XXXXXX~~ of water from a groundwater source
by means of well, pump, ditches
within the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec 17 T4S-R5W B.M., Owyhee County

to be used from Jan 1 to Dec 31
for stockwater and from Apr 1 to Nov 1 for irrigation of 200 acres
within the SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ Sec 17 T4S-R5W B.M.

If issued, this permit will be subject to all prior water rights. Pro-
tests against the granting of the permit must be filed with the Director of
the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho
83705 on or before September 26, 1977.

C. STEPHEN ALLRED

Director

Published in the Owyhee Nugget, Marsing, Idaho
on September 8, 1977 and September 15, 1977.