

A grid with a red rectangle. The rectangle is labeled with '36' inside, '9S' to its right, '4W' below it, and 'S' inside it near the bottom right corner.

W. J. M.

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO
County of Owyhee } s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once each week and every week for 2 consecutive weeks, the first publication being on the 29 day of Sept, 1977, and the last publication being on the 6 day of Oct, 1977;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 6 day of Oct, 1977.

Lorinda Shaver
NOTARY PUBLIC

My commission expires 9-10-80

(SEAL)

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, DEPARTMENT OF LANDS, Room 121, State Capitol Building Boise, ID has on September 14, 1977 submitted Application No. 55 - 7111 for a permit to appropriate 0.02 cubic feet per second of water from an unnamed spring trib. Current Creek by means of headbox and tank within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36 T9S - R4W B. M. Owyhee County to be used from Jan. 1 to Dec. 31 for stockwater within the SW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 36 T9S - R4W B. M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 17, 1977.

C. STEPHEN ALLRED,
Director.

Published in the Owyhee Nugget, Marsing, ID on September 29, 1977, and October 6, 1977.

OK
10-17-77
JH

RECEIVED
OCT 12 1977
MICROFILMED

Department of Water Resources
Western Regional Office

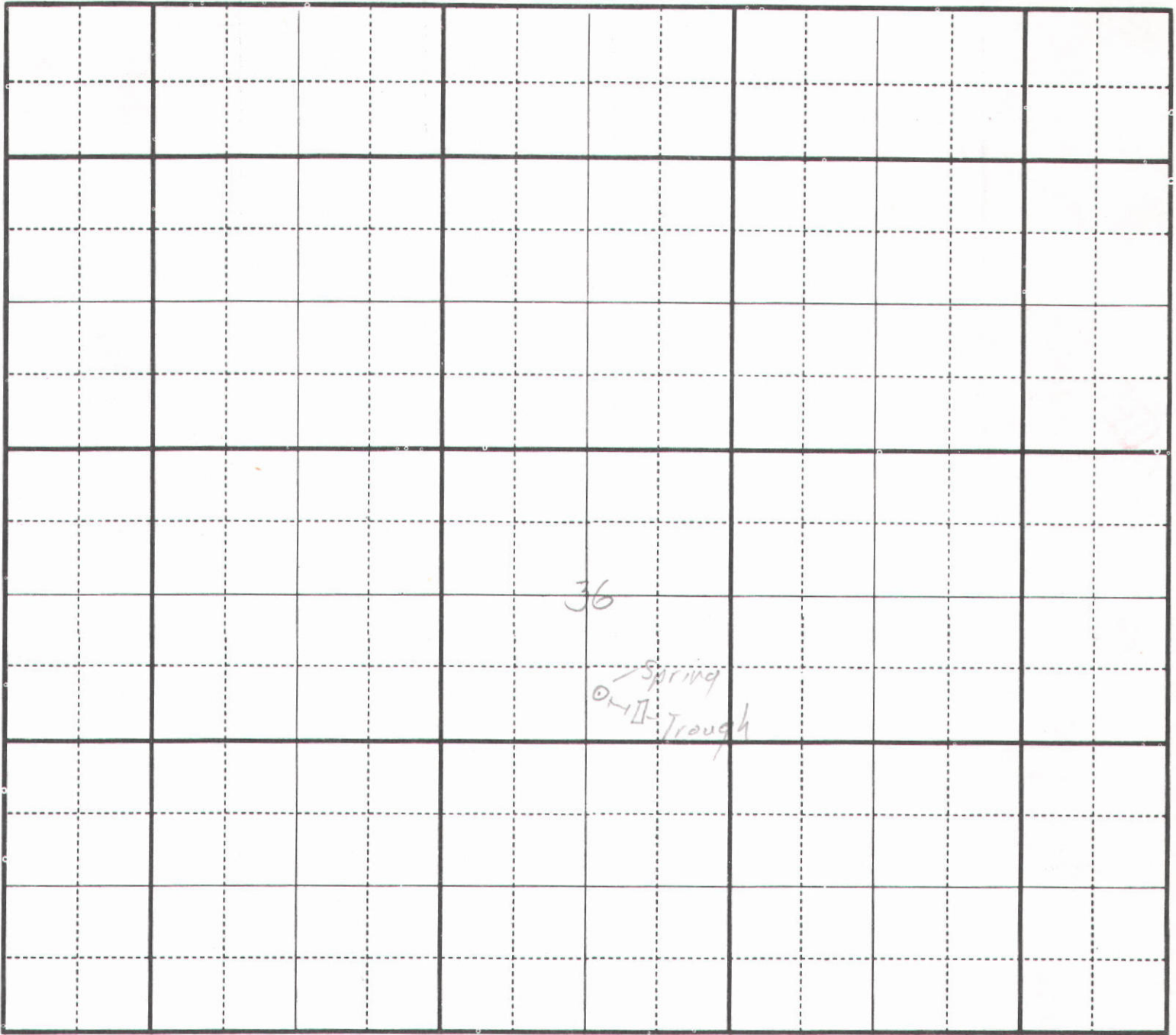


Diagram of System

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 55-7111 Priority September 14, 1977 Amount 0.02 cfs

THIS IS TO CERTIFY, that STATE OF IDAHO, DEPARTMENT OF LANDS
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 55-7111 issued pursuant to Application for Permit dated September 14, 1977,
and has submitted proof to the Department of Water Resources on December 14, 1977,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 0.02 cfs of water from an unnamed spring,
tributary to Current Creek, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from January 1 to December 31	at 0.02 cfs and	1.4 acre feet
	from	at	
	from	at	

(both dates inclusive)

Subject, however, to the condition that no more than 0.02 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.4 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 36
Twp. 9S, Rge. 4W, B.M. in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SE $\frac{1}{4}$	SW $\frac{1}{4}$	
9S	4W	36													

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 26 day of
July, 19 79.

Deputy Director

MICROFILMED

Identification No. _____

Application No. 55-7111

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR PERMIT APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant State of Idaho, Department of Lands Phone: 384-3280
post office address Room 121 State Capitol Bldg., Boise, Idaho 83720
2. Source of water supply unnamed spring which is a tributary of Current Creek
3. a. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 9S
Range 4W B.M. Owyhee County; additional points of diversion if any none
- b. If water is not consumed, it will be discharged into the same drainage at a point in SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 9S Range 4W B.M. _____
4. Water will be used for the following purposes:
Amount 0.02 for stockwater purpose from 1 January to 31 December (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated.
a. 0.02 cubic feet per second and/or
b. _____ acre feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Seep to be excavated with a backhoe and a 2'x4' culvert headbox installed. Headbox and 575 gallon galvanized tank placed approximately 150' downhill from the source.
- b. Height of storage dam N/A feet, active reservoir capacity _____ acre feet, total reservoir capacity _____ acre feet, materials used in storage dam. _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo Day) (Mo Day)
- c. Proposed well diameter is N/A inches, proposed depth of well is _____ feet
7. a. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years
b. Estimated construction cost is \$ 400.00
8. Description of proposed uses
a. If water is **not** for irrigation
(1) Give the place of use of water SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 36 Township 9S
Range 4W B.M. _____
(2) Amount of power to be generated. N/A hp under _____ feet of head
(3) List number of each kind of livestock to be watered 90 cattle and indefinite number of mule deer and both game and song birds.
(4) Name of municipality to be served N/A, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe N/A

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

[illegible]

Total number of acres to be irrigated N/A

c. Describe any other water rights used for the same purposes as described above _____

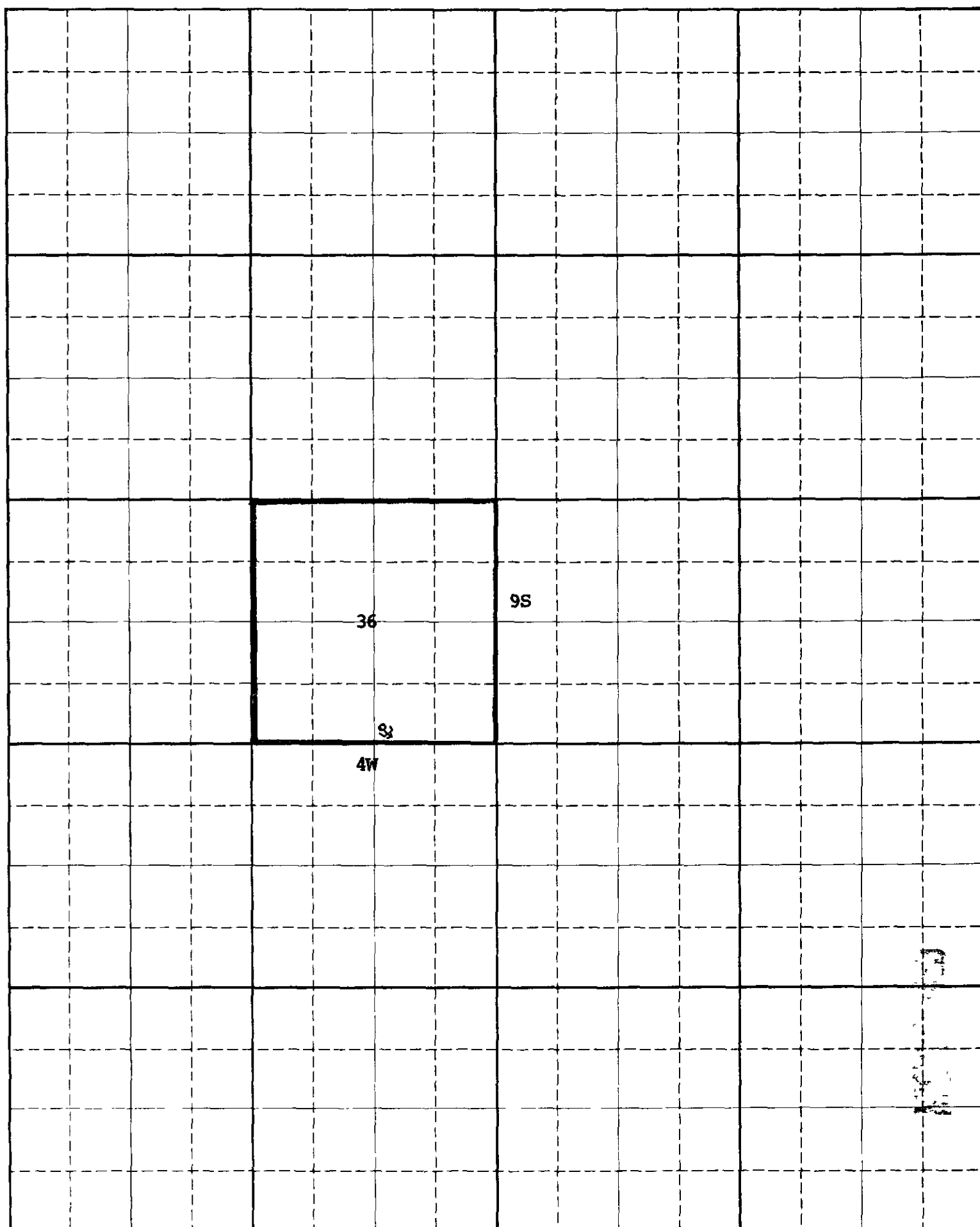
9 a. Who owns the property at the point of diversion State of Idaho

b. Who owns the land to be irrigated or place of use State of Idaho

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

10. Remarks _____

11 Map of proposed project show clearly the proposed point of diversion, place of use, section number, township and range number



Scale 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

DEPARTMENT OF LANDS

[Signature]
(Applicant)

G. C. TROMBLEY, Director

W J M

Proposed Priority 9/14/77

Received by LS Date 9/14/77 Time 8:30

Preliminary check by Wm Fee \$ 10.00

Receipted by Y Date 9-14-77 # 8943

Publication prepared by Y Date 9-22-77

Published in Cumference 1 August

Publication dates Sept 29 + Oct 6

Publication approved Y Date 10-17-77

Priority reduced to Y Reason _____

Protests filed by _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by LS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No 55-7111, and said application is hereby APPROVED.

1 Approval of said application is subject to the following limitations and conditions

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 78.

c Other _____

2 Denial of said application is for the following reasons _____

Witness my hand this 14 day of November, 19 77.


Deputy Director

PROOF OF PUBLICATION

STATE OF IDAHO
County of Owyhee } s.s.

I, RODNEY A. HAWES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by Rodney A. Hawes, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

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That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy-eight consecutive weeks prior to the first publication of the attached notice.

Rodney A. Hawes
PUBLISHER

Subscribed and sworn to before me this 6 day of Oct, 1977.

George J. Hawes
NOTARY PUBLIC

My commission expires 9-10-80

(SEAL)

NOTICE OF
CAMPING, FISHING, HUNTING,
AND TRAPPING IN THE
STATE OF IDAHO. The
Game and Fish Commission
of Idaho has on September
29, 1977, for a period
of one year, the
second of which shall be
the spring and summer
season. The Commission
has by means of the
bank within the State
of Idaho, the
Commission has been
to the State of Idaho
in the State of Idaho
for the purpose of
the Commission has been
subject to the
Commission has been
the Commission has been
the Director of the
Department of Game and
Fish, State of Idaho,
has been in the State
of Idaho, the
17, 1977.

OK
10-17-77
JH

RECORDED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 14, 1986

Martin J. Zimmer
District Manager
Bureau of Land Management
Boise District Office
3948 Development Ave.
Boise, ID 83705

RE: I-12064

Dear Mr. Zimmer:

Thank you for notifying us of your intended classification for disposal of certain lands in Owyhee County to be exchanged with State lands.

The only comments the Department has is that a water right is recorded for use of water from Cottonwood Creek for irrigation of 40 acres and domestic use at the following location:

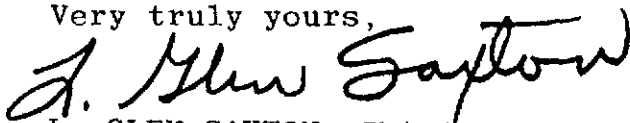
55-2121 - T8S, R4W, Sec. 9: NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$

Also, the offered lands have the following rights for stockwater use:

55-7108 - T9S, R4W, Sec. 36: SE $\frac{1}{4}$ SW $\frac{1}{4}$
55-7109 - T9S, R4W, Sec. 36: NW $\frac{1}{4}$ SE $\frac{1}{4}$
55-7110 - T10S, R4W, Sec. 36: SE $\frac{1}{4}$ SE $\frac{1}{4}$
55-7111 - T9S, R4W, Sec. 36: SW $\frac{1}{4}$ SE $\frac{1}{4}$
55-7112 - T11S, R4W Sec. 16: SE $\frac{1}{4}$ SW $\frac{1}{4}$

If any changes are anticipated for these rights, please contact the Department so the files can be updated.

Very truly yours,


L. GLEN SAXTON, Chief
Operations Bureau

LGS:ldt

DEPARTMENT OF THE INTERIOR

I-12064

AGENCY: Bureau of Land Management, Idaho

ACTION: Notice of Realty Action, Exchange of Public and State Lands in
Owyhee County, Idaho

The following selected lands have been determined to be suitable
for disposal by exchange under Section 206 of the Federal Land Policy
and Management Act of 1976, 43 U.S.C. 1716.

Boise Meridian, Idaho

T. 8 S., R. 3 W.,
 sec. 4, lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$;
 sec. 5;
 sec. 8, W $\frac{1}{2}$ W $\frac{1}{2}$;
 sec. 9, E $\frac{1}{2}$;
 sec. 10, W $\frac{1}{2}$;
 sec. 14, W $\frac{1}{2}$ SW $\frac{1}{4}$;
 sec. 15, W $\frac{1}{2}$ NW $\frac{1}{4}$, S $\frac{1}{2}$;
 sec. 18, E $\frac{1}{2}$;
 sec. 20, E $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$ W $\frac{1}{2}$;
 sec. 21, W $\frac{1}{2}$;
 sec. 22, E $\frac{1}{2}$;
 secs. 23 to 25, inclusive;
 sec. 26, N $\frac{1}{2}$, SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 sec. 27, E $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$;
 sec. 29, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$;
 sec. 30, lots 3 and 4, E $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
 sec. 32, E $\frac{1}{2}$;
 sec. 33, E $\frac{1}{2}$;
 sec. 34, E $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$ W $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 sec. 35, NE $\frac{1}{4}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ W $\frac{1}{2}$.

No CA's

RECEIVED
APR 8 1986

T. 8 S., R. 4 W., *NO CA's*
 secs. 1 and 2;
 sec. 3, lots 1 to 4, inclusive, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$ E $\frac{1}{2}$ SE $\frac{1}{4}$;
 sec. 4, S $\frac{1}{2}$ SW $\frac{1}{4}$;
 sec. 5, SW $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ SE $\frac{1}{4}$;
 sec. 7, N $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$;
 sec. 8, E $\frac{1}{2}$ E $\frac{1}{2}$, W $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ SW $\frac{1}{4}$;
 sec. 9, E $\frac{1}{2}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$; 55-2121 Irr of a Meadow for Stockwater 40 AC
 sec. 10, NW $\frac{1}{4}$, SE $\frac{1}{4}$;
 sec. 11, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 sec. 12, W $\frac{1}{2}$;
 sec. 14, E $\frac{1}{2}$ E $\frac{1}{2}$;
 sec. 15, W $\frac{1}{2}$ NE $\frac{1}{4}$;
 sec. 18, lots 1 and 2, E $\frac{1}{2}$ NW $\frac{1}{4}$;
 sec. 20, E $\frac{1}{2}$ NW $\frac{1}{4}$;
 sec. 23, N $\frac{1}{2}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
 sec. 25, S $\frac{1}{2}$;
 sec. 26, E $\frac{1}{2}$ E $\frac{1}{2}$;
 sec. 29, NE $\frac{1}{4}$;
 sec. 30, lots 1 and 2, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$.

T. 8 S., R. 5 W., *NO CA's*
 sec. 13, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$.

T. 9 S., R. 2 W., *NO CA's*
 sec. 6, lots 4, 5, 11 and 12, SW $\frac{1}{4}$;
 sec. 7;
 sec. 18, N $\frac{1}{2}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$;
 sec. 19, W $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$.

T. 9 S., R. 3 W.,
 sec. 1, lots 1 to 3, inclusive, and 6 to 12, inclusive; *NO CA's 55-4102 Lot 4+5*
 sec. 3;
 sec. 4, lots 1, 8 and 9, E $\frac{1}{2}$ SE $\frac{1}{4}$;
 sec. 11, N $\frac{1}{4}$, SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 sec. 12;
 sec. 13, NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 sec. 14, NW $\frac{1}{4}$;
 sec. 23, E $\frac{1}{2}$ NE $\frac{1}{4}$;
 sec. 24, N $\frac{1}{2}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$.

comprising 19,130.51 acres of public land.

In exchange for these lands, the United States will acquire the following offered lands from the State of Idaho.

Boise Meridian, Idaho

T. 9 S., R. 4 W., 55-7108 55-7111
secs. 16 and 36 55-7109

T. 9 S., R. 6 W., ✓
sec. 36.

T. 10 S., R. 4 W.,
secs. 16 and 36. 55-7110

T. 10 S., R. 6 W., ✓
sec. 36.

T. 11 S., R. 3 W., ✓
sec. 16.

T. 11 S., R. 4 W., 55-7112
secs. 16 and 36.

T. 11 S., R. 5 W., ✓
secs. 16 and 36.

T. 11 S., R. 6 W., ✓
sec. 36.

T. 12 S., R. 2 W., ✓
sec. 16.

T. 12 S., R. 3 W., ✓
secs. 16 and 36.

T. 12 S., R. 4 W., ✓
secs. 16 and 36.

T. 12 S., R. 5 W., ✓
secs. 16 and 36.

T. 12 S., R. 6 W., ✓
sec. 36.

T. 13 S., R. 2 W., ✓
secs. 16 and 36.

T. 13 S., R. 3 W., ✓
sec. 36.

T. 13 S., R. 4 W., ✓
secs. 16 and 36.

T. 13 S., R. 5 W., ✓
secs. 16 and 36.

T. 14 S., R. 5 W.,
sec. 36, NE $\frac{1}{4}$ NE $\frac{1}{4}$, S $\frac{1}{2}$ N $\frac{1}{2}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$. ✓

T. 15 S., R. 4 W., ✓
secs. 16 and 36.

T. 16 S., R. 3 W., ✓
sec. 16.

comprising 19,669.60 acres of State lands.

The purpose of this exchange is to acquire State of Idaho endowment lands which have high public values for recreation and wildlife.

Included in this exchange are offered lands within the Owyhee Canyonlands Wilderness Study Area and the proposed Owyhee Canyonlands Wild and Scenic River designation. Wildlife values on the offered lands include approximately 6,600 acres of mule deer winter range, 4,800 acres of pronghorn habitat, and 14,000 acres of sage grouse habitat of which 2,500 acres are used for nesting. River otter, red band trout, and California bighorn sheep are three sensitive species found on the offered lands. The selected lands contain approximately four miles of red band trout habitat, 19,000 acres of mule deer summer range, and 6,600 acres of sage grouse habitat.

The value of the lands to be exchanged are approximately equal; equalization of values will be by deletion of State or Federal lands. The public interest will be served by completing this exchange.

Publication of this notice in the Federal Register segregates the public lands from the operation of the public land laws, including the mining laws for a period of two years from the date of first publication.

Further information concerning the exchange, including the environmental assessment is available for review at the Bureau of Land Management, Boise District Office, 3948 Development Avenue, Boise, Idaho 83705.

For a period of 45 days from the date of first publication, interested parties may submit written comments to Martin J. Zimmer, Bureau of Land Management, Boise District Office, 3948 Development Avenue, Boise, Idaho 83705.



J. David Brunner
Associate District Manager

Date: April 22, 1986

WATER RIGHT NUMBER 55-7111

OWNER LAST NAME - STATE OF IDAHO FIRST NAME - ORIG OWNER -
ADDRESS LINE 1 - DEPT. OF LANDS ADDRESS LINE 2 - STATEHOUSE
ADDRESS LINE 3 - CITY - BOISE STATE - ID ZIP CODE - 83720
SOURCE - SPRING TRIBUTARY OF - CURRENT CREEK
STAGE - LICENSE STATUS - PRIORITY - 09-14-1977 COUNTY - OWYHEE TOTAL DIV. RATE - .0200 -CFS
TOTAL DIV. VOLUME - 1.40 AFA TRFR/AMEND - WATER DIST. - DLE/CAREY ACT - RIGHT BASIS -
DIVERSION POINT - SWSE 36 09S 04W LOT REGIV - 272.0 313.0 247.0 11.0 0.0 0.0 0.0 0.0 0.0 0.0 2.5
FROM - 01-01 TO - 12-31 USE - STOCKWATER USE DIV. RATE - .0200 CFS USE DIV. VOLUME - 1.40 AFA
USE - STOCKWATER PLACE OF USE - TWN 09S RNG 04W SEC 36 TRACT SWSE LOT AC
DECREE NAME - DATE - TOTAL ACRES 0
REMARKS -
NON IRRIG USE - S/90 HEAD & WILDLIFE.
OTHER RIGHTS FOR SAME USE -
PROOF DUE - 12-01-1978 PERMIT/DENIED - 11-14-1977 PROTESTED - HEARING - OLD NO. -
PROOF MADE - P FLD EXAM - F CONO. OF APPROVAL -
DIVERSION MEANS - HEADBOX & TANK.

VERIFIED
JAC 4-19-85

IDENT. NO. 55-7111

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

July 26, 1979

Department of Lands
Statehouse
Boise, ID 83720

Gentlemen:

RE: Water Right No. 55-7111

Enclosed is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

Jan Grover
JAN GROVER
Water Rights Supervisor

JG:lr

Enclosure

MICROFILMED

FIELD REPORT

3. Water will be used for the following purposes:

Other uses: _____

Max Rate of Diversion 0.02 cubic feet per second and annual volume _____ AF/Annum.

Other Points of Diversions: _____

Measuring device required: yes ☐ no ☒

[illegible]**TOTAL ACREAGE**

Permit No. 00000000
Examination for dry

Diagram of System

OH-17-1
Spring

36

DATE OF EXAM 1/9/78

ACREAGE
Found 0
Recommended 0

Irrigation Requirement 0 Ac Ft/Ac

USE
Irrigation Q= c.f.s. V= AF/Ann. from to
Domestic Q= c.f.s. V= AF/Ann. from to
Livestock Q= .02 c.f.s. V= 1.4 AF/Ann. from 1/1 to 12/31
~~Wildlife Q= .02 c.f.s. V= 1.4 AF/Ann. from 1/1 to 12/31~~
Wildlife not listed on permit

Is water co-mingled? yes no X

Name source:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Exchange? yes no X

Name source exchanged with:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of injection:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Point of exchange:
twp. N/S, Rge E/W, B.M., Sec. , Sub. 1/4 1/4
County

Total Q measured .02 cfs Method of measurement Estimate

Total Q recommended .02 cfs Meter No. Type Condition

Total V recommended 14.5

Recommended Amendments: 11.400 ft

P.D.
Place of Use Should be SW 1/4 SE 1/4 (OK)
Other
None None

MEASUREMENT CALCULATION:

.02 cfs Estimated

SYSTEM DESCRIPTION:

Spring with collection box with pipe line to
575 gal watering trough.

REMARKS:

Place of use should be SW 1/4 SE 1/4

Examiner's Signature G. L. Sisco Date 1/11/78

Checked by THA Date 1-11-78

Approved by Date



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 384-2215

December 22, 1977

Re: Permit No's. 55-7108 thru 55-7112

Idaho Dept. of Lands
Statehouse
Attn: Max Hall
Boise, Idaho 83702

Dear Mr. Hall:

We acknowledge receipt of the affidavits submitted as proofs of beneficial use for the above referenced permits.

Before licenses can be issued, field examinations must be made by a representative of this Department. We cannot tell just when this examination will be made, but our examiner will try to contact you at the time he makes the examinations so that you may show him the systems.

If you have any questions regarding the field examinations, please contact our Regional Office in Boise.

Sincerely,

JANICE RENK
Water Rights

Identification No. _____

Permit No. 55-7111

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

Department of Water Resources

1. a) Name of Permit Holder State of Idaho Department of Lands
b) Post Office Address Room 121 State Capitol Bldg. Boise, Idaho 83720
2. Permit Number 55-7111
3. Date of Priority that you are prepared to establish 14 September 1977
4. a) Source from which water was appropriated Unnamed spring
b) Location of the point of diversion: SW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 36
Township 9 South, Range 4 West Boise Meridian, Other points of diversion: none
5. a) The amount of water and use to which the water has been applied:
Amount .02 for stockwater purposes from 1 Jan. to 31 Dec. incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated .02 cfs and/or acre-feet per annum
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: Rate of flow from the pipe to the tank was measured by Department of Lands personnel using a gallon canteen and the second hand on a Seiko wrist watch.
6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:
N/A
b) Describe the agreement or understanding by which you take water from the works:
N/A
7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) The spring source was excavated by a backhoe, a collection pipe was placed therein from which water gravity flows through a plastic pipe into a 575 gallon galvanized trough placed approximately 150 feet downhill from the source.
b) Describe the type and size of measuring device which you have installed at your point of diversion:
The rate and amount of flow were measured as per item 5. (c) above.
c) Give well driller's name and address and the date the well was completed:
N/A
8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use:
To water livestock and wildlife is the beneficial use of the water applied for. The place of use is on the State of Idaho Section 36, Township 9 South, Range 4 West.

12/15/77

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

N/A

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres irrigated _____

10. Remarks: _____

The above information is a true statement of the extent to which the above numbered permit has been developed.

9 Dec. 77
(Date)

Max L. Hall
(Signature)

State of Idaho)
) ss.
County of Ada)

On this 9th day of December, 1977, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

James D. Bilalson
Notary Public residing at Boise, Idaho

My commission expires 11 March 1980

November 15, 1977

Re: Permit No.'s 55-7108, 55-7110, 55-7111, 55-7112

State of Idaho, Department of Lands
Room 121 State Capital Bldg.
Boise, ID 83720

Gentlemen:

Enclosed are copies of your approved Applications for Permit No.'s 55-7108, 55-7110, 55-7111, & 55-7112. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BDF:lr

Enclosure

DEPARTMENT OF WATER RESOURCES
- STAFF ANALYSIS -

Item Initial Date

Application No. 55

☒ Source
☒ Point of Diversion
☒ County
☒ Quantity of Water and Period of Use
☒ Description of Diverting Works
☒ Time required for B/U of water
☒ Place of Use or Acres Irrigated
☒ Map
☒ Signature
☒ Fee

☐ Pre-permit exam
☐ Adjudication Claim
☐ Dam Construction
☐ Papers Sent

(1) 9/16/77 Wtkm
(2) _____

In form to receipt

Send Copies to:

☐ Idaho State Health Department
☐ Idaho Fish and Game Department
☐ Bureau of Land Management

(3) _____

☐ Request Special Use Permit from U.S.F.S.
☐ Request Easement from B.L.M.
☐ Request Information from Applicant
☐ Request Dam Safety Information

(4) Wtkm 9/16/77

In form for advertising

(5) _____

Platted on Map No. _____

(6) _____

Located within Water District No. _____

(7) _____

Critical groundwater area: yes _____ no _____

(8) _____

Groundwater levels: N/A

_____ Declining, _____ Stable, _____ Increasing

(comment) _____

(9) _____

Other rights on the same place of use

(10) _____

Comments: _____

(11) ry OK

Affidavit of Publication received(date) 10-17-77

(12) _____

Final date for protests 10-17-77

Protests received: yes _____ no ☒

(13) _____

All requested information received from agencies or applicant: yes _____ no _____

(14) _____

Action recommended:

☒ Approve

☐ Deny

9-14-77 Proposed Priority

_____ Reason for Reduction _____

NO Measuring device required

_____ See attached sheet for other conditions of approval

_____ No special conditions for approval

(15) District W

By WJA

Date 10-17-77



DEPARTMENT OF WATER RESOURCES
WESTERN REGION

John V. Evans
Governor

92 South Cole Road
Boise, Idaho 83705
(208) 384-2190

September 23, 1977

Re: Notice of Application for Permit No. 57-7202 -- Harold J. Heath
55-7108 -- Dept. of Lands
55-7109 -- " " "
55-7110 -- " " "
55-7111 -- " " "
55-7112-- " " "

Notice of Correction for No. 51-2164 -- Bruneau Cattle Co.
Notice of Claim to a Water Right No. 57-4027 -- W. K. Neavill

Owyhee Nugget
Marsing,
Idaho 83639

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct,
that the amount claimed is legally due after allowing all just
credits and that no part of the same has been paid."

(Signature of Claimant)

Please send the affidavit of publication and publication billing to this office before October 17, 1977.

Sincerely,

RITA FLECK
Secretary

Bill submitted
10-17-77
[Signature]

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that STATE OF IDAHO, DEPARTMENT OF LANDS
Room 121 State Capitol Building Boise, ID
has on September 14, 1977 submitted Application No. 55-7111
for a permit to appropriate 0.02 cubic feet per second acres, feet
XXXXXXXXXX of water from an unnamed spring trib. Current Creek
XXXXXXXXXX by means of headbox and tank
within the SW 1/4 Sec 36 T9S-R4W B.M., Owyhee Nugget Co.
XXXXXXXXXX
XXXXXXXXXX
to be used from Jan 1 to Dec 31
for stockwater
XXXXXXXXXX
within the SW 1/4 Sec 36 T9S-R4W B.M.
XXXXXXXXXX
XXXXXXXXXX

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Director of the Idaho Department of Water Resources, 92 South Cole Road, Boise, Idaho 83705 on or before October 17, 1977.

C. STEPHEN ALLRED

Director

Published in the Owyhee Nugget, Marsing, ID
on September 29, 1977 and October 6, 1977.

MICROFILMED

BLUE - Purchasing Copy
 YELLOW - Remittance Advice
 PINK - State Auditor then Agency
 GOLDENROD - Agency Copy
 AGENCY USE

STATE OF IDAHO
 Office of State Auditor

Document No. **29649**
 Pre-Audit Date **SEP 15 1977**
 Warrant No. **1468792**

Date **9/13/77**
 Code **10-00-00**

AGENCY NAME: Department of Lands

PAY Department of Water Resources
 Building Mail
 TO

CHECK ONE:

- ☒ MISCELLANEOUS EXPENDITURE
☐ STATE CONTRACT

- ☐ PURCHASE ORDER
☐ MISCELLANEOUS ENCUMBRANCE REQUISITION

Encumbrance Reference No.

PAYMENT: ☐ PARTIAL ☐ FINAL

LINE No.	PROGRAM			FUND	CLASS		DESCRIPTION (Include Quantity)	COMPLETE ONE		AGENCY USE
	MAJ	MIN	ELE		MAJ	MIN		%	LINE AMOUNT	
1	04	02	002	1101	80	01	Filing fees for application for permit to appropriate water on the following: INSE Sec. 36, T10N, R4W SESE Sec. 36, T10N, R4W SESE Sec. 36, T10N, R4W SESE Sec. 16, T11N, R4W SESE Sec. 36, T9E, R4W		10 00 10 00 10 00 10 00 10 00	
TOTAL								100%=	50 00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority, that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

4-13-77 *[Signature]*
 Date Head of Agency or Institution

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that the totals carried hereon are correct; that receipts when required by the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that the funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

State Auditor

DUPLICATE



STATE OF IDAHO

SEP 14 1977

DEPARTMENT OF LANDS

STATEHOUSE, BOISE, IDAHO 83720

GORDON C. TROMBLEY
DIRECTOR

Department of Water Resources
STATE BOARD OF LAND COMMISSIONERS

JOHN V. EVANS
GOVERNOR AND PRESIDENT
PETE T. CENARRUSA
SECRETARY OF STATE
WAYNE L. KIDWELL
ATTORNEY GENERAL
JOE R. WILLIAMS
STATE AUDITOR
ROY TRUBY
SUPT OF PUBLIC INSTRUCTION

September 13, 1977

Mr. Stephen Allred
Director
Dept. of Water Resources
Statehouse Mail

Dear Steve:

Enclosed are five (5) separate applications for a permit
to appropriate water at the following locations:

NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, T. 9S., R. 4W., B.M.
SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, T. 10S., R. 4W., B.M.
SW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 36, T. 9S., R. 4W., B.M.
SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 16, T. 11S., R. 4W., B.M.
SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 36, T. 9S., R. 4W., B.M.

We are forwarding a DA8 through the State Auditor's office
and the warrant for the application fees in the amount of
\$50.00 should reach your office in a few days.

Very truly yours,

DIVISION OF LANDS & RANGE

W. J. Mitchell

W. J. Mitchell, Chief
Bureau of Lands

WJM/bv
Encls.

MICROFILMED