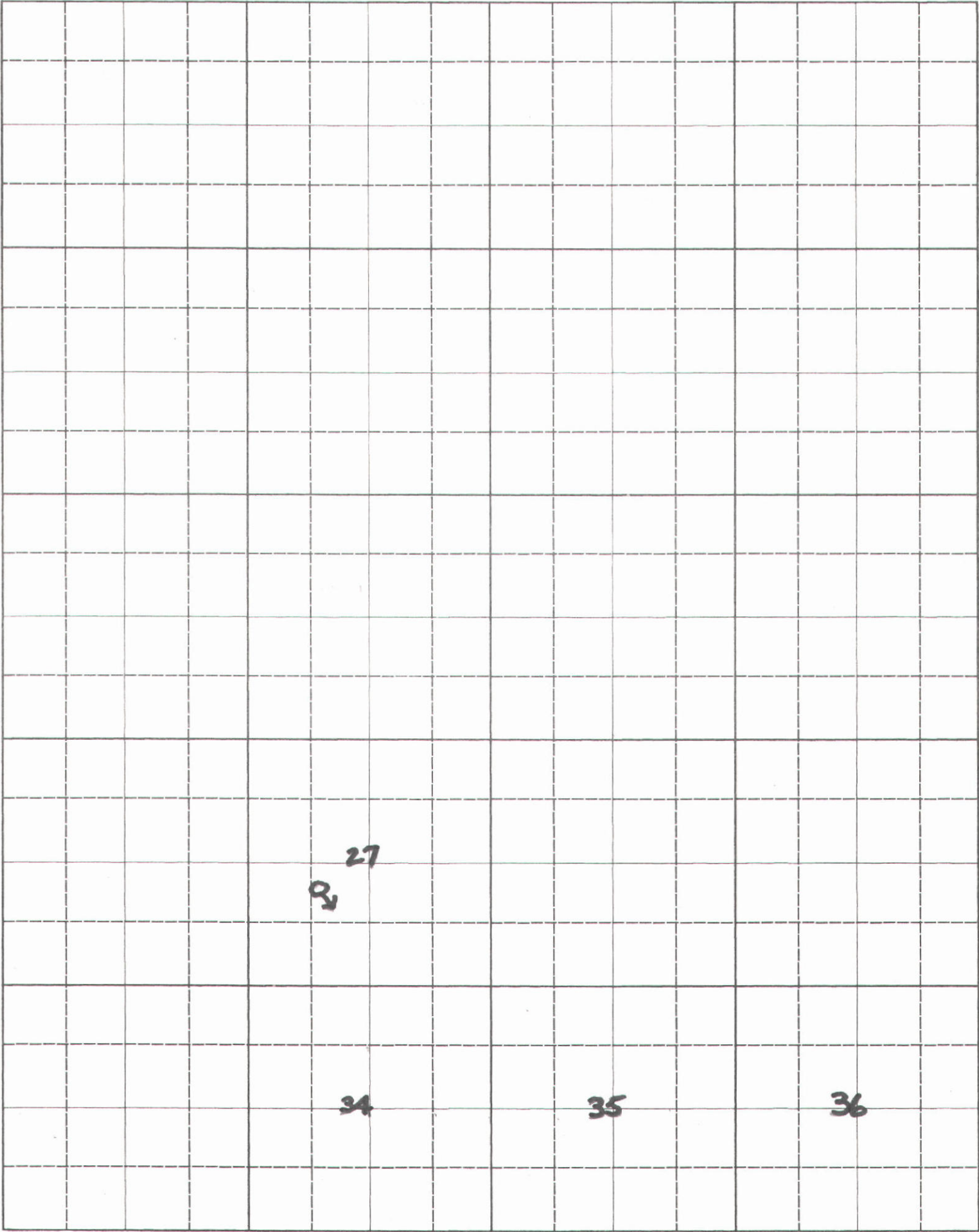


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 5 W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Baletta act of *MSM*
(Applicant)

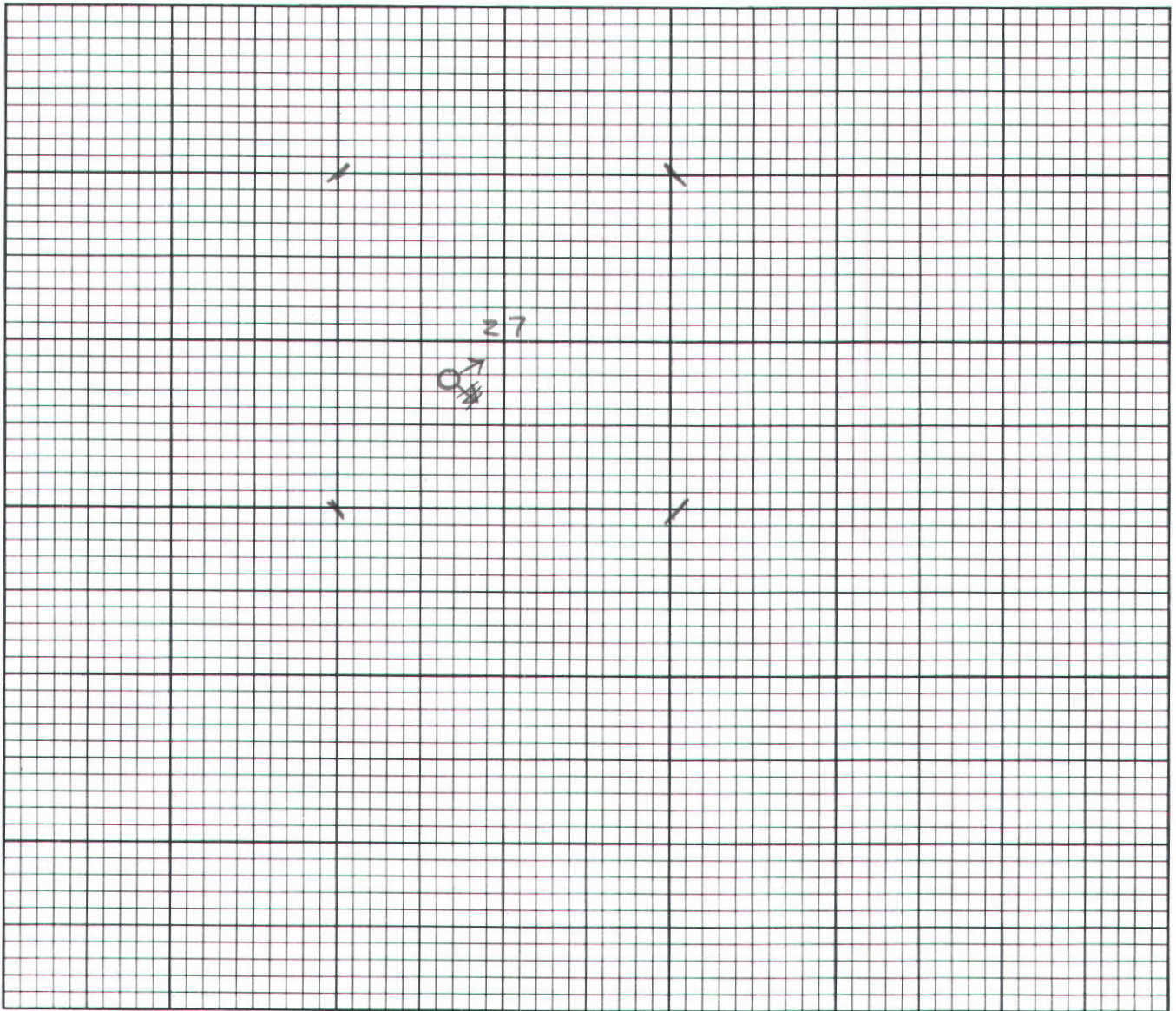
RECEIVED

Trans 2/13/21

10. Other water rights on these lands None 55-7140 (SAME P.O. NOT SPRING)
11. Other water right diverted from same p.d. None 55-7140 (" PLOT USE NOT ")

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

R 5 W



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks BLM Project # 6120 " Section Z 7 spring "

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Richard A. Gargala Date 6/20/86

Consultant's License Number DR# 12/1/86

IDWR Director's Authorization to Conduct

Beneficial Use Examination 6/20/86

Date

MICROFILMED

CONSULTANT SEAL

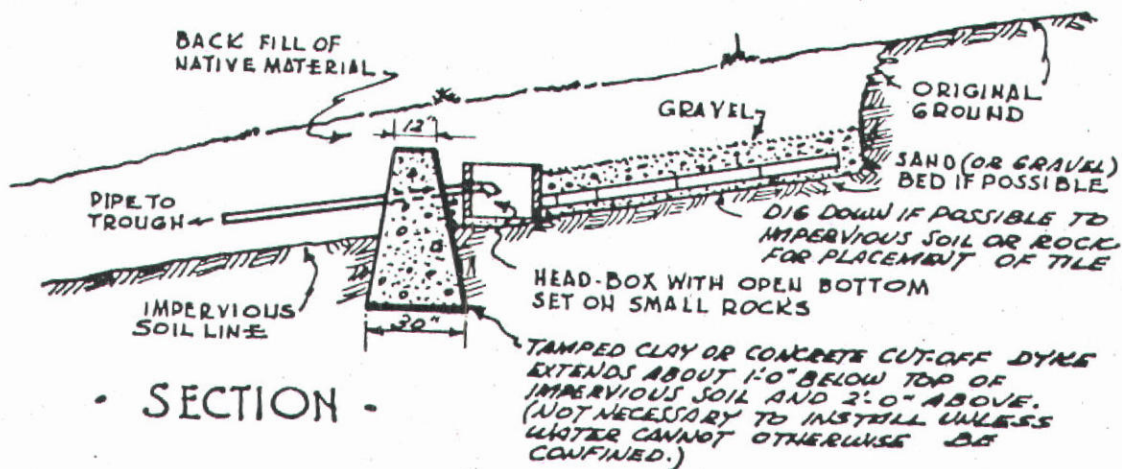
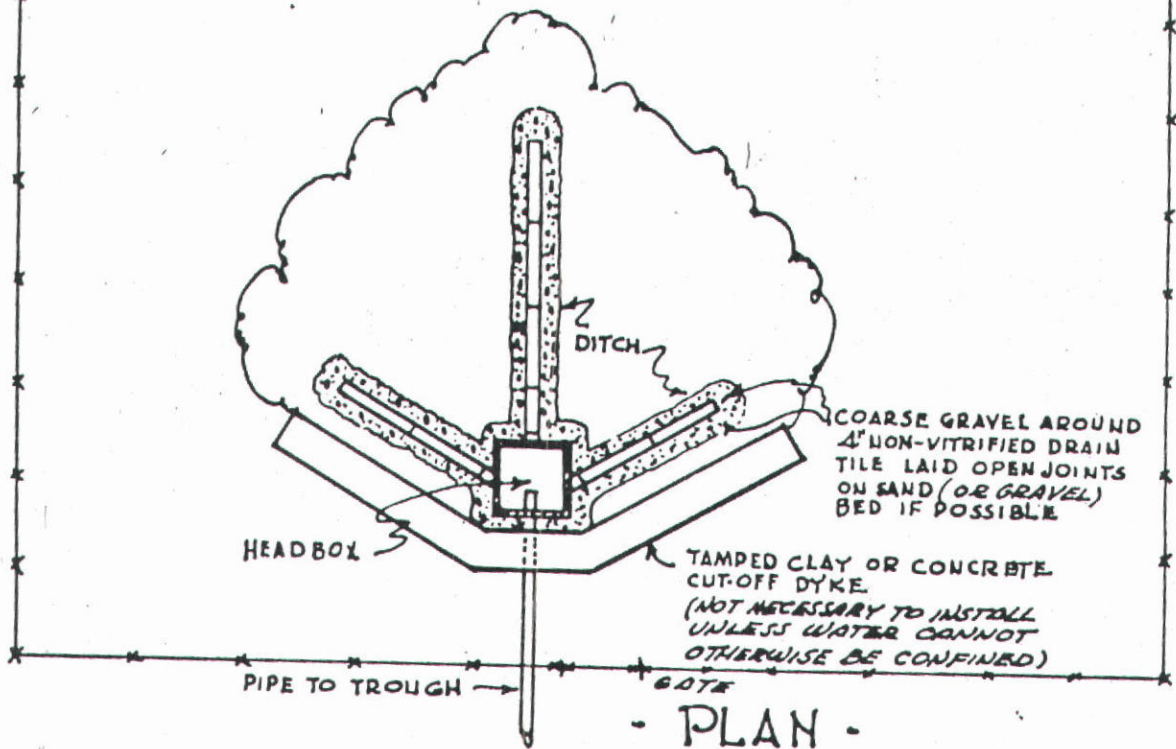
AUG 20 1987

MICROFILMED

AUG 20 1985

TYPICAL USFS SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS



MICROFILMED

AUG 20 1987

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 55-7134

Priority: March 31, 1981 Amount: .01 CFS 2.0 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 31, 1981, and
has submitted proof to the Department of Water Resources on April 21, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .01 cfs of water from;

SPRING tributary to JORDAN CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/01 to 10/30	.01 cfs	2.0 afa
Wildlife	10/30 to 04/01	.01 cfs	2.0 afa
	Totals	.01 CFS	2.0 AFA

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 27, Township 5S, Range 5W
Owyhee County

PLACE OF USE: Stockwater

TWN RGE SEC

5S 5W 27 NESW

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

NOT RECORDED

AUG 20 1987

State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 55-7134

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25th day of July, 1987.

Acting for the Director



MICROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

BLW 70
APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 334-1582

Post office address 3948 Development Ave Boise ID 83705

2. Source of water supply Spring which is a tributary of Jordan Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 5 S.

Range 5 W. B.M. OWYHEE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount allow 0.01 cfs oes 0.05 cfs for livestock purposes from 4-1 to 10-30 (both dates inclusive)
(cfs or acre-feet per annum)

Amount allow 0.01 cfs oes 0.05 cfs for wildlife purposes from 10-30 to 4-01 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ or _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. allow 0.01 cfs oes 0.05 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Tile collection system, headbox
pipeline, trough and overflow.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 27 Township 5 S.

Range 5 W. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 250 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 5 W

T.
5
S

27
Q

34

35

36

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of State of Idaho as herein set forth.

MICROFILMED

James Dabett act *ADMR*
(Applicant)

T. 5 S. R. 5 W.

Proposed Priority

3/31/81

Billed to #
10-410-PHO-10116
1.00

Received by nea ab Date 4/8/81 3-31-81 Time 3:00 pm

Preliminary check by js Fee \$ 30.00

Receipted by ag Date 3-31-81 ID- 910-PH1-0045
10-5-81 #20467

Publication prepared by nea Date 4/23/81

Published in Owyhee Nugget

Publication dates 4/30 & 5/7/81

Publication approved nea Date 5/15/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by DBB R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7134, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 4th day of June, 19 81.

J. Glen Saxton

CHIEF, PHOENIX

MICROFILM

PUBLIC

STATE OF IDAHO, Count

I, RODNEY A. HAW

that he is the Publisher of

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lisher and printer thereo

Idaho;

That the annexed n

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the last publication bei

19. 61;

That the said new

uninterruptedly in sa

seventy - eight consec

of the attached notice

Subscribed and

My commission exp

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

02 - 7336

GRAND VIEW MUTUAL CANAL CO.

P. O. BOX 9, GRAND VIEW, ID 83624

Source: SNAKE RIVER tributary to COLUMBIA RIVER

Date Filed: 04/15/1981

Amount: 1.00 CFS

Diversion Point: LOT 10

(NWSW) Sec 34 T 05S R 04E, OWYHEE Co.

Use: IRRIGATION (1.00 CFS) from 03/15 to 10/31

Place of Use: SESE Sec 16

T 05S R 03E SWNW SENW

Sec 17 T 05S R 03E NENW Sec

22 T 05S R 03E NWNW Sec 21

T 05S R 03E SESW Sec 01 T

05S R 02E NENE Sec 12 T 05S

R 02E FOR 50 ACRES

Diversion Means: EXISTING

CANAL AND DITCHES

02 - 7337

DIRKS, ROBERT G.

RT B BOX 344, GRAND VIEW, ID 83624

Source: SNAKE RIVER tributary to COLUMBIA RIVER

Date Filed: 04/20/1981

Amount: 6.40 CFS

Diversion Point: LOT 09

Sec 34 T 05S R 04E, OWYHEE Co.

Use: IRRIGATION (6.40 CFS) from 03/15 to 11/15

Place of Use: SWNE SENW

NWSE SWSE Sec 10 T 06S R

03E NWNE SWNE NENW

SENW Sec 15 T 06S R 03E FOR

320 ACRES

Diversion Means: MUD

FLAT CANAL CO. CANAL,

PUMP, PIPELINE & SPRINK-

LER SYSTEM.

55 - 7133

U. S. DEPT. OF INTER.

BUR. OF LAND MGMT.,

BOX 42, FEDERAL BLDG.,

550 W. FORT ST., BOISE ID

83724

Source: SPRING tributary

to JORDAN CREEK

Date Filed: 03/31/1981

Amount: 0.0050 CFS

Diversion Point: NESW Sec

09 T 06S R 05W, OWYHEE

Co.

USE: STOCK WATER

(0.0050 CFS) from 04/01 to

10/30

WILDLIFE (0.0050 CFS)

from 10/30 to 04/01

Place of Use: NESW Sec

09 T 06S R 05W

Diversion Means: TILE COL-

LECTION SYSTEM, HEADBOX,

PIPELINE, TROUGH & OVER-

FLOW.

55 - 7135

U. S. DEPT. OF INTER.

BUR. OF LAND MGMT.,

BOX 42, FEDERAL BLDG.,

550 W. FORT ST., BOISE ID

83724

Source: SPRING tributary

to JORDAN CREEK

Date Filed: 03/31/1981

Amount: 0.0050 CFS

Diversion Point: NESW Sec

27 T 05S R 05W, OWYHEE

Co.

USE: STOCK WATER

(0.0050 CFS) from 04/01 to

10/30

WILDLIFE (0.0050 CFS)

from 10/30 to 04/01

Place of Use: NESW Sec

27 T 05S R 05W

Diversion Means: TILE COL-

LECTION SYSTEM, HEADBOX,

PIPELINE, TROUGH & OVER-

FLOW.

55 - 7135

U. S. DEPT. OF INTER.

BUR. OF LAND MGMT.,

BOX 42, FEDERAL BLDG.,

550 W. FORT ST., BOISE, ID

83724

Source: SPRING tributary

to JORDAN CREEK

Date Filed: 03/31/1981

Amount: 0.0050 CFS

Diversion Point: SWSW

Sec 33 T 05S R 05W, OWYHEE

Co.

USE: STOCK WATER

(0.0050 CFS) from 04/01 to

10/30

WILDLIFE (0.0050 CFS)

from 10/30 to 04/01

Place of Use: SWSW Sec

33 T 06S R 05W

Diversion Means: TILE COL-

LECTION SYSTEM, HEADBOX,

PIPELINE, TROUGH & OVER-

FLOW.

55 - 7136

U. S. DEPT. OF INTER.

BUR. OF LAND MGMT.,

BOX 42, FEDERAL BLDG.,

550 W. FORT ST., BOISE ID

83724

Source: SPRING tributary

to JORDAN CREEK

Date Filed: 03/31/1981

Amount: 0.0050 CFS

Diversion Point: SESW Sec

31 T 05S R 05W, OWYHEE

Co.

USE: STOCK WATER

(0.0050 CFS) from 04/01 to

10/30

WILDLIFE (0.0050 CFS)

from 10/30 to 04/01

Place of Use: SESW Sec

31 T 05S R 05W

Diversion Means: TILE COL-

LECTION SYSTEM, HEADBOX,

PIPELINE, TROUGH & OVER-

FLOW.

55 - 7137

U. S. DEPT. OF INTER.

BUR. OF LAND MGMT.,

BOX 42, FEDERAL BLDG.,

550 W. FORT ST., BOISE ID

83724

Source: SPRING tributary

to JORDAN CREEK

Date Filed: 03/31/1981

Amount: 0.0050 CFS

Diversion Point: SENE Sec

06 T 06S R 05W, OWYHEE

Co.

USE: STOCK WATER

(0.0050 CFS) from 04/01 to

10/30

WILDLIFE (0.0050 CFS)

from 10/30 to 04/01

Place of Use: SENE Sec

06 T 06S R 05W

Diversion Means: TILE COL-

LECTION SYSTEM, HEADBOX,

PIPELINE, TROUGH & OVER-

FLOW.

55 - 7138

U. S. DEPT. OF INTER.

BUR. OF LAND MGMT.,

BOX 42, FEDERAL BLDG.,

550 W. FORT ST., BOISE ID

83724

Source: SPRING tributary

to JORDAN CREEK

Date Filed: 03/31/1981

Amount: 0.0050 CFS

Diversion Point: SWNE Sec

17 T 06S R 05W, OWYHEE

Co.

USE: STOCK WATER

(0.0050 CFS) from 04/01 to

10/30

WILDLIFE (0.0050 CFS)

from 10/30 to 04/01

Place of Use: SWNE Sec

17 T 06S R 05W

Diversion Means: TILE COL-

LECTION SYSTEM, HEADBOX,

PIPELINE, TROUGH & OVER-

FLOW.

55 - 7139

U. S. DEPT. OF INTER.

BUR. OF LAND MGMT.,

BOX 42, FEDERAL BLDG.,

550 W. FORT ST., BOISE ID

83724

Source: SPRING tributary

to JORDAN CREEK

Date Filed: 03/31/1981

Amount: 0.0050 CFS

Diversion Point: SENE Sec

31 T 06S R 05W, OWYHEE

Co.

USE: STOCK WATER

(0.0050 CFS) from 04/01 to

10/30

WILDLIFE (0.0050 CFS)

from 10/30 to 04/01

Place of Use: SENE Sec 31

T 06S R 05W

Diversion Means: S/250

HEAD RANGE.

55 - 7140

U. S. DEPT. OF INTER.

BUR. OF LAND MGMT.,

BOX 42, FEDERAL BLDG.,

550 W. FORT ST., BOISE ID

83724

Source: SPRING tributary

to JORDAN CREEK

Date Filed: 03/31/1981

Amount: 0.0050 CFS

Diversion Point: NESW Sec

27 T 05S R 05W, OWYHEE

Co.

USE: STOCK WATER

(0.0050 CFS) from 04/01 to

10/30

WILDLIFE (0.0050 CFS)

from 10/30 to 04/01

Place of Use: NESW Sec

27 T 05S R 05W

Diversion Means: TILE COL-

LECTION SYSTEM, HEADBOX,

PIPELINE, TROUGH & OVER-

FLOW.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road, Boise, Idaho 83709 on or before May 18, 1981.

A KENNETH DUNN

Director

Published April 30 and May 7, 1981 in the Owyhee Nugget, Marsing Owyhee Co.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 27, 1987

RE: Permit Nos. 15-7098/7099, 17-7104/7105, 24-7127/7128/7161, 25-7311,
37-8044/8045, 43-7197/7200, 47-7986/7996, 51-7213/
7266/7283/7284/7285/7286, 55-7134/7137/7138/7140,
57-7402/7415/7433, 61-7546/7552/7553/7555/7556,
67-7638/7641/7649/7652/7655/7682/7683/7684

Bureau of Land Mgmt.
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of the Water Right Licenses issued on the above
referenced permits.

If you have any questions concerning these documents, please feel
free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD

55-7134
BUREAU OF LAND MGMT. U.S. DEPT. OF
P/D: SEC 27 TWP 05S RNG 05W
IRRIGATION? N

1. Owner: BLM Phone No. 334-1502
Current Address: 3940 Development Ave. Boise ID 83705

2. Accompanied by: Kim Schultze EXAM. DATE: 6/20/86
Address: - Phone No. -
Relationship to Permit Holder: Area Manager 1-6-87

3. Source: ~~Section 27~~ Spring tributary to Jordan Creek

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
		N/A			

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

20" perforated head box which is gravel packed. Tamped clay cut off down slope of head box. 330' (1 1/2") PVC Pipe is a feed line to a 585 gal Rectangular Trough

- see attached form for construction design

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
			N/A				

7. Measurements ☐ Additional data/computation sheets attached

$.01 \text{ cfs for livestock} / (250 \text{ head cattle}) \times .0134 = 3.35 \text{ af}$
 $.01 \text{ cfs for wildlife} / .01 \text{ cfs} \times 1.78 \text{ a.f.} \times \frac{2.40}{3.65}$

NOTE: STOCKWATER DATES - 4-1 TO 10-30 = 50.6 a.f.
WILDLIFE DATES - 10-30 TO 4-1 = 4.23 a.f.

8. Point(s) of Diversion:	Indicate Method of Determination
---------------------------	----------------------------------

[illegible]

9. **Place(s) of Use:** Irrigation - give acres served by system at time of exam.
Indicate Method of Determination _____

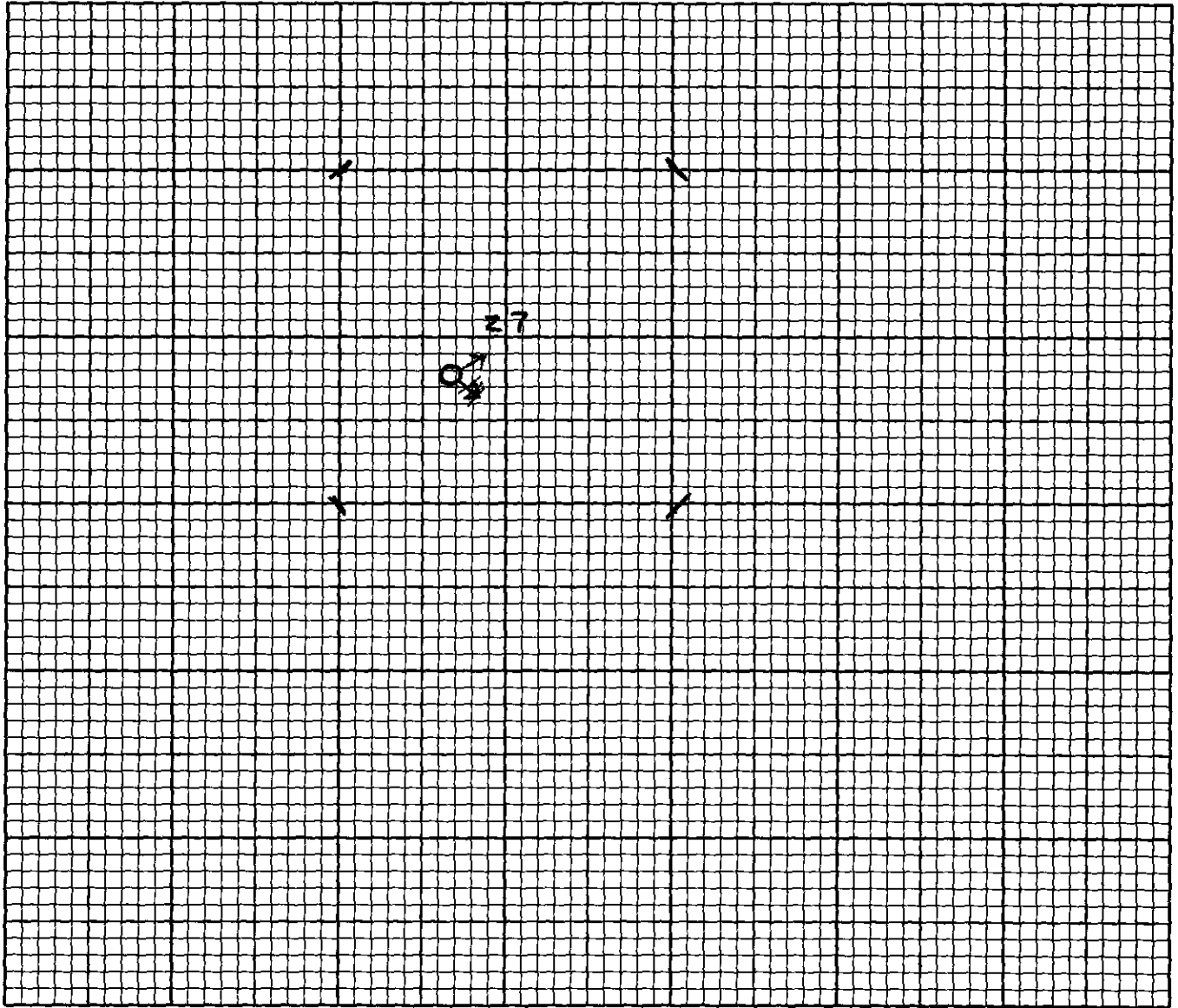
[illegible]

10. Other water rights on these lands None 55-7140 (SAME P.D. NOT SPRING)
11. Other water right diverted from same p.d. None 55-7140 ("PLACE OF USE NOT")

12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

RSW

TSS



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks BLM Project # 6120 "Section Z7 spring"

15. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

16. Examiner's/Consultant's Signature Richard A. Gargala Date 6/20/86

Consultant's License Number DET 12/1/86

IDWR Director's Authorization to Conduct

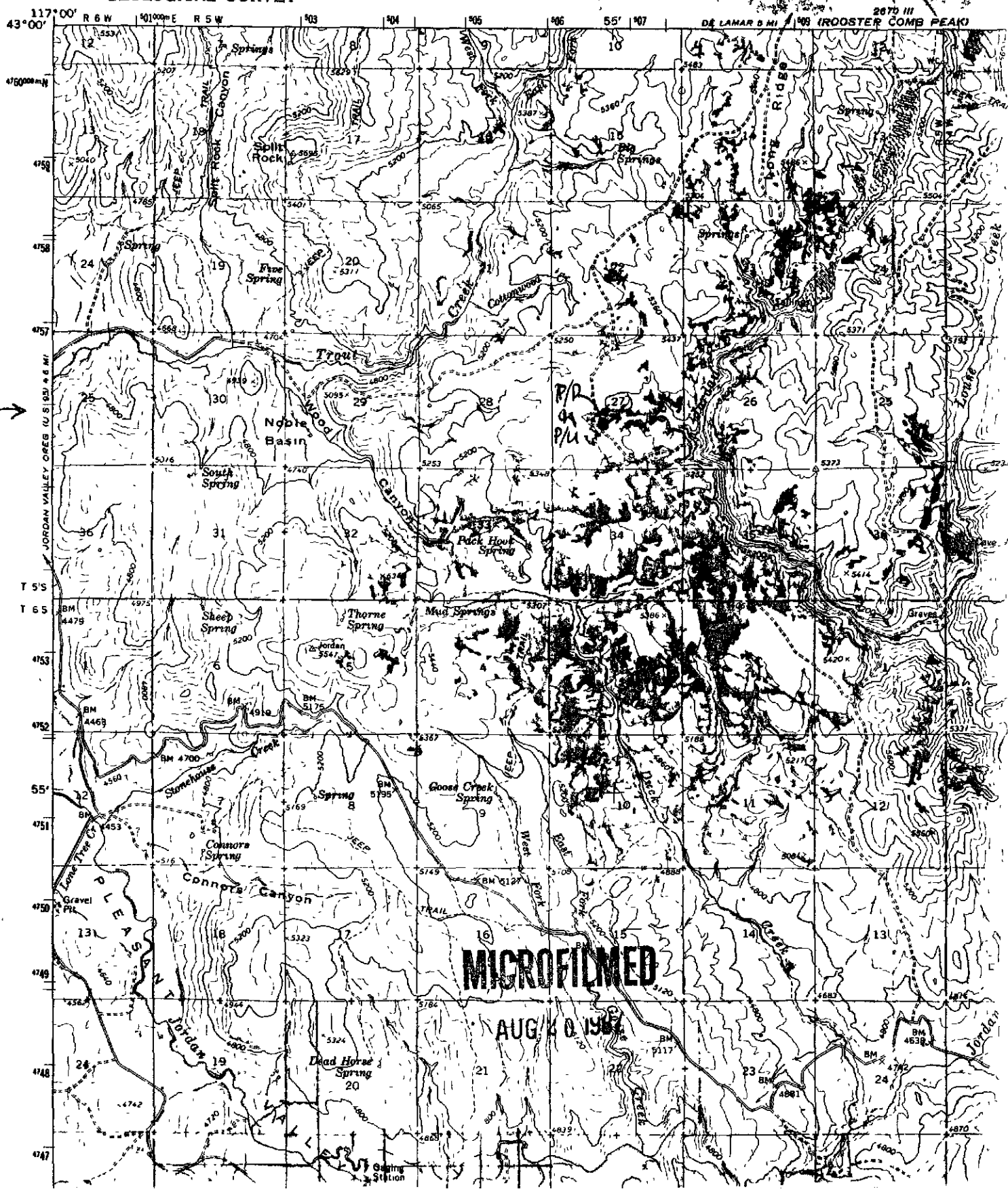
Beneficial Use Examination 6/20/86

Date **MICROFILMED**

CONSULTANT SEAL

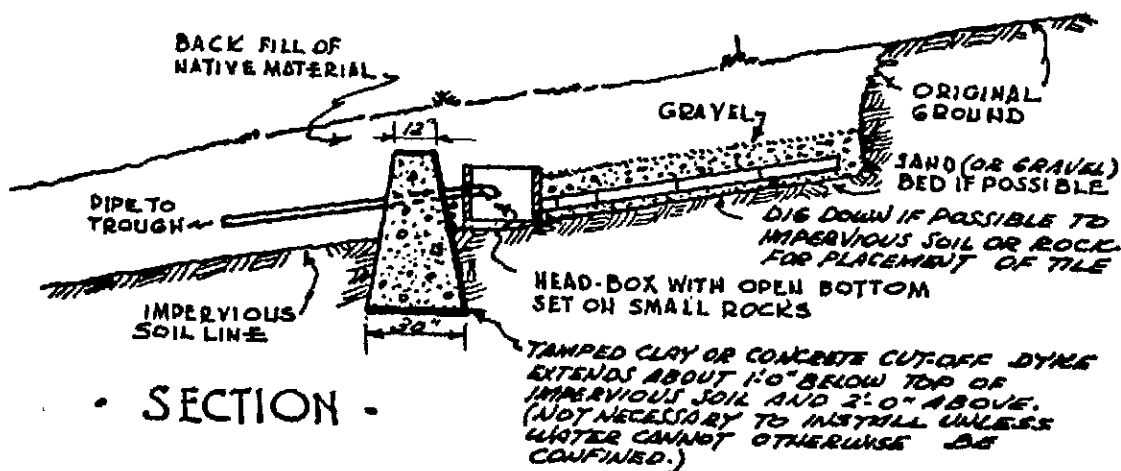
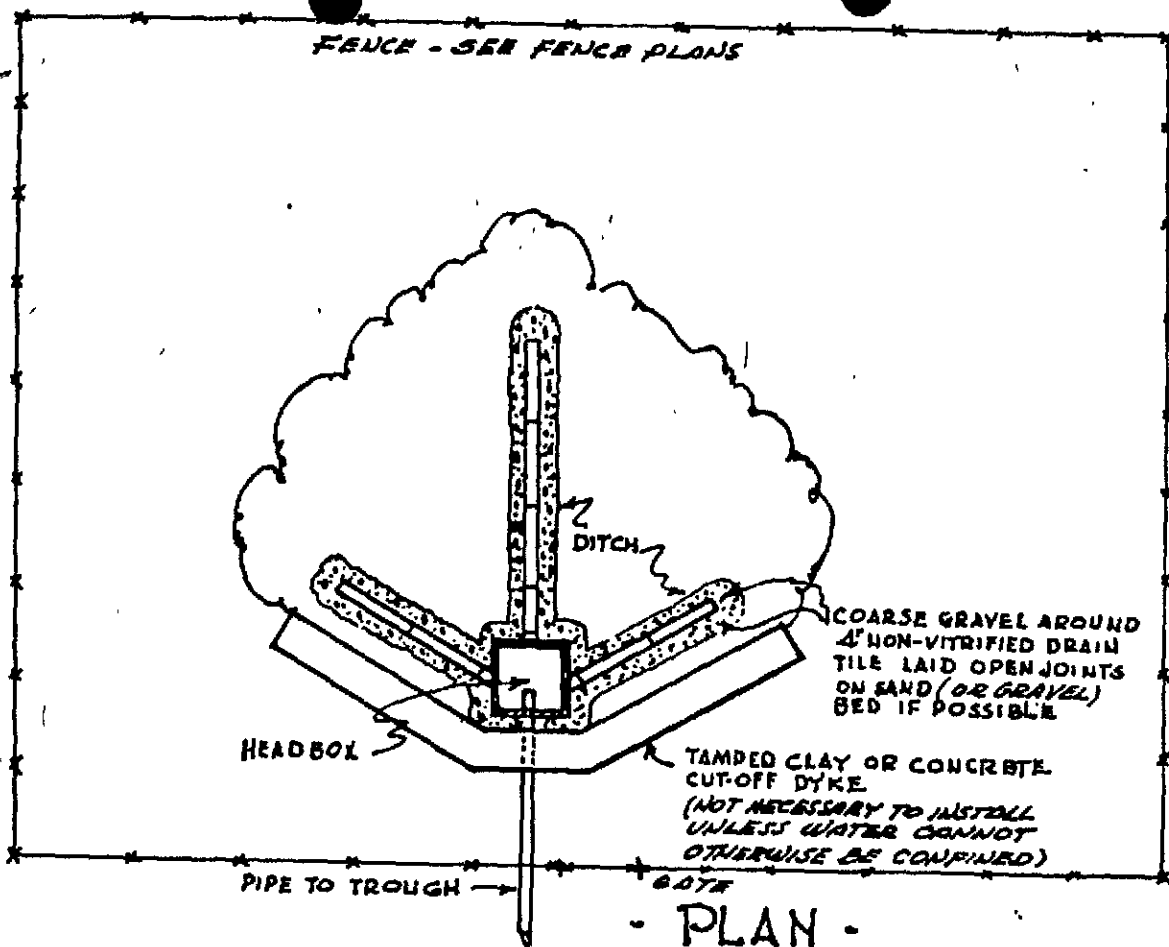
AUG 20 1986

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



TYPICAL USFS SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS



MICROFILMED

AUG 20 1987

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM23

045	044	12	NHSE	07	55-2022	L	08-04-1910 LONG GULCH, SOUTH BRANCH	BANNER MINING & MILLING CO.	C
		19	NHSE	01, 43	55-2048	L	04-10-1915 LOUISE CREEK	TOLMIE SCOTT	D
			NHSE	01	55-085	S	05-25-1911 LOUISE CREEK	PANZER1	C
			SESH	01	55-085	S	05-25-1911 LOUISE CREEK	PANZER1	C
		30	SHNH	02 01	55-4085	S	05-25-1911 LOUISE CREEK	PANZER1	C
055	054	02	NHSH	05	55-2373	L	03-27-1959 SPRING	U.S. DEPT. OF INTERIOR	C
		04	SHNE	01, 04	55-4112	S	01-01-1929 SPRINGS	LEQUERICA BROTHERS INC.	C
		06	SESE	05	55-2366	L	11-28-1958 GROUNDWATER	U.S. DEPT. OF INTERIOR	C
		08	SHNH	04	55-2363	L	05-27-1959 SPRING	U.S. DEPT. OF INTERIOR	C
		09	NESH	01, 04	55-4112	S	01-01-1929 SPRINGS	LEQUERICA BROTHERS INC.	C
		10	SENH	01, 04	55-4112	S	01-01-1929 SPRINGS	LEQUERICA BROTHERS INC.	C
		11	SHSE	05, 06, 17, 18	55-7364	P	05-10-1985 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		13	NHNE	01	55-7130	P	03-28-1986 JORDAN CREEK	GUSMAN LIVESTOCK CO.	C
		15	NESH	01, 04	55-4112	P	01-01-1929 SPRINGS	LEQUERICA BROTHERS INC.	C
		17	NHSH	05, 06, 17, 18	55-7155	P	11-23-1981 UNNAMED STREAM	U.S. DEPT. OF INTERIOR	C
		20	NHSH	04	55-2363	P	04-06-1959 SPRING	U.S. DEPT. OF INTERIOR	C
		23	NHSE	13	55-7198	P	05-29-1982 GROUNDWATER	NEVADA OIL & MINERAL INC.	C
			NHSE	13	55-7198	P	05-29-1982 GROUNDWATER	NEVADA OIL & MINERAL INC.	C
			SHSE	13	55-7198	P	05-29-1982 GROUNDWATER	NEVADA OIL & MINERAL INC.	C
			SESE	13	55-7198	P	05-29-1982 GROUNDWATER	NEVADA OIL & MINERAL INC.	C
		24	NHSH	13	55-7198	P	05-29-1982 GROUNDWATER	NEVADA OIL & MINERAL INC.	C
			SHNH	13	55-7198	P	05-29-1982 GROUNDWATER	NEVADA OIL & MINERAL INC.	C
			SENH	13	55-7198	P	05-29-1982 GROUNDWATER	NEVADA OIL & MINERAL INC.	C

END

40150

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS BY POINT OF DIVERSION

PAGE 3099
01/04/1986

TRM	RNG	SEC	TRACT	LOT	USERS	WATER RIGHT NUMBER	STATE PRIORITY	FLG	SOURCE OF WATER	LAST NAME	OWNER CODE
055	054	24	NHSH	13	55-7198	P	05-29-1982 GROUNDWATER		NEVADA OIL & MINERAL INC.		C
		(27)	NESH	04, 16	55-7134	P	03-21-1901 SPRING		U.S. DEPT. OF INTER.		C
			NESH	04, 16	55-7140	P	03-21-1901 SPRING		U.S. DEPT. OF INTER.		C
		28	NHSE	05, 06, 17, 18	55-7216	P	05-20-1982 UNNAMED STREAM		U.S. DEPT. OF INTERIOR		C
		30	NHNE	01, 04	55-4015	S	04-01-1867 TROUT CREEK		GORDON		C
			NHNE	01, 04	55-4019	S	04-01-1867 TROUT CREEK		GORDON		C
			NHSH	01	55-4047	S	01-01-1825 TROUT CREEK		LU RANCHING CO. INC.		C
			NESH	05	55-2361	L	11-28-1958 SPRING		U.S. DEPT. OF INTERIOR		C
		31	SESH	04, 16	55-7130	P	03-31-1981 SPRING		U.S. DEPT. OF INTER.		C
		32	SHSH	05, 06, 17, 18	55-7297	P	02-25-1983 UNNAMED STREAM		U.S. DEPT. OF INTERIOR		C
		33	SENH	05, 06, 17, 18	55-7214	P	05-23-1982 ROCK HOOK SPRING		U.S. DEPT. OF INTERIOR		C
			SHSH	04, 16	55-7135	P	03-31-1981 SPRING		U.S. DEPT. OF INTER.		C
			SESH	05, 06, 17, 18	55-7217	P	05-23-1982 MUD SPRINGS		U.S. DEPT. OF INTERIOR		C
055	064	01	NHSH	04, 16	55-4096	S	11-25-1984 POCKET SPRING		U.S. DEPT. OF INTERIOR		C
			NHSH	04, 16	55-7283	S	02-25-1983 POCKET SPRING		U.S. DEPT. OF INTERIOR		C
			SESH	05	55-2359	P	11-28-1958 UNNAMED STREAM		U.S. DEPT. OF INTERIOR		C
		02	NHSE	04, 16	55-7344	P	11-23-1983 SPRING		U.S. DEPT. OF INTERIOR		C
		12	NHSH	04	55-2364	L	04-26-1958 SPRING		U.S. DEPT. OF INTERIOR		C
		25	NHNE	01	55-4047	S	01-01-1885 TROUT CREEK		LU RANCHING CO. INC.		C
			SHNH	01	55-4047	S	01-01-1885 TROUT CREEK		LU RANCHING CO. INC.		C
			SENH	01	55-4047	S	01-01-1885 TROUT CREEK		LU RANCHING CO. INC.		C
			SESH	05, 06, 17, 18	55-7229	P	05-23-1982 UNNAMED STREAM		U.S. DEPT. OF INTERIOR		C
		26	SENE	01	55-2111	P					C

NOT RECORDED

AUG 20 1987

Staff Analysis Sheet
for
Beneficial Use Field Report

55-7134
Permit No.

RECEIVED
JAN 15 1987

Department of Water Resources

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Govt. Lot
- Check of P/D index RAG 5/11/86 (Initials, date)

Overlap? ☒ yes ☐ no ☐ If yes, copy attached?

Check of P/U index RAG 5/11/86 (Initials, date)

Overlap? ☒ yes ☐ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? phone call (Initials, date)

- ☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed Richard J. Gagnier ^{6/20/86} (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent 11/17/86 (Initial and date)

Exam Reviewed by Manager of Regional Office DRR 12/1/86 (Initial and date)

Exam Date Entered in Computer 1-6-87 (Initial and date)

Exam sent to State Office 1-15-87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original Refiled in White File 12-11-86 (Initial and date)

$$V = 250 \text{ cattle} \times 12 \text{ gpd} \times 212 \text{ days} \div 325850 = 2.0 \text{ AF}$$

Ku 1 6/8 = 18

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 2, 1986

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 55-7134

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

MICROFILMED

AUG 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED

APR 21 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 55-7134

Name(s) of Permit Holder: BOISE DISTRICT OFFICE BLM
8948 DEVELOPMENT AVE.
BOISE, IDAHO 83705

Post Office Address: _____

Telephone No. 334-1582

Source of Water: Spring

Extent of Use:

Domestic _____ (number of households)

Stockwater 250 Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks W/ice Wildlife

Indicate the date water was first diverted and beneficially used under this permit: 11/80

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kim Schultsmeier
(Name)

same as before
(Address) (Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

4/18/86
Date

Jack LaRocca (Acting)
Signature of Permit Holder (and Title, if appropriate)

MICROFILMED

5-14-86
get

Place
Stamp
Here

Idaho Department of Water Resources
Statehouse Mail
Boise, ID 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MARCH 31, 1986

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 55-7134

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS
Governor

C. STEPHEN ALLRED
Director

Mailing address
Statehouse
Boise, Idaho 83720
(208) 384-2215

June 24, 1981

Bureau of Land Management
3948 Development Ave.
Boise, ID 83705

Dear Sirs,

RE: Permit No.'s 55-7133 thru 55-7140

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.

APPLICATION NUMBER: 55-7134

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee (BILLED)
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*

Field check by: _____

Date: _____

Comments: _____

Field check required.

Critical groundwater area.

Request dam safety information. Sent by: _____ Date: _____

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising.

Final date for protests: 5/18/81

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/11/81
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No
☒ Measuring device required.
☒ Access port required.
☐ Will water be delivered by watermaster? If yes, what district? _____
3/31/81 Date of priority recommended.
☒ Special conditions of approval or cover letter. I. P. letter

By: DBS Date: 5/21/81

STATE OFFICE REVIEW:

SLW/L05

☐ See attached sheet for more information.

By: [Signature] Date: 6/3/81

MICROFILMED

3/79

IDENT. NO. 55-7134

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

U.S. DEPT. OF INTER.

BUR. OF LAND MGMT., BOX 42, FEDERAL BLDG., 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to JORDAN CREEK

Date Filed: 03/31/1981

Amount: 0.0050 CFS

Diversion Point: NESW Sec 27 T 05S R 05W, OWYHEE Co.

Use: STOCKWATER	(0.0050 CFS)	from 04/01 to 10/30
WILDLIFE	(0.0050 CFS)	from 10/30 to 04/01

Place of Use: NESW Sec 27 T 05S R 05W

Diversion Means: TILE COLLECTION SYSTEM, HEADBOX, PIPELINE, TROUGH & OVERFLOW.

MICROFILMED