

The Owyhee Avalanche

P.O. BOX 97

HOMEDALE, IDAHO 83628

208/337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
)ss.
 COUNTY OF OWYHEE)

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of **The Owyhee Avalanche**, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said **The Owyhee Avalanche**, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in Two (2) (consecutive)
 calendar weekly issue(s) of said newspaper, in the following date(s):

.....January 15, 1986.....

.....January 22, 1986.....

.....

.....

.....

.....

.....

.....

(Signed).....*Joe E Aman*.....

Subscribed and sworn to before me this 22nd day of January
 A.D., 1986

.....*Alpa Aman*.....
 Notary Public in and for the State of Idaho,
 residing at Homedale, Idaho.

My commission expires October 1, 1991

NOTICE OF APPLICATION FOR AMENDMENT

Notice is hereby given that Permit No. 55-7139 in the name of Bureau of Land Management was filed on 3/31/1981 for the diversion of 0.01 cfs from a spring with a point of diversion within the SENE, Sec 31, Twp. 6S, Rge. 5W. to be used for stockwater and wildlife purposes from Jan. 1 to Dec. 31 within portions of the SENE, Sec 31, Twp. 6S, Rge. 5W., B.M.

The Permit Holder now proposes to amend the permit by changing the point of diversion and place of use to the NENE, Sec 6, Twp. 6S, Rge. 5W, B.M.

Any protest against the approval of the proposed amendment must be filed with the Department of Water Resources, Statehouse, 450 W. State St., Boise, Idaho 83720 on or before February 3, 1986.

A. Kenneth Dunn, Director

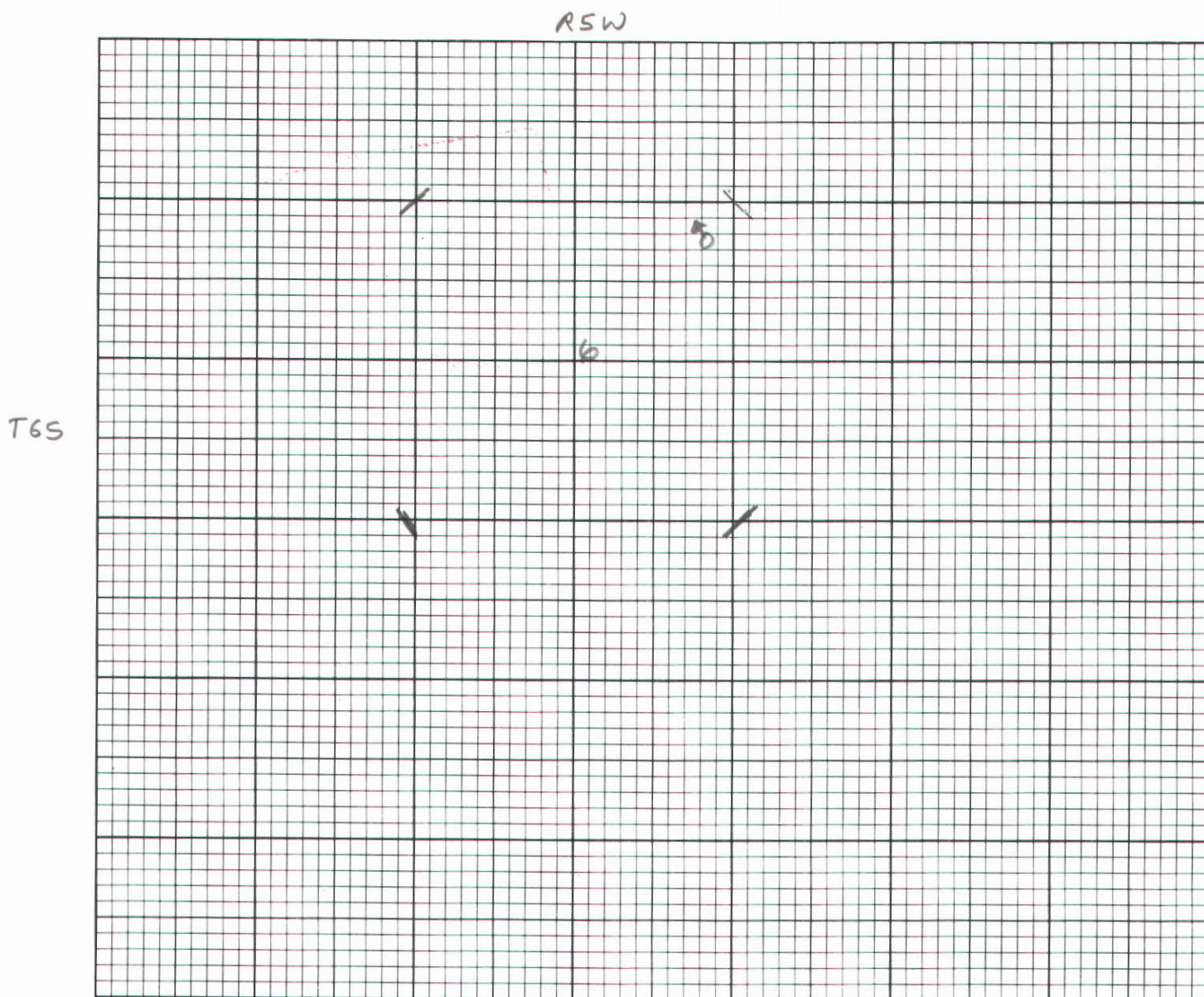
Publish 1/15 and 1/22/86 2t

RECEIVED
 JAN 31 1986

Department of Water Resources
 Western Regional Office

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10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks PERMIT IS FOR GUSMAN ALLOTMENT # 0554

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature Richard J. Goggin Date 8-18-86

Consultant's License Number DPT 12/1/86

IDWR Director's Authorization to Conduct Beneficial Use Examination 8-18-86

Date

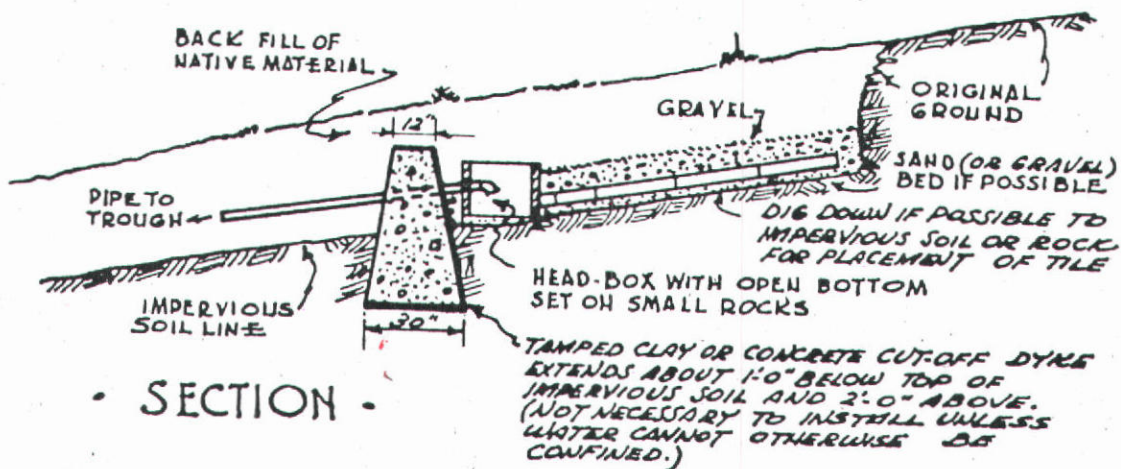
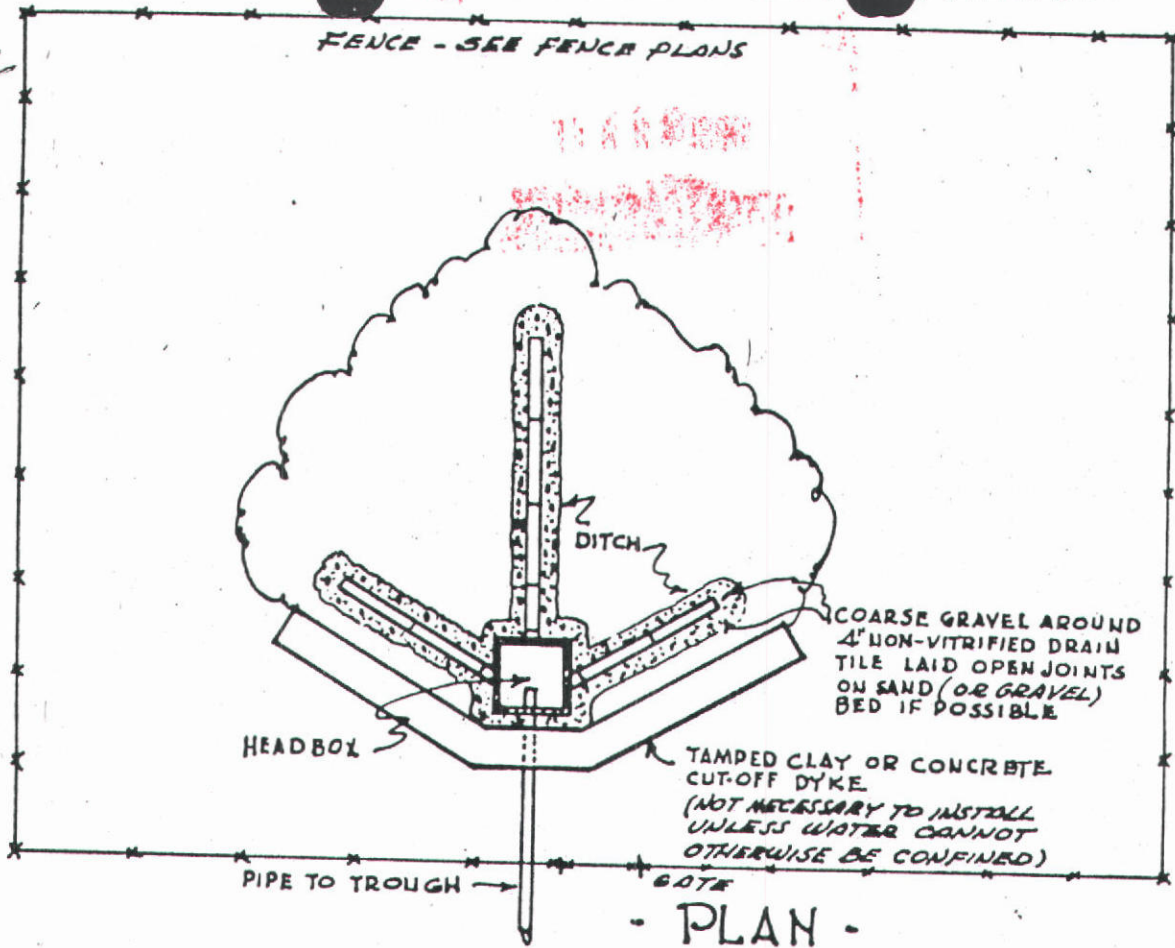
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FEB 29 1988

CONSULTANT SEAL

TYPICAL USES SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS



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SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM 23

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FEB 29 1988



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 55-7139

Priority: March 31, 1981 Amount: .01 CFS 2.0 AFA

This is to certify, that U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

has complied with the terms and conditions
of the permit issued pursuant to Application for Permit dated March 31, 1981, and
has submitted proof to the Department of Water Resources on April 21, 1986, that
water has been applied to a beneficial use; an examination by the Department indicates
that the works have a diversion capacity of .01 cfs of water from;

SPRING tributary to JORDAN CREEK

and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Stockwater	04/01 to 10/30	.01 cfs	2.0 afa
Wildlife	10/30 to 04/01	.01 cfs	2.0 afa
	Totals	.01 CFS	2.0 AFA

LOCATION OF POINT OF DIVERSION(S): NENE , Sec. 6, Township 6S, Range 5W
Owyhee County

PLACE OF USE: Stockwater

TWN RGE SEC

6S 5W 6 NENE

PLACE OF USE: Wildlife, same as Stockwater use

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right, when considered with all other rights common to the same grazing allotment, shall be limited to the quantity of water beneficially used by the number of stock within the allotment.

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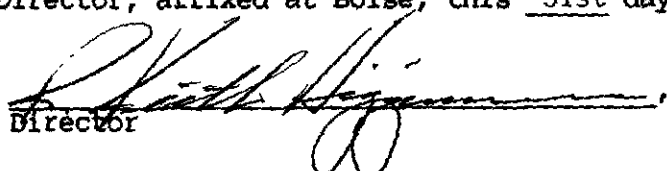
State of Idaho
Department of Water Resources

PAGE 2

WATER RIGHT LICENSE

WATER RIGHT NO. 55-7139

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 31st day of December, 19 87.


Director

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FEB 29 1988

STATE OF IDAHO

RECEIVED

APPLICATION FOR AMENDMENT OF A PERMIT

1985 DEC 26 AM 7:45
BLM-IDS0

RECEIVED
DEC 30 1985

To change the point of diversion and/or the place of use.

Department of Water Resources

Comes now U.S. Department of Interior, Bureau of Land Management Phone 334-1582

of (address) 3948 Development Ave, Boise, ID 83705, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 55-7139, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 6, Township 6S, Range 5W, B.M.,
County of Owyhee. Other points of diversion: _____

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

Amount .01cfs for livestock purposes from 4/1 to 10/30 (both dates inclusive)
(cfs or acre feet per annum)

Amount .01cfs for wildlife purposes from 10/30 to 4/1 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

TWP	RGE	SEC	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
<u>6S</u>	<u>5W</u>	<u>6</u>	<u>X</u>																

Total number of acres to be irrigated = _____

4. a. Who owns the property at the point of diversion? applicant
b. Who owns the land to be irrigated or the place of use? applicant
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

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Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.

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		5							
6									

Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Boise ID, this 24 day of December, 1985.

[Signature]
(Signature)
Cwyhee River Mgr. (acting)

FD-910-BPG-0015

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

Received by tg Date 1-30-86 #37444

Publication prepared by MP Date 1/2/86

Published in Cwyhee River Mgr. (acting)

Publication dates 1/15 & 1/22/86

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, L. GLEN SAXTON, of the Department of Water Resources hereby
Approve the above referenced Amendment provided the conditions as set forth on page
4 of Permit No. 55-7139 are met.

Witness my hand this 3rd day of March

L. Glen Saxton, 19 86
Chief, Operations Bureau

The Owyhee Avalanche

P.O. BOX 97

HOMEDALE, IDAHO 83628

208/337-4681

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO)
) ss.
COUNTY OF OWYHEE)

I, Joe E Aman, being first duly sworn, depose and say:

1. That I am a citizen of the United States of America, and at all times hereinafter mentioned was and now am over the age of twenty-one years, not a party to nor interested in the proceedings hereinafter mentioned.

2. That during the time of the publication of the notice hereinafter mentioned, I was and now am the publisher of The Owyhee Avalanche, a newspaper of general circulation printed and published weekly, Wednesday of each and every week, in the City of Homedale and County of Owyhee and State of Idaho.

3. That the said The Owyhee Avalanche, a continuation of the Owyhee Chronicle and the Owyhee Nugget, has been printed and published continuously and uninterruptedly in said County during a period of seventy-eight weeks prior to the first publication of the attached notice.

4. That said notice of which a printed copy, taken from said newspaper, is hereto affixed, was published in the regular issue thereof, and not in a supplement

thereto, in said newspaper, in Two (2) (consecutive) calendar weekly issue(s) of said newspaper, in the following date(s):

.....January 15, 1986.....
.....January 22, 1986.....

(Signed).....

Joe E Aman

Subscribed and sworn to before me this 22nd day of January
A.D., 1986

Alison Aman

Notary Public in and for the State of Idaho,

residing at Homedale, Idaho.

My commission expires October 1, 1991

Notice is hereby given that
Permit No. 88-100 in the
of Bureau of Land Management
filed on 3/1/86 for the
purpose of 0.01 cfs from a
with a point of diversion
the SW 1/4 Sec 31, Twp 35S, Rge 5W, S.M.
to be used for
water and waste purposes
Jan 1 to Dec 31 of each
year of the SW 1/4 Sec 31,
Twp 35S, Rge 5W, S.M.
Permit Holder now
as to amend the permit by
the point of diversion
place of use to the SW 1/4
Twp 35S, Rge 5W, S.M.
protest against the
of the proposed
which will be filed with
the Department of Water
Resources, Statehouse, 400 W
State St., Boise, Idaho 83720
before February 1, 1986
A. Kenneth Dean, District
Public Lands Manager

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JAN 31 1986

Department of Water Resources
Western Regional Office

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 334-1582

Post office address 3948 Development Ave. Boise ID 83705

2. Source of water supply Spring which is a tributary of Jordan Creek

3. Location of point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 6 S.

Range 5 W. B.M. OWYHEE County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Allow .01 RC 6-3-81

Amount .005 cfs for livestock purposes from 4-1 to 10-30 (both dates inclusive)

Allow .01 RC 6-3-81
Amount .005 cfs for wildlife purposes from 10-30 to 4-01 (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)

5. Total quantity to be appropriated:

a. .01 cfs cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Tile collection system, headbox
pipeline, trough and overflow.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 31 Township 6 S.

Range 5 W. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 250 cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks This development will furnish water for livestock and wildlife in the
Gusman allotment #0554

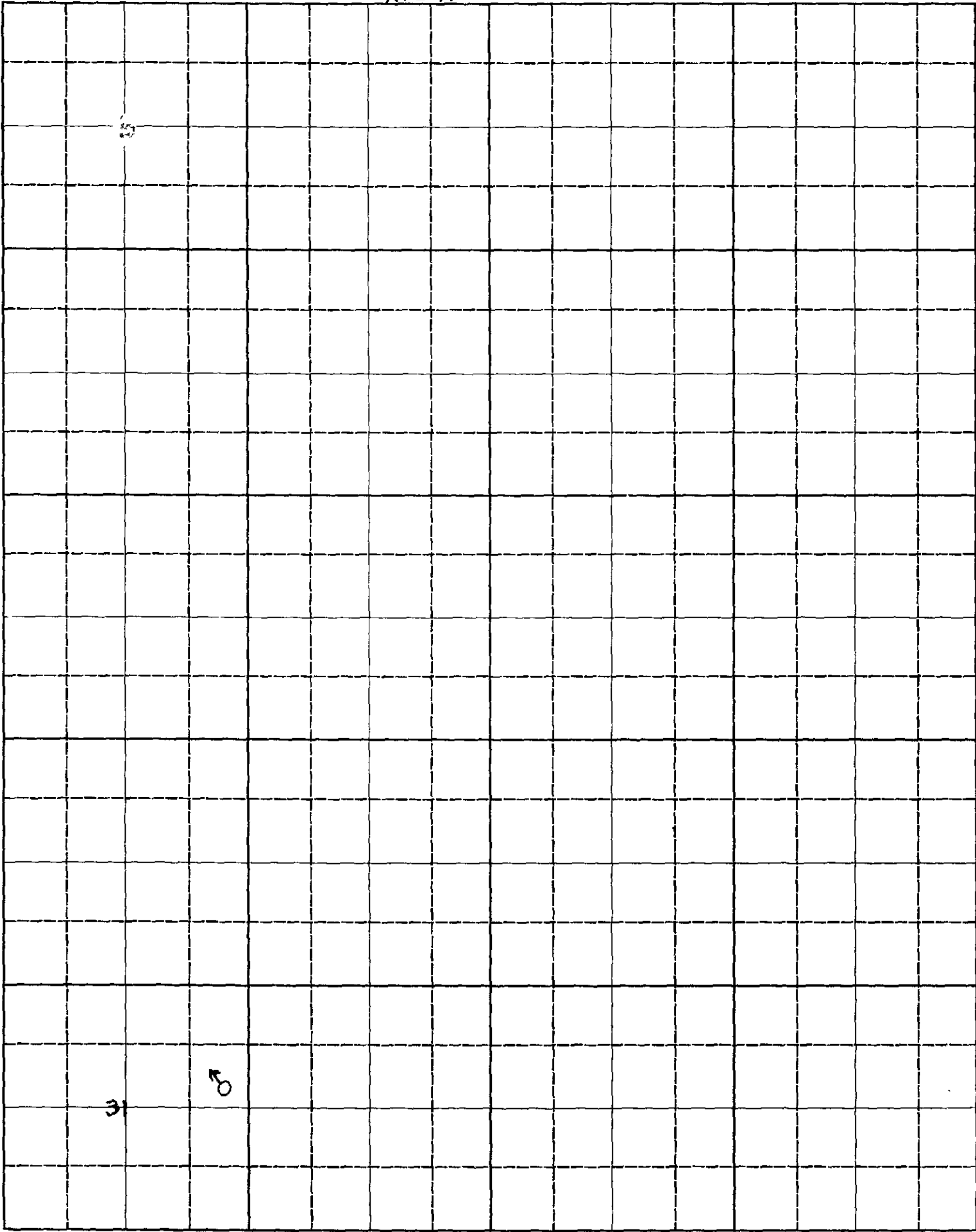
This spring appears to meet the minimum requirements of the
Public Water Reserve Executive Order of 1926 and may be considered
to be a Federally Reserved Water Right.

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

R. 5W

T. 6S



Scale 2 inches equal 1 mile.

RECORDED

BEFORE KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James D. Babbitt of Idaho
(Applicant)

Traced 2/13/81

Proposed Priority 3/31/81 ^{Billed to #}
^{10-910-PHO-10116}
Received by heh ab Date 4/8/81 Time 3:00 pm
Preliminary check by js Fee \$ 30.00
Receipted by js Date 3-31-81 ^{ID-910-PH1-0045}
^{10-5-81 #20467}
Publication prepared by heh Date 4/23/81
Published in Owyhee Nugget
Publication dates 4/30 & 5/7/81
Publication approved heh Date 5/15/81
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for (approval) denial by DBS JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7139, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 4th day of June, 19 81.

A. Glen Saxton
Chief

MICROFILMED

PUBLIC

STATE OF IDAHO, Coun

I, RODNEY A. HAW

that he is the Publisher of

general circulation, publ

lisher and printer thereof

Idaho;

That the annexed n

a week and every week

lication being on the

the last publication bein

19. 91;

That the said new

uninterruptedly in sa

seventy - eight consec

of the attached notice

Subscribed and

My commission exp

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

02 - 7336

GRAND VIEW MUTUAL CANAL CO

P.O. BOX 9, GRAND VIEW, ID 83624

Source: SNAKE RIVER, tributary to COLUMBIA RIVER

Date Filed: 04/15/1981

Amount: 1.00 CFS

Diversion Point: LOT 10 (NWSW) Sec. 34 T 05S R 04E, OWYHEE Co.

Use: IRRIGATION (1.00 CFS) from 03/15 to 10/31

Place of Use: SESE Sec 16 T 05S R 03E SWNW SENW

Sec 17 T 05S R 03E NENW Sec 22 T 05S R 03E NWNW Sec 21

T 05S R 03E SESW Sec 01 T 05S R 02E NENE Sec 12 T 05S

R 02E FOR 50 ACRES

Diversion Means: EXISTING CANAL AND DITCHES

02 - 7337

DIRKS, ROBERT G.

RT. B BOX 344, GRAND VIEW, ID 83624

Source: SNAKE RIVER, tributary to COLUMBIA RIVER

Date Filed: 04/20/1981

Amount: 6.40 CFS

Diversion Point: LOT 09 Sec 34 T 05S R 04E, OWYHEE Co.

Use: IRRIGATION (6.40 CFS) from 03/15 to 11/15

Place of Use: SWNE SENW NWSE-SWSE Sec 10 T 06S R

03E NWNE SWNE NENW SENW Sec 15 T 06S R 03E FOR

320 ACRES.

Diversion Means: MUD FLAT CANAL CO CANAL, PUMP, PIPELINE & SPRINKLER SYSTEM.

55 - 7133

U. S. DEPT. OF INTER. BUR. OF LAND MGMT., BOX 42, FEDERAL BLDG., 550 W. FORT ST., BOISE ID 83724

Source: SPRING tributary to JORDAN CREEK

Date Filed: 03/31/1981

Amount: 0.0050 CFS

Diversion Point: NESW Sec 09 T 06S R 05W, OWYHEE Co.

USE: STOCK WATER (0.0050 CFS) from 04/01 to 10/30

WILDLIFE (0.0050 CFS) from 10/30 to 04/01

Place of Use: NESW Sec 09 T 06S R 05W

Diversion Means: TILE COLLECTION SYSTEM, HEADBOX, PIPELINE, TROUGH & OVERFLOW.

55 - 7134 U. S. DEPT. OF INTER. BUR. OF LAND MGMT., BOX 42, FEDERAL BLDG., 550 W. FORT ST., BOISE ID 83724

Source: SPRING tributary to JORDAN CREEK

Date Filed: 03/31/1981

Amount: 0.0050 CFS

Diversion Point: NESW Sec 27 T 05S R 05W, OWYHEE Co.

USE: STOCK WATER (0.0050 CFS) from 04/01 to 10/30

WILDLIFE (0.0050 CFS) from 10/30 to 04/01

Place of Use: NESW Sec 27 T 05S R 05W

Diversion Means: TILE COLLECTION SYSTEM, HEADBOX, PIPELINE, TROUGH & OVERFLOW.

55 - 7135

U. S. DEPT. OF INTER. BUR. OF LAND MGMT., BOX 42, FEDERAL BLDG., 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to JORDAN CREEK

Date Filed: 03/31/1981

Amount: 0.0050 CFS

Diversion Point: SWSW Sec 33 T 05S R 05W, OWYHEE Co.

USE: STOCK WATER (0.0050 CFS) from 04/01 to 10/30

WILDLIFE (0.0050 CFS) from 10/30 to 04/01

Place of Use: SWSW Sec 33 T 05S R 05W

Diversion Means: TILE COLLECTION SYSTEM, HEADBOX, PIPELINE, TROUGH & OVERFLOW.

55 - 7136

U. S. DEPT. OF INTER. BUR. OF LAND MGMT., BOX 42, FEDERAL BLDG., 550 W. FORT ST., BOISE ID 83724

Source: SPRING tributary to JORDAN CREEK

Date Filed: 03/31/1981

Amount: 0.0050 CFS

Diversion Point: SESW Sec 31 T 05S R 05W, OWYHEE Co.

USE: STOCK WATER (0.0050 CFS) from 04/01 to 10/30

WILDLIFE (0.0050 CFS) from 10/30 to 04/01

Place of Use: SESW Sec 31 T 05S R 05W

Diversion Means: TILE COLLECTION SYSTEM, HEADBOX, PIPELINE, TROUGH & OVERFLOW.

55 - 7137

U. S. DEPT. OF INTER. BUR. OF LAND MGMT., BOX 42, FEDERAL BLDG., 550 W. FORT ST., BOISE ID 83724

Source: SPRING tributary to JORDAN CREEK

Date Filed: 03/31/1981

Amount: 0.0050 CFS

Diversion Point: SENE Sec 06 T 06S R 05W, OWYHEE Co.

USE: STOCK WATER (0.0050 CFS) from 04/01 to 10/30

WILDLIFE (0.0050 CFS) from 10/30 to 04/01

Place of Use: SENE Sec 06 T 06S R 05W

Diversion Means: TILE COLLECTION SYSTEM, HEADBOX, PIPELINE, TROUGH & OVERFLOW.

55 - 7138

U. S. DEPT. OF INTER. BUR. OF LAND MGMT., BOX 42, FEDERAL BLDG., 550 W. FORT ST., BOISE ID 83724

Source: SPRING tributary to JORDAN CREEK

Date Filed: 03/31/1981

Amount: 0.0050 CFS

Diversion Point: SWNE Sec 17 T 06S R 05W, OWYHEE Co.

USE: STOCK WATER (0.0050 CFS) from 04/01 to 10/30

WILDLIFE (0.0050 CFS) from 10/30 to 04/01

Place of Use: SWNE Sec 17 T 06S R 05W

Diversion Means: TILE COLLECTION SYSTEM, HEADBOX, PIPELINE, TROUGH & OVERFLOW.

55 - 7139

U. S. DEPT. OF INTER. BUR. OF LAND MGMT., BOX 42, FEDERAL BLDG., 550 W. FORT ST., BOISE ID 83724

Source: SPRING tributary to JORDAN CREEK

Date Filed: 03/31/1981

Amount: 0.0050 CFS

Diversion Point: SENE Sec 31 T 06S R 05W, OWYHEE Co.

USE: STOCK WATER (0.0050 CFS) from 04/01 to 10/30

WILDLIFE (0.0050 CFS) from 10/30 to 04/01

Place of Use: SENE Sec 31 T 06S R 05W

Diversion Means: S/250 HEAD RANGE.

55 - 7140

U. S. DEPT. OF INTER. BUR. OF LAND MGMT., BOX 42, FEDERAL BLDG., 550 W. FORT ST., BOISE ID 83724

Source: SPRING tributary to JORDAN CREEK

Date Filed: 03/31/1981

Amount: 0.0050 CFS

Diversion Point: NESW Sec 27 T 05S R 05W, OWYHEE Co.

USE: STOCK WATER (0.0050 CFS) from 04/01 to 10/30

WILDLIFE (0.0050 CFS) from 10/30 to 04/01

Place of Use: NESW Sec 27 T 05S R 05W

Diversion Means: TILE COLLECTION SYSTEM, HEADBOX, PIPELINE, TROUGH & OVERFLOW.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 92 S. Cole Road Boise, Idaho 83709 on or before May 18, 1981.

A. KENNETH DUNN
Director

Published April 30 and May 7 1981 in the Owyhee Nugget, Marsing Owyhee Co.

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, ~~450 W. State Street~~, Boise, Idaho

CECIL D. ANDRUS

Governor

R. KEITH HIGGINSON

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

January 5, 1988

RE: Permit Nos. 11-7290/7307, 29-7684, 35-7913, 51-7221,
55-7139/7277/7358, 57-7291/7376/7377, 65-12653/
12654/12706, 73-7081/7082, 74-7202/7204/
7205/7206/7208/7212/7213/7215, 75-7106/7393/7396

Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the water right licenses issued on the above referenced permits.

If you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED

FEB 29 1988

MEMORANDUM

TO: File
FROM: KAY WALKER *kw*
DATE: *12/28/87*
RE: Beneficial Use Field Report Review

Right No. *55-7139*

Comments

Part A - General Info.

Part B - Overlap Review

Part C - System Description

Part D - Flow Measurements

Part E - Flow Calculations

Part F - Volume Calculations

Part G - Remarks

Part H - Recommendations

250 cattle x 12 gpd x 212 days
325850

RECEIVED

FEB 29 1988

1.95 AFA % 2.0

55-7139

- | Well/Diversion*
No. | Motor
Make | HP | Motor
Serial No. | Pump
Make | Pump Serial No. or
Discharge Size |
|------------------------|---------------|-----|---------------------|--------------|--------------------------------------|
| | | N/A | | | |
| | | | | | |
| | | | | | |
| | | | | | |

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

SEE ATTACHED CONSTRUCTION DESIGN

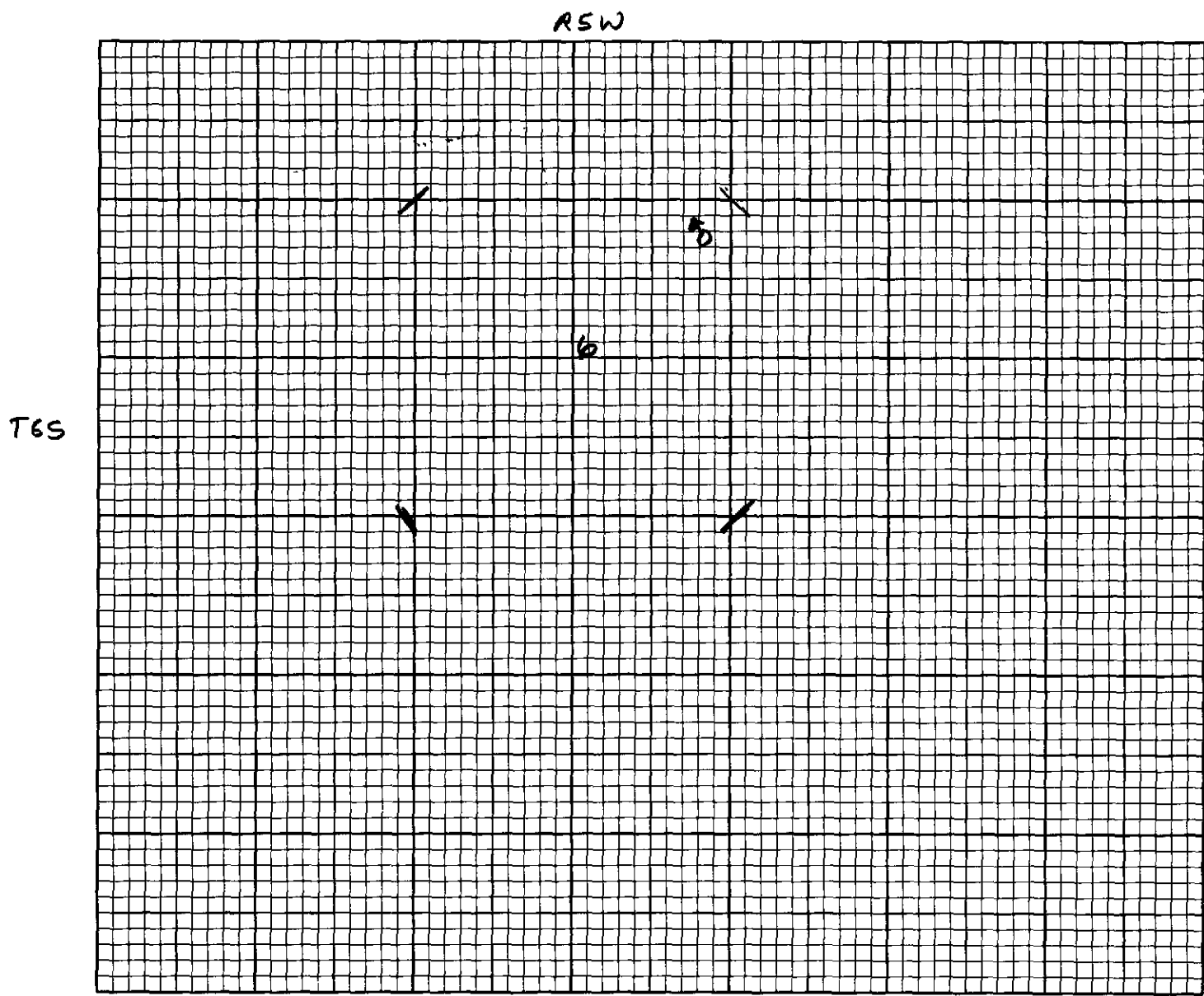
- | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
| | | | | | | |
| | | N/A | | | | |
| | | | | | | |
| | | | | | | |

- Q .01 cfs for livestock 4/1 - 10/30
 .01 cfs for wildlife 10/30 - 4/1
- V $.01 \times 213 \text{ days} = 4.2$ $.0134 \times 250 = 3.35$ AFA FOR CATTLE
 FOR WILDLIFE / 2.4 AFA $152 \text{ days} \times 1.98 = 3.0 \text{ AFA}$ TOTAL 6.35 AFA

- [illegible]

- [illegible]

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☐ Photo of Diversion & System Attached ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached
14. Remarks PERMIT IS FOR GUSMAN ALLOTMENT # 0534
15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |
16. Examiner's/Consultant's Signature Richard J. Goggin Date 8-18-86
- Consultant's License Number DPT 12/1/86
- IDWR Director's Authorization to Conduct Beneficial Use Examination 8-10-86

Date 8-10-86

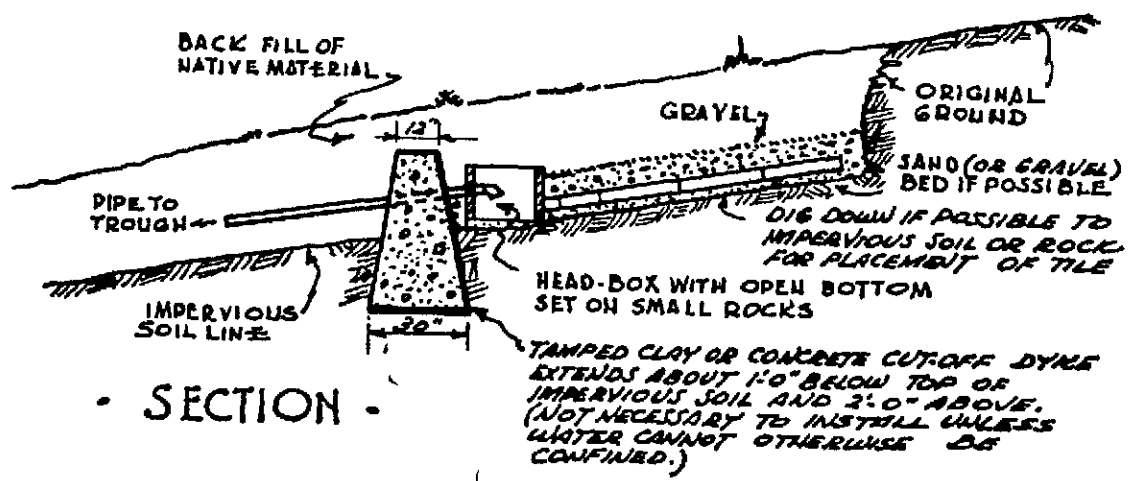
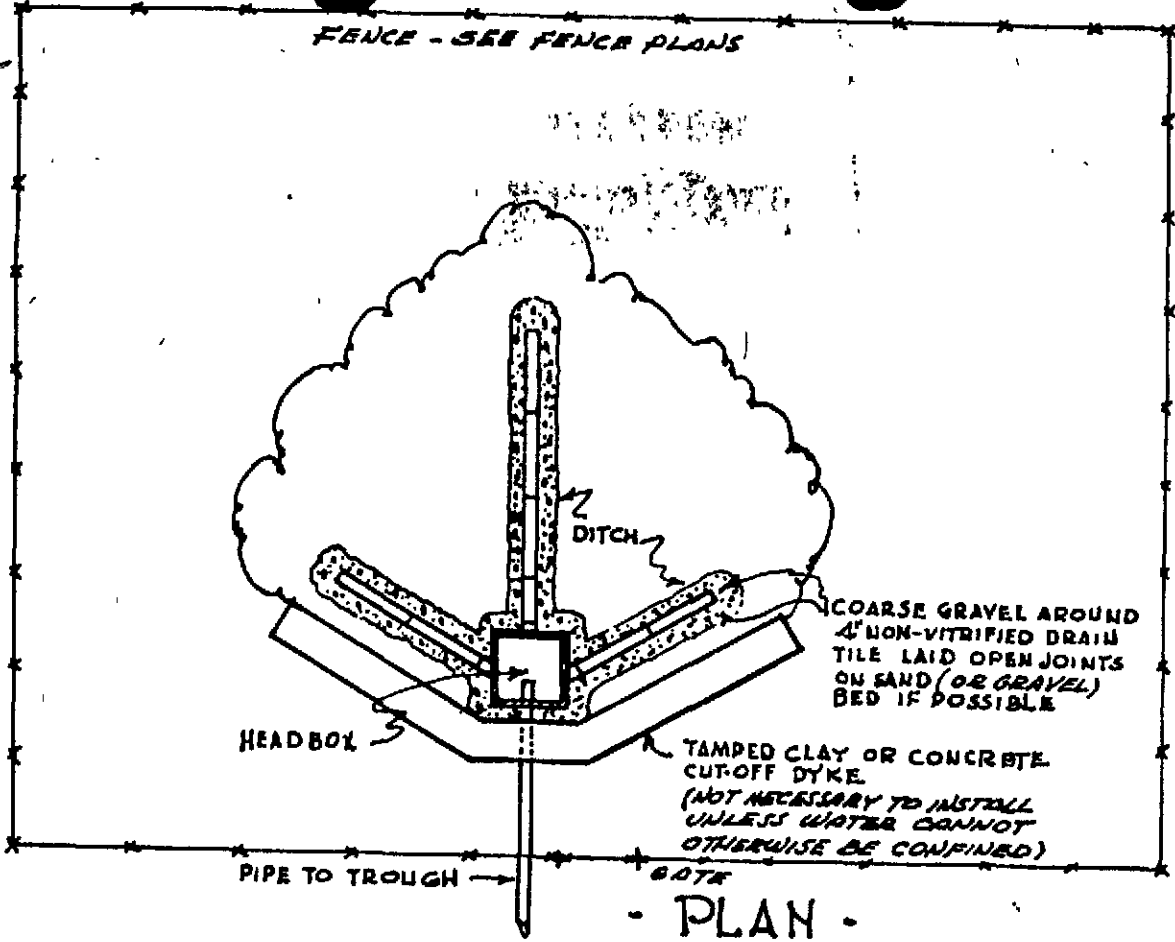
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FEB 28 1987

CONSULTANT SEAL

TYPICAL USES - SPRING DEVELOPMENT

FENCE - SEE FENCE PLANS



MICROFILMED

FEB 29 1988

SPRING DEVELOPMENT
COLLECTION OF WATER

PLAN R4 - RM23

This is a detailed topographic map of the Jordan Valley area in Oregon. The map features a grid system with coordinates ranging from T 55 to T 65 and 150 to 157. Key geographical features include Noble Basin, Sheep Spring, P/O Thorne Spring, and various other springs and creeks. Elevation contours are shown throughout the map, indicating the terrain's shape. The map also includes labels for various landmarks and structures, such as the Jordan Valley and the Jordan Valley. The map is oriented with North at the top.

FEB 29 1988

Staff Analysis Sheet
for
Beneficial Use Field Report

55-7139
Permit No.

Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments *Amendment exists!*
☒ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Govt. Lot
Check of P/D index *RJG 6/11/86* (Initials, date)

Department of Water Resources

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Check of P/U index *RJG 6/11/86* (Initials, date)

Overlap? ☐ yes ☒ no ☐ If yes, copy attached?

Aerial Photo

Required? ☐ yes ☒ no ☐ If yes, copy attached?

Scheduling Letter sent? *phone appt.* (Initials, date)

☒ Appointment made and telephone conversation memo attached?

After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
N/A ☐ Photographs of Point of Diversion and Place of Use
☒ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

Review and Processing

Exam Completed *Richard J. Grogan 8-18-86* (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent *JW 11/17/86* (Initial and date)

Exam Reviewed by Manager of Regional Office *DAT 12/1/86* (Initial and date)

Exam Date Entered in Computer *1-16-87* (Initial and date)

Exam sent to State Office *1-15-87* (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and
Original Refiled in White File *12-11-86* (Initial and date)

RECEIVED
FEB 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JUNE 2, 1986

BUREAU OF LAND MGMT. U.S. DEPT. OF INTERIOR
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706

RE: Permit No. 55-7139

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 334-2190 or in person in the third floor State Towers Building, 450 West State Street, Boise.

Sincerely,
s/Judy Pense
Secretary

FILMED

FEB 29 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

RECEIVED
APR 21 1986

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 55-7139

Name(s) of Permit Holder: BOISE DISTRICT OFFICE BLM
8948 DEVELOPMENT AVE.
BOISE, IDAHO 83705

Post Office Address: _____

Telephone No. 334-1582

Source of Water: Spring

Extent of Use:

Domestic _____ (number of households)

Stockwater 250 Cattle (number and type of stock)

Irrigation _____ (acres)

Other/Remarks Misc Wildlife

Indicate the date water was first diverted and beneficially used under this permit: 11/80

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

Kim Schottmeyer
(Name)
Same as before
(Address) MICROFILMED
(Telephone Number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

Date 4/18/86
Signature of Permit Holder (and Title, if appropriate) J. L. Rocco (Acting)
no fee req'd
5-14-86

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
MARCH 31, 1986

138067

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE, ID 83706

PROOF DUE NOTICE

RE: PERMIT NO. 55-7139

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JUNE 1, 1986. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER A COMPLETED PROOF OF BENEFICIAL USE FORM OR A REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

March 7, 1986

RE: Permit No. 55-7139

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed is a copy of the approved Application for Amendment submitted in connection with the above referenced permit.

If you have any questions concerning this matter, please contact us.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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State of Idaho
Department of Water Resources

AMENDMENT ANALYSIS SHEET

INITIAL REVIEW BY:

Right Number

55-7139

Applicant

BLM

Purpose of Amendment:

☒ Change point of diversion.

☐ Add diversion point(s).

☐ Increase amount.

☒ Change place of use.

☐ Other

CHECK:

☒ Description of amended point(s) of diversion. - see attachment

☒ Amount, nature and period of use. If increased, delay date of priority.

☒ Description of amended places of use. If expanded, delay date of priority.

☒ Ownership of point of diversion and place of use.

☒ Map.

☒ Signature (must be permit holder).

☒ Fee.

Voucher

☒ Existing water rights from the same source, amended place of use.

☐ Right number(s)

None

☒ Yes

☐ No

Should amendment be advertised?

☐ Yes

☒ No

Should date of priority be delayed? If yes, to what date?

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received.

☒ Amendment published correctly.

☐ Protests processed.

☒ Approve.

☐ Deny.

Conditions

By

DRT

Date

2/4/86

STATE OFFICE PROCESSING:

☒ Amendment correct and complete. By

Jim

Date

2-28-86

☐ Approved copy sent to applicant and to Region. By

Date

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

CONVERSATION MEMORANDUM

DATE 1/7/86FILE 55-7139NAME OF PARTY Kim SchultsmeyerEMPLOYEE Jan ShuteRE: App for Amendment.

I spoke with Kim Schultsmeyer of the Dwyer Resource Area, BLM, today concerning the amendment filed on Permit No. 55-7139. This amendment proposes moving the pt. of diversion & place of use $5\frac{1}{4}$ miles from where it was located on the permit. Normally BLM does not amend permits to locations so far from the original locations.

As it turns out the original permit was filed incorrectly and should have listed the pt. of diversion and pl. of use in Sec. 31, Twp. 55, Rge. 5W rather than Sec. 31, Twp. 65, Rge. 5W. The spring is actually located in Sec. 6, Twp. 65, Rge. 5W, which is only $\frac{3}{4}$ mile from where it was originally ~~located~~ to be developed. planned

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JP

NOTICE OF APPLICATION FOR AMENDMENT

Notice is hereby given that Permit No. 55-7139
in the name of Bureau of Land Management
was filed on 3/31/1981 for the diversion of 0.01 cfs
from a spring
with a point of diversion within the SENE, Sec. 31, Twp. 6S,
Rge. 5W. to be used for stockwater and wildlife
purposes from Jan. 1 to Dec. 31 within portions
of the SENE, Sec. 31, Twp. 6S, Rge. 5W., B.M.

The Permit Holder now proposes to amend the permit by changing the
point of diversion and place of use to the NENE, Sec. 6, Twp. 6S,
Rge. 5W, B.M.

Any protest against the approval of the proposed amendment must be filed
with the Department of Water Resources, Statehouse, 450 W. State St.,
Boisé, ID 83720 on or before February 3, 1986

A. Kenneth Dunn, Director

Published in Owyhee Avalanche
1/15 and 1/22/86

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State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 373 W. Franklin Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 384-2215

June 24, 1981

Bureau of Land Management
3948 Development Ave.
Boise, ID 83705

Dear Sirs,

RE: Permit No.'s 55-7133 thru 55-7140

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval as listed on the fourth page.

Sincerely,

David R. Tuthill, Jr.

DAVID R. TUTHILL, JR.
Supervisor, Water Allocations Section

DRT:lr

Enclosure

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Power

APPLICATION NUMBER: 55-7129

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee. (8.150)
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No
☒ Yes ☐ No*
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

In form for advertising. _____

Final date for protests: 5/18/81 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/11/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☒ Yes ☒ No
☐ Yes ☒ No
☐ Yes ☒ No

Measuring device required.

Access port required.

Will water be delivered by watermaster? If yes, what district? _____

Date of priority recommended. 3/21/81

Special conditions of approval or cover letter. I.P. letter

By: DBS

Date: 5/21/81

STATE OFFICE REVIEW:

Cor Item 4

- ☐ See attached sheet for more information.

By: Ralph

Date: 6/3/81

RECEIVED

55-7139

U.S. DEPT. OF INTER.

BUR. OF LAND MGMT., BOX 42, FEDERAL BLDG., 550 W. FORT ST., BOISE, ID 83724

Source: SPRING tributary to JORDAN CREEK

Date Filed: 03/31/1981

Amount: 0.0050 CFS

Diversion Point: SENE Sec 31 T 06S R 05W, OWYHEE Co.

Use: STOCKWATER	(0.0050 CFS)	from 04/01 to 10/30
WILDLIFE	(0.0050 CFS)	from 10/30 to 04/01

Place of Use: SENE Sec 31 T 06S R 05W

Diversion Means: S/250 HEAD RANGE.

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