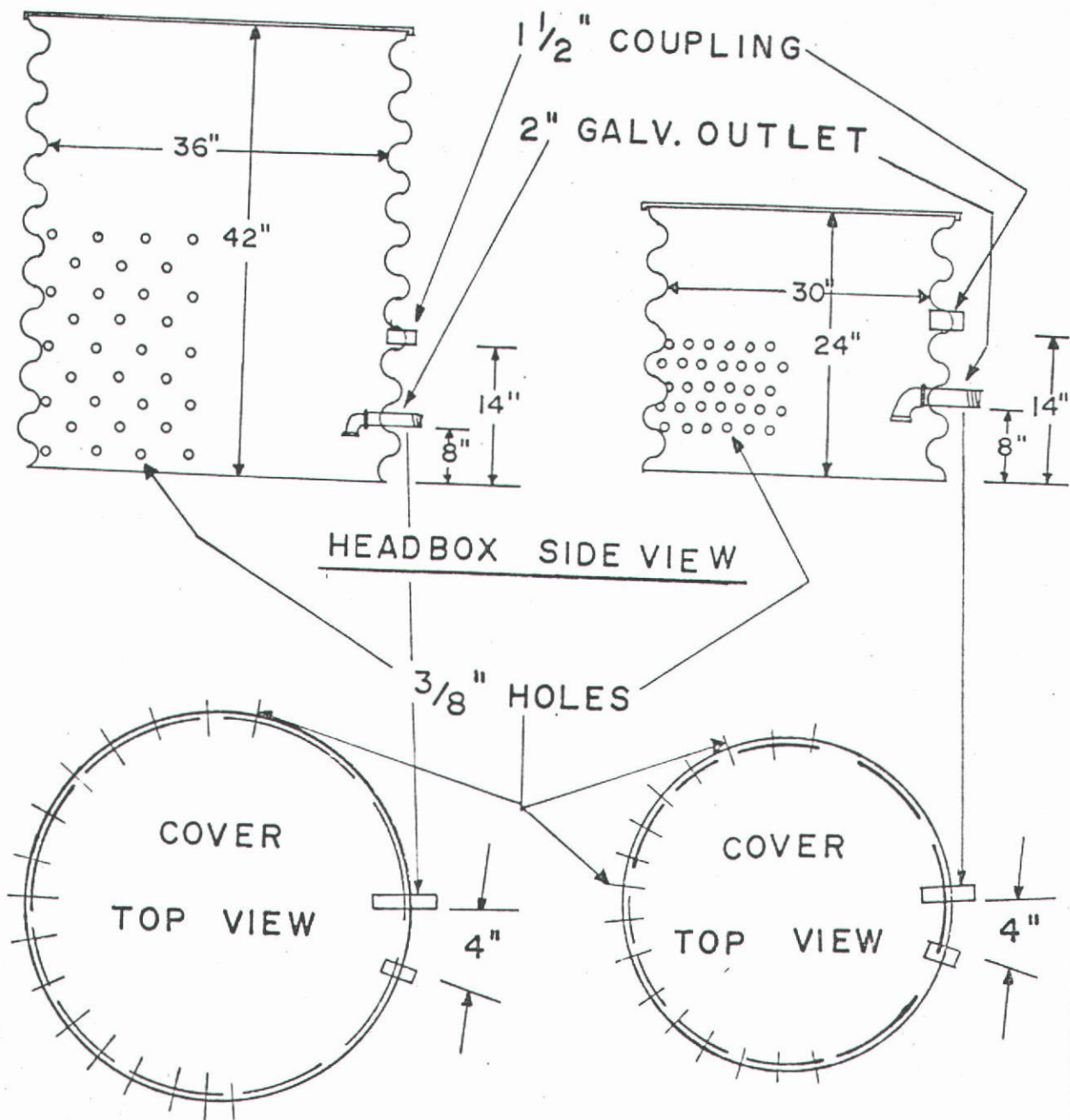




U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
SPRING HEADBOX & COVER DIAGRAM	
DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____ CHIEF, DIV. OF ENG.
CHECKED _____	APPROVED _____
SCALE NONE	
DATE _____	SHEET _____ OF _____
DRAWING NO. _____	

MICROFILMED ☆ GPO 858-285

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 55-7269 Priority 02/25/1983 Amount 0.04 CFS 0.5 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 55-7269 issued pursuant to Application for Permit dated 02/25/1983, and has submitted proof to the Department of Water Resources on 02/21/1984, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.04 cfs of water from Granpa Spring tributary to sinks, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.02 cfs	0.5 af	Stockwater	01/01 - 12/31
0.02 cfs	0.5 af	Wildlife	01/01 - 12/31

Location of point of diversion: NESE, Sec. 18, Twp 8S, Rge 2W, Owyhee Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
8S	2W	18													X				

Total number of acres irrigated _____

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 29th day of July, 1986.

Acting for the Director

[Signature]

#6630

Form 202
3/78

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 55-7269
644

RECEIVED
APPROVED
FEB 25 1983

To appropriate the public waters of the State of Idaho

1. Name of applicant U.S. Department of Interior
Bureau of Land Management Phone 334-1582
Post office address 3948 Development Avenue, Boise, Idaho 83705
2. Source of water supply Grampa Spring which is a tributary of "Sinks"
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 8S
Range 2W B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount .02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring Development: collection
system - trough equipped with float valve.b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 18 Township 8S
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 35 cattle(4) Name of municipality to be served _____, or number of families to be
supplied with domestic water _____.(5) If water is to be used for other purposes describe: Wildlife

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

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RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
		NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Grandpa Spring

Project No. 6630

Long Valley Allotment No. 0502.

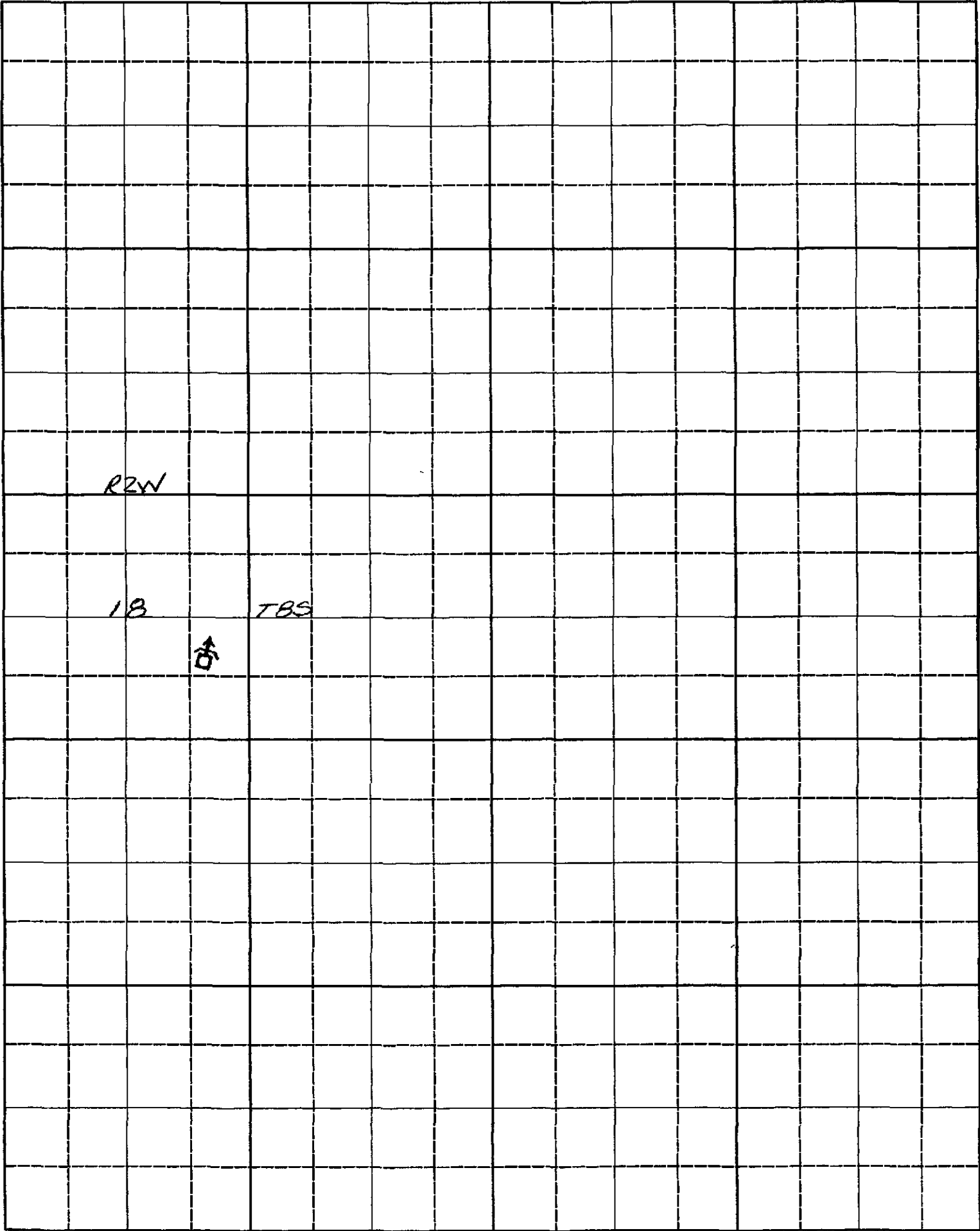
The applicants include the USDT Bureau
at Land Management and allotment
permittee. The permittee cooperating in
this project include:

Vernon Kershner

Jordan Valley, Oregon 97910

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11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Owyhee Reservoir Area map.

Alan M. Pequist (acting)
(Applicant)

MICROFILMED

Proposed Priority 2/25/1983

Received by SRC

Date

2/25/83

Time

3:50

ID- 910-BP3-0003

Preliminary check by JS

Fee \$ 30.00

Received by JS

Date

8-9-83

30178

Publication prepared by JS

Date

3-17-83

Published in Cumference Magnet

Publication dates

3-21-83

4 3-31-83

Publication approved JS

Date

4/11/83

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____

Date _____

Recommended for approval

denial

by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7269, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. Other:

Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 26th day of August, 1983.

L. Glen Saxton
Chief, Operations Bureau

MICROFILMED

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 23 day of March, 1983, and the last publication being on the 30 day of March, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 30 day of

March, 1983.

Kyle L. Hodges
NOTARY PUBLIC
3-86

My commission expires

(SEAL)

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications have been filed to appropriate the public waters of the State of Idaho:

55-7268

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM
trib. to OWYHEE RIVER

Date Filed: 02/25/1983

Diversion Pt: SESE, Sec 31 T
15S R 04W

Use: STOCKWATER STO-
RAGE (1.4 AF)

STOCKWATER FROM STO-
RAGE (1.4 AF)

WILDLIFE STORAGE (0.4
AF)

WILDLIFE FROM STORAGE
(0.4 AF)

In: SESE Sec 31 T 15S R 04W
55-7269 ✓ SP

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID. 83706

Source: GRANPA SPRING to
SINKS

Date Filed: 02/25/1983

Diversion Pt: NESE Sec 18 T
08S R 02W

Use: STOCKWATER (0.02
CFS)

WILDLIFE (0.02 CFS)

In: NESE Sec 18 T 08S R 02W

The permits will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before APRIL 11, 1983.

KEN DUNN, Dir.

Published in the Owyhee
Nugget, Marsing, Owyhee
County, Idaho 3/23 & 3/30/83.

RECEIVED

Department of Water Resources
Boise and Regional Offices



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

July 29, 1986

RE: Permit Nos. 37-8047/8049, 51-7189/7203/7204, 51-7206 thru
51-7209, 51-7211/7212/7214/7217/7218/7219/7223/
7224/7227/7228/7232/7234, 51-7236 thru 51-7243,
51-7246/7248/7249/7250/7252/7254/7256/7257/7258/
7259, 55-7167/7192/7194/7201/7202/7203/7209/7210/
7230/7231/7233/7234/7235/7238/7239/7240/7241/7242/
7243/7245/7246/7248/7249/7250, 55-7252 thru 55-7256,
55-7258 thru 55-7264, 55-7266 thru 55-7270, 55-7293
thru 55-7295, 55-7297/7304/7308/7314/7334/7337,
57-7294/7300/7305/7306/7315/7327/7330/7335/7342/
7343/7354/7364/7378/7386/7387

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

MICROFILMED

Form 11B
12/84
NOV 27 1985

RECEIVED

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

BLM

55-7269
Permit No.

Department of Water Resources

CONTACT WITH PERMIT HOLDER

DATE INITIALS REMARKS

☐ Appointment letter mailed:

☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

3/2/84 JG
3/13/84 JG
Boise District Off.

EXAMINATION

Date 3/13/84 Accompanied by Kim J. Total Q measured .04 cfs est.
Source GRANPA SPR. Tributary to smk Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets permit requirements? yes

Measurement calculations:

.02 cfs - stockwater - 35 hd.
 $.02 \times .0134 = .5 \text{ afa}$ $.02 \times 1.98 \times 365 = 14.5 \text{ afa}$
.47
.02 cfs - wildlife + .5 afa

WELL/DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
			N/A					

System Description See attachment.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE

Stockwater ✓
Wildlife ✓

Irrigation requirement = AFA/Acre

Q (cfs)

AFA

FROM

TO

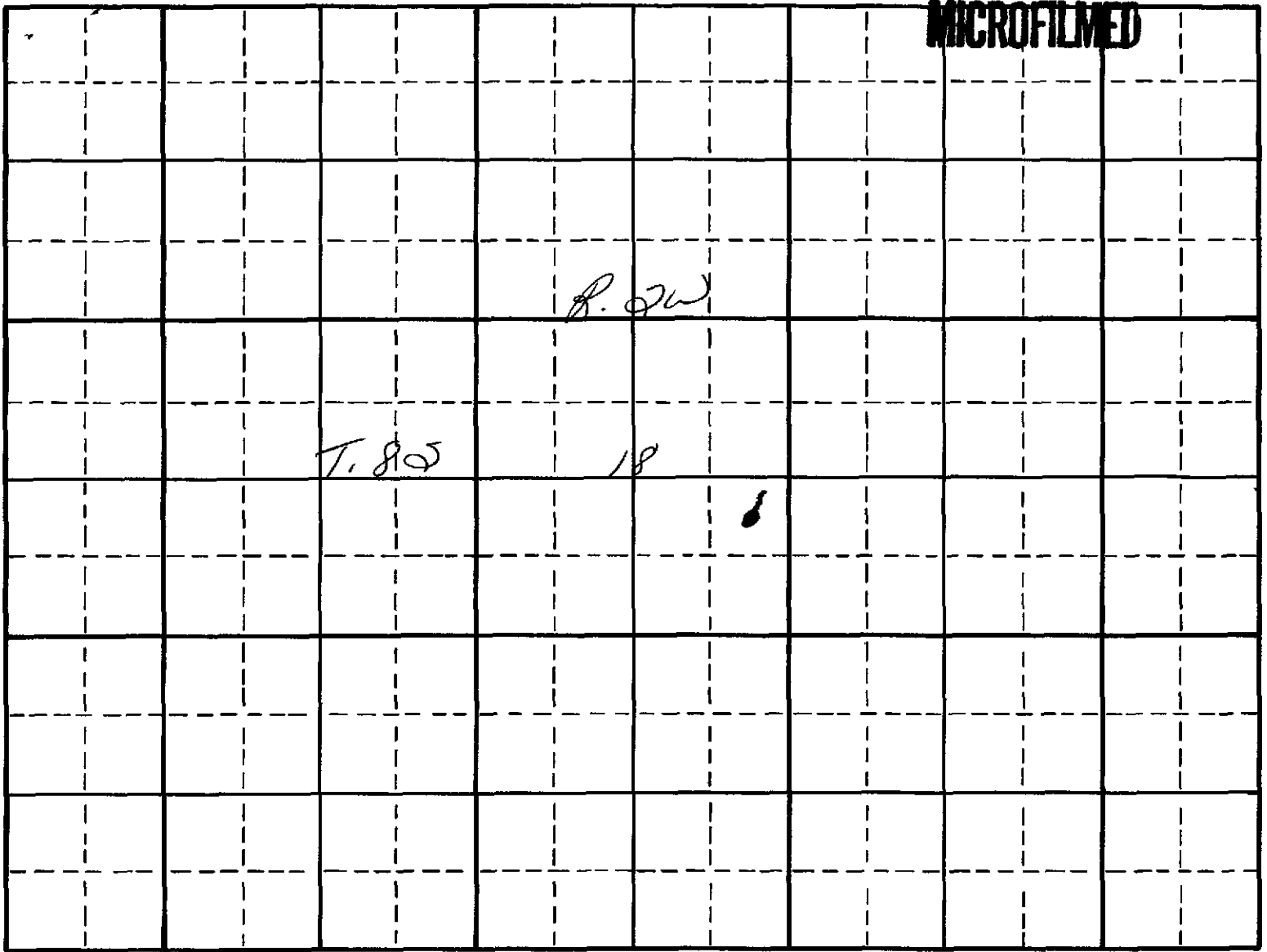
.02 cfs ✓ 0.5 afa 1-1 ✓ 12-31 ✓
.02 cfs ✓ 0.5 afa 1-1 ✓ 12-31 ✓

Total

.04 cfs ✓ 0.5 afa

Remarks

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SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NESE, S. 18, T. 85, R. 2W, B.M.

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature

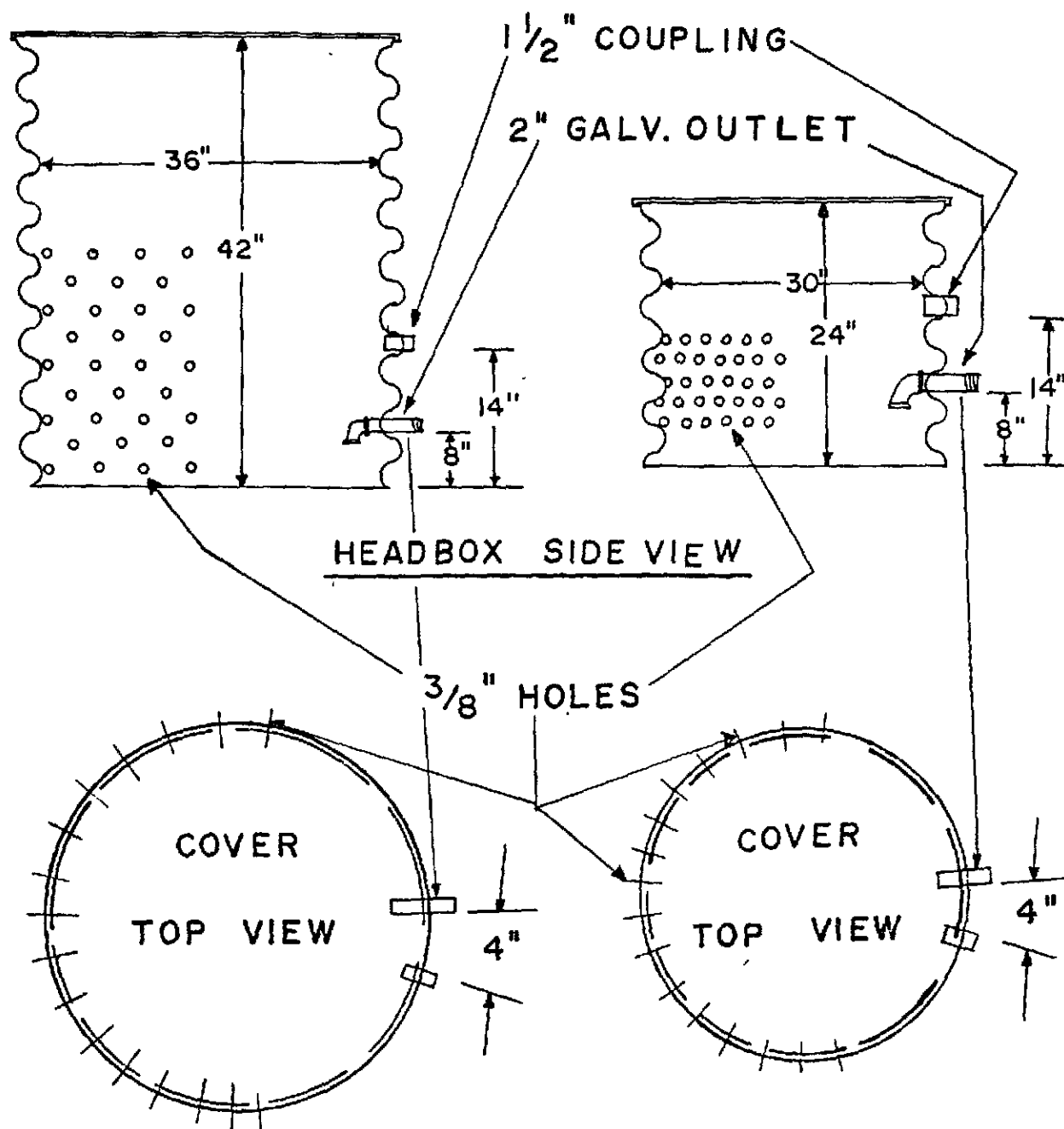
Checked by

Approved by _____

Date _____

Date _____

Date _____



U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE

NONE

DATE

SHEET _____ OF _____

DRAWING NO.

MICROFILMED ★ GPO 858-285

March 13, 1984

Bureau of Land Management
3948 Development Avenue
Boise, ID 83705

Gentlemen:

Re: Permit Nos. 55-7192, 55-7194 to 55-7196, 55-7201 to 55-7203, 55-7209, 55-7210, 55-7212 to 55-7217, 55-7224, 55-7237, 55-7248, 55-7252 to 55-7276, 55-7278 to 55-7280, 55-7282, 55-7284 to 55-7285, 55-7297 to 55-7308, 55-7310 to 55-7319, 55-7323 to 55-7326, 55-7328 to 55-7332, 55-7334 to 55-7336, 55-7338, 57-7294, 57-7300, 57-7305, 57-7306, 57-7321, 57-7327, 57-7341, 57-7342 to 57-7354, 55-7340 (old No. 57-7355), 57-7347 55-7341 (old No. 57-7358) 57-7359, 57-7361 to 57-7366, 57-7371 to 57-7375, 57-7378, 57-7384, 57-7386, 57-7387

This office acknowledges receipt of the statement of beneficial use postcards submitted for the above-referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. Based upon the findings of the field examiner, a water right license will be issued.

If you have any questions, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 55-7269.

Name(s) of Permit Holder: Bureau of Land Management
Boise District Office

Post Office Address: 3948 Development Ave.
Boise, Idaho 83705 Tel No. 4-1582

Source of Water: Grampa Spring
 Extent of Use: ☒ Domestic (number of households)
☒ Stockwater/Wildlife 35 (number and type of stock)
☐ Irrigation (acres)
☐ Other

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
 Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

2-15-84
 Date

Owyhee Area Manager
Orson Anderson
 Signature of Permit Holder

MICROFILMED

Bureau Land Management
Boise District Office
3948 Development Ave.
Boise, Idaho 83705

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 21 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 21, 1983

RE: Permit Nos. 55-7269 and 67-7616

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J. APPLICATION NUMBER: 55-7269

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/11/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/11/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301
☒ Publication dates and paper, recorded on application. 3/24 & 3/25/83 original receipt
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 2/25/83 Date of priority recommended.
Special conditions of approval or cover letter. Hold for fee.

By: DBS Date: 4/13/83

STATE OFFICE REVIEW:

SW/L7 26

- ☐ See attached sheet for more information.
By: Lee Date: 8/25/83

RECEIVED
APR 13 1983

POINT OF DIVERSION AND STREAM INDEX INFORMATION

RECEIVED
DEC 10 1961

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
IDAHO STREAM CODE INDEX						

55-2269-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: GRANPA SPRING trib. to SINKS

Date Filed: 02/25/1983

Diversion Pt: NESE Sec 18 T 08S R 02W

Use: STOCKWATER	(0.02 CFS)
WILDLIFE	(0.02 CFS)

In: NESE Sec 18 T 08S R 02W

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