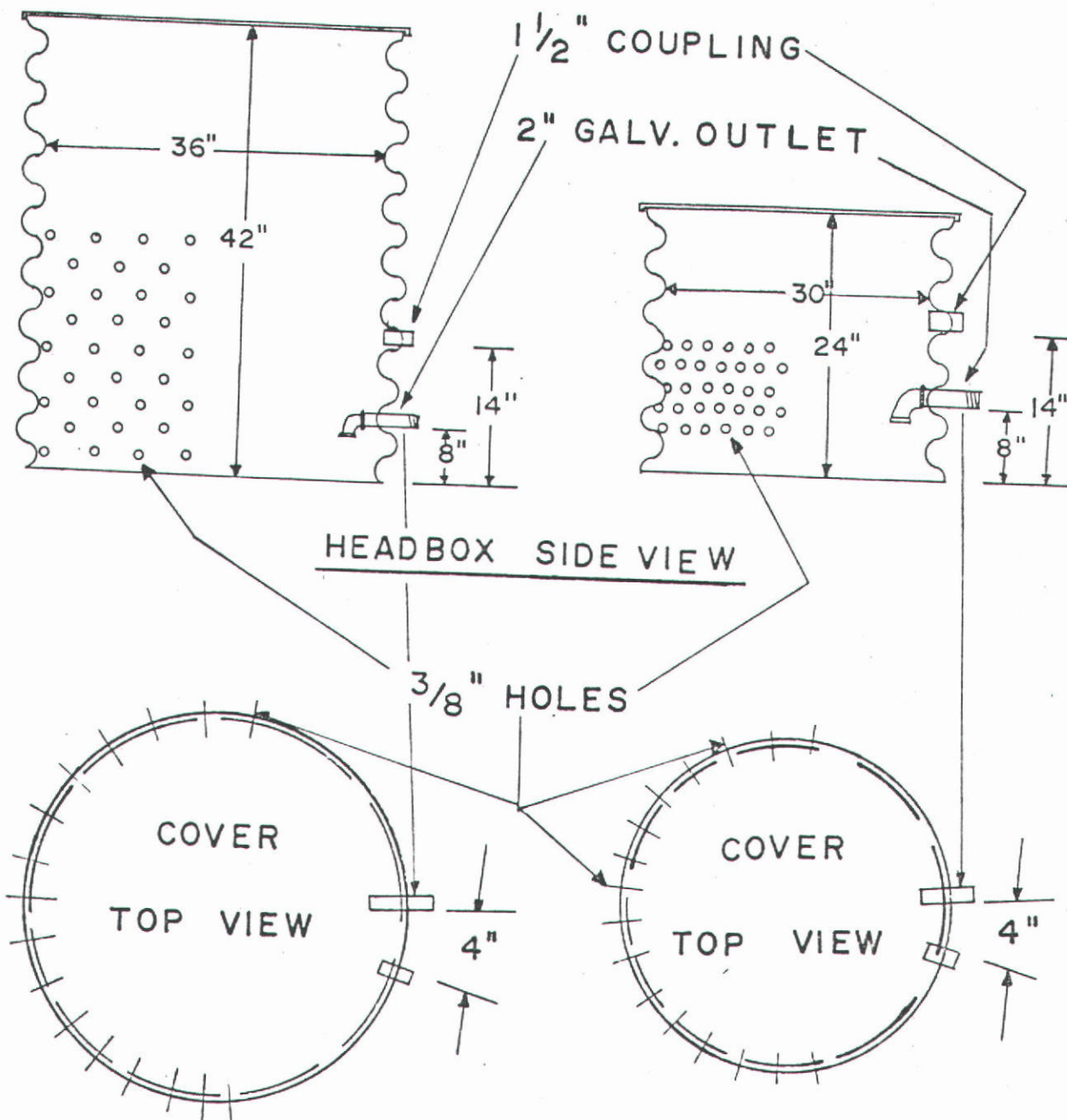




U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
SPRING HEADBOX & COVER DIAGRAM	
DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____
CHECKED _____	APPROVED _____
SCALE NONE	
DATE _____	SHEET _____ OF _____
DRAWING NO. _____	



WATER RIGHT LICENSE

License No. 55-7271 Priority 02/25/1983 Amount 0.05 CFS 1.1 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of Permit No. 55-7271 issued pursuant to Application for Permit dated 02/25/1983, and has submitted proof to the Department of Water Resources on 02/21/1984, that he has applied water to a beneficial use; and examination by the Department indicates that the works have a capacity for the diversion of 0.05 cfs of water from Swisher Spring tributary to Swisher Creek, and that the permit holder has applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
0.03 cfs	1.1 af	Stockwater	01/01 - 12/31
0.02 cfs	1.1 af	Wildlife	01/01 - 12/31

Location of point of diversion: NENW, Sec. 31, Twp 11S, Rge 3W, Owyhee Co.

Location of place of use:

TWP.	RGE.	SEC.	NEX				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
11S	3W	31					X												

Total number of acres irrigated

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Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 22nd day of July, 1986.

Acting for the Director

kw

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

To appropriate the public waters of the State of Idaho

FEB 25 1983

Department of Water Resources

1. Name of applicant Bureau of Land Management (See Remarks) Phone 334-1582

Post office address 3948 Development Avenue, Boise, ID 83705

2. Source of water supply Swisher Spring which is a tributary of Swisher Creek

3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 11 S.

Range 3 W. B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for Stockwater RC 8/25/83 purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum) ~~Cattle~~

Amount .02 for Wildlife purposes from 01-01 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .05 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Collector, headbox, pipeline, trough.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 11 S.

Range 3 W. B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 80 Cattle & WILDLIFE

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

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[illegible]

Total number of acres to be irrigated

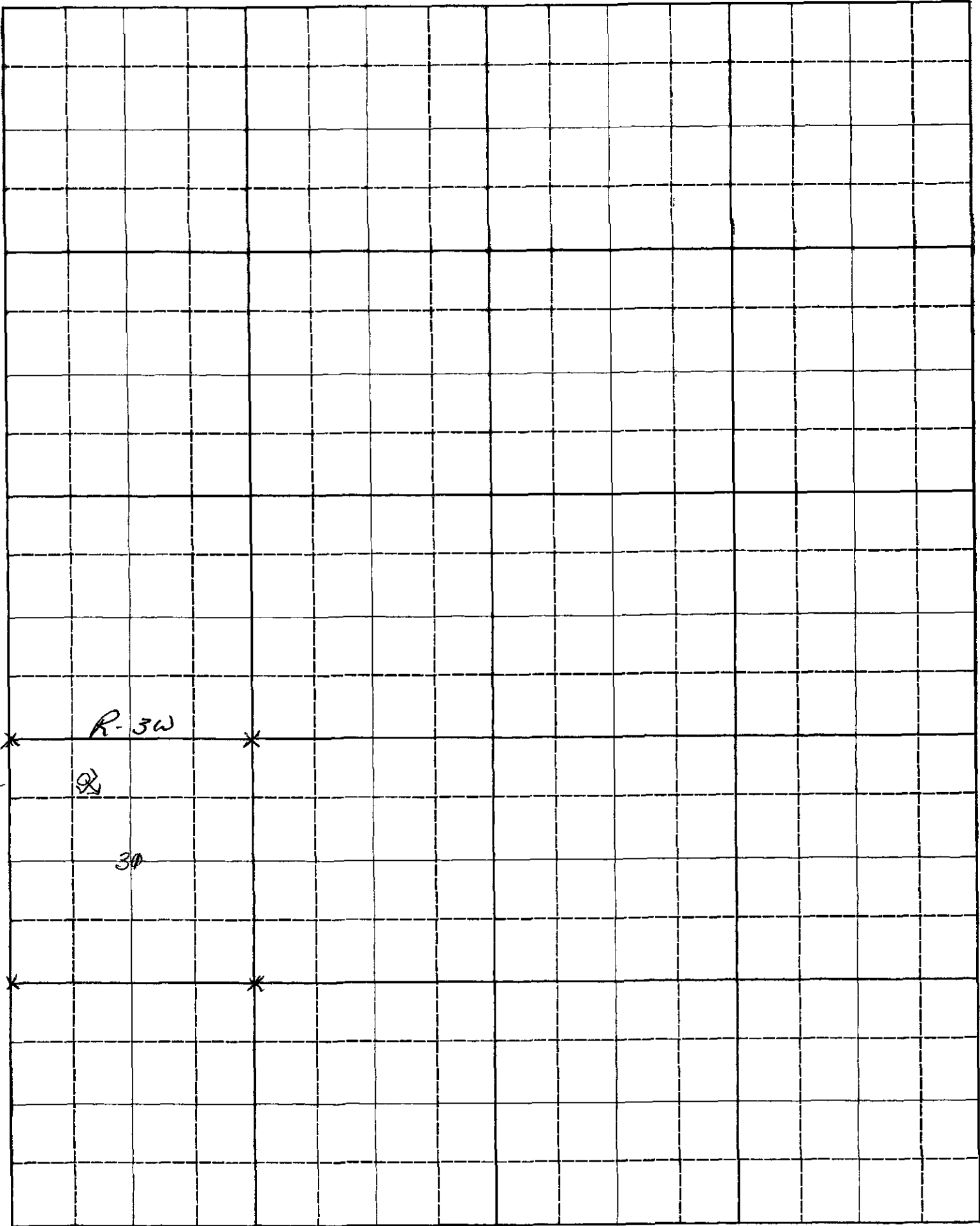
- c. Describe any other water rights used for the same purposes as described above.

None

9. a. Who owns the property at the point of diversion U.S. Government
- b. Who owns the land to be irrigated or place of use U.S. Government
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks PROJECT #6032 -- Swisher Springs in the Swisher Spring Allotment #6032.
Applicants include the Bureau of Land Management, 3948 Development Avenue,
Boise, ID 83705 and permittee Dennis Swisher, Jordan Valley, OR 97910.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale. 2 inches equal 1 mile.

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BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Owyhee Reservoir area map.
William W. Secrest (acting)
(Applicant)

Proposed Priority 2/25/1983

Received by SRC Date 2/25/83 Time 3:50 3-8-83 1:00
Preliminary check by fg Fee \$ 30.00 ID-910-BP3-0003
Receipted by rg Date 8-9-83 # 30178
Publication prepared by jp Date 3/24/83
Published in Owyhee Nugget
Publication dates 3/31 & 4/7/83
Publication approved SR Date 4/11/83
Protests filed by: [Signature]

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7271, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26th day of August, 1983.

L. Glen Saylor
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2... consecutive weeks, the first publication being on the 30 day of March, 1983, and the last publication being on the 6 day of April, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 6 day of

April 1983
Ray A. Hodges
NOTARY PUBLIC

My commission expires

(SEAL)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications(s) have been filed to appropriate the public waters of the State of Idaho:

55-7270

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: MOONSHINE
SPRING trib to MOONSHINE
CREEK

Date Filed: 02/25/1983

Diversion Pt: NESW Sec 31 T
11S R 03W

Use: STOCKWATER (0.03
CFS)

WILDLIFE (0.02 CFS)

In: NESW Sec 31 T 11S R 03W

55-7271

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SWISHER SPRING
trib. to SWISHER CREEK

Date Filed: 02/25/1983

Diversion Pt: NENW Sec 31 T
11S R 03W

Use: STOCKWATER (0.03
CFS)

WILDLIFE (0.02 CFS)

In: NENW Sec 31 T 11S R 03W

55-7272

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib to MAM-
MOTH CREEK

Date Filed: 02/25/1983

Diversion Pt: SWSE Sec 13 T

06S R 04W

Use: STOCKWATER STOR-
AGE (3.4 AF)

STOCKWATER FROM
STORAGE (3.4 AF)

WILDLIFE STORAGE (3.4
AF)

WILDLIFE FROM STOR-
AGE (3.4 AF)

In: SWSE Sec 13 T 06S R 04W

55-7273

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: W. COMBINATION
CREEK SPRING trib. to
COMBINATION CREEK

Date Filed: 02/25/1983

Diversion Pt: SENE Sec 27 T

07S R 04W

Use: STOCKWATER (0.04
CFS)

WILDLIFE (0.01 CFS)

In: SENE Sec 27 T 07S R 04W

The permit(s) will be subject
to all prior water rights. Pro-
tests must be filed with the Di-
rector, Dept. of Water Resour-
ces, Western Region, State-
house, Boise, Idaho 83720 on or
before APRIL 18, 1983.

KEN DUNN, Dir.

Published in the Owyhee
Nugget, Marsing, Owyhee
County, Idaho 3/30 & 4/6/1983.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720
(208) 334-4440

July 28, 1986

RE: Permit Nos. 55-7271, 55-7373 thru 55-7276, 55-7278/7282,
55-7284 thru 55-7290, 55-7292

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the
above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

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ED

NOV 27 1985

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

BLM

Department of Water Resources

55-7271

Permit No. _____

CONTACT WITH PERMIT HOLDER

DATE _____

INITIALS

REMARKS

- ☐ Appointment letter mailed:
- ☒ Telephone call made
(List Telephone No. used)
- ☒ Appointment scheduled for:
(Date, time, location)

3/2/84



3/13/84

[Signature]

Boise District

EXAMINATION

EXAMINATION
Date 3/13/84 Accompanied by Kim J. Total Q measured .05 cfs - est.
Source SWISHER SPR. Tributary to Swisher Creek Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement estimated Meets permit requirements? yes

Measurement calculations:

.003 - stockwater - 80 hd. $\times$.0134 = 1.1 aya
.02 - wildlife $\times$ 1.1 aya

[illegible]

System Description

**Code with map on reverse side. Disregard code if only one.*

RECOMMENDED AMOUNTS

USE

Irrigation requirement = AFA/Acre

0 (cfs)

V (afa)

✓FROM

TO

USE
Stockwater ✓
Wildlife ✓

Q (cfs)	V (afa)	FROM	TO
0.30 cfs ✓	1.1 afa ✓	1-1	12-31
0.02 cfs ✓	1.1 afa ✓	1-1	12-31

Total

Remarks

V MICROFILMED

						MICROFILMED	
			R.	Bud			
			Q				
	T.	105		31			

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NENW, T. 31, T. 1N, R6E. 3W, B.M.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None
☐ Other

Examiner's Signature

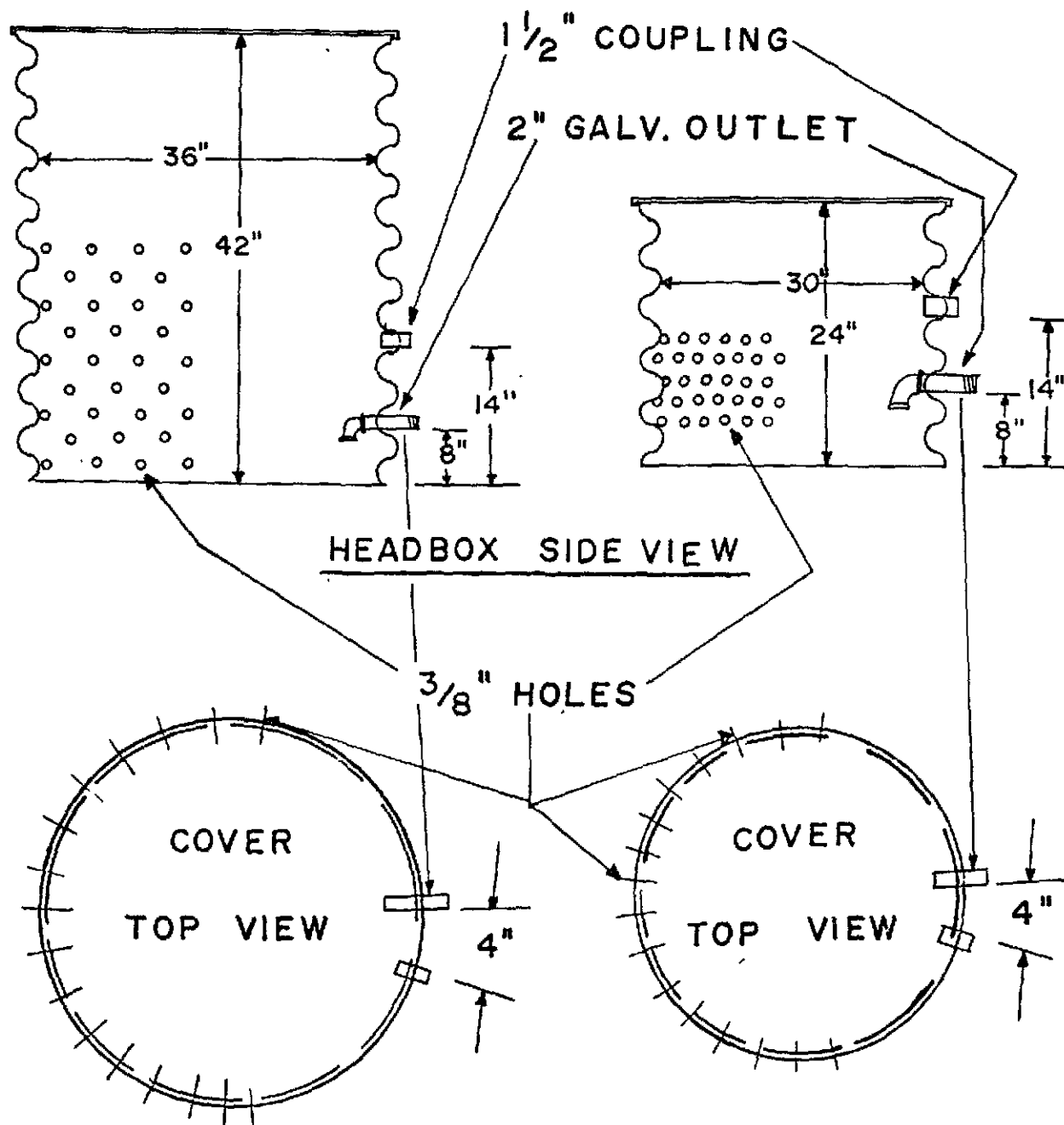
Checked by

Approved by

Date _____

Date _____

Date _____



U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX & COVER DIAGRAM

DESIGNED _____

RECOMM. _____

DRAWN _____

RECOMM. _____

CHIEF, DIV. OF ENG.

CHECKED _____

APPROVED _____

SCALE

NONE

DATE

SHEET OF _____

DRAWING NO.

SECRET

Gentlemen:

This office acknowledges receipt of the statement of beneficial use postcards submitted for the above-referenced permits.

If you have any questions, please contact this office.

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 55-7271.

Name(s) of Permit Holder: **Bureau of Land Management**

Post Office Address: **Boise District Office**

3948 Development Ave.

Boise, Idaho 83705

Tel. No. 4-1582

Source of Water:

Extent of Use:

☐ Domestic

(number of households)

☒ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☒ Other

Miss. Wildlife

Measuring Device

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

Access Point

Required?

☐ Yes

☐ No

Installed?

☐ Yes

☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

2-15-84

Date

Owyhee Area Manager

Cecilia Anderson
Signature of Permit Holder

Bureau of Land Management

Boise District Office

3948 Development Ave.

Boise, Idaho 83705

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 21 1984



Department of Water Resources

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 21, 1983

RE: Permit Nos. 11-7310, 55-7270, 55-7271, 55-7273, 55-7274, 55-7275, 55-7278, 55-7279, 55-7280, 55-7283, 55-7284, 55-7285, 55-7286, 55-7287, 55-7302, 55-7303, 55-7304, 55-7310, 55-7312, 55-7316, 55-7320, 55-7321, 57-7343, 57-7344, 57-7345, 57-7346, 57-7347, 57-7348, 57-7349, 57-7350, 57-7351, 57-7352, 57-7353, 57-7354, 57-7355, 57-7357, 57-7360, 57-7363, 57-7364, 57-7365, 57-7366, 57-7371, 57-7384

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan J. J. J.

APPLICATION NUMBER: 55-7291

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 4/18/83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/11/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301
☒ Publication dates and paper, recorded on application. 7/31 & 4/1/83 copies made
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/25/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

~~Hold for fee~~

By: DBS

Date: 4/18/83

STATE OFFICE REVIEW:

SLW/LIG

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/25/83

RECEIVED

APR 19 1983

Department of Water Resources

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

55-7221-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SWISHER SPRING trib. to SWISHER CREEK

Date Filed: 02/25/1983

Diversion Pt: NENW Sec 31 T 115 R 03W

Use: STOCKWATER	(0.03 CFS)
WILDLIFE	(0.02 CFS)

In: NENW Sec 31 T 115 R 03W

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