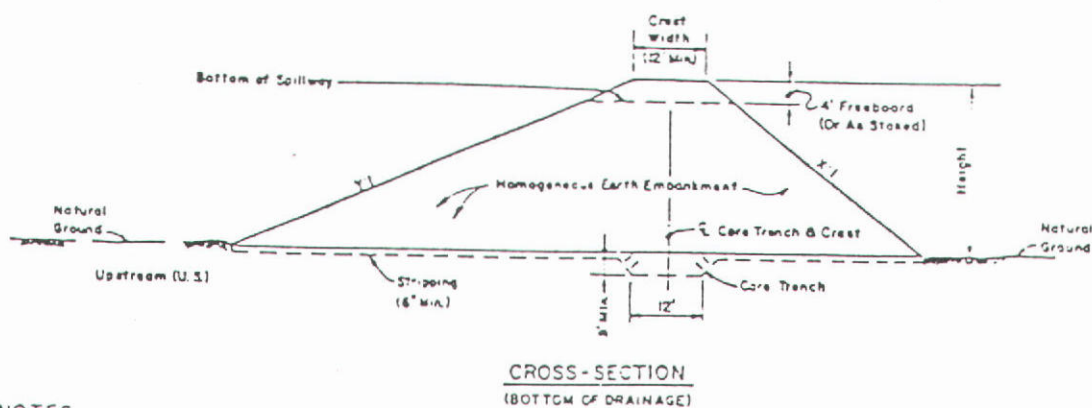
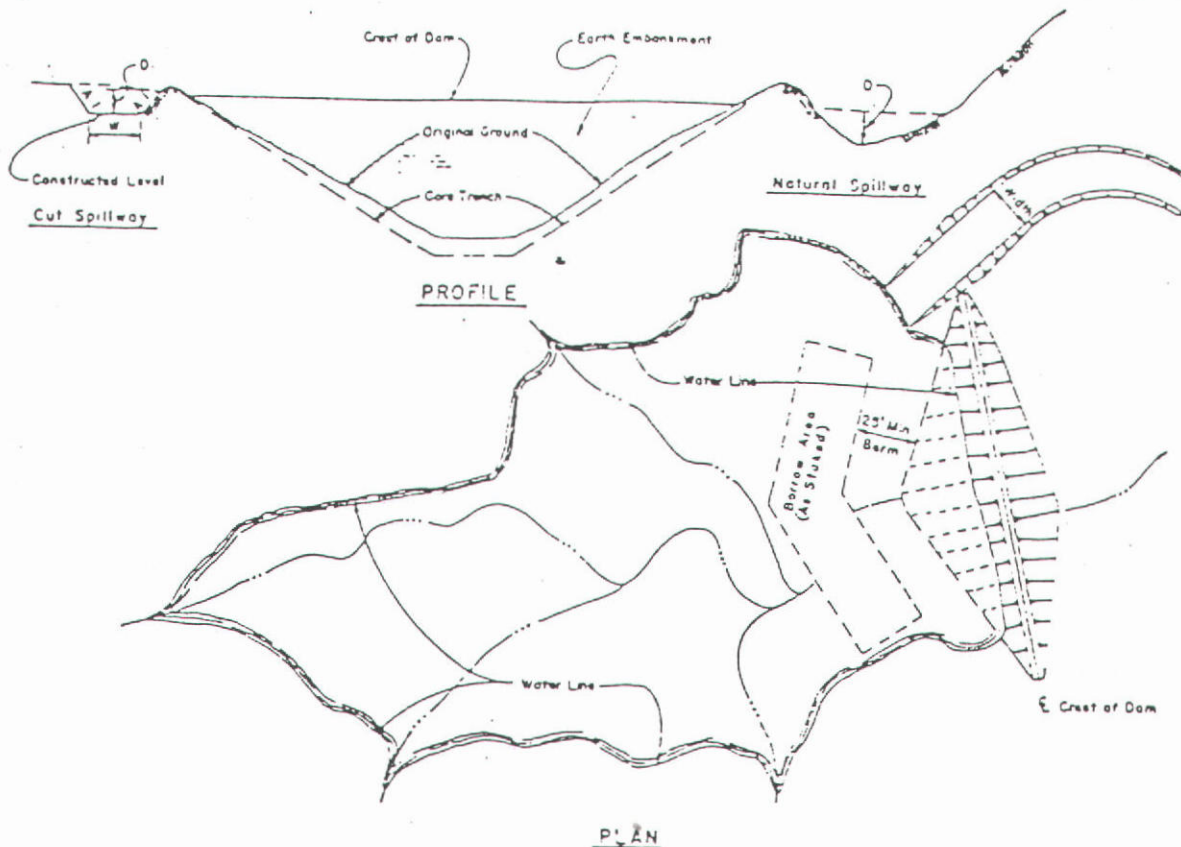




NOTES

1. Embankment Slopes & Dimensions Shall Be As Shown On The Work Summary Chart.
2. Cut Spillway To Be Constructed Where No Adequate Natural Spillway Exists.

MICROFILMED

ALWAYS TAKE SAFETY

Illustration 2

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT DIVISION OF ENGINEERING DENVER SERVICE CENTER	
TYPICAL SMALL RETENTION DAM	
DESIGNED <i>[Signature]</i>	
REVIEWED <i>[Signature]</i>	
APPROVED <i>[Signature]</i>	
DRAWN PW Twist JO Sedillo	SCALE NONE
DATE APRIL 12, 1983	SHEET OF
DRAWING NO. 02205-1	

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 55-7272 Priority 02/25/1983 Amount n/a CFS 2.0 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Mgmt.

of Boise, Idaho, has complied with the terms and conditions of

Permit No. 55-7272 issued pursuant to Application for Permit dated 02/25/1983, and has

submitted proof to the Department of Water Resources on 02/21/1984, that he has applied water to a

beneficial use; and examination by the Department indicates that the works have a capacity for the

storage of 2.0 af of water from a spring

tributary to Mammoth Creek, and that the permit holder has

applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
n/a	2.0 af	Storage for Stockwater	01/01 - 12/31
n/a	2.0 af	Stockwater from Storage	05/01 - 10/31
n/a	2.0 af	Storage for Wildlife	01/01 - 12/31
n/a	2.0 af	Wildlife from Storage	01/01 - 12/31

Location of point of diversion: SWSE, Sec. 13, Twp 6S, Rge 4W, Owyhee Co.

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6S	4W	13															X		

Total number of acres irrigated

Also known as Purple Point Reservoir.

Subject to all prior water rights.

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable federal law. This right may be forfeited by five years of non-use.

The right to the use of the water here confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 28TH day of August, 1986.

Acting for the Director

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

RECEIVED
APPROVED
FEB 25 1983

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management (See Remarks) Phone 336-1582
Post office address 3948 Development Ave. Boise, Ida. 83705
2. Source of water supply unnamed Spring which is a tributary of Mammoth Creek
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 6S
Range 4W B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 3.4 for Storage for Stock use purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)
- Amount 3.4 for Storage for Wildlife purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)
- Amount 3.4 for Stockwater from Storage purposes from 5-1 to 10-31 (both dates inclusive)
(acre-feet per annum)
- Amount 3.4 for Storage Wildlife from purposes from 1-1 to 12-31 (both dates inclusive)
(acre-feet per annum)

5. Total quantity to be appropriated:

- a. _____ cubic feet per second and/or b. 3.4 acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. earth dam to retain run-off from snow melt and rain
- b. Height of storage dam 8 feet, active reservoir capacity 1.0 acre-feet; total reservoir capacity 2.0 acre-feet, materials used in storage dam: earth dam
Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:
(1) Give the place of use of water: SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 6S
Range 4W B.M.
- (2) Amount of power to be generated: _____ horsepower under _____ feet of head.
- (3) List number of each kind of livestock to be watered 200 Cattle & Wildlife.

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

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b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

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TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion US Government

b. Who owns the land to be irrigated or place of use US Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project 6666 Purple Point Res in the Flint Creek
Allotment 0503. Applicants include the Bureau of Land
Management and permittees Tommy Quintana and
Veronica Kershner, Jordan Valley OH, 97910.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

84w

T6S

13

7

Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Owyhee Resource Area mgr.

Mark McEwen (applicant)

(Applicant)

RECEIVED

Proposed Priority 2/25/1983 Received by Sec Date 3-8-83 Time 1:00
2/25/83 3:50 ID-910-BP3-0003
Preliminary check by jc Fee \$ 30.00
Receipted by jc Date 8-9-83 # 30178
Publication prepared by jp Date 3/24/83
Published in Owyhee Nugget
Publication dates 3/31 & 4/7/83
Publication approved SR Date 4/11/83
Protests filed by: one
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7272, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1984.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 30 day of March, 1983, and the last publication being on the 6 day of April, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 6 day of

April, 1983
Kevin L. Hodges
NOTARY PUBLIC

My commission expires 3/26

(SEAL)

Department of Water Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following applications(s) have been filed to appropriate the public waters of the State of Idaho:

55-7270

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: MOONSHINE
SPRING trib to MOONSHINE
CREEK

Date Filed: 02/25/1983

Diversion Pt: NESW Sec 31 T
11S R 03W

Use: STOCKWATER (0.03
CFS)

WILDLIFE (0.02 CFS)

In: NESW Sec 31 T 11S R 03W

55-7271

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SWISHER SPRING
trib. to SWISHER CREEK

Date Filed: 02/25/1983

Diversion Pt: NENW Sec 31 T
11S R 03W

Use: STOCKWATER (0.03
CFS)

WILDLIFE (0.02 CFS)

In: NENW Sec 31 T 11S R 03W

55-7272 ✓SP

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib to MAM-
MOTH CREEK

Date Filed: 02/25/1983

Diversion Pt: SWSE Sec 13 T

06S R 04W

Use: STOCKWATER STOR-
AGE (3.4 AF)

STOCKWATER FROM
STORAGE (3.4 AF)

WILDLIFE STORAGE (3.4
AF)

WILDLIFE FROM STOR-
AGE (3.4 AF)

In: SWSE Sec 13 T 06S R 04W

55-7273

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: W. COMBINATION
CREEK SPRING trib. to
COMBINATION CREEK

Date Filed: 02/25/1983

Diversion Pt: SENE Sec 27 T

07S R 04W

Use: STOCKWATER (0.04
CFS)

WILDLIFE (0.01 CFS)

In: SENE Sec 27 T 07S R 04W

The permit(s) will be subject
to all prior water rights. Pro-
tests must be filed with the Di-
rector, Dept. of Water Resour-
ces, Western Region, State-
house, Boise, Idaho 83720 on or
before APRIL 18, 1983.

KEN DUNN, Dir.

Published in the Owyhee
Nugget, Marsing, Owyhee
County, Idaho 3/30 & 4/6/1983.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 3, 1986

RE: Permit Nos. 36-8159/8177, 37-8043/8046/8167, 55-7272

U.S. Dept. of Interior
Bureau of Land Mgmt.
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

RECEIVED
SEP 10 1986
WATER RESOURCES



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 8, 1986

RE: Permit Nos. 36-8159/8177, 37-/8043/8046/8167, 55-7272

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Dear Permit Holder(s):

Enclosed are draft copies of the licenses proposed to be issued on the above referenced water rights.

If you do not concur with the information shown on the draft licenses, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the licenses will be issued as identified on the draft copies.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosures

ENCLOSURE

CONVERSATION MEMORANDUM

DATE

8/6/86

FILE

55-7272

NAME OF PARTY

Kim Schultemeier

EMPLOYEE

Jan Thurtell

RE:

Spoke w/ Kim concerning the memo from Gary S. dated 7/23/1986. Kim stated that this was an older project where a backhoe was used to dig out a small area where the spring comes up & that exact dimensions are unknown. He then stated it would probably be no more than 2.0 acre yet since they did plan on developing more area, but due to money have not done so. Since there is no evidence of 3rd of storage area - this permit should be licensed for 2.0 acre yet.

INTER-DEPARTMENT MEMO — 1

FROM

Gary

DATE

July 23, 1986

TO

Tanji

Kay —

Return
memo

Field exam to region w/copy of permit and this

SUBJECT

- This permit calls for 3.4 a-f of storage, but only lists a capacity of 2.0 a-f. Request that you get more info from Tan Shurt regarding the capacity of the reservoir. If BLM has as-built plans showing 3.4 a-f of storage, the submittal of a copy of the plans would be sufficient. If no evidence of 3.4 a-f capacity, should be licensed for 2.0 acre-feet.

Gary

SIGNATURE

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

BLM

RECEIVED

55-7272
Permit No.

JAN 30 1988

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed: _____ DATE _____ INITIALS _____ REMARKS _____
Department of Water Resources

☐ Telephone call made _____
(List Telephone No. used) 3/2/84 JG

☐ Appointment scheduled for: _____
(Date, time, location) 3/13/84 JG
Boise District

EXAMINATION

Date 3/13/84 Accompanied by Kim S. Total Q measured 2.0 cfs *
Source Spring Tributary to Mammoth Cr. Supp. annubar measurement sheet used? _____
If source is surface water, estimate total flow of source _____
Methods of measurement estimated Meets permit requirements? yes

Measurement calculations:

3.4 AF - STORAGE - STOCKWATER - 200 HD
2.0*
WILDLIFE - MISC.

WELL/DIV NO *	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS DEVICE	REMARKS
			<u>N/A</u>					

System Description Earthen dam collects spring run-off
& snowmelt. See diagram attached.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = _____ AFA/Acre

USE	Q (cfs)	* 2.0V (afa)	FROM	TO
<u>Stor. for Stock/Wildlife</u>	<u>✓</u>	<u>* 2.0 cfs</u>	<u>1-1</u>	<u>12-31</u>
<u>Stock/Wildlife from Stor.</u>	<u>✓</u>	<u>* 2.0 cfs</u>	<u>5-1</u>	<u>10-31</u>
		<u>stock</u>	<u>1-1</u>	<u>12-31</u>
		<u>WILDLIFE</u>		
		<u>* 2.0 cfs</u>		
		<u>2.0 cfs</u>		
		<u>2.0 cfs</u>		

Remarks AKA Purple Point Res., Proj. # 66666

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✓ PER CONVERSATION MEMO DATED 8/6/86. JG
(AKA JG)

				Rq. 4w			
		Dop. 105		13			
				A			

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ JWBSE, S. 13, T. 60, R. 4W, B.M.

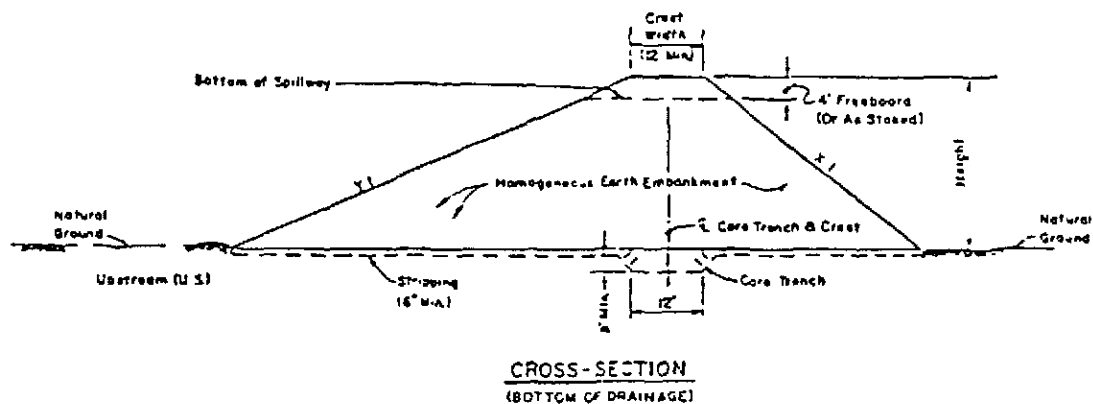
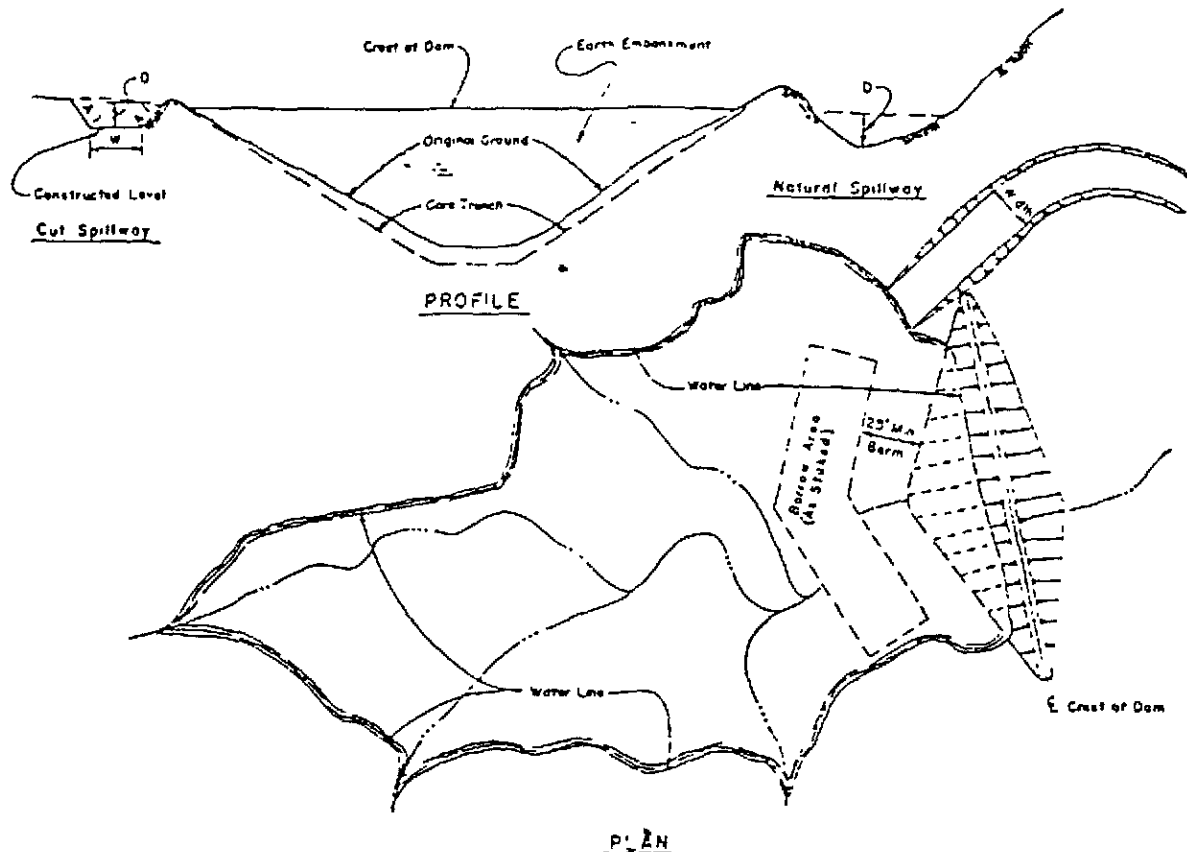
Place(s) of Use [illegible]

☒ None
☐ Other

Date 7-17-86

acre fut amt. reduced - pw 8/7/86

MICROFILMED



NOTES

1. Embankment Slopes & Dimensions Shall Be As Shown On The Work Summary Chart.
2. Cut Spillway To Be Constructed Where No Adequate Natural Spillway Exists.

MICROFILMED

ALWAYS THINK SAFETY

Illustration 2

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT DIVISION OF ENGINEERING DENVER SERVICE CENTER	
TYPICAL SMALL RETENTION DAM	
DESIGNED <i>[Signature]</i>	
REVIEWED <i>[Signature]</i>	
APPROVED <i>[Signature]</i>	
DRAWN P.W. Twist J.O. Sedillo	SCALE NONE
DATE APRIL 12, 1983	SHEET OF
DRAWING NO. 02203-1	

March 13, 1984

Bureau of Land Management
3948 Development Avenue
Boise, ID 83705

Gentlemen:

Re: Permit Nos. 55-7192, 55-7194 to 55-7196, 55-7201 to 55-7203, 55-7209, 55-7210, 55-7212 to 55-7217, 55-7224, 55-7237, 55-7248, 55-7252 to 55-7276, 55-7278 to 55-7280, 55-7282, 55-7284 to 55-7295, 55-7297 to 55-7308, 55-7310 to 55-7319, 55-7323 to 55-7326, 55-7328 to 55-7332, 55-7334 to 55-7336, 55-7338, 57-7294, 57-7300, 57-7305, 57-7306, 57-7321, 57-7327, 57-7341, 57-7342 to 57-7354, 55-7340 (old No. 57-7355), 57-7347 55-7341 (old No. 57-7358) 57-7359, 57-7361 to 57-7366, 57-7371 to 57-7375, 57-7378, 57-7384, 57-7386, 57-7387

This office acknowledges receipt of the statement of beneficial use postcards submitted for the above-referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. Based upon the findings of the field examiner, a water right license will be issued.

If you have any questions, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 55-7272

Name(s) of Permit Holder: Bureau of Land Management
Boise District Office

Post Office Address: 3948 Development Ave.
Boise, Idaho 83705 Tel. No 4-1582

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic (number of households)
☒ Stockwater 200 Cattle (number and type of stock)
☐ Irrigation (acres)
☒ Other Miss Wildlife

Measuring Device: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No
Access Port: Required? ☐ Yes ☐ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-15-84

Owyhee Area Manager
Erica Anderson

MICROFILMED

Bureau of Land Management
Boise District Office
3948 Development Ave.
Boise, Idaho 83705

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 21 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address.

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 21, 1983

RE: Permit Nos. 55-7252, 55-7253, 55-7254, 55-7255, 55-7256, 55-7257, 55-7258, 55-7259, 55-7260, 55-7261, 55-7262, 55-7263, 55-7264, 55-7265, 55-7266, 55-7267, 55-7268, 55-7272, 55-7276, 55-7277, 55-7282, 55-7288, 55-7289, 55-7290, 55-7291, 55-7292, 55-7293, 55-7294, 55-7295, 55-7296, 55-7297, 55-7298, 55-7299, 55-7300, 55-7301, 55-7305, 55-7306, 55-7307, 55-7308, 55-7311, 55-7314, 55-7317, 55-7322, 55-7323, 55-7324, 55-7325, 57-7341, 57-7342, 57-7356, 57-7358, 57-7359, 57-7362, 57-7373, 57-7375, and 57-7378

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

If the diversion dams are 10 feet or more in height, or have an impounding capacity of 50 acre-feet or more, certain dam safety requirements must be met. Please contact the regional office nearest you for details.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Grover

APPLICATION NUMBER: 55-7272

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☒ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No
☐ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☐ No*
☐ Yes ☒ No

In form for advertising.

Final date for protests: 4/18/83

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 4/11/83
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 30/
☒ Publication dates and paper, recorded on application. 3/31 & 4/7/83 over the budget
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____

2/25/83 Date of priority recommended.

Special conditions of approval or cover letter.

Hold for fee

By: DBS

Date: 4/18/83

STATE OFFICE REVIEW:

SLW/Lib, LO9

- ☐ See attached sheet for more information.

By: [Signature]

Date: 8/25/83

RECEIVED

APR 19 1983

Department of Water Resources

PHOTOFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

55-2272_

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: SPRING trib. to MAMMOTH CREEK

Date Filed: 02/25/1983

Diversion Pt: SWSE Sec 13 T 06S R 04W

Use: STOCKWATER STORAGE	(4.1 AF)
STOCKWATER FROM STORAGE	(2.7 AF)
WILDLIFE STORAGE	(4.1 AF)
WILDLIFE FROM STORAGE	(0.7 AF)

In: SWSE Sec 13 T 06S R 04W

MICROFILMED