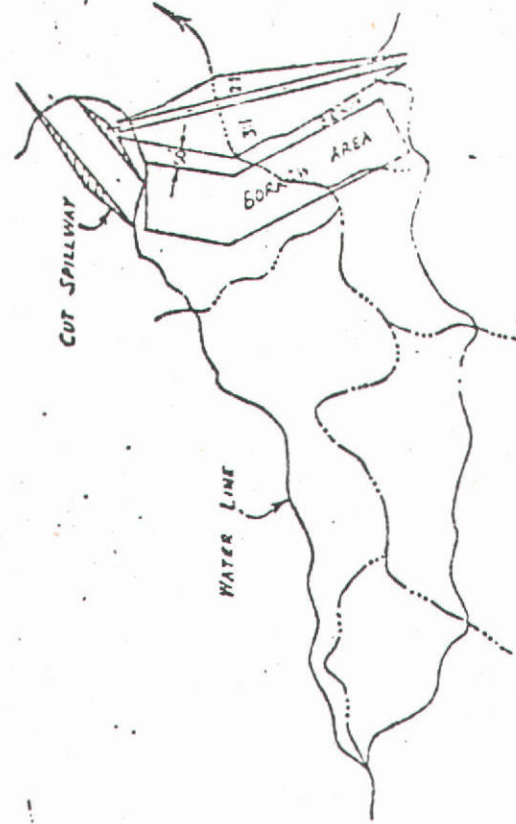


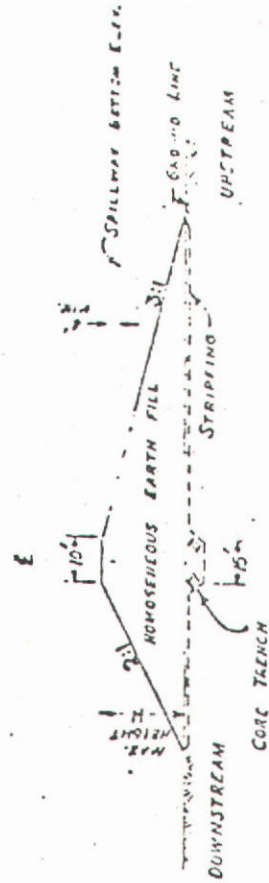
TYPICAL PROFILE

INT.



PLAN

INT.



TYPICAL CROSS-SECTION

N-S

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT			
TYPICAL STOCKWATER DAM			
DESIGNED BY	ALCOCK	REVIEWED BY	ALCOCK
DRAWN BY	CH	APPROVED BY	ALCOCK
CHECKED BY			
DATE	10/1/77	DATE	10/1/77
BY	ALCOCK	BY	ALCOCK

MICROFILMED

State of Idaho
Department of Water Resources



WATER RIGHT LICENSE

License No. 55-7305 Priority 02/25/1983 Amount 0.04 CFS 1.8 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management

of Boise, Idaho, has complied with the terms and conditions of
Permit No. 55-7305 issued pursuant to Application for Permit dated 02/25/1983, and has
submitted proof to the Department of Water Resources on 02/21/1984, that he has applied water to a
beneficial use; and examination by the Department indicates that the works have a capacity for the
diversion of 0.04 cfs of water from an unnamed stream
tributary to Jordan Creek, and that the permit holder has
applied to a beneficial use and established a right to use water as follows:

RATE OF DIVERSION	VOLUME	BENEFICIAL USE	PERIOD OF USE
n/a	1.8 af	Storage for Stockwater	01/01 - 12/31
n/a	1.8 af	Storage for Wildlife	01/01 - 12/31
0.04 cfs	1.4 af	Stockwater	01/01 - 12/31
0.04 cfs	1.4 af	Wildlife	01/01 - 12/31

Location of point of diversion: SW1/4 NE1/4, Section 8, Twp 5S, Rge 4W, Owyhee County

Location of place of use:

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
5S	4W	8			X														

Total number of acres irrigated _____

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 12TH day of JUNE, 1984.

RECEIVED

Acting for the Director

Norman C. Young

Dot

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

RECEIVED
APPROVED

FEB 25 1983

To appropriate the public waters of the State of Idaho

Idaho Department of Water Resources

1. Name of applicant USDI, Bureau of Land Management Phone 334-1582

Post office address 3948 Development Avenue, Boise, Idaho 83705

2. Source of water supply UNNAMED stream which is a tributary of Jordan Creek

3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 5 S

Range 4 W B.M. Owyhee County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 1.8 AAF for Storage for Stockwater/Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre-feet per annum~~)

Amount 1.8 AAF for FROM STORAGE purposes from 1/1 to 12/31 (both dates inclusive)
(~~acre-feet per annum~~)

Amount .04 CFS for WILDLIFE purposes from 1-1 to 12-31 (both dates inclusive)
(~~acre-feet per annum~~)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(~~acre-feet per annum~~)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. 1.8 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Earthen dam to retain runoff

b. Height of storage dam 6 feet, active reservoir capacity 1 acre-feet; total reservoir capacity 2 acre-feet, materials used in storage dam: Earthen Dam

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 8 Township 5 S

Range 4 W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 75 Cattle

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: WILDLIFE

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

NOT FILLED

T	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. NONE

9. a. Who owns the property at the point of diversion U S Government

b. Who owns the land to be irrigated or place of use U S Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

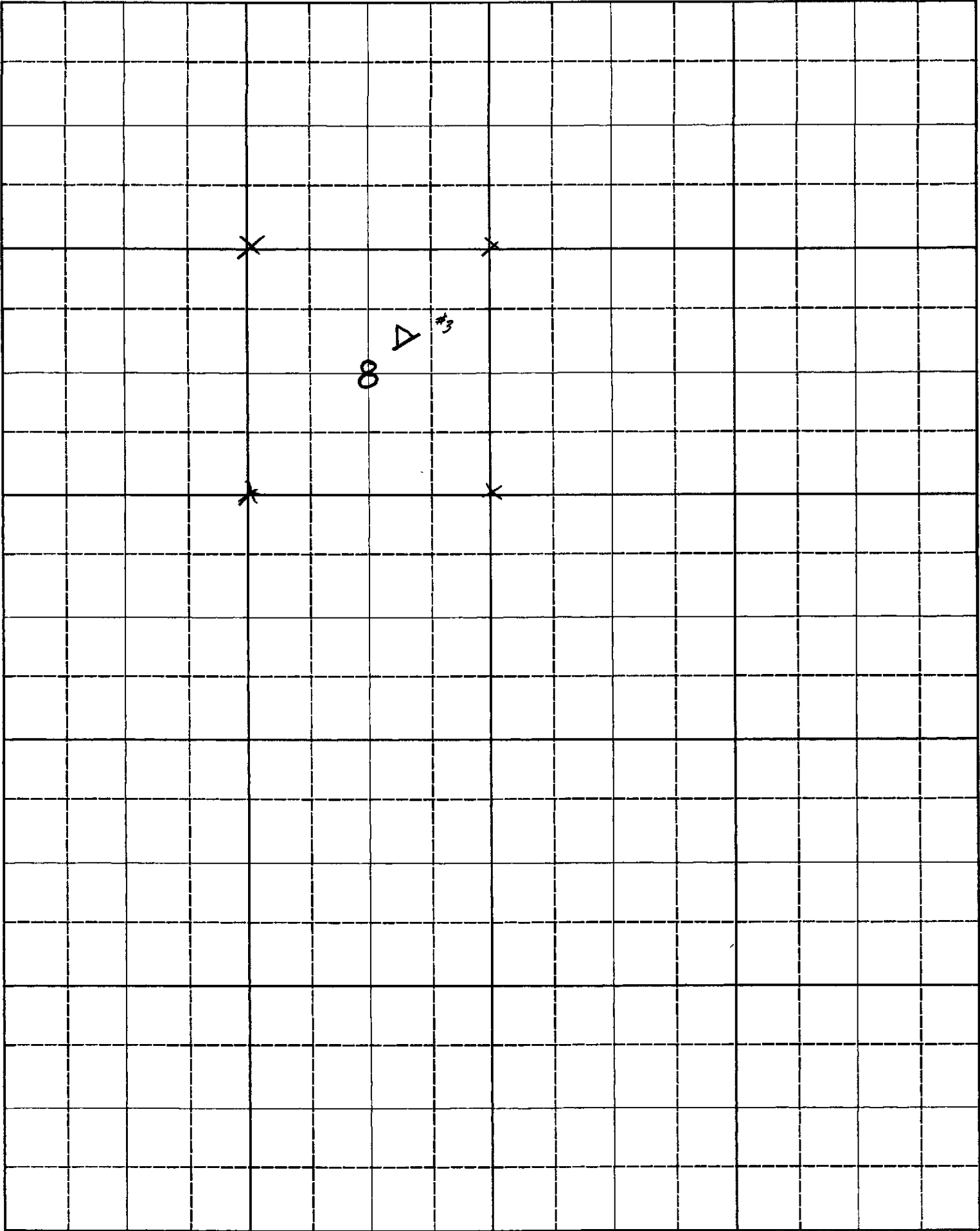
10. Remarks Project #5612 Panzeri Reservoir #3 in the Louse Creek Allotment #0580.

The applicants include: Bureau of Land Management, 3948 Development Avenue,

Boise, Idaho 83705, permittees include Panzeri Livestock Co., Inc.,

Box 149, Marsing, Idaho 83639

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Owyhee Resource Area Mgt.

Alvin H. Secrest (acting)
(Applicant)

MICROFILMED

MICROFILMED

4-6-83
3-8-83
1:00

Proposed Priority 2/25/1983
Received by SGC Date 2/25/83 Time 3:50
ID-910-BP3-0003

Preliminary check by JS Fee \$ 30.00
Receipted by JS Date 8-9-83 # 30178
Publication prepared by JS Date 4/21/83
Published in 4/22 & 5/5/83
Publication dates anytime August
Publication approved JS Date 5/9/83
Protests filed by: None

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by DBS

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7305 , and said application is hereby APPROVED .

1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1 , 19 84 .
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. Other:

Witness my hand this 29th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 27 day of April, 1983, and the last publication being on the 4 day of May, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

Mick Hodges
PUBLISHER

Subscribed and sworn to before me this 4 day of

May, 1983

Kyle Hodges
NOTARY PUBLIC

commission expires 3-86

MICROFILMED

(SEAL)

RECEIVED

Department of Water Resources
Western Region Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

55-7302

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SQUAW SPRING
trib. to OWYHEE RIVER,
NORTH FORK

Date Filed: 02/25/1983

Diversion Pt: NESW Sec 34 T
10S R 05W

Use: STOCKWATER (0.03
CFS)

WILDLIFE (0.02 CFS)

In: NESW Sec 34 T 10S R 05W

55-7303

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: CIRCLE BAR
SPRING trib. to SQUAW
CREEK

Date Filed: 02/25/1983

Diversion Pt: NENW Sec 07
T 11S R 05W

Use: STOCKWATER (0.03
CFS)

WILDLIFE (0.02 CFS)

In: NENW Sec 07 T 11S R 05W

55-7304

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: CAVIATHA SPRING
trib. to OWYHEE RIVER,
NORTH FORK

Date Filed: 02/25/1983

Diversion Pt: NENW Sec 07
T 10S R 05W

55-7305 ✓¹⁰

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to JORDAN
CREEK

Date Filed: 02/25/1983

Diversion Pt: SWNE Sec 08 T
05S R 04W

Use: STOCKWATER (0.04
CFS)

WILDLIFE (0.04 CFS)

STOCKWATER STORAGE
(1.8 AF)

STOCKWATER FROM
STORAGE (1.8 AF)

WILDLIFE STORAGE (1.8
AF)

WILDLIFE FROM STORAGE
(1.8 AF)

In: SWNE Sec 08 T 05S R 04W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 16, 1983.

KEN DUNN, Dir.

Published in the Owyhee
Nugget, Marsing, Owyhee
County, Idaho 4/27 & 5/4/1983.



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

June 12, 1984

RE: Permit Nos. 55-7148/7149/7150/7155/7156/7159/7160/7299/7300/
7303/7305/7310/7340, 57-7303/7353/7357

U.S. Dept. of Interior
Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of your Water Right Licenses issued on the above referenced permits.

Should you have any questions concerning these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

BLM

RECEIVED
MAR 30 1984

Permit No

CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

3/13/84

RE.

☐ Telephone call made

(List Telephone No. used)

3/2/84

JG

☐ Appointment scheduled for:

(Date, time, location)

3/13/84

JG

Cwyher Resource Area - BLM

Department of Water Resources
REMARKS

EXAMINATION

Date 3/13/84 Accompanied by KIM SCHULSMIEER Total Q measured ESTIMATE 1.8 AFA + .04 CFS ✓

Source INN. STREAM Tributary to JORDAN CK. Supp. annubar measurement sheet used?

If source is surface water, estimate total flow of source

Methods of measurement ESTIMATED Meets permit requirements?

Measurement calculations:

1.8 AFA - STORAGE - STOCKWATER - 75 HD

1.8 AFA - " WILDLIFE - MISC.

STOCKWATER/WILDLIFE - .04 CFS & 1.4 AFA/ANN.

WELL/DIV NO.	HP	MOTOR MAKE	MOTOR SERIAL NO	PUMP MAKE	PUMP SERIAL NO	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
			N/A					

System Description SEE ATTACHMENTS.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

USE

Q (cfs)

V (afa)

FROM

TO

STOR. FOR STOCK/WILDLIFE

1.8 AFA ✓ 1-1 12-31

STOCK/WILDLIFE FROM STOR.

1.8 AFA ✓ 1-1 12-31

STOCKWATER/WILDLIFE

.04 ✓

1.4 ✓ 1-1 12-31

1.4 stock only

Total

.04 ✓

1.8 AFA (STORAGE)

1.4 AFA/ANN

1.4 AFA/ANN For Stock & wild

Remarks

RECEIVED

[illegible]

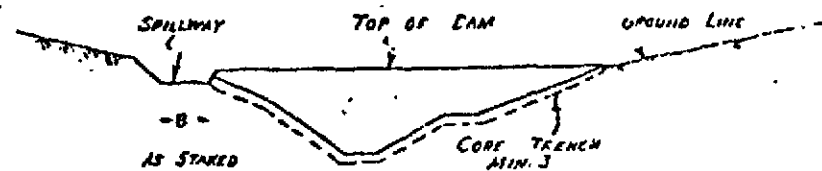
(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: ✓ JWNE, J, P, T. 55, R.W., B.M.

Place(s) of Use ☒[illegible]☐ Other

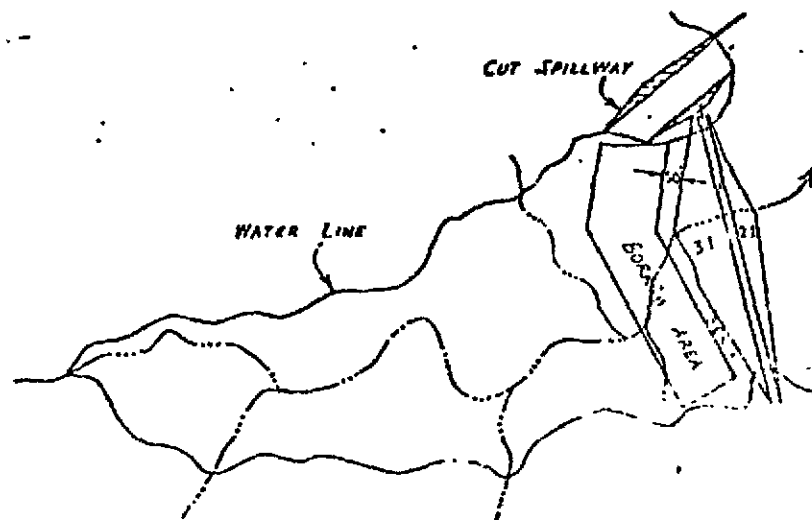
Date _____

Jan Groover
628
y Walker



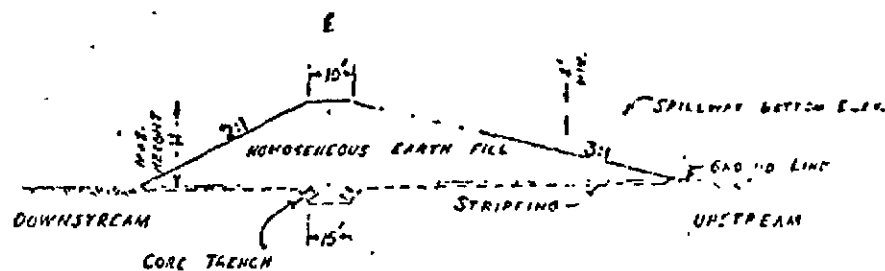
TYPICAL PROFILE

N.T.



PLAN

N.T.



TYPICAL CROSS-SECTION

N.T.

U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
TYPICAL STOCKWATER DAM	
DESIGNED BY <u>W. J. H. H.</u>	RECOMM. BY <u>W. J. H. H.</u>
DRAWN BY <u>W. J. H. H.</u>	RECOMM. BY <u>W. J. H. H.</u>
CHECKED BY <u>W. J. H. H.</u>	APPROVED BY <u>W. J. H. H.</u>
SCALE <u>1" = 10'</u>	
DATE <u>7-1-57</u>	
DRAWN BY <u>W. J. H. H.</u>	

MICROFILMED

March 13, 1984

Bureau of Land Management
2948 Development Avenue
Boise, ID 83705

Gentlemen:

Re: Permit Nos. 55-7192, 55-7194 to 55-7196, 55-7201 to 55-7203, 55-7209, 55-7210, 55-7212 to 55-7217, 55-7224, 55-7237, 55-7248, 55-7252 to 55-7276, 55-7278 to 55-7280, 55-7282, 55-7284 to 55-7295, 55-7297 to 55-7308, 55-7310 to 55-7319, 55-7323 to 55-7326, 55-7328 to 55-7332, 55-7334 to 55-7336, 55-7338, 57-7294, 57-7309, 57-7305, 57-7306, 57-7321, 57-7327, 57-7341, 57-7342 to 57-7354, 55-7340 (old No. 57-7355), 57-7347 55-7341 (old No. 57-7358) 57-7359, 57-7361 to 57-7366, 57-7371 to 57-7375, 57-7378, 57-7384, 57-7385, 57-7387

This office acknowledges receipt of the statement of beneficial use postcards submitted for the above-referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. Based upon the findings of the field examiner, a water right license will be issued.

If you have any questions, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region

RECEIVED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No 55-7305.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Boise District Office
3948 Development Ave.
Boise, Idaho 83705

Tel No 4-1582

Source of Water

Extent of Use

Unnamed Stream

☐ Domestic

(number of households)

☒ Stockwater 75 Cattle

(number and type of stock)

☐ Irrigation

(acres)

☒ Other Wildlife

Measure of Service

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access to

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed

2-15-84

Date

Owyhee Area Manager

Deane Anderson
Signature of Permit Holder

~~Bureau of Land Management~~

~~Boise District Office~~

~~3948 Development Ave.~~

~~Boise, Idaho 83705~~

PLACE
13 CENT
STAMP
HERE

RECEIVED

FEB 21 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 21, 1983

RE: Permit Nos. 55-7252, 55-7253, 55-7254, 55-7255, 55-7256, 55-7257, 55-7258, 55-7259, 55-7260, 55-7261, 55-7262, 55-7263, 55-7264, 55-7265, 55-7266, 55-7267, 55-7268, 55-7272, 55-7276, 55-7277, 55-7282, 55-7288, 55-7289, 55-7290, 55-7291, 55-7292, 55-7293, 55-7294, 55-7295, 55-7296, 55-7297, 55-7298, 55-7299, 55-7300, 55-7301, 55-7305, 55-7306, 55-7307, 55-7308, 55-7311, 55-7314, 55-7317, 55-7322, 55-7323, 55-7324, 55-7325, 57-7341, 57-7342, 57-7356, 57-7358, 57-7359, 57-7362, 57-7373, 57-7375, and 57-7378

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

If the diversion dams are 10 feet or more in height, or have an impounding capacity of 50 acre-feet or more, certain dam safety requirements must be met. Please contact the regional office nearest you for details.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits. Also enclosed for your convenience are the statement of beneficial postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Graver APPLICATION NUMBER: 55-7305
CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department. Copies sent by: _____ Date: _____
☒ Idaho Fish and Game Department. _____
☒ Idaho Department of Lands. _____
☒ U.S. Bureau of Land Management. _____
☒ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/16/83 ✓
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/6/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301
☒ Publication dates and paper, recorded on application. 428 & 5/5/83
☒ Protests, dates, withdrawal, etc., recorded on application. Owenshee haggard
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 2/25/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

~~Hold for fee~~

By: DBS Date: 5/19/83

STATE OFFICE REVIEW:

SLW/L16, L09

☐ See attached sheet for more information.
By: teep Date: 8/26/83

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

55-2305-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED STREAM trib. to JORDAN CREEK

Date Filed: 02/25/1983

Diversion Pt: SWNE Sec 08 T 05S R 04W

Use: STOCKWATER	(0.04 CFS)
WILDLIFE	(0.04 CFS)
STOCKWATER STORAGE	(1.8 AF)
STOCKWATER FROM STORAGE	(1.8 AF)
WILDLIFE STORAGE	(1.8 AF)
WILDLIFE FROM STORAGE	(1.8 AF)

In: SWNE Sec 08 T 05S R 04W

MICROFILMED