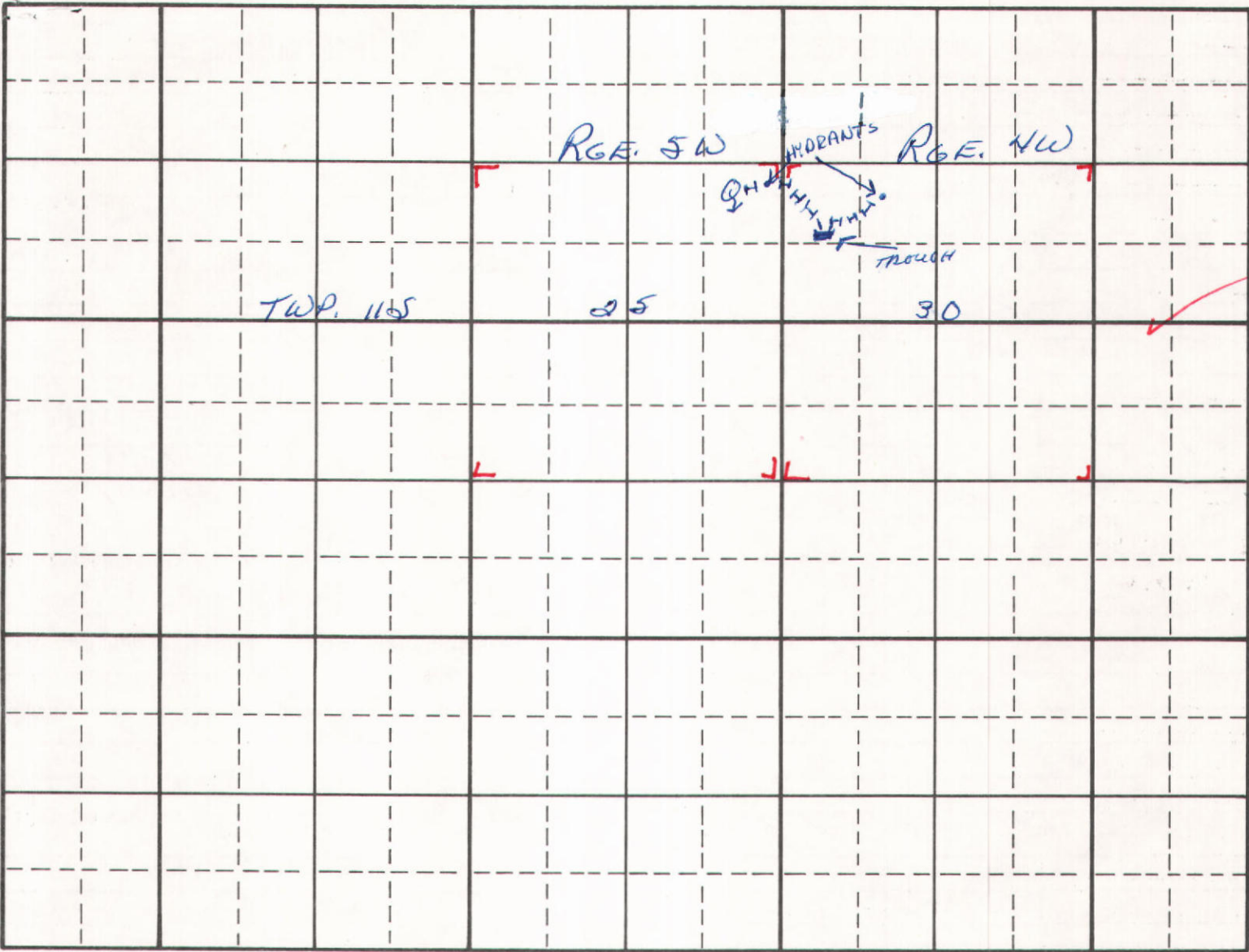




SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NENE, S. 25, T. 11S, R. 5W, B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	5W	25	X																
11S	5W	30					X	X											

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Grover

Checked by 628

Approved by Ray Walker

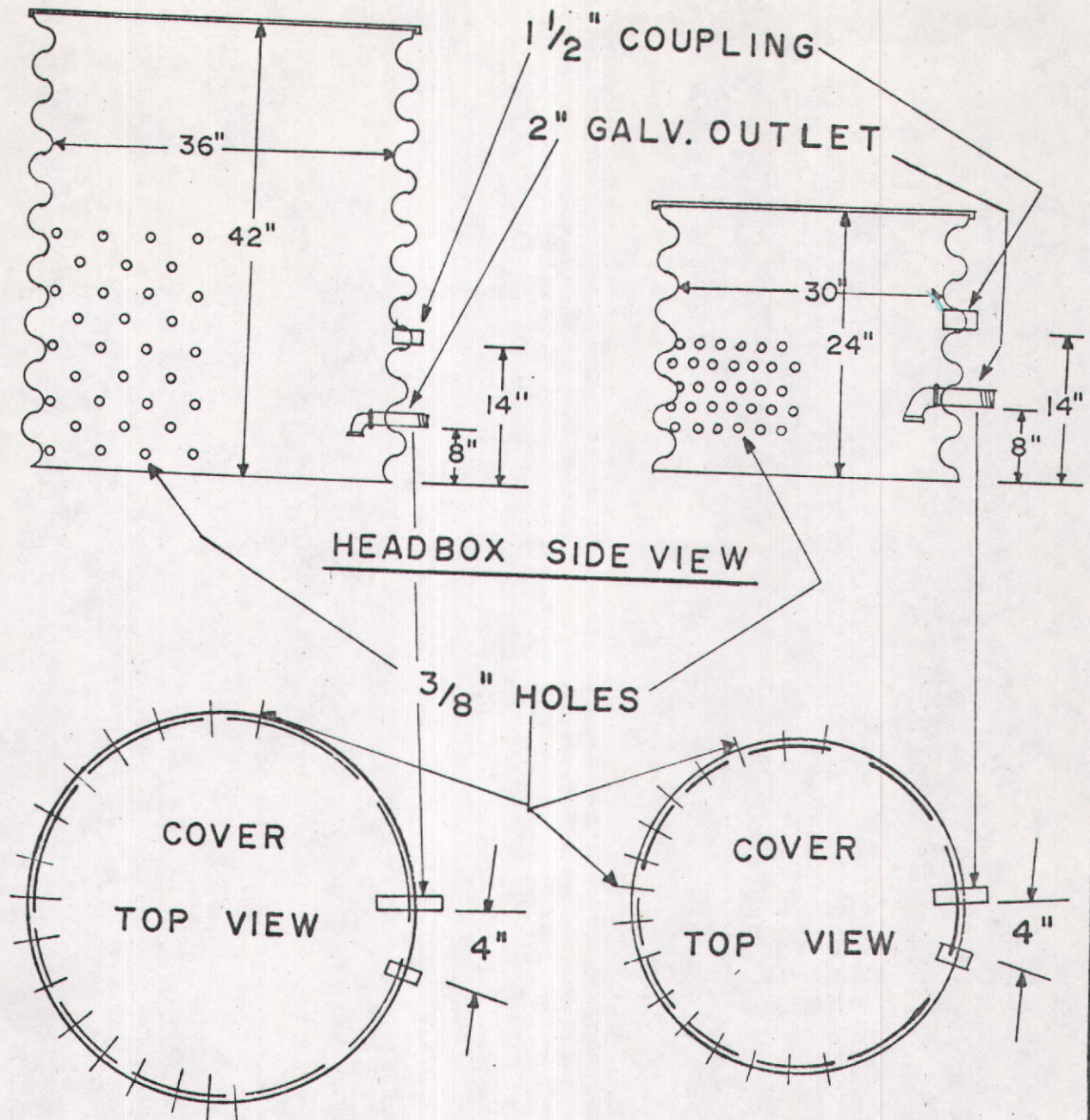
Date 3/23/84

Date 4/11/84

Date 10-31-84

MICROFILMED

MICROFILMED



U. S. DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SPRING HEADBOX &
COVER DIAGRAM

DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____
CHECKED _____	APPROVED _____
SCALE NONE	
DATE _____	SHEET _____ OF _____
DRAWING NO. _____	

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 55-7312 Priority February 25, 1983 Amount 0.07 cfs

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management
of Boise, Idaho, has complied with the terms and conditions of Permit
No. 55-7312 issued pursuant to Application for Permit dated February 25, 1983,
and has submitted proof to the Department of Water Resources on February 21, 1984,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.07 cfs of water from Trout Spring,
tributary to Owyhee River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Stockwater	from <u>January 1</u> to <u>December 31</u>	at <u>0.03</u> cfs and	<u>1.3</u> acre feet
Wildlife	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>1.3</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.02</u> cfs and	<u>0.6</u> acre feet

(both dates inclusive)

Subject, however, to the condition that no more than 0.07 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.9 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25,
Twp 11S, Rge 5W in the County of Owyhee

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
11S	4W	30					X	X											
11S	5W	25	X																

Total number of acres irrigated _____

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law This right may be forfeited by five years of non-use

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 27TH day of
NOVEMBER, 19 84.

WITNESSED

Acting for the Director

Norm C Young

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED
 FEB 25 1983

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 334-1582

Post office address 3948 Development Avenue, Boise, Idaho 83705

2. Source of water supply Trout Spring which is a tributary of The Owyhee River

3. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 Township 11 S

Range 5 W B.M. Owyhee County, additional points of diversion if any: _____

Trout Spring #2 - 1643

4. Water will be used for the following purposes:

Amount .03 for Stockwater purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per annum)

Amount .02 for Wildlife purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per annum)

Amount .02 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .07 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Headbox, pipeline, trough, and
two hydrants.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
 capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.
 (Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses: (SEE 8.b.)

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered 100 cattle

(4) Name of municipality to be served _____, or number of families to be
 supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for STOCK WATER / WILDLIFE / RECREATION indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	4W	30					X	X											
11S	5W	25	X																

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion U.S. Government

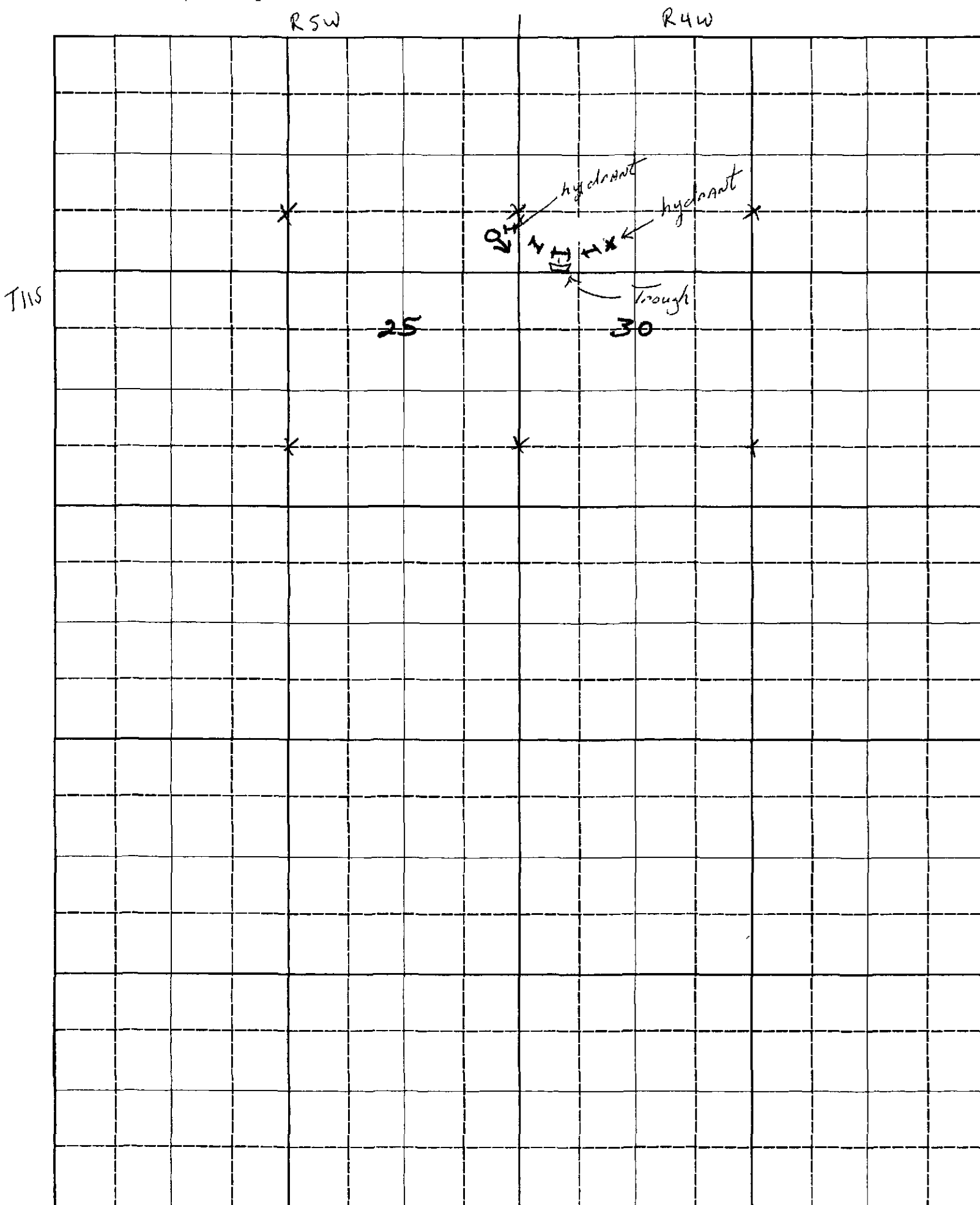
b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Project #1643 Trout Springs #2 in the Trout Springs Allotment 0539.

Applicants include the Bureau of Land Management, 3948 Development Avenue,
Boise, Idaho 83705, and permittees Pat Payne, Ted Payne, and Hanley Ranch,
Jordan Valley, Oregon 97910

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Proyter Reservoir Clearing

Walter H. Smith (applicant)
(Applicant)

RECORDED

Proposed Priority 2/25/1983

Received by

SPC

Date

2/25/83

Time

3:50

ID-910-BP3-0003

Preliminary check by

JP

Fee \$ 30.00

Receipted by

JP

Date

8-9-83 # 30178

Publication prepared by

JP

Date

4/21/83

Published in

Owyhee Nugget

Publication dates

4/28 & 5/5/83

Publication approved

R

Date

5/4/83

Protests filed by:

None

Copies of protests forwarded by

Hearing held by

Date

Recommended for

approval

denial

by DBS

HC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7312, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 84.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 29th day of August, 1983.

J. Glen Saxton
Chief, Operations Bureau

PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

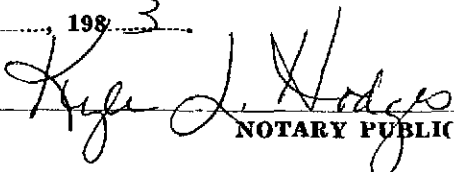
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 27 day of April, 1983, and the last publication being on the 4 day of May, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.


PUBLISHER

Subscribed and sworn to before me this 4 day of

May, 1983


NOTARY PUBLIC

My commission expires 3-86

MICROFILMED

SEAL)

Department of Resources
Western Regional Office

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

55-7310

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: SQUAW CREEK
SPRING trib. to OWYHEE
RIVER, NORTH FORK

Date Filed: 02/25/1983

Diversion Pt: SWSE Sec 33 T
10S R 05W

Use: STOCKWATER (0.03
CFS)

WILDLIFE (0.02 CFS)

In: SWSE Sec 33 T 10S R 05W

55-7311

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: UNNAMED
STREAM trib. to COW
CREEK

Date Filed: 02/25/1983

Diversion Pt: NWNW Sec 12
T 04S R 06W

Use: STOCKWATER (0.03
CFS)

WILDLIFE (0.03 CFS)

STOCKWATER STORAGE
(1.8 AF)

STOCKWATER FROM
STORAGE (1.8 AF)

WILDLIFE STORAGE (1.8
AF)

WILDLIFE FROM STORAGE
(1.8 AF)

In: NWNW Sec 12 T 04S R
06W

55-7312 ✓SP

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.,
IDAHO STATE OFFICE, 3380
AMERICANA TERRACE,
BOISE, ID 83706

Source: TROUT SPRING trib.
to OWYHEE RIVER

Date Filed: 02/25/1983

Diversion Pt: NENE Sec 25 T
11S R 05W

Use: STOCKWATER (0.03
CFS)

WILDLIFE (0.02 CFS)

DOMESTIC (0.02 CFS)

In: NENE Sec 30 T
11S R 04W NENE Sec 25 T 11S
R 05W

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 16, 1983.

KEN DUNN, Dir.

Published in the Owyhee
Newspaper at Marsing, Owyhee



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

November 29, 1984

RE: Permit Nos. 55-7312 & 55-7335

U.S. Dept. of Interior
Bureau of Land Management
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosures

RECEIVED

RECEIVED

MAY 22 1984

State of Idaho
DEPARTMENT OF WATER RESOURCES
WATER RIGHT BENEFICIAL USE FIELD REPORT

BLM

Department of Water Resources

55-7312
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☒ Appointment letter mailed:	3/13/84	af	
☒ Telephone call made (List Telephone No. used)	3/12/84 334-1582	JG	
☒ Appointment scheduled for: (Date, time, location)	3/13/84	JG	
Boise District Off - BLM			
Dwyer Resource Area - Kim Schultsmeier			

EXAMINATION

Date 3/13/84 Accompanied by Kim S. Total Q measured .07 cfs - est.
 Source Hot spring Tributary to Dwyer R. Supp. annubar measurement sheet used?
 If source is surface water, estimate total flow of source
 Methods of measurement estimated Meets permit requirements?

Measurement calculations:

Stockwater - 100 ad - .03 cfs
Wildlife - misc. - .02 cfs
Domestic - camp - .02 cfs - 0.6 af/ann.
100 ad x .0134 = 1.3 af/ann (adm. memo #3)

WELL/DIV. NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEVICE	REMARKS
				N/A				

System Description Headbox w/pipeline to trough + hydrants for domestic use in camp.

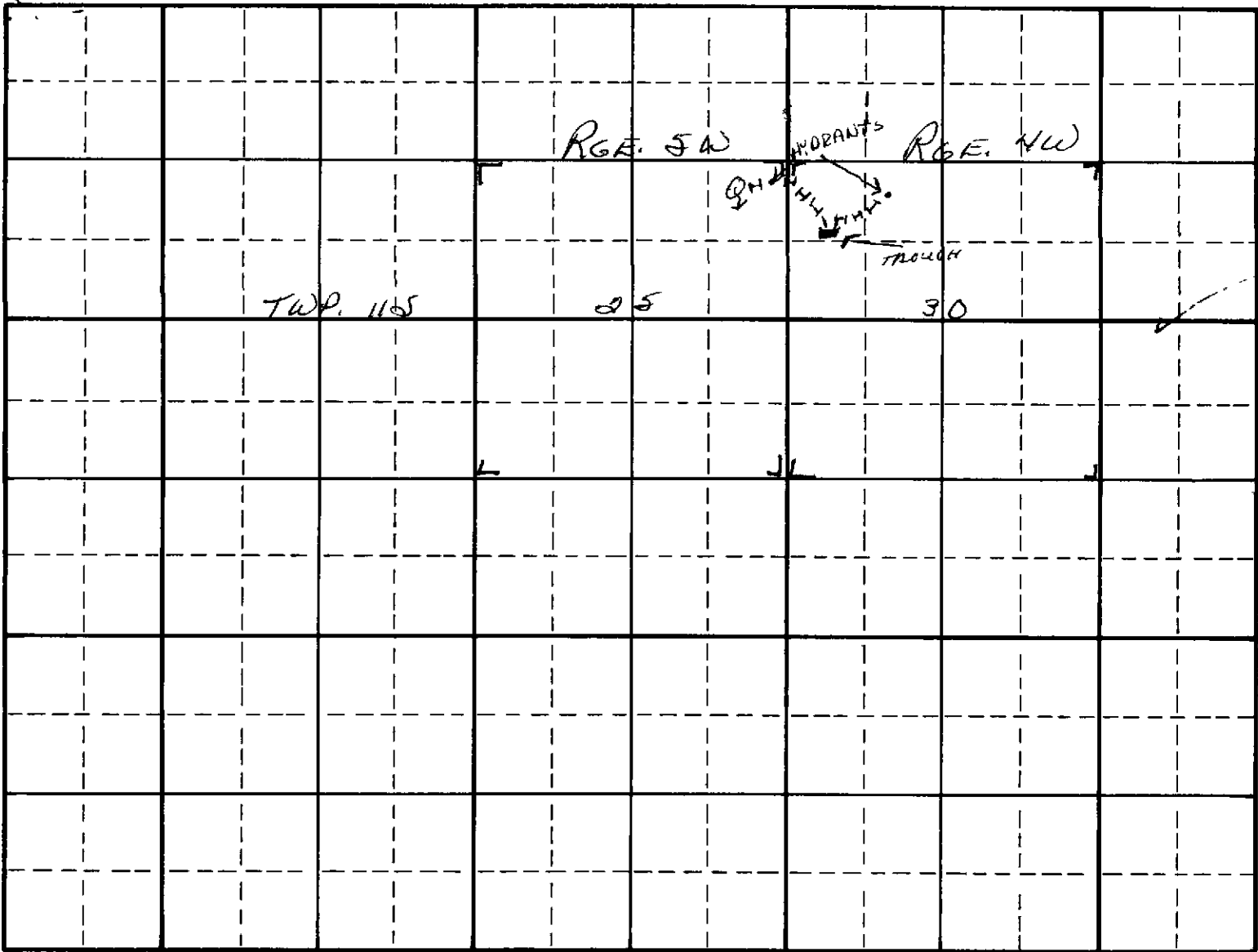
*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS

USE	Irrigation requirement =		AFA/Acre	
	Q (cfs)	V (afa)	FROM	TO
<u>Stockwater - 100 ad ✓</u>	<u>.03 cfs ✓</u>	<u>1.3 af ✓</u>	<u>1-1 ✓</u>	<u>12-31 ✓</u>
<u>Wildlife - misc. ✓</u>	<u>.02 cfs ✓</u>	<u>1.3</u>	<u>1-1 ✓</u>	<u>12-31 ✓</u>
<u>Domestic ✓</u>	<u>.02 cfs ✓</u>	<u>0.6 af ✓</u>	<u>1-1 ✓</u>	<u>12-31 ✓</u>
Total	<u>.07 cfs ✓</u>	<u>1.7 AF</u>		

Remarks

MAP (Attach Aerial Photo)



SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NENE, S. 25, T. 11S, R. 5W, B.M.

Place(s) of Use ✓

TWP.	RGE.	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
11S	5W	25	X																
11S	4W	30					X	X											

Recommended Amendments.

- ☐ Change P.D. as reflected above
- ☐ Add P.D. as reflected above
- ☒ None
- ☐ Change P.U. as reflected above
- ☐ Add P.U. as reflected above
- ☐ Other

Examiner's Signature Jan Grover

Checked by 645

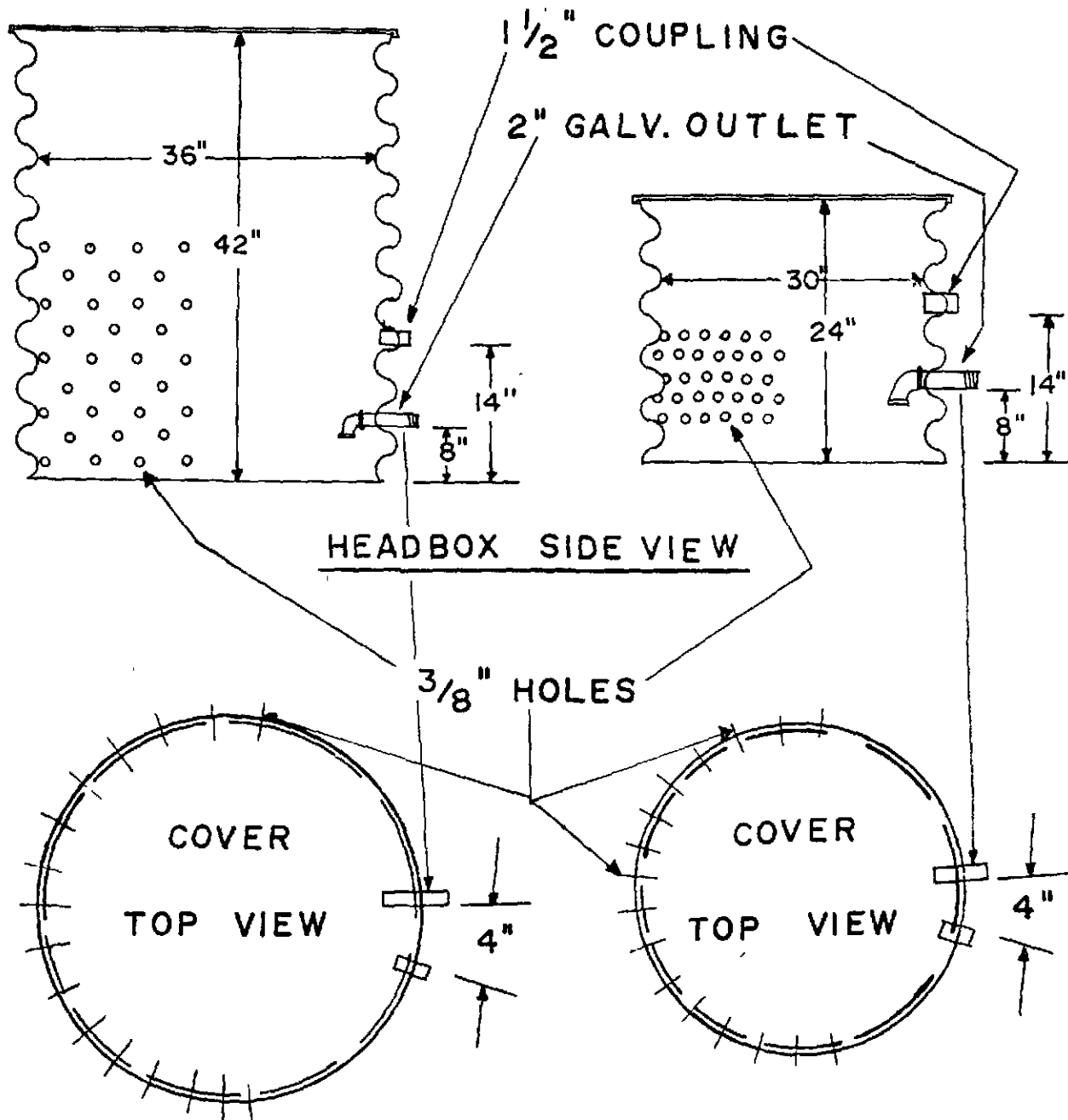
Approved by Ray Walker

Date 3/23/84

Date 4/11/89

Date 10-31-84

NOT RECOMMENDED



U. S. DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT	
SPRING HEADBOX & COVER DIAGRAM	
DESIGNED _____	RECOMM. _____
DRAWN _____	RECOMM. _____ CHIEF, DIV. OF ENG.
CHECKED _____	APPROVED _____
SCALE NONE	
DATE _____	SHEET _____ OF _____
DRAWING NO. _____	

March 13, 1984

Bureau of Land Management
3948 Development Avenue
Boise, ID 83705

Gentlemen:

Re: Permit Nos. 55-7192, 55-7194 to 55-7196, 55-7201 to 55-7203, 55-7209, 55-7210, 55-7212 to 55-7217, 55-7224, 55-7237, 55-7248, 55-7252 to 55-7276, 55-7278 to 55-7280, 55-7282, 55-7284 to 55-7285, 55-7287 to 55-7308, 55-7310 to 55-7319, 55-7320 to 55-7326, 55-7328 to 55-7332, 55-7334 to 55-7336, 55-7338, 57-7294, 57-7309, 57-7308, 57-7306, 57-7321, 57-7327, 57-7341, 57-7342 to 57-7354, 55-7340 (old No. 57-7355), 57-7347 55-7341 (old No. 57-7358) 57-7359, 57-7361 to 57-7366, 57-7371 to 57-7375, 57-7378, 57-7384, 57-7385, 57-7387

This office acknowledges receipt of the statement of beneficial use postcards submitted for the above-referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. Based upon the findings of the field examiner, a water right license will be issued.

If you have any questions, please contact this office.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

cc: Western Region



DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No 55-7312.

Name(s) of Permit Holder: Bureau of Land Management

Post Office Address: Boise District Office
3948 Development Ave.
Boise, Idaho 83705

Tel. No. 4-1582

Source of Water

Extent of Use

- Trout Spring
- ☒ Domestic Recreational (number of households)
☒ Stockwater 100 Cattle (number and type of stock)
☐ Irrigation _____ (acres)
☒ Other Misc. Wildlife

Measuring Device

Access Point

- | | | | |
|-----------|--|------------|--|
| Required? | ☐ Yes ☐ No | Installed? | ☐ Yes ☐ No |
| Required? | ☐ Yes ☐ No | Installed? | ☐ Yes ☐ No |

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-15-84

Date

Owyhee Area Manager

[Signature]

Signature of Permit Holder

MICROFILMED

Bureau of Land Management

Boise District Office

3948 Development Ave.

Boise, Idaho 83705

PLACE
3 CENT
STAMP
HERE

RECEIVED

FEB 21 1984



Department of Water Resources

RECEIVED

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



State of Idaho
DEPARTMENT OF WATER RESOURCES
STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 21, 1983

RE: Permit Nos. 11-7310, 55-7270, 55-7271, 55-7273, 55-7274, 55-7275, 55-7278, 55-7279, 55-7280, 55-7283, 55-7284, 55-7285, 55-7286, 55-7287, 55-7302, 55-7303, 55-7304, 55-7310, 55-7312, 55-7316, 55-7320, 55-7321, 57-7343, 57-7344, 57-7345, 57-7346, 57-7347, 57-7348, 57-7349, 57-7350, 57-7351, 57-7352, 57-7353, 57-7354, 57-7355, 57-7357, 57-7360, 57-7363, 57-7364, 57-7365, 57-7366, 57-7371, 57-7384

Bureau of Land Management
Idaho State Office
3380 Americana Terrace
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses. Also enclosed for your convenience are the statement of beneficial use postcards that must be submitted when your projects are completed.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosures

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Glover
CHECK:

APPLICATION NUMBER: 55-11312

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☒ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 5/16/83 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW.

- ☒ Affidavit of publication received. Date: 5/16/83 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. 301
☒ Publication dates and paper, recorded on application. 4/22 & 5/5/83
☒ Protests, dates, withdrawal, etc., recorded on application. Angela Hopper
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 2/25/83 Date of priority recommended.
Special conditions of approval or cover letter. _____

~~Hold for fee~~

By: DBS Date: 5/19/83

STATE OFFICE REVIEW

SLW/L16

☐ See attached sheet for more information.
By: Telep Date: 8/26/83

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH

IDAHO STREAM CODE INDEX						

55-2312-

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,
BOISE, ID 83706

Source: TROUT SPRING trib. to OWYHEE RIVER

Date Filed: 02/25/1983

Diversion Pt: NENE Sec 25 T 11S R 05W

Use: STOCKWATER	(0.03 CFS)
WILDLIFE	(0.02 CFS)
DOMESTIC	(0.02 CFS)

In: NENW NWNW Sec 30 T 11S R 04W NENE Sec 25 T 11S R 05W

MICROFILMED