

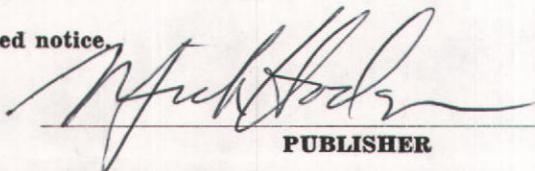
# PROOF OF PUBLICATION

STATE OF IDAHO, County of Owyhee, s.s.

I, MICK HODGES, being first duly sworn, on oath says that he is the Publisher of the OWYHEE NUGGET, a newspaper of general circulation, published weekly by MICK HODGES, publisher and printer thereof, at Marsing, County of Owyhee, State of Idaho;

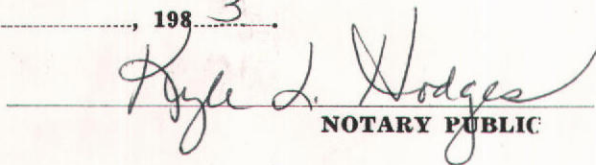
That the annexed notice was published in said newspaper once a week and every week for 2 consecutive weeks, the first publication being on the 4 day of May, 1983, and the last publication being on the 11 day of May, 1983;

That the said newspaper has been published continuously and uninterruptedly in said county during a period of more than seventy - eight consecutive weeks prior to the first publication of the attached notice.

  
PUBLISHER

Subscribed and sworn to before me this 11 day of

May, 1983.

  
NOTARY PUBLIC

My commission expires 3-86

(SEAL)

**RECEIVED**  
MAY 13 1983

Department of Water Resources  
Western Regional Office

## NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

55-7313 <sup>1/4P</sup>

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: UNNAMED  
STREAM trib. to OWYHEE  
RIVER, NORTH FORK

Date Filed: 02/25/1983

Diversion Pt: NESW Sec 05 T  
10S R 05W

Use: STOCKWATER (0.04  
CFS)

STOCKWATER STORAGE  
(1.8 AF)

STOCKWATER FROM  
STORAGE (1.8 AF)

WILDLIFE (0.04 CFS)

WILDLIFE STORAGE (1.8  
AF)

WILDLIFE FROM STORAGE  
(1.8 AF)

In: NESW Sec 05 T 10S R 05W  
55-7314

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: UNNAMED  
STREAM trib. to OWYHEE  
RIVER, NORTH FORK

Date Filed: 02/25/1983

Diversion Pt: SWNE Sec 04 T  
10S R 05W

Use: STOCKWATER (0.03  
CFS) (continued on page 3)

STOCKWATER STORAGE  
(1.8 AF)

STOCKWATER FROM  
STORAGE (1.8 AF)

WILDLIFE (0.03 CFS)

WILDLIFE STORAGE (1.8  
AF)

WILDLIFE FROM STORAGE  
(1.8 AF)

In: SWNE Sec 04 T 10S R 05W  
55-7315

U.S. DEPT. OF INTERIOR  
BUREAU OF LAND MGMT.,  
IDAHO STATE OFFICE, 3380  
AMERICANA TERRACE,  
BOISE, ID 83706

Source: UNNAMED  
STREAM trib. to COTTON-  
WOOD CREEK

Date Filed: 02/25/1983

Diversion Pt: SWSW Sec 10 T  
10S R 05W

Use: STOCKWATER (0.03  
CFS)

WILDLIFE (0.03 CFS)

STOCKWATER STORAGE  
(1.6 AF)

STOCKWATER FROM  
STORAGE (1.6 AF)

WILDLIFE STORAGE (1.6  
AF)

WILDLIFE FROM STORAGE  
(1.6 AF)

In: SWSW Sec 10 T 10S R 05W

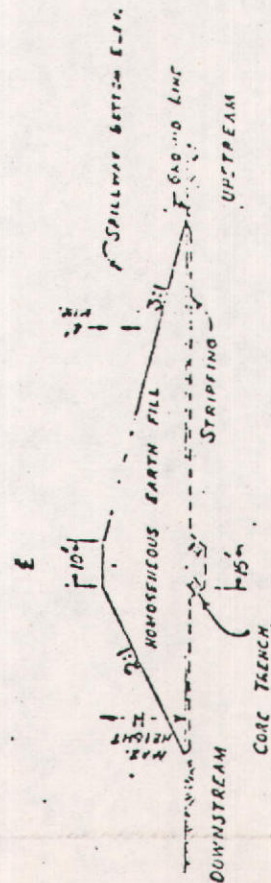
The person(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before MAY 23, 1983.

KEN DUNN, Dir.

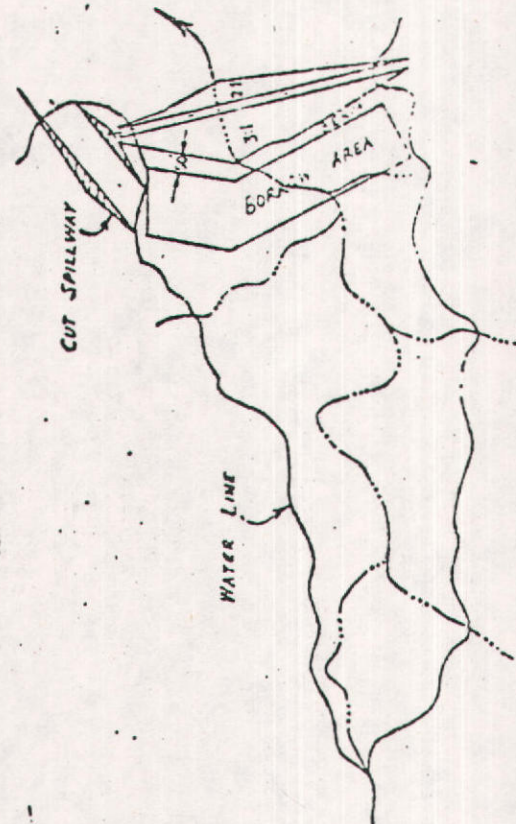
Published in the Owyhee  
Nugget, Marsing, Owyhee  
County, Idaho 5/4 & 5/11/1983.



TYPICAL PROFILE  
N.T.



TYPICAL CROSS-SECTION  
N.T.



PLAN  
N.T.

U. S. DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

# TYPICAL STOCKWATER DAM

|             |          |
|-------------|----------|
| DESIGNED BY | RECORDS  |
| DRAWN BY    | RECORDS  |
| CHECKED BY  | APPROVED |
| SCALE       | DATE     |
| DATE        | DATE     |

REPRODUCED



WATER RIGHT LICENSE

License No. 55-7313 Priority 02/25/1983 Amount 0.04 CFS 1.8 AF

THIS IS TO CERTIFY, that U.S. Dept. of Interior, Bureau of Land Management  
of Boise, Idaho, has complied with the terms and conditions of  
Permit No. 55-7313 issued pursuant to Application for Permit dated 02/25/1983, and has  
submitted proof to the Department of Water Resources on 02/21/1984, that he has applied water to a  
beneficial use; and examination by the Department indicates that the works have a capacity for the  
diversion 0.04 cfs of water from an unnamed stream  
tributary to Owyhee River, North Fork, and that the permit holder has  
applied to a beneficial use and established a right to use water as follows:

| RATE OF DIVERSION | VOLUME | BENEFICIAL USE          | PERIOD OF USE |
|-------------------|--------|-------------------------|---------------|
| n/a               | 1.8 af | Storage for Stockwater  | 01/01 - 12/31 |
| n/a               | 1.8 af | Storage for Wildlife    | 01/01 - 12/31 |
| n/a               | 1.8 af | Stockwater from Storage | 01/01 - 12/31 |
| n/a               | 1.8 af | Wildlife from Storage   | 01/01 - 12/31 |
| 0.04 cfs          | 0.8 af | Stockwater              | 01/01 - 12/31 |
| 0.04 cfs          | 0.8 af | Wildlife                | 01/01 - 12/31 |

Location of point of diversion: NE1/4 SW1/4, Section 5, Twp 10S, Rge 5W, Owyhee County

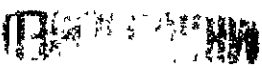
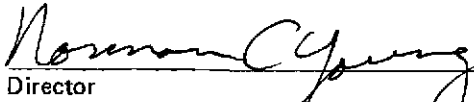
Location of place of use:

| TWP. | RGE. | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|------|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|      |      |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
| 10S  | 5W   | 5    |     |     |     |     |     |     |     |     | X   |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|      |      |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres irrigated \_\_\_\_\_

NOTE: Modifications to or variance from the use of water as shown on this license must be made in accordance with Section 42-222, Idaho Code, or the applicable Idaho law. This right may be forfeited by five years of non-use.  
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho this 20<sup>TH</sup> day of July, 1984.

 Acting for the Director 

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 55-7313

RECEIVED  
FEB 26 1978  
DEPARTMENT OF WATER RESOURCES

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Bureau of Land Management Phone 334-1582  
Post office address 3948 Development Avenue, Boise, Idaho 83705  
2. Source of water supply UNN. STREAM ~~Unnamed drainage (runoff)~~ which is a tributary of N. Fork Owyhee River  
3. Location of point of diversion is NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 5 Township 10 S  
Range 5 W B.M. Owyhee County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

Amount 1.8 AF for Storage for Stockwater/Wildlife purposes from 1/1 to 12/31 (both dates inclusive)  
(~~acre-feet per annum~~) Stockwater/Wildlife  
Amount 1.8 AF for FROM STORAGE Stockwater purposes from 1/1 to 12/31 (both dates inclusive)  
(~~acre-feet per annum~~)  
Amount .04 cfs for WILDLIFE purposes from 1-1 to 12/31 (both dates inclusive)  
(~~acre-feet per annum~~)  
Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(~~acre-feet per annum~~)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. 1.8 acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Small earthen dam to retain runoff from snow melt & rain

b. Height of storage dam 8 feet, active reservoir capacity 2 acre-feet; total reservoir capacity 2 acre-feet, materials used in storage dam: Earthen-fill

Period of year when water will be diverted to storage 1/1 to 12/31 inclusive.  
(Month/Day) (Month/Day)

c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE  $\frac{1}{4}$  of SW  $\frac{1}{4}$  of Section 5 Township 10 S

Range 5 W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered 60 cattle

(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water \_\_\_\_\_.

(5) If water is to be used for other purposes describe: Wildlife

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

| TWP | RANGE | SEC. | NE¼ |     |     |     | NW¼ |     |     |     | SW¼ |     |     |     | SE¼ |     |     |     | TOTALS |
|-----|-------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
|     |       |      | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |
|     |       |      |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |        |

Total number of acres to be irrigated \_\_\_\_\_

c. Describe any other water rights used for the same purposes as described above. \_\_\_\_\_

\_\_\_\_\_

9. a. Who owns the property at the point of diversion U.S. Government

b. Who owns the land to be irrigated or place of use U.S. Government

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing \_\_\_\_\_

\_\_\_\_\_

10. Remarks Cotton Reservoir

Project No 6530

Trout Springs Allotment No. 0539

The applicants include the USDI, Bureau of Land Management and  
the allotment permittee. The permittee cooperating in this project  
include:

Hanley Ranch Partnership

c/o Mike Hanley

Jordan Valley, Oregon 97910

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

Handwritten labels on the map grid:

- R. 5W (Range 5 West) at the top center.
- T. 10S (Township 10 South) on the right side.
- Section 5 (indicated by a small '5' and an arrow pointing to the grid intersection).

2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Owyhee Reservoir area map.

*John M. Secrist (acting)*  
(Applicant)

MICROFILMED

Proposed Priority 2/25/1983 3-8-83 1:00  
Received by SRC Date 2/25/83 Time 3:50  
Preliminary check by JP Fee \$ 30<sup>00</sup> ID-910-BP3-0003  
Receipted by JP Date 8-4-83 # 30178  
Publication prepared by JP Date 4/28/83  
Published in Owyhee Nugget  
Publication dates 5/5 & 5/12/83  
Publication approved JP Date 5-13-83  
Protests filed by: None  
  
Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by DBS JP

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 55-7313, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 88.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 30<sup>th</sup> day of August, 1983.

J. Glen Saxton  
Chief, Operations Bureau

County, Idaho 3-4-83/11/1152



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

July 26, 1984

RE: Permit Nos. 55-7169/7174/7176/7178/7179/7182/7183/7185/  
7187/7189/7313

U.S. Dept. of Interior  
Bureau of Land Management  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed herewith are copies of the Water Right Licenses issued on the above referenced permits.

Should you have any questions regarding these documents, please feel free to contact our office.

Sincerely,

JIM JOHNSON  
Water Distribution Supervisor

JJ:sc  
Enclosures

RECEIVED  
JUL 27 1984

State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WATER RIGHT BENEFICIAL USE FIELD REPORT

BLM

55-7313  
Permit No.

RECEIVED

JUN 27 1984

## CONTACT WITH PERMIT HOLDER

☐ Appointment letter mailed:

DATE

INITIALS

REMARKS

☒ Telephone call made

(List Telephone No. used)

☒ Appointment scheduled for:

(Date, time, location)

Department of Water Resources

3/12/84 JG

3/13/84 JG

## EXAMINATION

Date 3/13/84 Accompanied by Kim Total Q measured 1.8 AF - EST. ✓Source UNN. STREAM Tributary to N. FK. Dwyker Supp. annubar measurement sheet used? NO

If source is surface water, estimate total flow of source

Methods of measurement Meets permit requirements?

## Measurement calculations:

EST. - STOR. FOR STOCK &amp; WILDLIFE 1.8 ✓

STOCK &amp; W.L. FROM STOR. - 1.8 ✓

LIVE FLOW - STR. &amp; W.L. - .04 CFS &amp; 60X .0134 = .8 AF ✓

| WELL/DIV.<br>NO. | HP | MOTOR<br>MAKE | MOTOR<br>SERIAL NO. | PUMP<br>MAKE | PUMP<br>SERIAL NO. | MEASURING<br>DEVICE TYPE | CONDITION OF<br>MEAS. DEVICE | REMARKS |
|------------------|----|---------------|---------------------|--------------|--------------------|--------------------------|------------------------------|---------|
|                  |    |               |                     | N/A          |                    |                          |                              |         |
|                  |    |               |                     |              |                    |                          |                              |         |
|                  |    |               |                     |              |                    |                          |                              |         |
|                  |    |               |                     |              |                    |                          |                              |         |

System Description SEE ATTACHMENT

\*Code with map on reverse side. Disregard code if only one.

## RECOMMENDED AMOUNTS

Irrigation requirement = AFA/Acre

| USE                        | Q (cfs) | V (afa)                    | FROM  | TO      |
|----------------------------|---------|----------------------------|-------|---------|
| STOR. FOR STOCK/WILDLIFE ✓ |         | 1.8 AF ✓                   | 1/1 ✓ | 12/31 ✓ |
| STOCK/W.L. FROM STOR ✓     |         | 1.8 AF ✓                   | 1/1 ✓ | 12/31 ✓ |
| STOCK WATER - 60 HD ✓      | 0.04 ✓  | 1.8 AF .8 <sup>OK</sup>    | 1/1 ✓ | 12/31 ✓ |
| WILDLIFE ✓                 | 0.04 ✓  | 1.8 AF .8 <sup>OK</sup>    | 1/1 ✓ | 12/31 ✓ |
|                            |         |                            |       |         |
|                            |         |                            |       |         |
|                            |         |                            |       |         |
| Total                      | 0.04 ✓  | 1.8 AF (STORAGE)<br>1.8 AF |       |         |

Remarks

UNIT RECOMM

|  |  |          |   |         |   |  |  |
|--|--|----------|---|---------|---|--|--|
|  |  |          |   |         |   |  |  |
|  |  |          |   |         |   |  |  |
|  |  |          |   | PAGE 50 |   |  |  |
|  |  | TWP. 10S |   | S       | ✓ |  |  |
|  |  |          | ✓ |         |   |  |  |
|  |  |          |   |         |   |  |  |
|  |  |          |   |         |   |  |  |
|  |  |          |   |         |   |  |  |

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: NE 5W, S. 5, T. 10S, R. 5W, B.M.

Place(s) of Use

[illegible]

☐ Change P.D. as reflected above

☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

☒ None  
☐ Other

**Examiner's Signature**

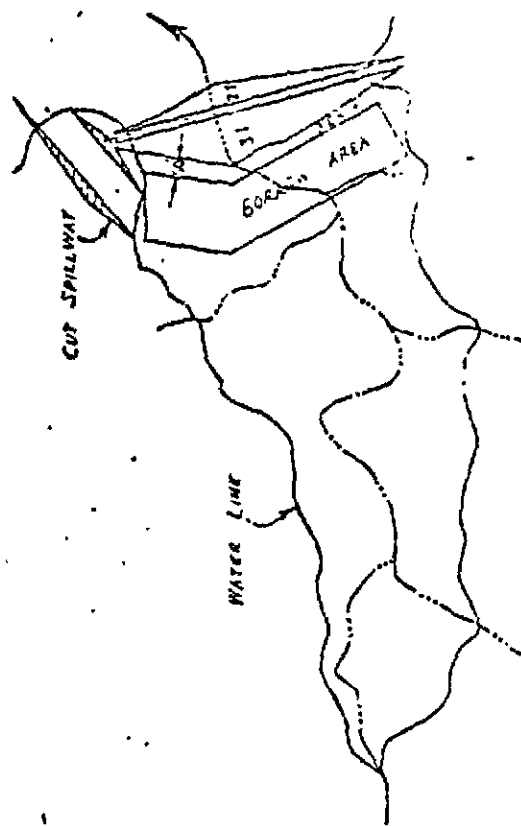
Checked by

Approved by

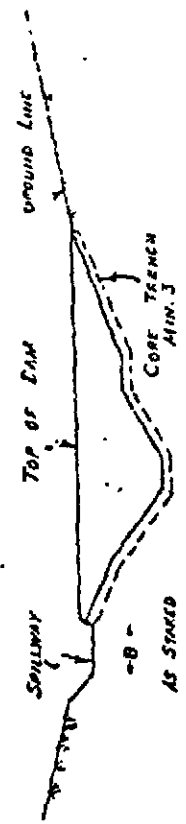
Date \_\_\_\_\_

Date \_\_\_\_\_

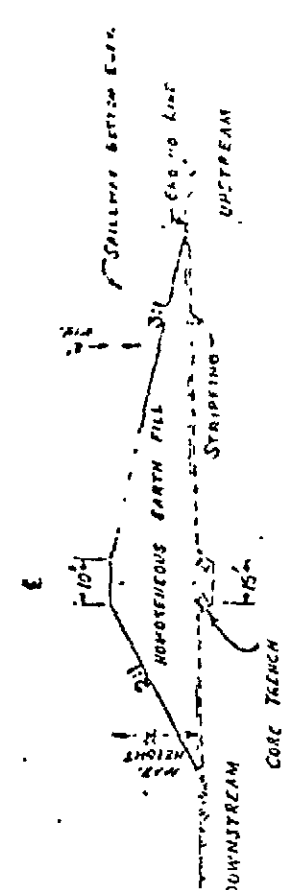
Date \_\_\_\_\_



PLAN  
H.T.



TYPICAL PROFILE  
H.T.



TYPICAL CROSS-SECTION  
N-3

|                                                               |                |      |         |
|---------------------------------------------------------------|----------------|------|---------|
| U. S. DEPARTMENT OF THE INTERIOR<br>BUREAU OF LAND MANAGEMENT |                |      |         |
| TYPICAL STOCKWATER DAM                                        |                |      |         |
| DESIGNED BY                                                   | W. J. ALCOCK   | DATE | 11/1/71 |
| DRAWN BY                                                      | S. J. M. BROWN | DATE | 11/1/71 |
| CHECKED BY                                                    | W. J. ALCOCK   | DATE | 11/1/71 |
| APPROVED BY                                                   | W. J. ALCOCK   | DATE | 11/1/71 |

March 13, 1984

Bureau of Land Management  
3940 Development Avenue  
Boise, ID 83705

Gentlemen:

Re: Permit Nos. 55-7192, 55-7194 to 55-7196, 55-7201 to 55-7203, 55-7209, 55-7210, 55-7212 to 55-7217, 55-7224, 55-7237, 55-7248, 55-7252 to 55-7276, 55-7278 to 55-7280, 55-7282, 55-7284 to 55-7295, 55-7297 to 55-7308, 55-7310 to 55-7312, 55-7323 to 55-7326, 55-7328 to 55-7332, 55-7334 to 55-7336, 55-7338, 57-7204, 57-7309, 57-7305, 57-7306, 57-7321, 57-7327, 57-7341, 57-7342 to 57-7354, 55-7340 (old No. 57-7355), 57-7347 55-7341 (old No. 57-7358) 57-7359, 57-7361 to 57-7366, 57-7371 to 57-7375, 57-7378, 57-7384, 57-7386, 57-7387

This office acknowledges receipt of the statement of beneficial use postcards submitted for the above-referenced permits.

Before a license can be issued, a field examination must be made by a representative of this department. Based upon the findings of the field examiner, a water right license will be issued.

If you have any questions, please contact this office.

Sincerely,

RITA I. FLECK  
Secretary/Records Manager

cc: Western Region

# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 55-7313

**Bureau of Land Management**

Name(s) of Permit Holder Boise District Office

Post Office Address: 3948 Development Ave.  
Boise, Idaho 83705

Tel. No. 4-1582

Source of Water: Unnamed Stream

Extent of Use

☐ Domestic

(number of households)

☒ Stockwater

(number and type of stock)

☐ Irrigation

(acres)

☐ Other

Measuring Device

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

Access Port

Required?

☐ Yes ☐ No

Installed?

☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

2-15-84

Date

Office Area Manager

*Peter Anderson*  
Signature of Permit Holder

MICROFILMED

Bureau of Land Management

Boise District Office

3948 Development Ave.

Boise, Idaho 83705

PLACE  
13 CENT  
STAMP  
HERE

RECEIVED

FEB 21 1984



Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED



State of Idaho

## DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:  
Statehouse  
Boise, Idaho 83720  
(208) 334-4440

September 21, 1983

RE: Permit Nos. 55-7281, 55-7313, 55-7315, 55-7318, 57-7361, and 57-7374

Bureau of Land Management  
Idaho State Office  
3380 Americana Terrace  
Boise, ID 83706

Gentlemen:

Enclosed are copies of your approved applications for permit as referenced above. We direct your attention to the conditions of approval on the fourth pages.

If the diversion dams are 10 feet or more in height, or have an impounding capacity of 50 acre-feet or more, certain dam safety requirements must be met. Please contact the regional office nearest you for details.

The 1982 Idaho Legislature added a requirement that as a permit holder you must commence the excavation or construction of diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The enclosed blue cards must be completed and returned to this office as soon as you commence construction, no later than one year from the date the permits were approved.

We have enclosed instructions entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop these permits into licenses.

Sincerely,

DAVID R. TUTHILL, JR., P.E.  
Supervisor, Water Allocation Section

DRT:kw  
Enclosures

MICROFILMED

State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: Jan Weaver

APPLICATION NUMBER: 55-7313

CHECK:

- ☒ Source.  
☒ Point of diversion.  
☒ County.  
☒ Quantity of water and period of use.  
☒ Description of diverting works.  
☒ Time required for beneficial use of water.  
☒ Place of use or acres irrigated.  
☒ Map.  
☒ Signature.  
☒ Fee.  
☐ Yes ☒ No Field check required.  
☐ Yes ☒ No Critical groundwater area.  
☐ Yes ☒ No Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_  
☒ Yes ☒ No\* In form to receipt.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☒ Idaho State Health Department.  
☒ Idaho Fish and Game Department.  
☒ Idaho Department of Lands.  
☒ U.S. Bureau of Land Management.  
☒ U.S. Forest Service.  
☒ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_

Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☒ No  
☐ Yes ☒ No

Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_

Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\*  
☐ Yes ☒ No

In form for advertising.

Final date for protests: 5/23/83 ✓

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5/13/83 ✓  
☒ Application published correctly. If not, record action taken: \_\_\_\_\_  
☒ Fee amount, receipt date & number, recorded on application. 30/  
☒ Publication dates and paper, recorded on application. 5/5 & 5/12/83  
☒ Protests, dates, withdrawal, etc., recorded on application. own free request  
☒ Recommendation & initial, recorded on application.  
☐ Yes ☒ No Measuring device required.  
☐ Yes ☒ No Access port required.  
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_

2/25/83 Date of priority recommended.

Special conditions of approval or cover letter. \_\_\_\_\_

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~~Hold for fee~~

By: DBS

Date: 5/23/83

STATE OFFICE REVIEW:

SLW/LIT, LO9

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- ☐ See attached sheet for more information.

By: teep

Date: 8/26/83

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POINT OF DIVERSION AND STREAM INDEX INFORMATION

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

| TRACT | SEC | TWP | RGE | gov't<br>lot | rediv.<br>(R) | REACH |
|-------|-----|-----|-----|--------------|---------------|-------|
|-------|-----|-----|-----|--------------|---------------|-------|

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IDAHO STREAM CODE INDEX

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|-------|-----|-----|-----|--------------|---------------|-------|

IDAHO STREAM CODE INDEX

U.S. DEPT. OF INTERIOR

BUREAU OF LAND MGMT., IDAHO STATE OFFICE, 3380 AMERICANA TERRACE,  
BOISE, ID 83706

Source: UNNAMED STREAM trib. to OUYHEE RIVER, NORTH FORK

Date Filed: 02/25/1983

Diversion Pt: NEEW Sec 05 T 105 R 05W

|                         |            |
|-------------------------|------------|
| Use: STOCKWATER         | (0.04 CFS) |
| STOCKWATER STORAGE      | (1.8 AF)   |
| STOCKWATER FROM STORAGE | (1.8 AF)   |
| WILDLIFE                | (0.04 CFS) |
| WILDLIFE STORAGE        | (1.8 AF)   |
| WILDLIFE FROM STORAGE   | (1.8 AF)   |

In: NEEW Sec 05 T 105 R 05W

RECORDED